

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only*

(Revised 7-1-15)

Zoning Official

Building Official

AP#

44572

Date Received

2/21

By

MG

Permit #

39382 / 39383

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0143 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment ☒ on Property ☐ Out County ☐ In County ☒ Sub VF Form

*owed*

Property ID # 23-2S-15-00074-004

Subdivision NA

Lot# NA

• New Mobile Home ☒ Used Mobile Home ☐ MH Size 30 x 66 Year 2020

• Applicant Dale Burd Phone # 386-365-7674

• Address 20619 County Road 137, Lake City, FL, 32024

• Name of Property Owner James Mansfield Phone# 904-237-8979

• 911 Address 602 NW LESTER WAY WELLSBORO, FL, 32094

• Circle the correct power company - FL Power & Light - (~~Clay Electric~~)  
(Circle One) - (Suwannee Valley Electric) Duke Energy

• Name of Owner of Mobile Home Same Phone # 904-237-8979

Address

• Relationship to Property Owner Same

• Current Number of Dwellings on Property 0

• Lot Size 673 x 1334 Total Acreage 21.5

• Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

• Is this Mobile Home Replacing an Existing Mobile Home No

• Driving Directions to the Property US 41 North, TL Suwannee Valley Road to end, TR Lester Way, 1/4 mile TL onto easement 1/4 mile back and to the right to site

• Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099

• Installers Address 22204 SE US Hwy 301, Hawthorne, FL, 32640

• License Number IH-1025249 Installation Decal # 68933

*ok # 2535*

# PERMIT NUMBER

# PERMIT WORKSHEET

page 1 of 2

Installer Ernest Scott Johnson License # IH-1025249

Address of home being installed

602 N. 1st St. Tallahassee, FL 32304

Manufacturer Devalley

Length x width

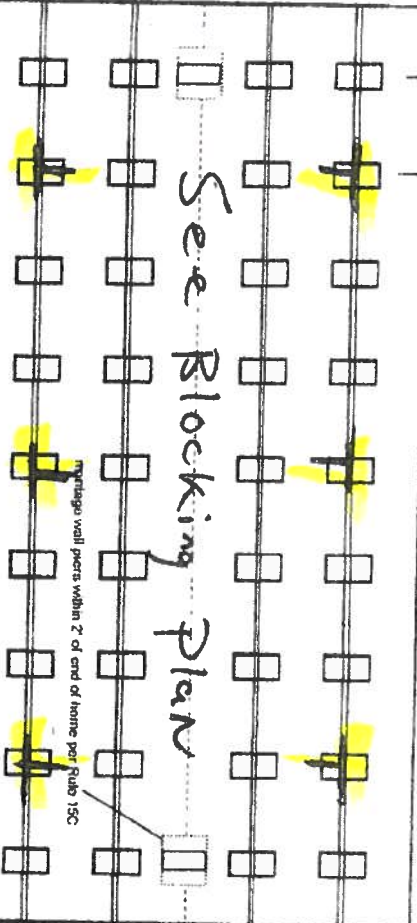
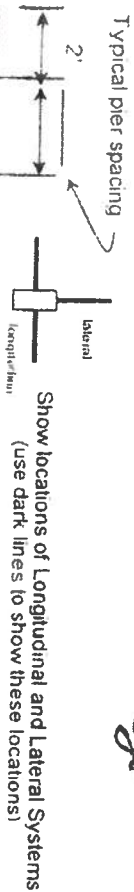
66 x 32

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in

Installer's initials

*[Signature]*



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide

☐

Wind Zone II

☐

Wind Zone III

☒

Double wide

☒

Installation Decal #

68933

Triple/Quad

☐

Serial #

DWA 12008216045

Roof System:

☒ Typical

Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18' 1/2" x 18' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size 23X31 1/2" oc  
 Perimeter pier pad size 17.5X25.5  
 Other pier pad sizes (required by the mfg) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

## POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Opening

Pier pad size

17.5X25.5 17.5X25.5  
17.5X25.5 17.5X25.5  
17.5X25.5 17.5X25.5  
17.5X25.5 17.5X25.5

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

Oliver 1101 V

## ANCHORS

4 ft ☒ 5 ft ☒

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## OTHER TIES

Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Shearwall \_\_\_\_\_

28  
010

# PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to  
or check here to declare 1000 lb soil without testing

x 1000 x 1000 x 1000

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

#### TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

#### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

Assumed Oliver 11/11/11 Uses 485 foot Anchors Both

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

#### Site Preparation

Debris and organic material removed

Water drainage

Natural

Swale

Pad

Other

#### Fastening multi wide units

Floor Walls Roof

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

Type Fastener

For used homes a min. 30 gauge, 8 wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherproofing/leak prevention)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed

Type gasket

Pg. 11

Between Floors

Between Walls

Bottom of ridgebeam

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ No \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_ No \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_ No \_\_\_\_\_

#### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_

Dryer vent installed outside of skirting. Yes \_\_\_\_\_ No \_\_\_\_\_

Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ No \_\_\_\_\_

Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_ No \_\_\_\_\_

Electrical crossovers protected. Yes \_\_\_\_\_ No \_\_\_\_\_

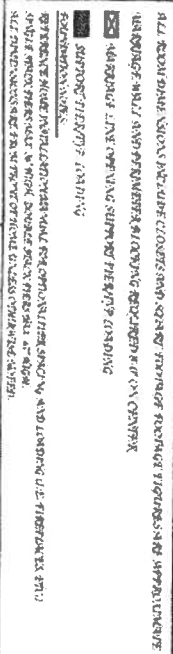
Other:

#### Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ernest S Johnson

Date



- [illegible]

**"AIMON"**  
**WOODLAND HOMES**  
A DIVISION OF OCEA VALLEY INDUSTRIES, INC.  
**MODEL: WL-7012**  
**SERIAL: L1-0000**  
**3-BEDROOM / 2-BATH**



Parcel: **23-2S-15-00074-004**

### Owner & Property Info

Owner	MANSFIELD JAMES D 1863 WELL ROAD APT #217 ORANGE PARK, FL 32073		
Site			
Description*	BEG AT SW COR OF SEC, RUN N 674.89 FT, E 1331.74 FT, S 643.87 FT, E 1333.99 FT TO W R/W OF LESTER TAYLOR RD, S 30 FT, W 1334.09 FT, CONT WEST 1334.10 FT TO POB ORB 1051- 2372, WD 1121-1331,1333, WD 1398-2759, WD 1404-789,		
Area	21.5 AC	S/T/R	23-2S-15
Use Code**	NO AG ACRE (009900)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

### Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$2,000	Mkt Land (2)	\$80,952
Ag Land (1)	\$5,160	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$80,952	Just	\$80,952
Class	\$7,160	Class	\$0
Appraised	\$7,160	Appraised	\$80,952
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$7,160	Assessed	\$80,952
Exempt	\$0	Exempt	\$0
Total	county:\$6,535	Total	county:\$80,952
Taxable	city:\$6,535	Taxable	city:\$80,952
	other:\$6,535		other:\$80,952
	school:\$7,160		school:\$80,952

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**



APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

**James Mansfield**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b> ✓	Print Name <u>Glenn Whittington</u>	Signature <u></u>
	License #: <u>EC 13002957</u>	Phone #: <u>386-792-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
<b>MECHANICAL</b> ✓ A/C _____	Print Name <u>Timothy Shatto</u>	Signature <u></u>
	License #: <u>CAC 057875</u>	Phone #: <u>386-496-8224</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Bird</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

EC 13002957  
License Number

3/7/16  
Date

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Timothy Shatto (license holder name), licensed qualifier  
for Shatto Heat & Air (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Bo Royals	1.
2. Dale Burd	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Timothy D. Shatto  
Licensed Qualifiers Signature (Notarized)

CAC 057875  
License Number

2/22/18  
Date

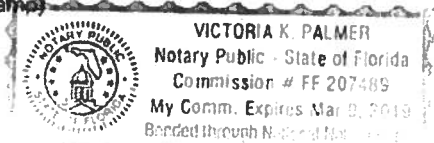
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Timothy D. Shatto  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 22 day of February, 20 18.

Victoria K. Palmer  
NOTARY'S SIGNATURE

(Seal/Stamp)





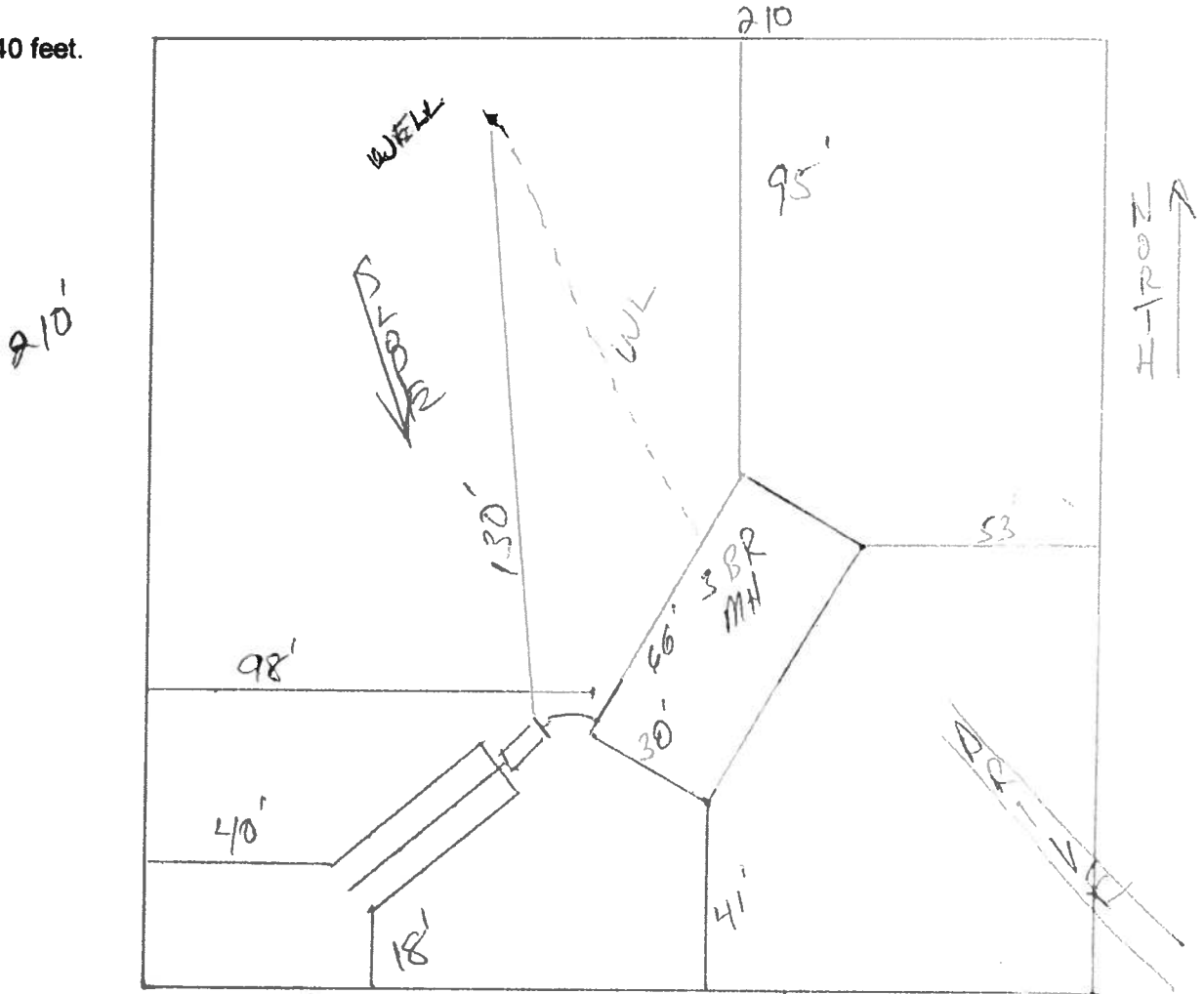
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

*Mansfield*

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 1 of 21.5 Acres See Attached

Site Plan submitted by: *[Signature]* 2/19/20

CONTRACTOR

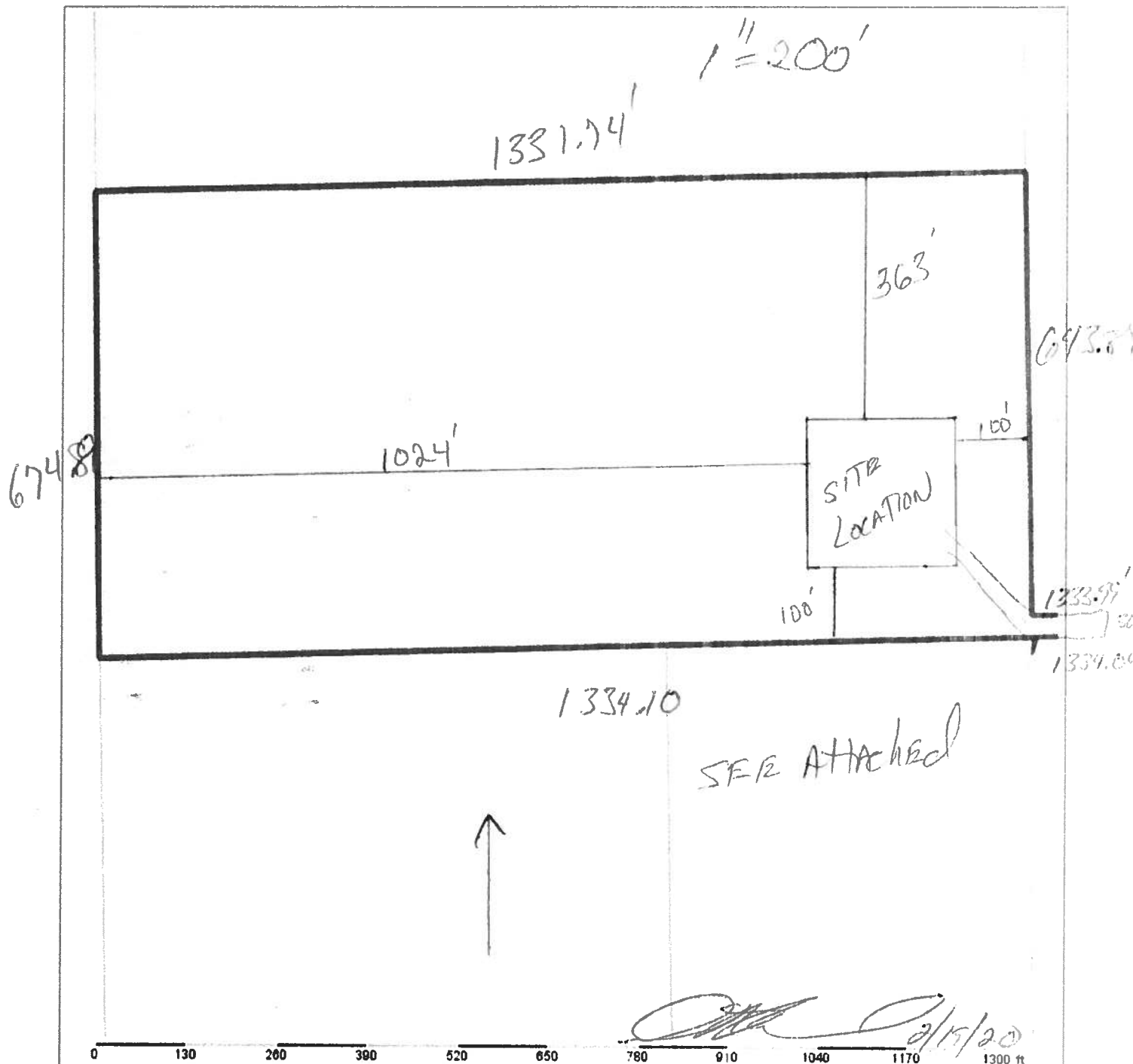
Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



## Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 23-28-15-00074-004** | NO AG ACRE (009900) | 21.5 AC  
 BEG AT SW COR OF SEC, RUN N 674.89 FT, E 1331.74 FT, S 643.87 FT, E 1333.89 FT TO W RW OF LESTER TAYLOR RD, S 30 FT, W 1334.09 FT, CONT WEST 1334.10

**MANSFIELD JAMES D**

Owner: 1883 WELL ROAD APT #217  
 ORANGE PARK, FL 32073

Site:

Sales  
 Info

1/20/2020 \$139,600 V (Q)  
 10/25/2019 \$124,700 V (Q)  
 5/23/2007 \$62,500 V (U)

**2020 Working Values**

Mkt Lnd	\$80,952	Appraised	\$80,952
Ag Lnd	\$0	Assessed	\$80,952
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$80,952	Total	county:\$80,952
		Taxable	city:\$80,952
			other:\$80,952
			school:\$80,952

**NOTES:**

Columbia County, FL

**A & B Well Drilling, Inc.**

**5673 NW Lake Jeffery Road**

**Lake City, FL, 32055**

**(O) 386-758-3409**

**(F) 386-758-3410**

**(C) 386-623-3151**

2/19/2020

To: Columbin County Building Department

Description of well to be installed for Customer:

Located at Address: MAN: FIELD  
LEITER WAY WELBORN FL 32094

**1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.**

Bruce Park  
Sincerely  
Bruce Park  
President

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/20/2020 7:10:55 PM**  
Address: **602 NW LESTER Way**  
City: **WELLBORN**  
State: **FL**  
Zip Code **32094**

Parcel ID **00074-004**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

#44572

New Columbia



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0143  
DATE PAID: 2/25/20  
FEE PAID: 318.00  
RECEIPT #: 1469642

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: James MansfieldAGENT: Robert Ford HFST inc TELEPHONE: 386-755-6372MAILING ADDRESS: 741 SE ST Rd 100 LC FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT:    BLOCK:    SUBDIVISION: 23-23-15 PLATTED: 414PROPERTY ID #: 00074-004 ZONING: No AG I/M OR EQUIVALENT: ☒ Y ☒ NPROPERTY SIZE: 21.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☒ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 6016 NW Lester Way

DIRECTIONS TO PROPERTY: Hwy 41 South to Suwannee Valley Rd  
TL Follow to NW Lester Way TR Follow Easement  
to left Follow to Home site

## BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>32' x 70'</u> <u>1980</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: Robert W. Ford DATE: 2/21/2020

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0143

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Rahent W. Ford Jr. Date 2/8/2020

Plan Approved ☒

Not Approved ☐

Date 2/25/20

By [Signature]

[Signature]

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



## Permit Application Number.

20-0143

Mansfield

## PART II - SITEPLAN

[illegible]

**Notes:**

Feb 21.5 Acres Sprn at the head

CONTRACTOR

Not Approved\_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

## Legend

Addresses

2018Aerials



Parcels

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

SRWMD Wetlands

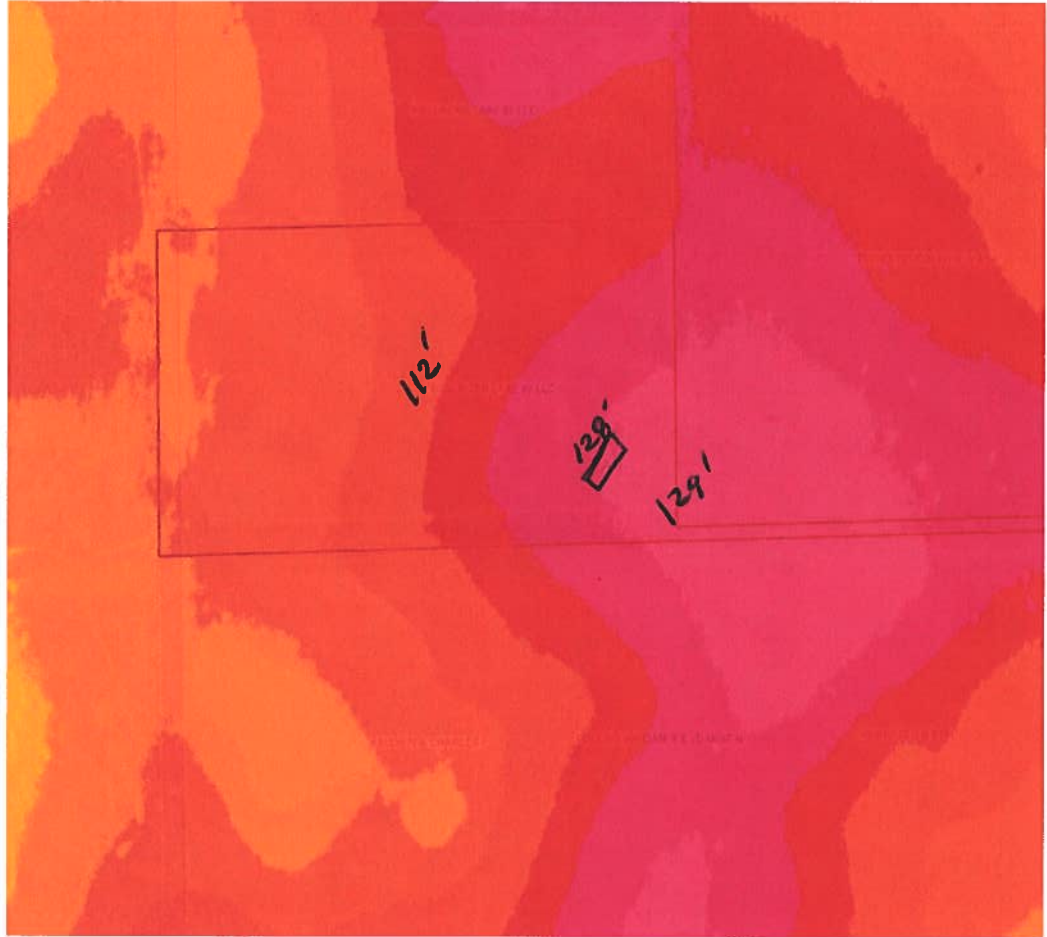


LidarElevations



# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Mar 02 2020 13:32:42 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 23-2S-15-00074-004

Owner: WELLBORN LAKE 90 LLC

Subdivision:

Lot:

Acres: 21.5435925

Deed Acres: 21.5 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Prepared by and return to:

Dana E. Hill, Esquire  
Hill Law Associates, PLLC  
230 Court Street SE  
Live Oak, FL 32064  
386-362-1900  
File Number: 20-003

Inst: 202012002111 Date: 01/27/2020 Time: 1:13PM  
Page 1 of 3 B: 1404 P: 789, P.DeWitt Cason, Clerk of Court Colum  
County, Fl: BD  
Deputy ClerkDoc Stamp-Deed: 976.50

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 20th day of January, 2020 between Wellborn Lake 90, LLC, a Florida limited liability company, whose post office address is 2806 W U.S. Highway 90, Suite 101, Lake City, FL 32055, grantor, and James D. Mansfield, whose post office address is 1863 Wells Road Apt # 217, Orange Park, FL 32073, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of One Hundred Thirty-Nine Thousand Five Hundred and 00/100 Dollars (\$139,500.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

The NW¼ of the SW¼ of the SW¼ of Section 23, Township 2 South, Range 15 East, Columbia County, Florida.

**TOGETHER WITH** an easement 30.00 feet in width for ingress and egress across the South 30.00 feet of the SE¼ of the SW¼ and across the East 30.00 feet and the North 15.00 feet of the SE¼ of the SW¼ of the SW¼ and across the South 15.00 feet of the NE¼ of the SW¼ of the SW¼ in Section 23, Township 2 South, Range 15 East, Columbia County, Florida.

AND,

The NE¼ of the SW¼ of the SW¼ of Section 23, Township 2 South, Range 15 East, Columbia County, Florida.

**SUBJECT TO** an easement for ingress and egress across the South 15.00 feet thereof.

**TOGETHER WITH** an easement 30.00 feet in width for ingress and egress across the South 30.00 feet of the SE¼ of the SW¼ and across the East 30.00 feet and the North 15.00 feet of the SE¼ of the SW¼ of the SW¼ and across the South 15.00 feet of the NE¼ of the SW¼ of the SW¼ in Section 23, Township 2 South, Range 15 East, Columbia County, Florida.

AND,

The SE ¼ of the SW ¼ of the SW ¼ and the South 30.00 feet of the SE ¼ of the SW ¼ of Section 23, Township 2 South, Range 15 East, Columbia County, Florida.

**SUBJECT TO:** An easement for ingress and egress across the South 30.00 feet of the SE ¼ of the SW ¼ and across the East 30.00 feet and the North 15.00 feet of the SE ¼ of the SW ¼ of the SW ¼.

AND,

DoubleTime®

The SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 23, Township 2 South, Range 15 East, Columbia County, Florida.

**TOGETHER WITH:** An easement 30.00 feet in width for ingress and egress across the South 30.00 feet of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and across the East 30.00 feet and the North 15.00 feet of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and across the South 15.00 feet of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , in Section 23, Township 2 South, Range 15 East, Columbia County, Florida.

Parcel Identification Number: 23-2S-15-00074-004 & 006

**N. B.** Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence and homestead address is: \*\*\*.

**SUBJECT TO** any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

**FURTHER SUBJECT TO** covenants, conditions, restrictions, easements, reservations and limitations of record, road rights of way and utility easements, and rules, regulations and permitting requirements of Suwannee River Water Management District, if any.


**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

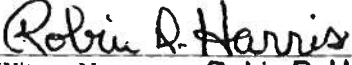
**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2019**.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

  
Witness Name: Dana Edmisten Hill

  
Witness Name: Robin D. Harris

Wellborn Lake 90, LLC, a Florida limited liability company

By:   
Daniel Crapps, Manager

By:   
Ronnie Poole, Manager

IN THE CIRCUIT COURT, THIRD  
JUDICIAL CIRCUIT, IN AND FOR  
COLUMBIA COUNTY, FLORIDA

CASE NO. 87 220-CA

THE COLUMBIA COUNTY BANK,  
a Florida banking corporation,

Plaintiff,

v.

JOSEPH B. ROBERTS, IV; GORDON  
LANCE ROBERTS and CECIL MAYO,

Defendants.

CERTIFICATE OF TITLE

The undersigned Clerk of the Court certifies that she  
executed and filed a certificate of sale in this action on  
August 11, 1987, for the property described herein and that  
no objection to the sale was filed within the time allowed  
for filing objections with a subsequent order overruling the  
objection being executed on January 27, 1988.

The following property in Columbia County, Florida:

Township 2 South, Range 15 East, Section 23: SW  
1/4 of SW 1/4 and South 30 feet of SE 1/4 of SW  
1/4

was sold to Wilbur P. Hagan & Diana L. Hagan

WITNESS my hand and seal this 3rd day of February,  
1988.

MARY PETRY  
Clerk of Courts

(s: )

By: Charles B. Givens  
As Deputy Clerk

DOCUMENTARY STAMP 14465  
INTAX. B.E. TAX  
MARY M. PETRY, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY Charles B. Givens D.C.

65130 01500