

DATE 02/16/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027633

APPLICANT ROBERT MINNELLA PHONE 352 472-6010

ADDRESS 25743 SW 22ND PLACE FL 32669

OWNER JOSEPH WALSH PHONE 304 543-3576

ADDRESS 549 SW BOSTON TERR. FT. WHITE FL 32038

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 47S, TR ON US 27, TL RIVERSIDE, TL UTAH, TR WASHINGTON,
TL BOSTON TERR., 1 MILE ON LEFT (BIG RED BARN)

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X FL DEVELOPMENT PERMIT NO.

PARCEL ID 23-6S-15-01068-000 SUBDIVISION THREE RIVERS

LOT 53,54 BLOCK PHASE UNIT 18 TOTAL ACRES 2.75

IH0000040

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 09-0063 CS HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING MH TO BE REMOVED, MFE AT 33', ELEVATION CONFIRMATION

LETTER REQUIRED BEFORE POWER, EXEMPT IMPACT FEES

Check # or Cash 4770

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

REC'D By Priority Mail 4710
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official aps 2/2/09 Building Official RD 1-30-09
 AP# 0901-42 Date Received 2/29 By SW Permit # 27633
 Flood Zone hazard Development Permit yes Zoning A-3 Land Use Plan Map Category A-3
 Comments Existing MH to be removed approved for finished floor comp. letter reg'd. other MH by BK
 FEMA Map# _____ Elevation 33' Finished Floor 33' River FE In Floodway NO
☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # _____ ☒ STUP-MH ☐ F W Comp. letter
 IMPACT FEES: EMS _____ Fire empty Corr _____ Road/Code _____
 School _____ = TOTAL _____

Property ID # 00-00-00-01068-000 Subdivision Three Rivers Estates Unit 18 Lots 53, 54, 55

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2009
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22nd Newberry, FL 32669
- Name of Property Owner Joseph Walsh Phone # (304) 543-3576
- 911 Address 549 Boston Terr Ft White, FL
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Joseph Walsh Phone # (304) 543-3576
 Address PO Box 597 Ft White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 300x400 Total Acreage 2.75
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (pd)
- Driving Directions to the Property 47 South to US 27 (TR) to last Road on left before bridge (TL) to Utah (TL) to Washington (TR) to 1st left onto Boston. Go about 1 mile to lot on left. Big red Barn.
- Name of Licensed Dealer/Installer Dale Houston Phone # (386) 752-7814
- Installers Address 136 SW Bars Glen Lake City, FL
- License Number TH0000040 Installation Decal # 298347

Spoke to Nancy - 2/4/09
THL Telen to call - LEAVE MESSAGE (Machine Full) 2.2.09

PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer

Dale Houston

License #

ITH0000040

Address of home being installed

549 Boston Ter
Et. White, FL 32

Manufacturer

Daxing

Length x width

76x32

NOTE:

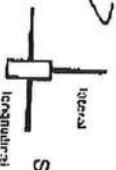
*if home is a single wide fit out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

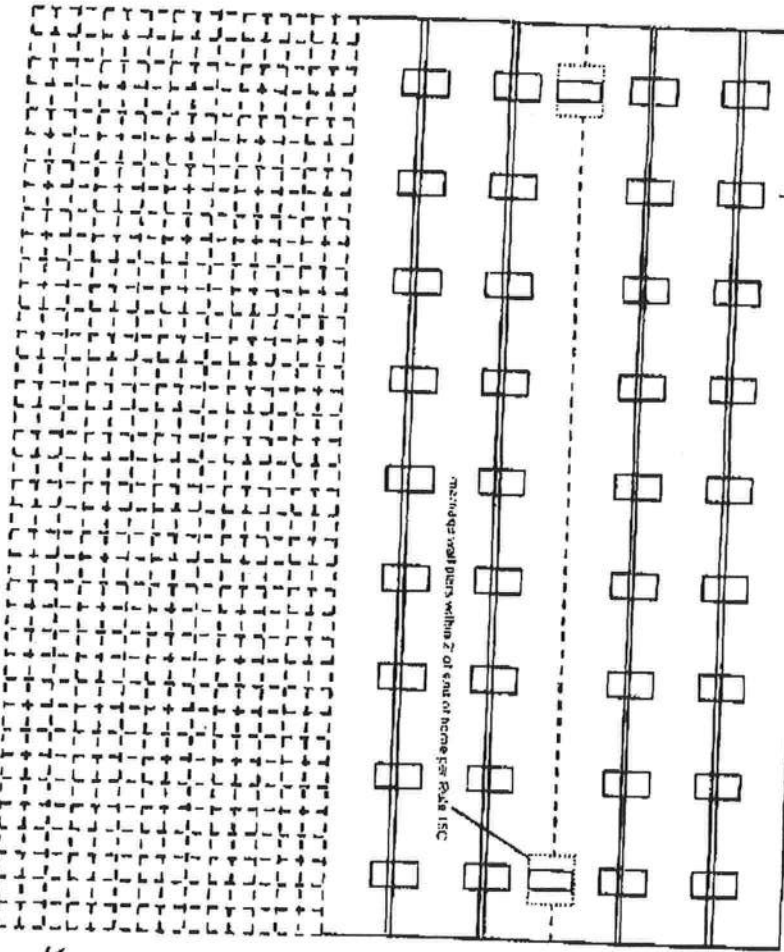
DH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Maximum wall piers within 2' of end of home per Rule 15C



New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

☒

Double wide

☒

Installation Decal #

298347

Triple/Quad

☐

Serial #

ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4.6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7.6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size

23x31

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. (Use this symbol to show the piers.)

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
See system

ANCHORS



5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Sidewall

Longitudinal Marriage wall

Shearwall

Number

4

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb soil

X

X

X

1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X

X

X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

12-9-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bundling wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor Walls: Type Fastener: LAG Length: 24" Spacing: 24" Type Fastener: Strip Length: 24" Spacing: 24" For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DH

Type gasket foam

Pg. 14.28

Installed: Between Floors ☒ Between Walls ☒ Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped ☒ Siding on units is installed to manufacturer's specifications. ☒ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed ☒ No ☐ Driver vent installed outside of skirting. Yes ☒ Range downflow vent installed outside of skirting. Yes ☒ Drain lines supported at 4 foot intervals ☒ Electrical crossovers protected ☒ Other: ☐

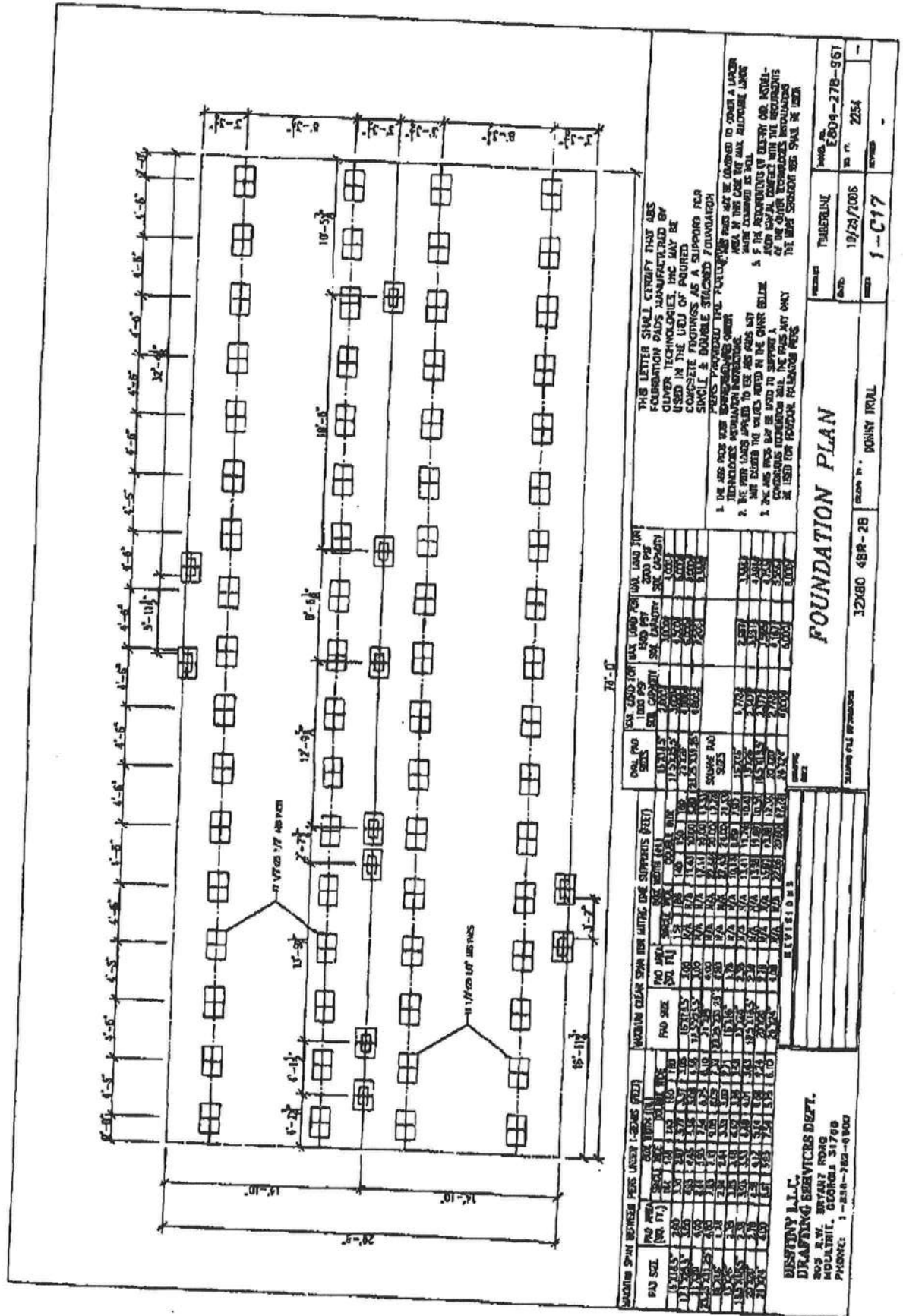
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Dale Houston

Date 12/9/09

22x76-1000 Dow 23x31
 Pw 13perside 6'00/c
 anchors 15perside -5'40/c
 6-long studing + Lateral Sysk-



INSTALLER AUTHORIZATION

DATE: 12-29-08

TO: Columbia Co

License No. I H0000040

I, Dale Houston give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for mobile home set ups
in Columbia County.

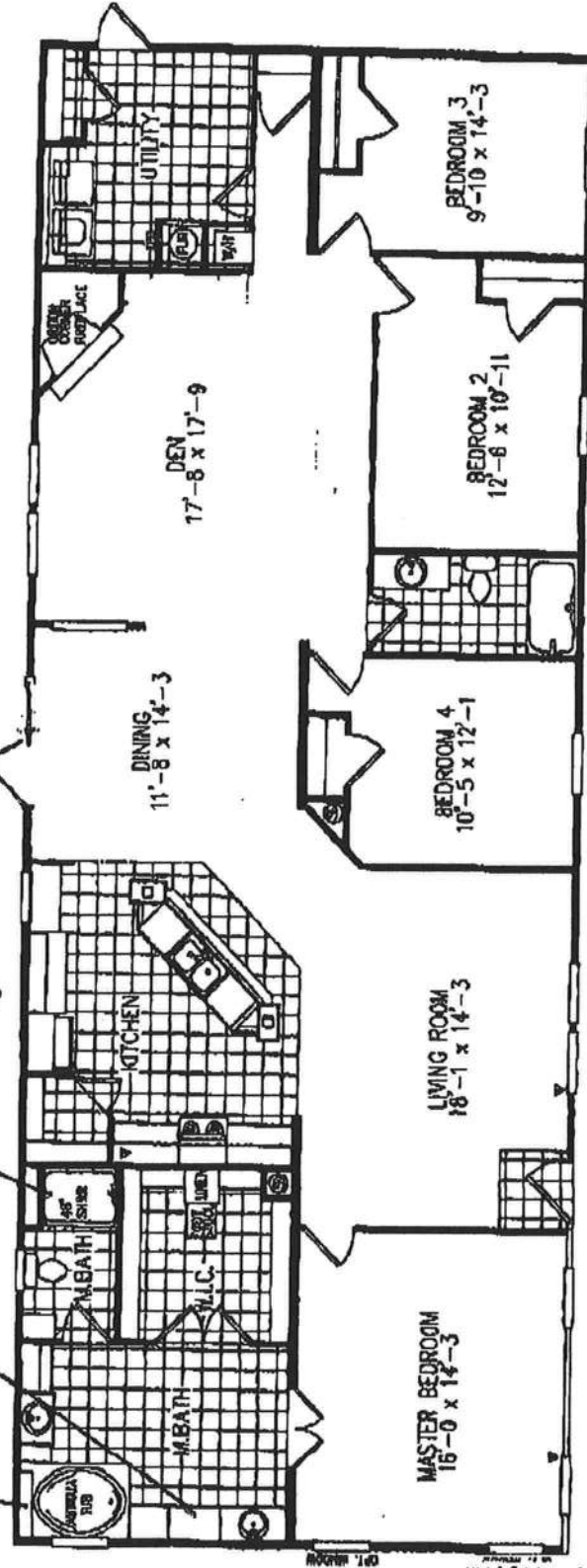
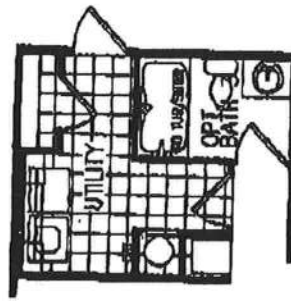
Signed Dale Hux

Sworn to me this 29 day of Dec, 2008

Notary Signature Nancy S Phelps

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD666995
EXPIRES 5/10/2011
BONDED THRU 1-888-NOTARY1

OPTION
BATH 3



Dr. J. D. D. D.

60
Cory
Vick

OK
- Add window
- Do sk unit

OK
Appd
and
Tina
and
John
and
Dana
and
Person

~~microwave safe~~



STATE OF FLORIDA
DEPARTMENT OF HEALTH

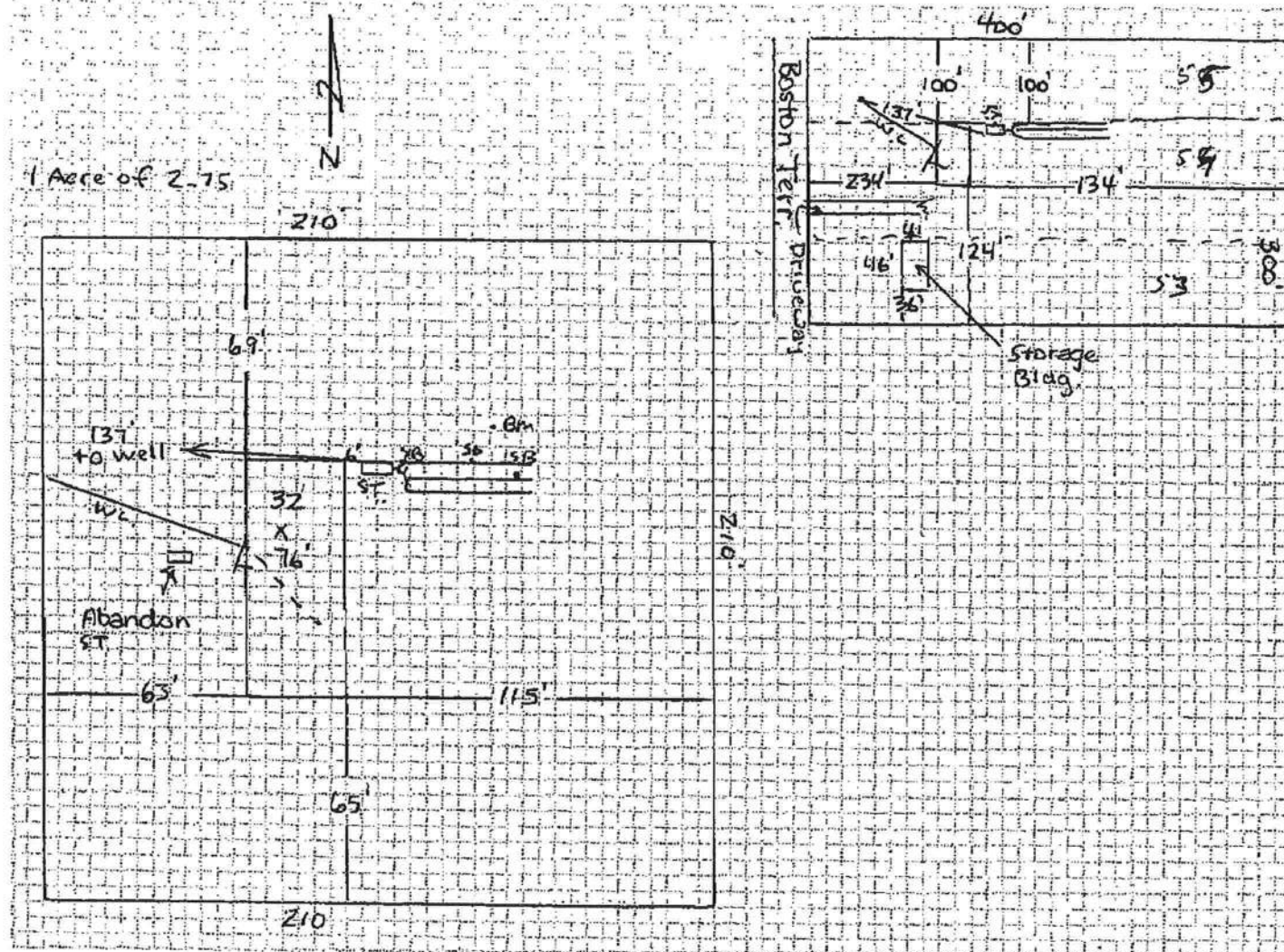
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0063

Walsh, Joseph

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: New Septic tank is proposed. Pump & abandon old at time of new install.

Site Plan submitted by:

John P. Walsh Robert M. Walsh 1-2-09

Signature

Agent

Title

Plan Approved ☒

Not Approved ☐

Date 2-23-09

By

mm o h

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

FLORIDA
DEPARTMENT OF HEALTH

Allen Connie

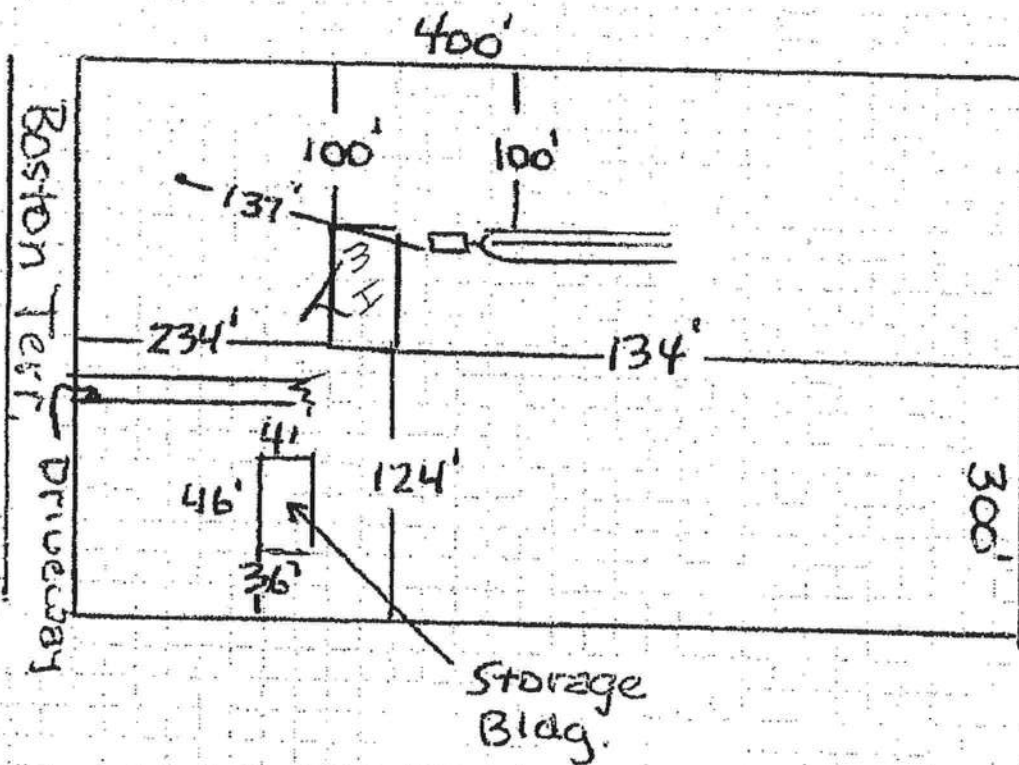
SAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

E PLAN

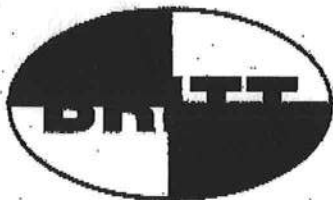
Walsh

2.75
acres



210'

27633

Land Surveyors
and Mappers**BRITT SURVEYING & ASSOCIATES**830 West Duval Street • Lake City, FL 32055
Phone (386) 752-7163 • Fax (386) 752-5573

05/11/09

L-19877

To Whom It May Concern:

C/o: Joe Walsh

Re: Lots 53 - 55 in Unit 18 of Three Rivers Estates

The elevation of the residence's finished floor is 31.53 feet. The minimum finished floor elevation is 33.00 feet as per the policies of the Columbia County Florida Building Department. The parcel is found to be in the 0.20% flood hazard in zone X. The highest adjacent grade is 30.70 feet. The lowest adjacent grade is 30.50 feet. The elevations shown hereon are based on NAVD 88 Datum.

L. Scott Britt
PLS #5757

33'

5-12-09
Called R. Minnella
to inform
her how
that MH set
must come up to
C. Scott

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Joe & Lera Walsh	For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 549 SW Boston Terrace	Policy Number
City Ft. White State FL ZIP Code 32038	Company NAIC Number

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
Lot 53 - 55 Unit 18 Three Rivers Estates

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential

A5. Latitude/Longitude: Lat. 29°56.62N Long. 082°46.71W

Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 5

A8. For a building with a crawlspace or enclosure(s):

- a) Square footage of crawlspace or enclosure(s) N/A sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade N/A
c) Total net area of flood openings in A8.b N/A sq in
d) Engineered flood openings? ☐ Yes ☒ No

A9. For a building with an attached garage:

- a) Square footage of attached garage N/A sq ft
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade N/A
c) Total net area of flood openings in A9.b N/A sq in
d) Engineered flood openings? ☐ Yes ☒ No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Columbia 120070		B2. County Name Columbia		B3. State FL	
B4. Map/Panel Number 12023C0459C	B5. Suffix C	B6. FIRM Index Date Feb 04, 2009	B7. FIRM Panel Effective/Revised Date N/A	B8. Flood Zone(s) X	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) N/A

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date N/A ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.

Benchmark Utilized See Comments Vertical Datum NAVD 88

Conversion/Comments None

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 31.53 ☒ feet ☐ meters (Puerto Rico only)
b) Top of the next higher floor N/A ☐ feet ☐ meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) N/A ☐ feet ☐ meters (Puerto Rico only)
d) Attached garage (top of slab) N/A ☐ feet ☐ meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building 32.3 ☒ feet ☐ meters (Puerto Rico only)
(Describe type of equipment and location in Comments)
f) Lowest adjacent (finished) grade next to building (LAG) 30.5 ☒ feet ☐ meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG) 30.7 ☒ feet ☐ meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support N/A ☐ feet ☐ meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

Certifier's Name L. Scott Britt	License Number PSM 5757
Title Chief Surveyor	Company Name Britt Surveying & Associates, Inc.
Address 830 W. Duval St.	City Lake City State FL ZIP Code 32055
Signature	Date 05/07/09 Telephone 386-752-7163

PLACE
SEAL
HERE

IMPORTANT: In these spaces, copy the corresponding information from Section A.		For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 549 SW Boston Terrace		Policy Number
City Ft. WhiteState FL ZIP Code 32038		Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments L-19877

See Attached comments sheet

Signature

Date

☒ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is 1.2 ☒ feet ☐ meters ☒ above or ☐ below the HAG.

b) Top of bottom floor (including basement, crawlspace, or enclosure) is 0.8 ☒ feet ☐ meters ☒ above or ☐ below the LAG.

E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E3. Attached garage (top of slab) is ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is ☐ feet ☐ meters ☒ above or ☐ below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address

City

State

ZIP Code

Signature

Date

Telephone

Comments

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: ☐ feet ☐ meters (PR) Datum ☐

G9. BFE or (in Zone AO) depth of flooding at the building site: ☐ feet ☐ meters (PR) Datum ☐

G10. Community's design flood elevation ☐ feet ☐ meters (PR) Datum ☐

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachments

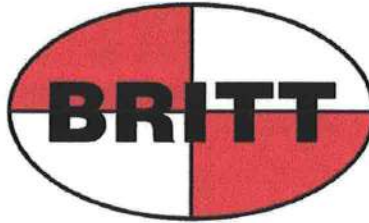
Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 549 SW Boston Terrace	For Insurance Company Use:
City Ft. White State FL ZIP Code 32038	Policy Number
	Company NAIC Number
<p>If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.</p>	

Front





BRITT SURVEYING
Land Surveyors and Mappers

LAKE CITY • VENICE • SARASOTA

Section A

A1 – A4 No additional comment

A5 Hand Held GPS coordinate at the front door of the residence

A6 – A7 No additional comment

A8 – A9 No vent openings apparent on the residence.

Section B

B1 – B7 No additional comment

B8 – B10 A part of this parcel appears to be in Zone X with a 0.2% annual chance flood hazard as per the attached flood report and FIRMette and a part of this parcel is in zone X. No base flood elevation is shown hereon.

B11 – B12 No additional comment

Section C

C1 No additional comment

C2 There is a 6" spike in a 18" gum tree whose elevation is 34.00 feet NGVD 29 datum. The conversion to the NAVD 88 datum is attached hereon.

C2 a -d No additional comment

C2 e Electric service meter.

C2 f-h No additional comment

Section D

All as shown on this sheet.

Section E

All the information was filled in in section E, as well as Section C to provide the opportunity to file a LOMA if necessary.

Section F

No additional comment

Section G

No additional comment

Photographs

No additional comment

Recording Fee: \$ 0867 101328
Documentary Stamp: \$
Total: \$ OFFICIAL RECORD

Prepared by And Return To:
SOUTHEAST TITLE GROUP, LLP
Address: 7018 So. First Street
Lake City, FL 32058
SE File #98Y-09067KW/DONITA HADWIN

Property Appraiser's Parcel I.D. Number(s):
(H).001-000.01068-000
Grantor(s) S.S.#(s): 232-68-0314
266-90-1529

FILED AND RECORDED
1998 OCT 20 PM 2:52

WARRANTY DEED

THIS WARRANTY DEED made and executed the 15th day of October, 1998 by
GERALDINE J. BRENNAN, AN UNREMARKED WIDOW, hereinafter called the Grantor, to
JOSEPH G. WALSH and LERA J. WALSH, HIS WIFE, whose post office address is:
309 FIRST AVENUE, SO. CHARLESTON, W. VA. 25303,
hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

LOTS 54 AND 55, UNIT 18 OF THREE RIVERS ESTATES INC., A SUBDIVISION AS RECORDED THEREOF IN PLAT BOOK 6, PAGE 12 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1997.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness:

Witness:

STATE OF FL

COUNTY OF SARASOTA

Geraldine Brennan
GERALDINE J. BRENNAN
Address: 5220 RIVERWOOD AVENUE
SARASOTA, FL 34231-4242

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared GERALDINE J. BRENNAN, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 15 day of October, 1998.



Notary Public:

Identification Examined: FLDL

8655-282-20-7320

Documentary Stamp \$182.00
Intangible Tax
P. DeWitt O'Connell
Clerk of Court
By MLK D.C.

WVW11010.D01

This Indenture,

(The "grantor" and "grantee" herein shall be construed to include all parties and singular or plural as the nature of the instrument requires.)

Made this 21st day of September 1999 Between
Michael L. Brown and Donna J. Brown, his wife

of the County of _____ State of _____ grantor, and
Joseph G. Walsh and Lera L. Walsh, his wife

whose post-office address is _____ State of _____ grantee,
of the County of _____

Witnesseth: That said grantor, for and in consideration of the sum of TEN AND NO/100'S** Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in _____ Columbia _____ County, Florida, to-wit:

Lot 53, Unit 18, THREE RIVERS ESTATES, a subdivision as recorded in plat thereof recorded in Plat Book 6, page 12, public records of Columbia County, Florida.

CO-00-000-0106-000

RECORDED IN PLAT BOOK 6, PAGE 12

1999 SEP 21 14

99-17836

WCK

Documentary Stamp 35.00
Intangible Tax _____
P. DeWitt Cason
Clerk of Court
By: *WCK* D.C.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

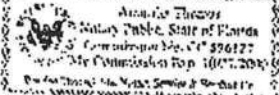
Michael L. Brown
Witness
Donna J. Brown
Witness

Michael L. Brown
Michael L. Brown
Donna J. Brown
Donna J. Brown

STATE OF _____
COUNTY OF _____
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Michael L. Brown and Donna J. Brown, his wife

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 21st day of September 1999



Anacostia Thomas
Notary Public
My commission expires: 10/27/2000

IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Joseph G Walsh who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 00-00-00-01068-000
(b) Legal description (may be attached): Three Rivers Estates
Lots 53, 54, & 55

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on Currently (date.)
(mobile home)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

(X) Joseph G Walsh
Print: Joseph G. Walsh

Address: 549 Boston Terr
Ft. White, FL

SWORN TO AND SUBSCRIBED before me this 26 day of January, 2009 by Joseph G. Walsh who is personally known to me or who has produced D.L. as identification.

Sharon B. Cottrell
Notary Public, State of Florida

My Commission Expires: 11-22-10



Columbia County Property Appraiser

DB Last Updated: 3/5/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 00-00-00-01068-000 HX

Owner & Property Info

<< Prev

Search Result: 3 of 3

Owner's Name	WALSH JOSEPH G & LERA L		
Site Address	BOSTON		
Mailing Address	P O BOX 597 FT WHITE, FL 320380597		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	100000.18	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	2.754 ACRES		
Description	LOTS 53, 54 & 55 UNIT 18 THREE RIVERS ESTATES. ORB 470-246, ORB 536-633, 598-639,621-081, 747-060, DC 866-579, 867-1927, 867-1928, 890-800		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$53,030.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$14,852.00
XFOB Value	cnt: (3)	\$2,120.00
Total Appraised Value		\$70,002.00

Just Value	\$70,002.00
Class Value	\$0.00
Assessed Value	\$70,002.00
Exempt Value	(code: HX) \$45,002.00
Total Taxable Value	\$25,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
9/21/1999	890/800	WD	V	Q		\$5,000.00
10/15/1998	867/1928	WD	I	Q		\$26,000.00
1/1/1984	529/63	WD	V	Q		\$1,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1986	Alum Siding (26)	1000	1360	\$14,852.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	1993	\$1,600.00	1.000	0 x 0 x 0	(.00)
0296	SHED METAL	1993	\$320.00	80.000	8 x 10 x 0	(.00)
0296	SHED METAL	2006	\$200.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

--	--	--	--	--	--	--

27633



Land Surveyors
and Mappers

BRITT SURVEYING & ASSOCIATES

830 West Duval Street • Lake City, FL 32055
Phone (386) 752-7163 • Fax (386) 752-5573

06/11/09

L-19923

To Whom It May Concern:

C/o: Joe Walsh

Re: Lots 53 – 55 in Unit 18 of Three Rivers Estates

The elevation of the residence's finished floor is 33.45 feet. The minimum finished floor elevation is 33.00 feet as per the policies of the Columbia County Florida Building Department. The parcel is found to be in the 0.20% flood hazard in zone X. The highest adjacent grade is 30.70 feet. The lowest adjacent grade is 30.50 feet. The elevations shown hereon are based on NAVD 88 Datum.

L. Scott Britt
PLS #5757

**COLUMBIA COUNTY
OFFICE**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 23-6S-15-01068-000

Building permit No. 000027633

Permit Holder DALE HOUSTON

Owner of Building JOSEPH WALSH

Location: 549 SW BOSTON TERR., FT. WHITE, FL

Date: 06/12/2009



[Signature]
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

PLACEMENT of ADDITIONAL MOBILE HOME (SINGLE FAMILY RESIDENTIAL
DWELLING) AGREEMENT

The undersigned, Joseph G. Walsh and Lera L. Walsh, (herein "Owners"), whose mailing address is P.O. Box 597, Ft. White, FL 32038, hereby executes this Agreement to induce COLUMBIA COUNTY, FLORIDA to issue a move on permit for a mobile home on Owner's property as described below as follows:

Tax Parcel # 12-2S-16-0168-000, Lots 53, 54 and 55, Unit 18, Three Rivers Estates
as recorded in the Public Records of Columbia County, Florida.

Owners have been issued a mobile home move on permit (#27633) in COLUMBIA COUNTY, FLORIDA and understand by executing this Agreement that the issuance of said permit will be approved for a second (2nd) mobile home without the issuance of a Special Temporary Use Permit, as under Section 4.2.8 of the Columbia County Land Development Regulations (LDR's) allowing for one dwelling unit per lot in a recorded subdivision on said property described above with the condition that no additional dwellings be placed on the above described property. Owners are aware and have been advised that any other uses shall comply with the LDR's and shall obtain any additional permitting or approval as required by the LDR's for such uses.

Owner and any future transferee of the property will at all times comply with the Columbia County Comprehensive Plan and Land Development Regulations regarding any development upon the property.

Dated this 15th Day of May, 20 09.

Signed, sealed and delivered
in the presence of:

Joseph G. Walsh
Joseph G. Walsh

Lera L. Walsh
Lera L. Walsh

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 15th Day of May, 20 09,
by Joseph G. & Lera L. Walsh Who is personally known to me or who
has produced a FL DL Driver's license as
identification.

Connie F. Scott
Notary Public, State of Florida

(NOTARIAL
SEAL)

