

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.

DATE PAID:
FEE PAID:
RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [ ] New System [ ] 1	Existing System	[ ] Holding Tank [ ] Innovative [ ] Temporary [ ]
APPLICANT: 11m SHED	non	EMAIL: Tim. SLEDRO nesanovi
AGENT:		TELEPHONE: 386-697-0647
MAILING ADDRESS: 683 5	W Chestert	ISLD CIR LAKE CITY FL 32024
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY T PLATTED (MM/DD/YY) IF REQUES	OR APPLICANT'S AUTH FT TO 489.105(3)(m)( O PROVIDE DOCUMENTA: TING CONSIDERATION(	CORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED OR 489.552, FLORIDA STATUTES. IT IS THE FION OF THE DATE THE LOT WAS CREATED OR OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION		OSTAS REMEDIATION PLAN? [ Y N
PROPERTY ID #: 24-45-16	03117 - 159 ZONI	NG:I/M OR EQUIVALENT: [Y/N]
		PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD
PROPERTY ADDRESS: 683	1.0065, FS? [Y/N Sw Chester	FIELD CIR LAKE CITY FL 32024
DIRECTIONS TO PROPERTY:		
BUILDING INFORMATION	[ ] RESIDENTIAL	[ ] COMMERCIAL
Unit Type of No. Establishment	No. of Buildin Bedrooms Area Sq	G Commercial/Institutional System Design Ft Table I, Chapter 62-6, FAC
1 GARAGE	0 1350	
2		
3		
4		
[ ] Floor/Equipment Drains	[ ] Other (Spec	
SIGNATURE: Lu MU	10	DATE: 7-21-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0407

ı		-	1	T	1	ents	-			12.5	Secretarion of the last	-	1001	-	protestant	-	-	-	-	-	-	-	Antonopountgena	-	-			
	-																				-							Г
																	1		7			7	1	+	+	-	-	-
		-		-	-	1	-	-		Commence of	-					-	-	-	-	-	-	-	-		-	-	-	-
un i	Name and Address of the Owner, where the Owner, which is the Ow	-	-	-	-	-	-			-	-					-		_	-	-			1					
	PROMO	**********			-					-															-			
																		T				1	T	1		1		-
Ĭ																	-	-	-	-	-	-	-	+	-	-	$\vdash$	-
-		-			-		-		-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-		manana
***	-	paralest ma	-	-	-	-	-	-	-	-			-	-	_		_	_	_	_		-	-					
	-	- Contract of the Contract of	-		-		-																					
																		1					1		1	1		-
													1			7	-	1	+	_	+	1	+	-	-	-	-	Maria
	7	-	PARTITION	-			-		-	-	-	-	-	-		1	-	-	-	-	-	-	-	-	-	-		Mesic
-	-	- Marie Serve	-	-	-		-	-	-	-		-	-	_	_		1	_				-						
-	4	-	_		-										A	1	1		4									
															1		12	T	4		,	1				1		entetern
									T	T	T		1	1	7	1	1	+	+	-	-	-	+	-	+	+	-	PPRIM
	+		-		-	-	-	-	-	-	-	-	-	-	-	+		1	+	-	-	-	-	-	4	-		ners.
-	+	-	-	-	-	_	-	-	-	-	-	_	_	-	_	-	4	1	1	1		4						
	+	_					_			1								4	X	人	7	1	1		0	1		
****	1																	T			7		3		1	Y	_	-
												T				1	7	+	1	1	_	-		-	-	-	-	name to the last
	T	7	1	7			7	1	+	+	+	+	-	+	+	+	-	+	+	-	+	-	-	-	-	-		to the last of
-	+	+	-	-	-	-	+	+	+	+	+	+	-	-	-	+	-	-	-	-		_						
-	+	-	-	-	_	-	4	-		_	_			-										1				-111
							-					-		-					-	T			T					-
							T	T	T	T	T			1	1	1	-	1	+	-	-	+	-	-	-	-	-	mone
-			-	-	-		-	-	-	-	-		-			_		_										-
	-	- Department	-	Marie Sanda	-	MINISTRA NAME OF THE PERSON NAME		annimina pro	(THOUSENED)	-	-	-			-	- No. of Street Street		-	-		Principle of the Parket of the	-	-	-	-		-	-
44	-	-	-	-				Marinana		oran establishment	Northebulens		MARK STREET			-	in the law of the	Out of the last of	-	TO PERSONAL PROPERTY.	Ch. of Street, Street,	in the part of the		National States	-			
	-		friendsse.	-	-	Ter Charter and Constitution on the			ession agregate	AND DESCRIPTION OF THE PARTY OF	NAME OF TAXABLE PARTY.																	-
(8)	******		***************************************						4	,														-		*CONTRACTOR OF		Market
	3 81	show	itte	1 hu	1	Who can			1		1	- Control of the Cont	-	- Muslembur	and a second			arments.	-	the state of the s	-		-	Contract Services	Participants Mayoria	(and the same of		minus
1		-	1	-14	-		PERCENT	-			and a street of the last	-	-	and the same	metromaniple.	Mineraliyası		-	neighei sagai	denia		Merchan	-	-	establishment in the		√ Depa	-

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) incorporated: 62-6.004,F.A.C.

Proposed >75' to well

24-0407

