

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

SN  
☒ pns m n  
☒ LLC documents

**For Office Use Only** (Revised 7-1-15)

Zoning Official JMA Building Official JMA

AP# 43782/43783 Date Received 7/17 By JN Permit # 39068

Flood Zone X Development Permit                      Zoning A-3 Land Use Plan Map Category EJA

Comments floor one foot above the road

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FEMA Map#                      Elevation                      Finished Floor 11 above the road River                      In Floodway                     

☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 19-0551 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel #                      ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☒ Out County ☒ In County ☒ Sub VF Form

Property ID # 36-55-15-00488-077 Subdivision Spring hills Lot# 11

New Mobile Home                      Used Mobile Home ☒ MH Size 28x66 Year 93

Applicant Brent Ash Phone # 386-867-4080

Address 16296 27<sup>th</sup> rd Lake City, FL 32024

Name of Property Owner Cinera Group LLC Phone# 386-867-4080

911 Address 1616 SW Spruce Rd, White Bl 32038

Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Brent Ash Phone # 386-867-4080

SCANNED

Address 16296 27<sup>th</sup> rd lake city, FL 32024

Relationship to Property Owner Owner

Current Number of Dwellings on Property 0

Lot Size                      Total Acreage 1

Do you : Have Existing Drive or Private Drive or need Culvert Permi. or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property Take Itchuknee rd toward Park  
turn right on Curtain rd then left on spruce  
Come down just past Tampa Glw Right Side

Name of Licensed Dealer/Installer Glenn Williams Jr Phone # 386-344-3669

Installers Address 1408 Se Putnam St Lake City FL 32025

License Number 111054858 Installation Decal # 516867

LA-Spoke to Glenn 9/18/19

He spoke with me 12.20.19

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

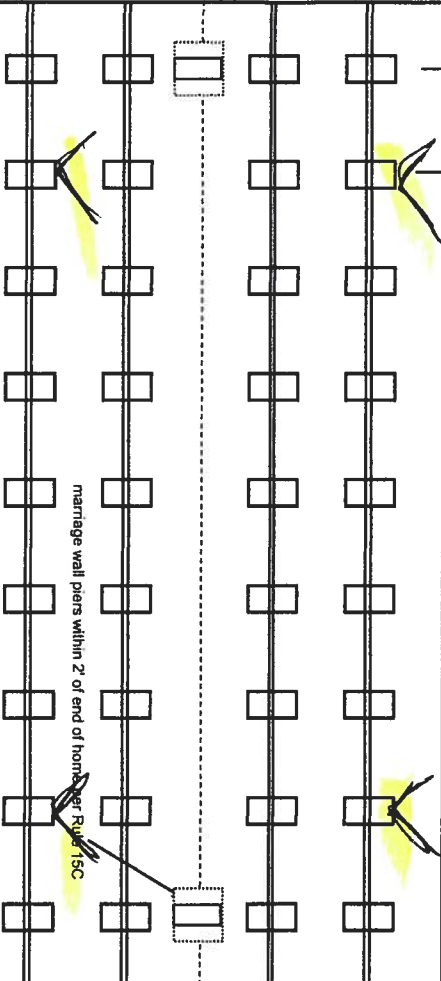
Installer: Glenn Williams License # 14 1054858

Address of home being installed TRD

Manufacturer Abco 114 Length x width 28x66

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials AW



26 frame ties

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 56867

Triple/Quad ☐ Serial # 8344 2/3

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 18x18 1/2

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14 ft Pier pad size 23x31

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 4  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Sidewall 6  
Longitudinal 26  
Marriage wall 4  
Shearwall 1

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Alan Williams

Date Tested

7-16-19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 6" Spacing: 24"  
Walls: Type Fastener: 1/4" Length: 6" Spacing: 24"  
Roof: Type Fastener: 1/4" Length: 6" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials AW

Type gasket foam

Pg. 47 Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other : \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Alan Williams Date 7-16-19

**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

*Date Photo in  
Kitchen Cabinet*

COUNTY THE MOBILE HOME IS BEING MOVED FROM Putnam County  
OWNERS NAME Brent Ash PHONE \_\_\_\_\_ CELL 386-867-4080  
INSTALLER Glenn Williams PHONE \_\_\_\_\_ CELL 386-344-3669  
INSTALLERS ADDRESS 1660 Se Putnam St Lake City, FL 32025

**MOBILE HOME INFORMATION**

MAKE Nobility YEAR 93 SIZE 28 x 66  
COLOR White SERIAL No. 8344 A/B  
WIND ZONE 2 SMOKE DETECTOR X2

**INTERIOR:**

FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

**EXTERIOR:**

WALLS / SIDING Good  
WINDOWS 1 Broke  
DOORS Good

INSTALLER: APPROVED ☒ NOT APPROVED ☐

INSTALLER OR INSPECTORS PRINTED NAME Glenn Williams

Installer/Inspector Signature Glenn Williams License No. 1H1054858 Date 7-16-19

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

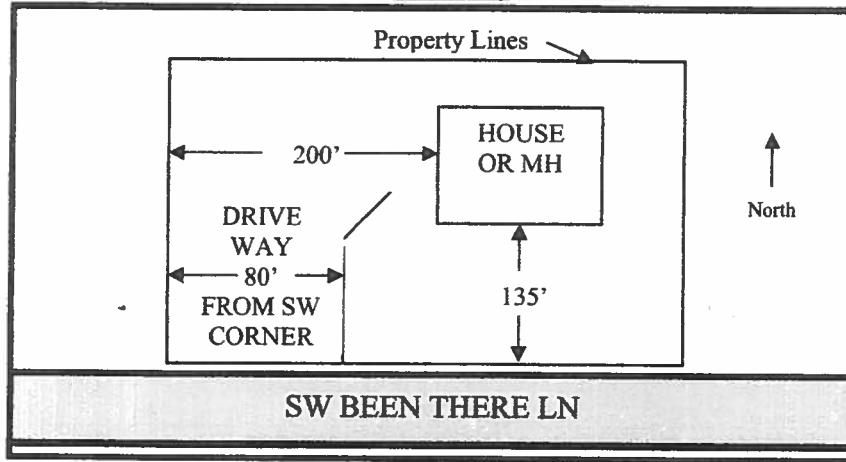
**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

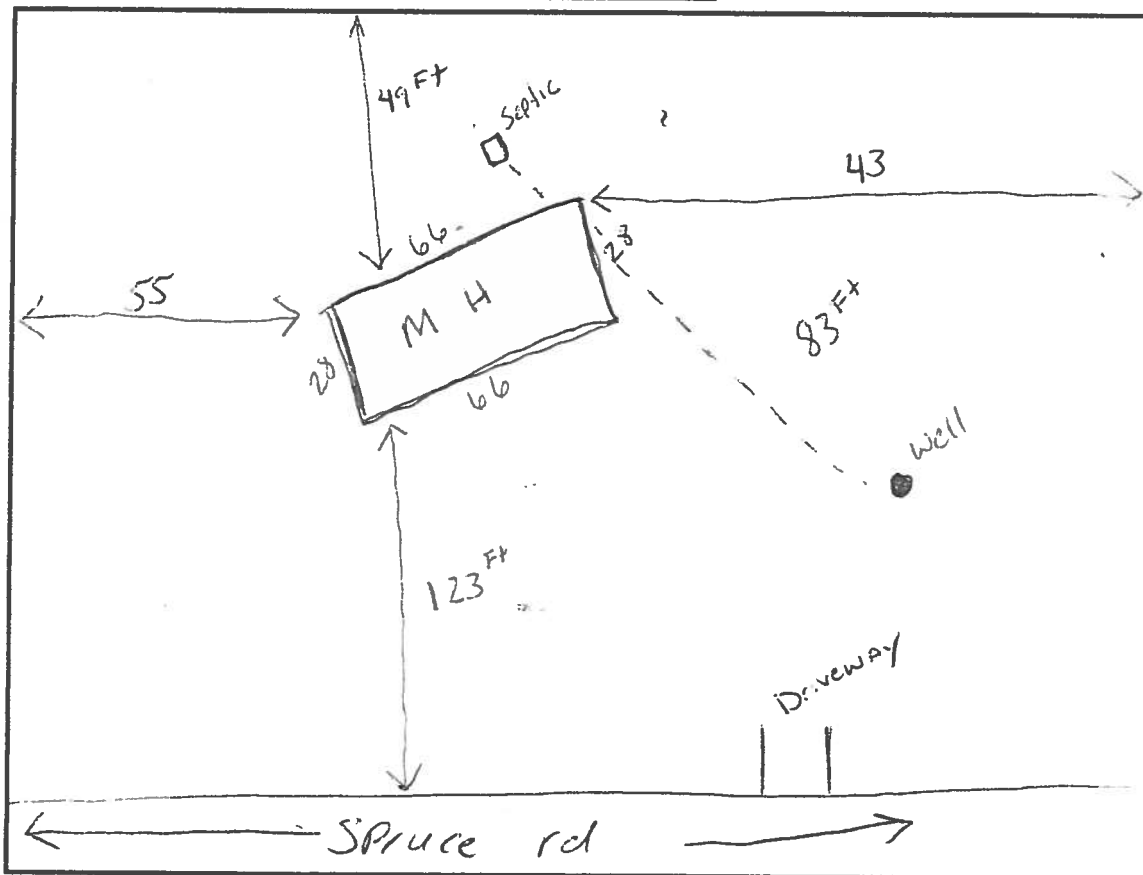
Code Enforcement Approval Signature [Signature] Date 7-23-19

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**





## Columbia County Property Appraiser

2018 Tax Roll Year

updated: 6/25/2019

Parcel: 36-5S-15-00488-077

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

2018 TRIM (pdf)

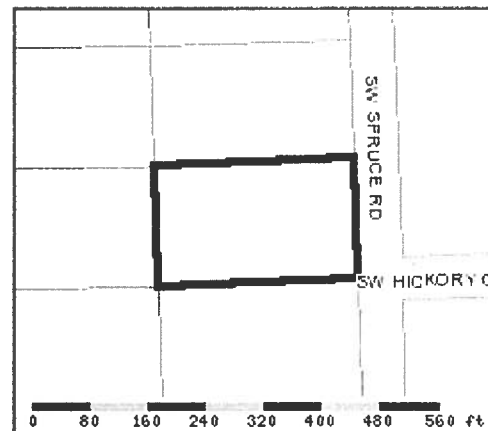
Interactive GIS Map

Print

## Owner &amp; Property Info

Search Result: 1 of 1

Owner's Name	CINERA GROUP LLC		
Mailing Address	16296 27TH RD LAKE CITY, FL 32024		
Site Address			
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	36515
Land Area	1.045 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 11 BLOCK D SPRING HILLS S/D. ORB 714-678, 746-1376 1373-275.		



## Property &amp; Assessment Values

2018 Certified Values		
Mkt Land Value	cnt: (0)	\$12,385.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,385.00
Just Value		\$12,385.00
Class Value		\$0.00
Assessed Value		\$12,385.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$12,385 Other: \$12,385   Schl: \$12,385	

2019 Working Values		
Mkt Land Value	cnt: (0)	\$12,385.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,385.00
Just Value		\$12,385.00
Class Value		\$0.00
Assessed Value		\$12,385.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$12,385 Other: \$12,385   Schl: \$12,385	

**NOTE: 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/29/2018	1373/275	WD	V	Q	01	\$1,000.00
5/30/1991	746/1376	WD	V	U	02	\$0.00
3/30/1990	714/678	WD	V	U		\$9,400.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features &amp; Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000001.045AC)	1.00/1.00/1.00/1.00	\$12,385.00	\$12,385.00

Columbia County Property Appraiser

updated: 6/25/2019



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below  
Installer License Holder Name

only, TBD, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Brent ASH		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Glenn Williams 1H 1054858 7-16-19  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

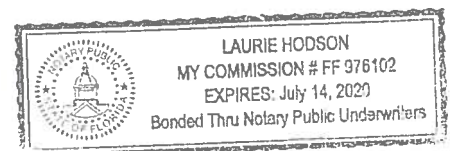
STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is GLENN WILLIAMS, JR., personally appeared before me and is known by me or has produced identification (type of I.D.) 1716 on this 17th day of July, 2019.

Laurie Hodson

NOTARY'S SIGNATURE

(Seal/Stamp)





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Limited Liability Company

CINERA GROUP LLC

### Filing Information

<b>Document Number</b>	L17000024028
<b>FEI/EIN Number</b>	81-5128046
<b>Date Filed</b>	01/30/2017
<b>Effective Date</b>	01/30/2017
<b>State</b>	FL
<b>Status</b>	ACTIVE

### Principal Address

16296 27TH RD  
LAKE CITY, FL 32024

### Mailing Address

16296 27TH RD  
LAKE CITY, FL 32024

### Registered Agent Name & Address

ASH, APRIL R  
16296 27TH RD  
LAKE CITY, FL 32024

### Authorized Person(s) Detail

#### **Name & Address**

Title Manager

ASH, JOSEPH B

16296 27TH RD  
LAKE CITY, FL 32024

Title Manager

Ash, April Renee  
16296 27TH RD  
LAKE CITY, FL 32024

### Annual Reports

<b>Report Year</b>	<b>Filed Date</b>
2018	03/28/2018



APPLICATION NUMBER

190766

CONTRACTOR Chris Williams

PHONE 386-344-3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

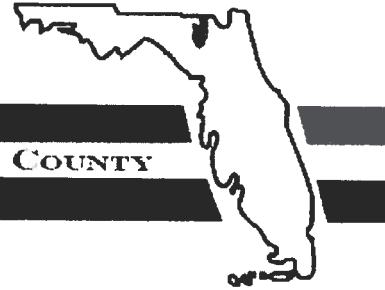
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Brent Ash</u>	Signature <u>Brent Ash</u>
	License # _____	Phone # <u>386-867-4080</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name <u>Brent Ash</u>	Signature <u>Brent Ash</u>
	License # _____	Phone # <u>386-867-4080</u>
	Qualifier Form Attached <input type="checkbox"/>	

Brent Ash DYNASO.COM

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



## BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	7/23/2019 2:15:11 PM
Address:	1616 SW SPRUCE Rd
City:	FORT WHITE
State:	FL
Zip Code	32038
Parcel ID	00488-077

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

CINEMA  
Group  
LLC



## Legend

2018Aerials

Parcels

Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

SRWMD Wetlands

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

FutureLandUseMap

Mixed Use Development

Light Industrial

Industrial

Highway Interchange

Commercial

Residential High Density

(< 20 d.u. per acre)

Residential Medium/High Density

(< 14 d.u. per acre)

Residential Medium Density

(< 8 d.u. per acre)

Residential Moderate Density

(< 4 d.u. per acre)

Residential Low Density

(< 2 d.u. per acre)

Residential Very Low Density

(< 1 d.u. per acre)

Agriculture - 3

(< 1 d.u. per 5 acres)

Agriculture - 2

(< 1 d.u. per 10 acres)

Agriculture - 1

(< 1 d.u. per 20 acres)

Environmentally Sensitive Areas

(< 1 d.u. per 10 acres)

Public

Recreation

Conservation

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Jul 23 2019 12:23:17 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 36-5S-15-00488-077

Owner: MATHEWS CLAUDE

Subdivision: SPRING HILLS

Lot:

Acres: 1.04140353

Deed Acres: 1.04 Ac

District: District 2 Rocky Ford

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones:

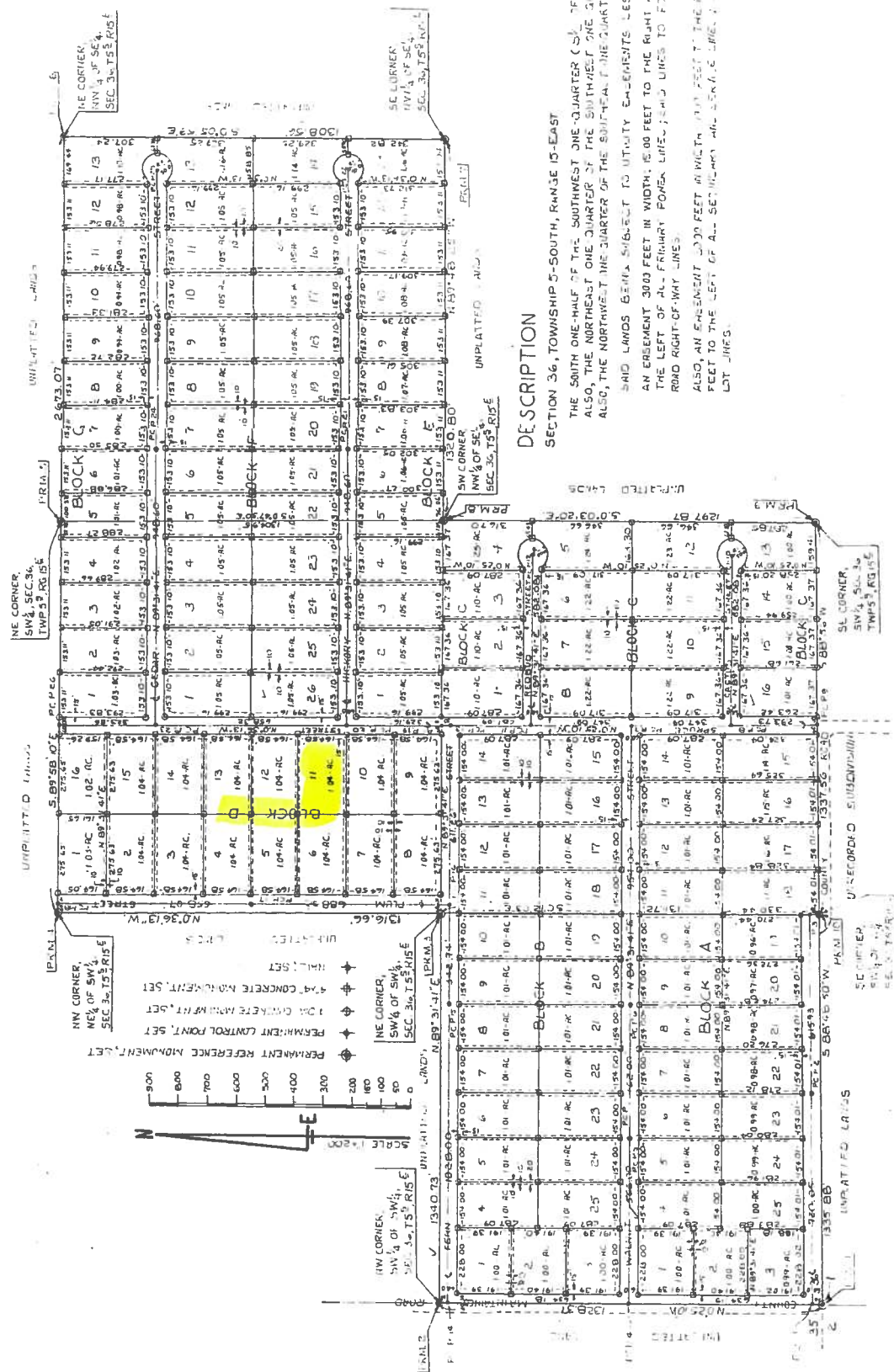
Official Zoning Atlas: A-3, ESA-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.





BEING A SUBDIVISION OF A PART OF THE S1/2 OF SECTION 36, TOWNSHIP 5-SOUTH, RANGE 15-EAST  
COLUMBIA COUNTY, FLORIDA





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: CINERA GROUP LLC

AGENT: DAVID FAULKNER

TELEPHONE: 386 867 4787

MAILING ADDRESS: 16296 27TH ROAD

LAKE CITY

FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: D SUBDIVISION: SPRING HILLS S/D PLATTED: \_\_\_\_\_

PROPERTY ID #: 36-5S-15-00488-077 ZONING: RES I/M OR EQUIVALENT: [ ☐ NO ]

PROPERTY SIZE: 1.045 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [ ☐ ] ≤2000GPD [ ☐ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ ☐ NO ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 1568 S. WEST SPRUCE ROAD FT. WHITE, FL

DIRECTIONS TO PROPERTY: TAKE SR 47 SOUTH, TURN RIGHT ON ELIM CHURCH ROAD, TURN RIGHT ON SPRUCE ROAD (AT INTERSECTION WITH OLD ICHETUCKNEE) GO PAST CURVES, SITE IS ON THE LEFT.

BUILDING INFORMATION [ ☒ ] RESIDENTIAL [ ☐ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>1,904</u>	
2				
3				
4				

[ ☐ ] Floor/Equipment Drains [ ☐ ] Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature]

DATE: 7-22-15



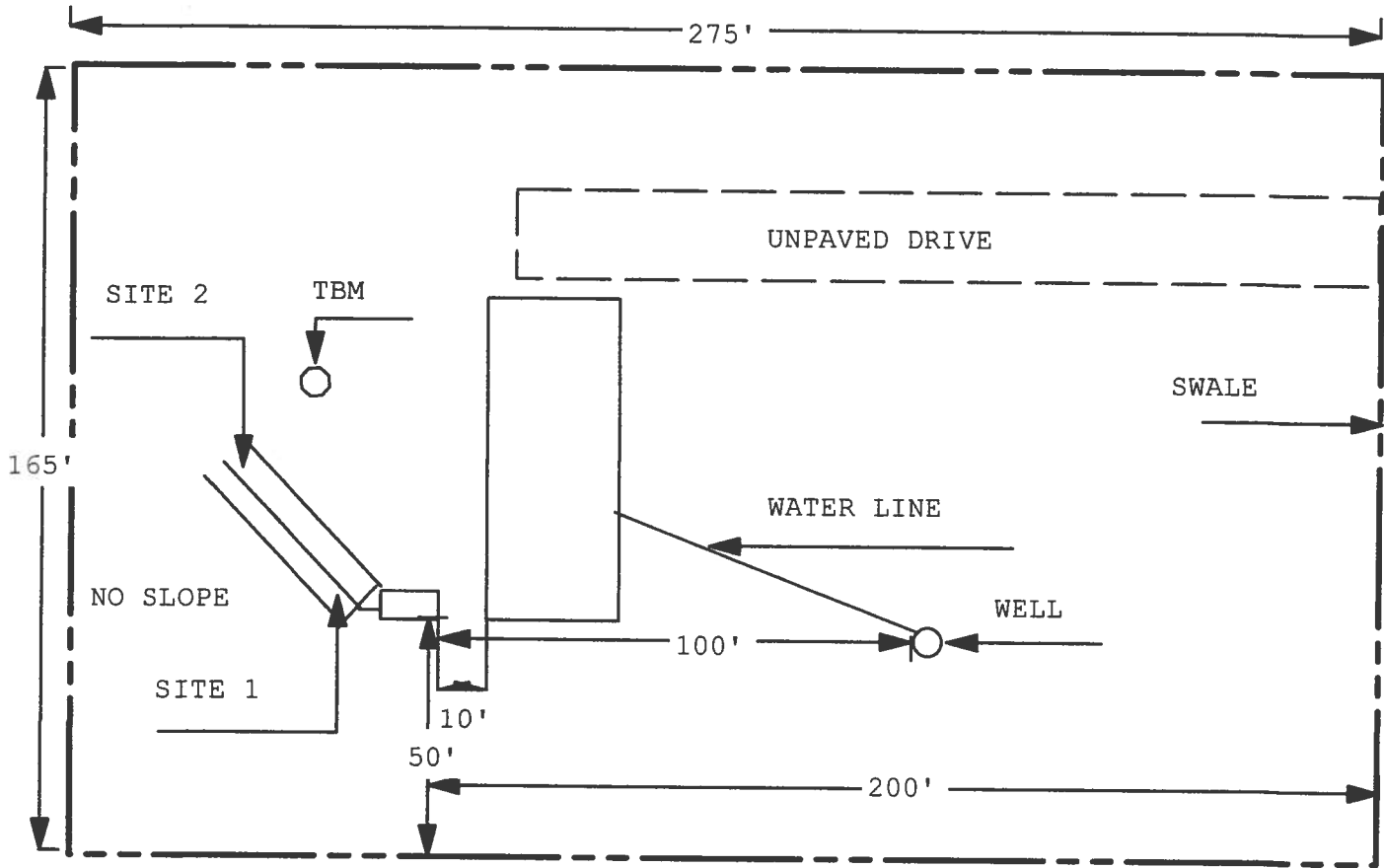
Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan

Permit Application Number: 19-0551

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

NORTH

CR# 10-7283



NO WELLS WITHIN 100'

1 INCH = 40 FEET

Site Plan Submitted By Paul [Signature] Date 7/12/17  
Plan Approved X Not Approved        Date 7/29/18

By [Signature] ESTI **Columbia CHD** CPHU

Notes:

# Mobile Home

Applicant: GLENN WILLIAMS JR (344-3669) Application Date: 7/23/2019

Convert To ▾

1. ACTION LOCATION

2. CONTRACTOR

3. MOBILE HOME  
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT  
( {2} - {2} = {2} )

7.  
DOCUMENTS/REPORTS

8. NOTES/DIRECTIONS


9. INSPECTIONS (1)

## Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=42277)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	7/25/2019	Matt Forsyth	

The completion date must be set To release Certifications to the public.

Permit Completion Date  
(Releases Occupancy and Completion Forms)

Permit Closed On

## Incomplete Requested Inspections

Inspection	Date	By	Notes
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**PAT LYNCH**  
**LYNCH DRILLING CORP**  
**P O Box 934**  
**Branford, FL 32008**  
**(386)935-1076**

**DATE** 10-8-19

**CUSTOMER** Cinera Group  
1616 SW Spruce Rd  
Ft. White, FL

**LOCATION** Par # 36-55-15E-00488-071

**WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).**

**WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.**

**ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.**

**THANK YOU**

**NOT RESPONSIBLE FOR THE QUALITY OF WATER**

\* Project 1616 SW Spruce Rd.