



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0638
DATE PAID: 9/1/2023
FEE PAID: 100.00
RECEIPT #: 998538

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Clifton Kari

EMAIL: provisionpermitting@gmail.com

AGENT:

TELEPHONE: 386-466-7676

MAILING ADDRESS:

3311 SW Mauldin Ave Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 1

BLOCK: _____

SUBDIVISION: Sunny Acres

PLATTED: 12

PROPERTY ID #:

15-SS-16-03422-101

ZONING: _____

I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 4.01

ACRES

WATER SUPPLY: ☒ PRIVATE

☐ PUBLIC

☐ <=2000GPD

☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS:

3311 SW Mauldin Ave Lake City FL 32024

DIRECTIONS TO PROPERTY:

L on 247, L on 242, R on Dyal, R on King, L on Mauldin

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1

Metal building

25X30
750

ORIGINAL ATTACHED

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]

DATE: 9/8/23

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Please See Attached

Notes: _____

Site Plan submitted by: Chad Smith

Plan Approved ☒ Not Approved _____
By [Signature] Date 9/15/23
County Health Department

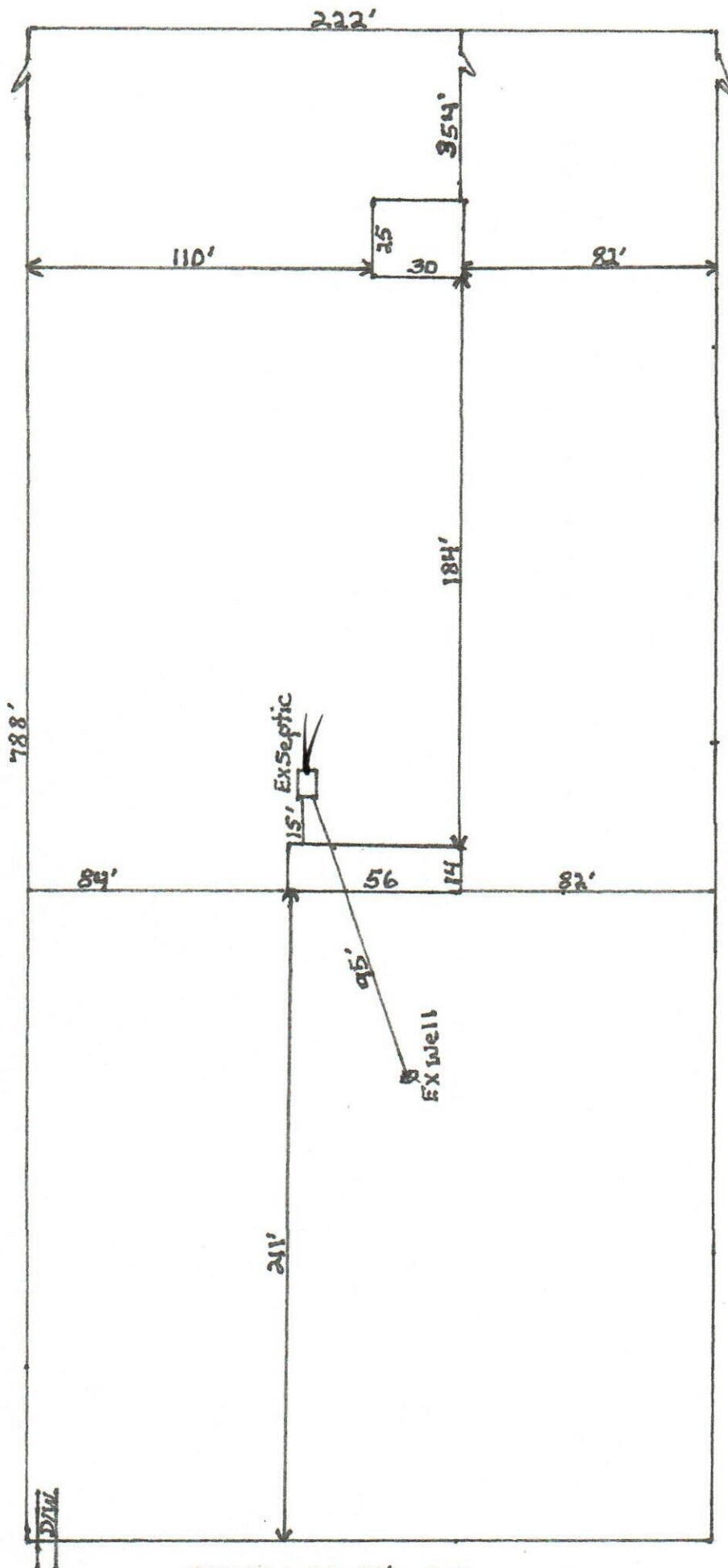
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

23-0438

1" = 50'

≈ 300'



33115W Mauldin Ave

Kari