

Parcel:  
36-5S-15-00485-087 (2223)

Owner & Property Info

Result: 14 of 21

Owner	LEXINGTON ESTATES LLC 20638 NW 78TH AVE ALACHUA, FL 32615		
Site	243 SW CURTAIN Ln, FORT WHITE		
Description*	LOT 27 FERNWOOD ESTATES S/D. 653-603,816-953,856-1525, WD 1198-2302, DC 1232-1622, PB 1232- 1628, PR 1240-2185, QC 1289-2343, TD 1465-1504,		
Area	5 AC	S/T/R	36-5S-15
Use Code**	VACANT (0000)	Tax District 3	



**Detail by Entity Name**

Florida Limited Liability Company  
LEXINGTON ESTATES, LLC

**Filing Information**

**Document Number** L07000019639  
**FEI/EIN Number** 20-8538932  
**Date Filed** 02/21/2007  
**State** FL  
**Status** ACTIVE

**Principal Address**

20638 N.W. 78TH AVENUE  
ALACHUA, FL 32615


**Mailing Address**

20638 N.W. 78TH AVENUE  
ALACHUA, FL 32615

Changed: 02/22/2009

**Registered Agent Name & Address**

SULLIVAN, MARK P  
20638 NW 78TH AVENUE  
ALACHUA, FL 32615

**Authorized Person(s) Detail****Name & Address**

Title MGRM

SULLIVAN, MARK P  
20638 NW 78TH AVENUE  
ALACHUA, FL 32615

Title MGRM

SULLIVAN, NANCY J  
20638 NW 78TH AVENUE  
ALACHUA, FL 32615



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ernest Scott Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Monique Borroto

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL/ A/C _____	Print Name <u>Timothy Shatto</u>	Signature 
	License #: <u>CAC 057875</u>	Phone #: <u>386-496-8224</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dan Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Glen Whittington License Number EL13002957 Date 3/7/16  
Licensed Qualifiers Signature (Notarized)

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of MARCH, 20 16.

Kelly R Bishop  
NOTARY'S SIGNATURE







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Timothy Shatto (license holder name), licensed qualifier  
for Shatto Heat & Air (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Bo Royals	1.
2. Dale Burd	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Timothy D. Shatto  
Licensed Qualifiers Signature (Notarized)

CAC 057875  
License Number

2/22/18  
Date

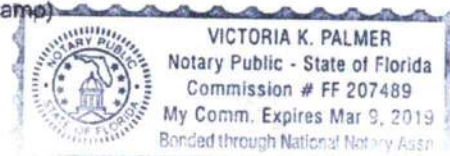
#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Union

The above license holder, whose name is Timothy D. Shatto, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 22 day of February, 20 18.

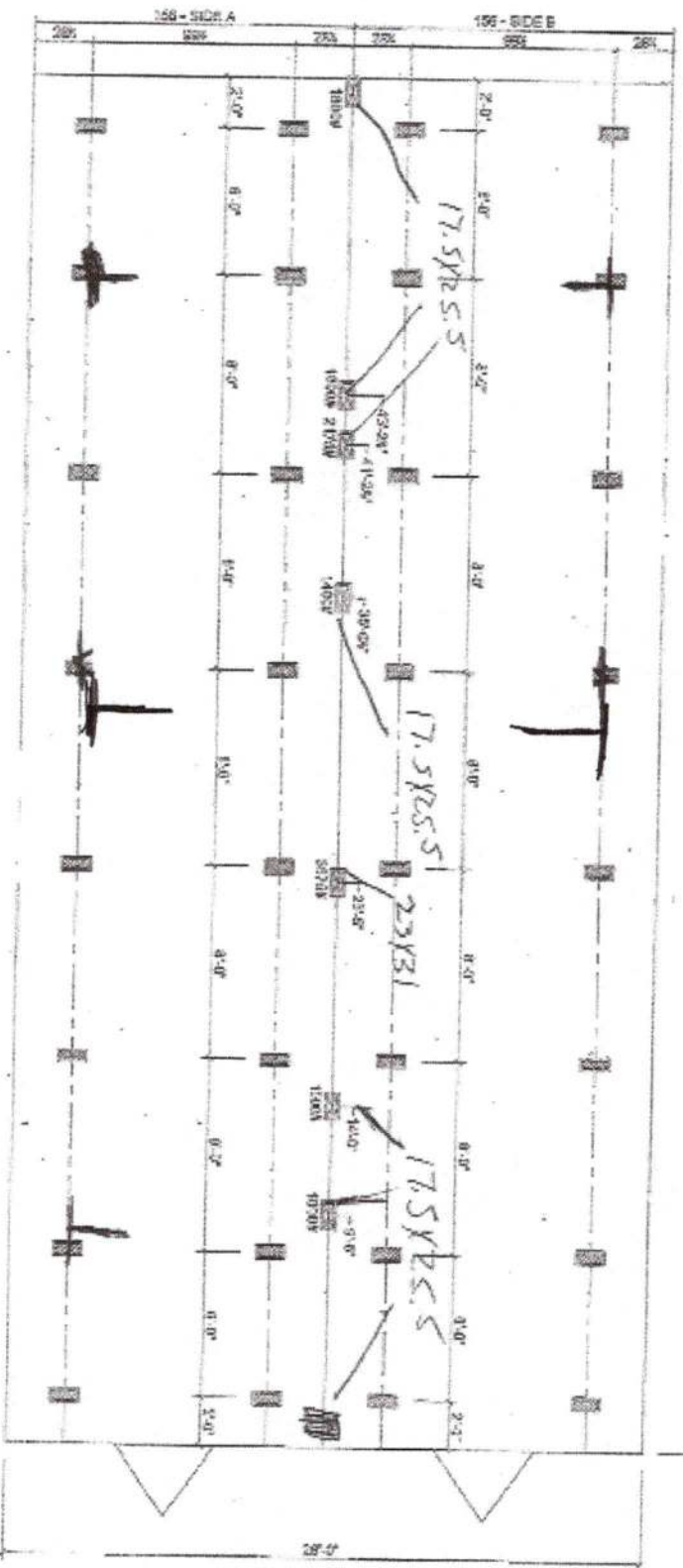
Victoria K. Palmer  
NOTARY'S SIGNATURE

(Seal/Stamp)





Spark



**Live Oak Homes**  
**MODEL: L-2564F - 28 X 56**  
**4-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER IN ET
- (D) WATER CROSSOVER (P. 400)
- (E) GAS IN ET (P. 400)
- (F) GAS CROSSOVER (P. 400)
- (G) JUB. CROSSOVER
- (H) SEWER CROSS
- (I) FETTER AIR (NOPT. HEAT PUMP ON DUCT)
- (J) SUPPLY AIR (NOPT. HEAT PUMP ON DUCT)

**L-2564F**



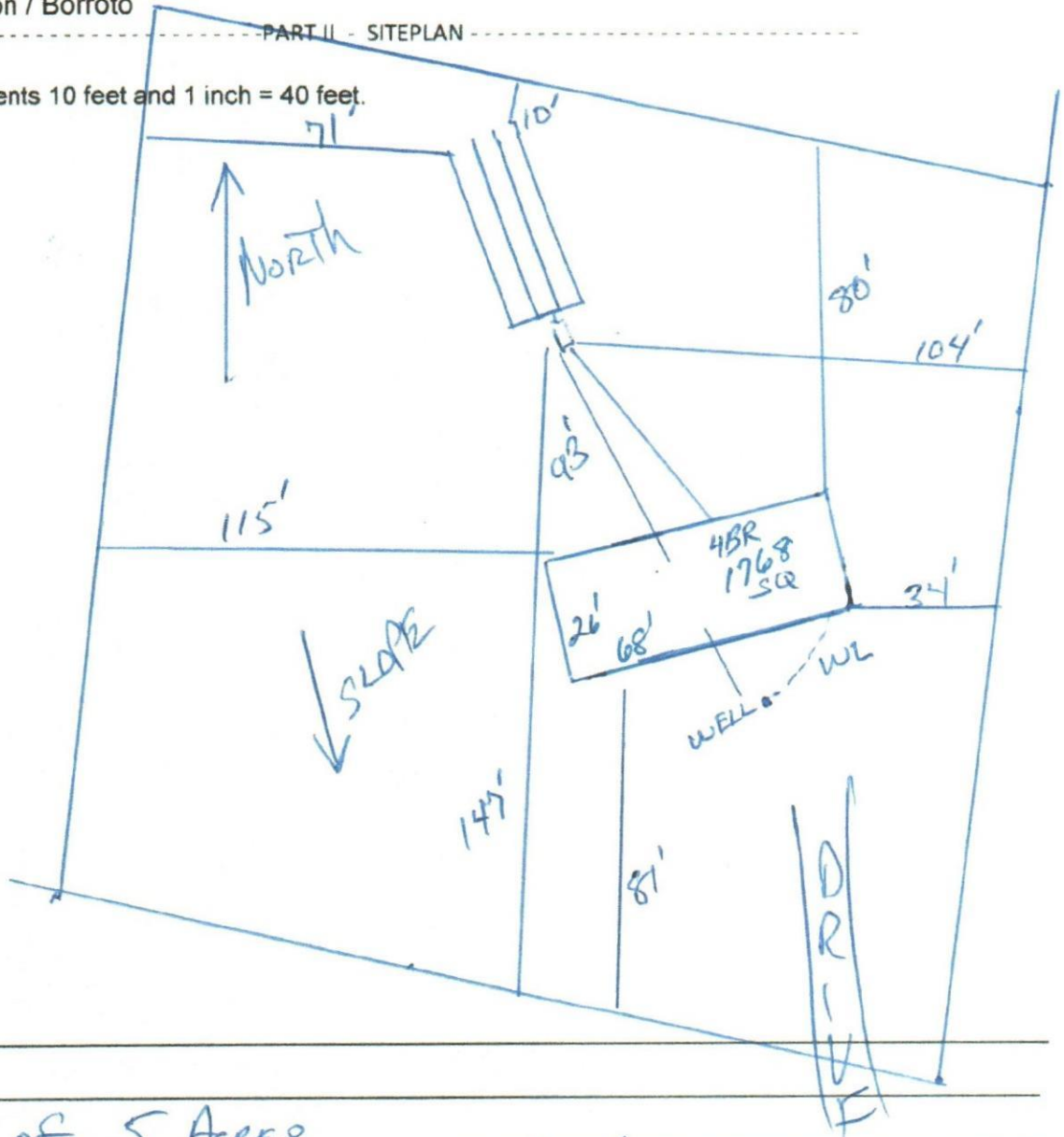
STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Lexington / Borroto

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

1 of 5 Acres

SEE ATTACHED

Site Plan submitted by: \_\_\_\_\_ 8/26/22 Contractor \_\_\_\_\_


Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





<b>Columbia County Property Appraiser</b> Jeff Hampton   Lake City, Florida   386-758-1083				
<b>PARCEL: 36-5S-15-00485-087 (2223)   VACANT (0000)   5 AC</b>				
LOT 27 FERNWOOD ESTATES S/D. 653-603,816-953,856-1525, WD 1198-2302, DC 1232-1622, PB 1232- 1628, PR 1240-2185, QC 1289-2343, TD 1465-1504,				
<b>LEXINGTON ESTATES LLC</b>		<b>2022 Working Values</b>		
Owner: 20638 NW 78TH AVE	Mkt Lnd	\$37,500	Appraised	\$40,750
ALACHUA, FL 32615	Ag Lnd	\$0	Assessed	\$40,750
Site: 243 SW CURTAIN Ln, FORT	Bldg	\$0	Exempt	\$0
WHITE	XFOB	\$3,250	county:	\$36,575
Sales 4/25/2022 \$41,500 I (U)	Just	\$40,750	Total	city:\$0
Info 2/25/2015 \$100 I (U)			Taxable	other:\$0
8/27/2012 \$0 I (U)				school:\$40,750
<b>NOTES:</b>				
				
<b>Columbia County, FL</b>				
This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. <a href="http://GrizzlyLogic.com">GrizzlyLogic.com</a>				





### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:42:46 PM**

Address: **243 SW CURTAIN LN**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **36-5S-15-00485-087**

REMARKS: **This address is a verified address in the county's addressing system.**

**Verification ID: 64391879-56fc-4c42-9498-596ed8d2bd9f**

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **GIS Specialist**

**Columbia County GIS/911 Addressing Coordinator**



# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer Ernest Scott Johnson License # IH-1025249

Installer Mobile Phone # 352-494-8099

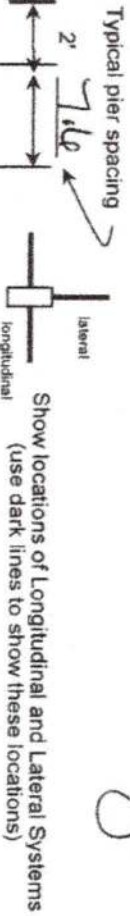
Address of home being installed 243 SW CORNWALL AVE

Manufacturer LIVE OAK Length x width 68 X 28

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

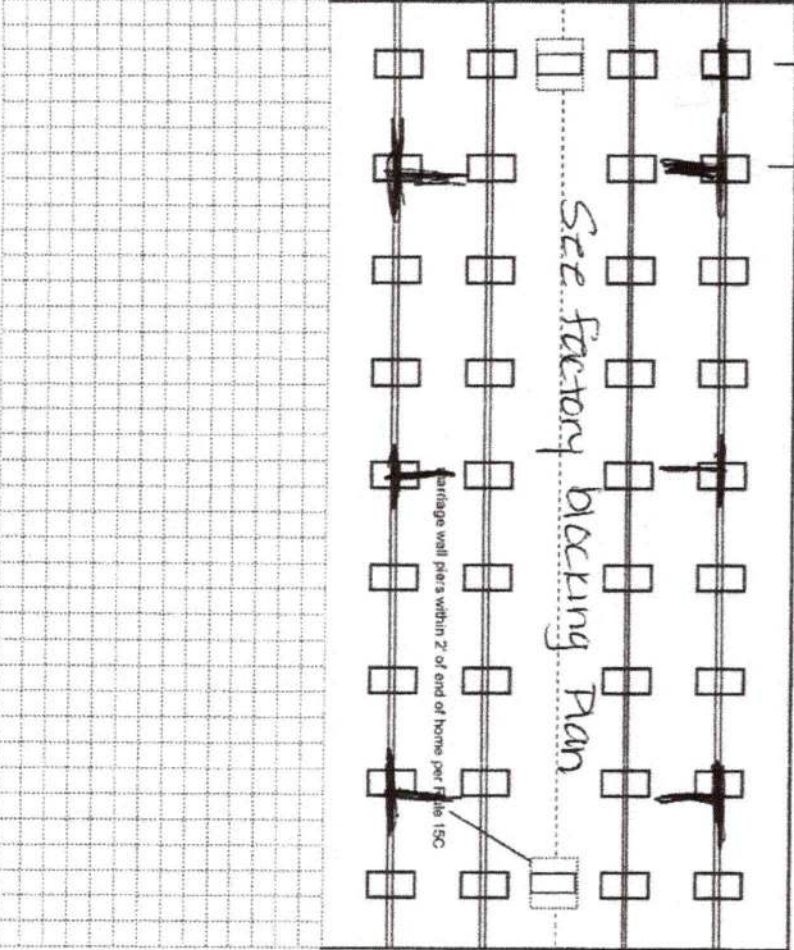
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ



See factory blocking Plan

Marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 92600

Triple/Quad ☐ Serial # LOH6A20038447AB

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23X31 7/16 OC  
Perimeter pier pad size 17.5X25.5  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

Factory blocking Plan

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver 1101V

OTHER TIES

Sidewall \_\_\_\_\_ Number 28  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

ANCHORS

4 ft ☒ 5 ft ☒

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676



# PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

x1000 x1000 x1000

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1000 x1000 x1000

### TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

\_\_\_\_\_  
Installer's initials

#### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S. Johnson

Date Tested

Assumed Oliver 11/11/11  
Uses 4 x 5' anchors

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

#### Fastening multi wide units

Floor: Type Fastener: 1/4" x 5" Length: 7" Spacing: 20"  
Walls: Type Fastener: 1/4" x 5" Length: 7" Spacing: 10"  
Roof: Type Fastener: 1/4" x 5" Length: 7" Spacing: 20"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

EG

Type gasket

Pg. Factory

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

#### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

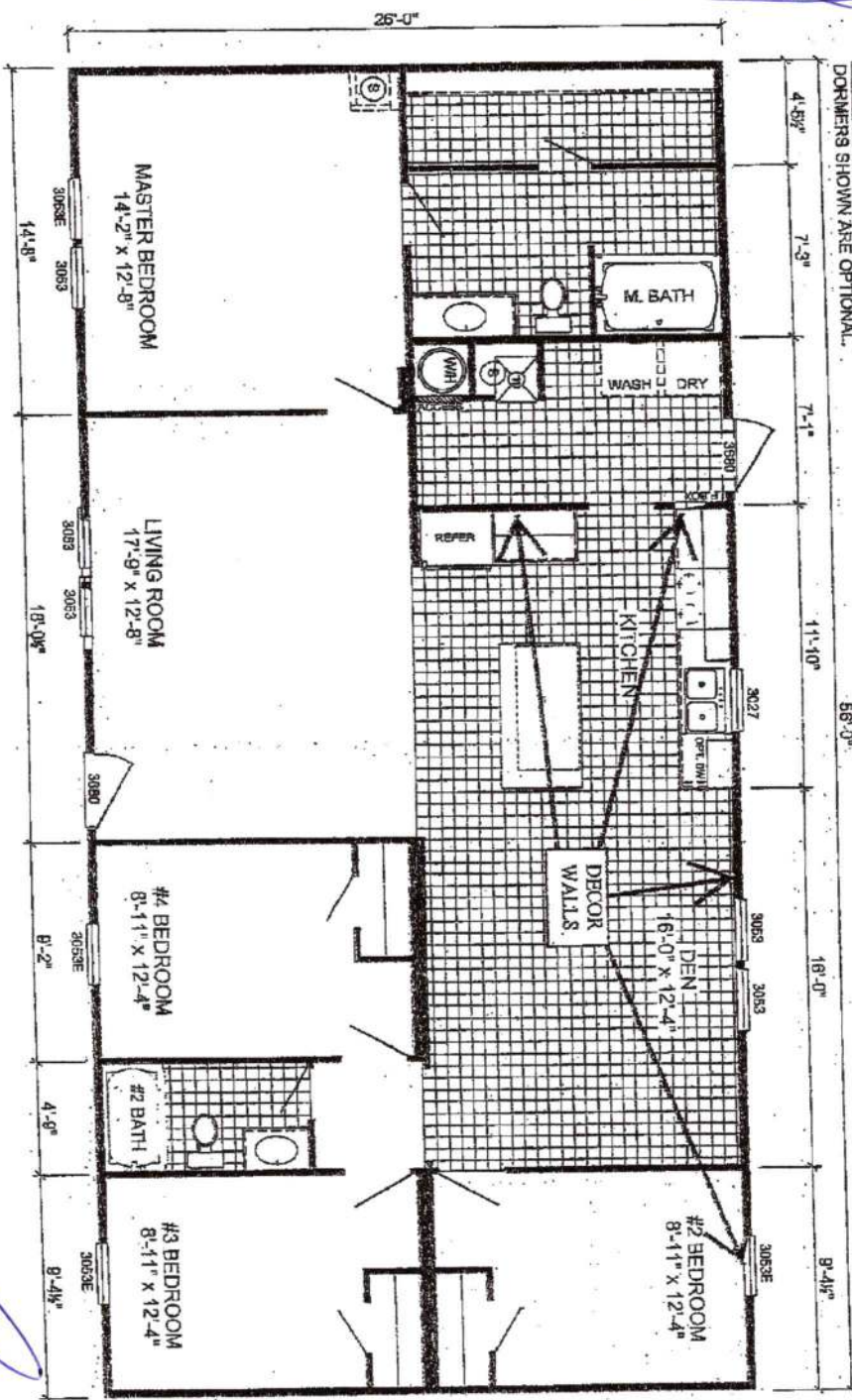
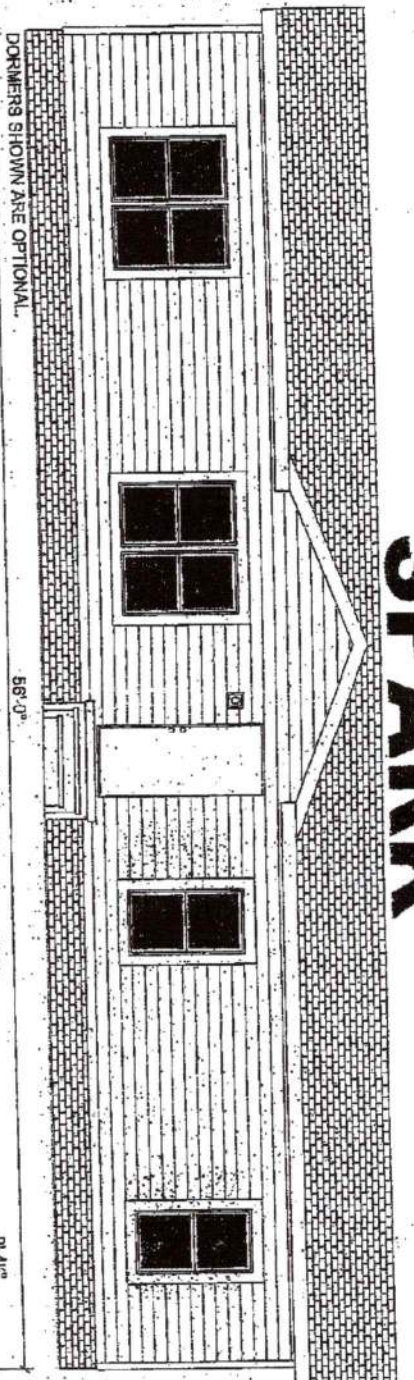
Installer Signature

Ernest S. Johnson Date 11/11/11



# SPARK

*Proposed*  
*Lexington*  
*Bonded*



**L-2564F**

**4-BEDROOM / 2-BATH**

**28 x 60 - Approx. 1456 Sq. Ft.**

Date: 4-4-2018  
• All room dimensions include closets and square footage figures are approximate.  
• Dimensions shown are optional on exterior of unit. Structural features only.

*8/10/22*



