



Columbia County Gateway to Florida

74009

FOR PLANNING USE ONLY

Application # STUP 251007
 Application Fee 450.00
 Receipt No. 771955
 Filing Date 10-27-2025
 Completeness Date 10-27-2025

Special Temporary Use Permit Application



A. PROJECT INFORMATION

- Project Name: Norman-Superdock STUP Home
- Address of Subject Property: 316 SW Hornet Ct Ft White, FL
- Parcel ID Number(s): 14-7S-16-04213-001
- Future Land Use Map Designation: _____
- Zoning Designation: _____
- Acreage: 16.29
- Existing Use of Property: Residential
- Proposed Use of Property: Residential
- Proposed Temporary Use Requested: STUP Home

B. APPLICANT INFORMATION

- Applicant Status Owner (title holder) Agent
- Name of Applicant(s): Brody Pack Title: _____
 Company name (if applicable): BKP Permitting, LLC
 Mailing Address: 6470 147th Road
 City: Live Oak State: FL Zip: 32060
 Telephone: (504) 689-6563 Fax: () Email: nfpermitting@icloud.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

- If the applicant is agent for the property owner*.
 Property Owner Name (title holder): Samantha Norman
 Mailing Address: 316 SW Hornet Ct
 City: Ft White State: FL Zip: 32038
 Telephone: (904) 599-4452 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property?
If yes, list the names of all parties involved: _____
If yes, is the contract/option contingent or absolute: Contingent Absolute
2. Has a previous application been made on all or part of the subject property:
Future Land Use Map Amendment: Yes _____ No _____
Future Land Use Map Amendment Application No. CPA _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning): Yes _____ No _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z _____
Variance: Yes _____ No _____
Variance Application No. V _____
Special Exception: Yes _____ No _____
Special Exception Application No. SE _____

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. The name and permanent address or headquarters of the person applying for the permit;
 - b. If the applicant is not an individual, the names and addresses of the business;
 - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. The dates and time within which the temporary business will be operated;
 - e. The legal description and street address where the temporary business will be located;
 - f. The name of the owner or owners of the property upon which the temporary business will be located;
 - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

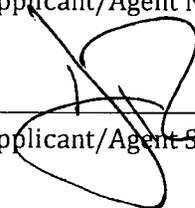
Additional Requirements for a complete application:

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Brody Paet
Applicant/Agent Name (Type or Print)


Applicant/Agent Signature

10/23/25
Date

LIMITED POWER of ATTORNEY
Consent for County Permit Applications

I, Samantha Norman, do hereby authorize Brody Pace
to be my representative and act on my behalf in all aspects of applying for a
Manufactured Home Permit to be placed on my property, parcel ID
14-75-16-04213-001.

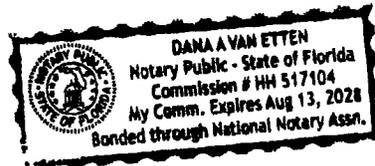
I understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Dated this 21 day of October, 2025.

✓ Owner: Samantha Norman

Sworn to and described before me this 21 day of October, 2025.

Dana A. Wong
Notary's Signature



Prepared by and return to:
Gumminger Law, PLLC
Andrea Gumminger, Esq.
18731 NW US Hwy 441
High Springs, FL 32643
(386) 454-0688
File Number: 24-020C

Parcel Identification No. 14-7S-16-04213-001

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 12th day of February, 2024 between Migdalia Gonzales-Morales, a single woman whose post office address is 111 Euna Lane, Altamonte Springs, FL 32701 of the County of Seminole, State of Florida, grantor*, and Garrett Norman and Samantha Norman, Wife and Husband whose post office address is 316 SW Hornet Court, Fort White, FL 32038 of the County of Columbia, State of Florida, grantee*.

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

See Attached Exhibit A Legal Description

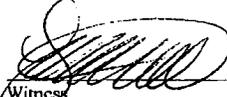
Subject to taxes for 2024 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

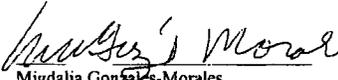
and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

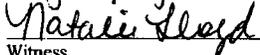
* "Grantor" and "Grantee" are used for singular or plural, as context requires

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


Witness
Printed Name: Andrea Gumminger
P.O. Address: 18731 US Hwy 441
High Springs, FL 32643

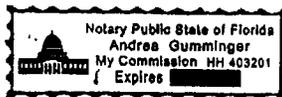

Migdalia Gonzales-Morales


Witness
Printed Name: Natalie Lloyd
P.O. Address: 18731 US Hwy 441
High Springs, FL 32643

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 12th day of February, 2024 by Migdalia Gonzales-Morales who is personally known or has produced a driver's license as identification.

[Seal]



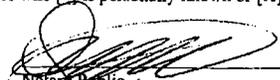
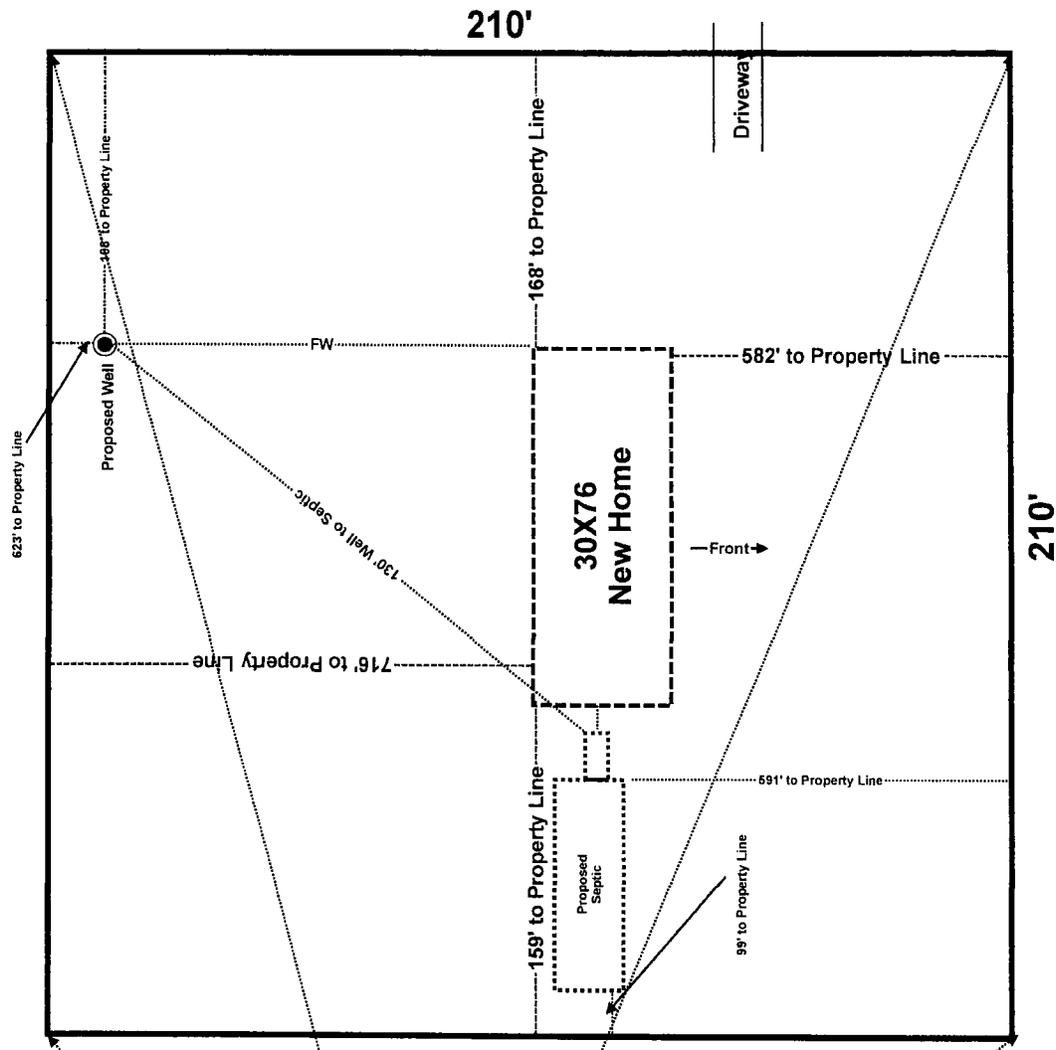
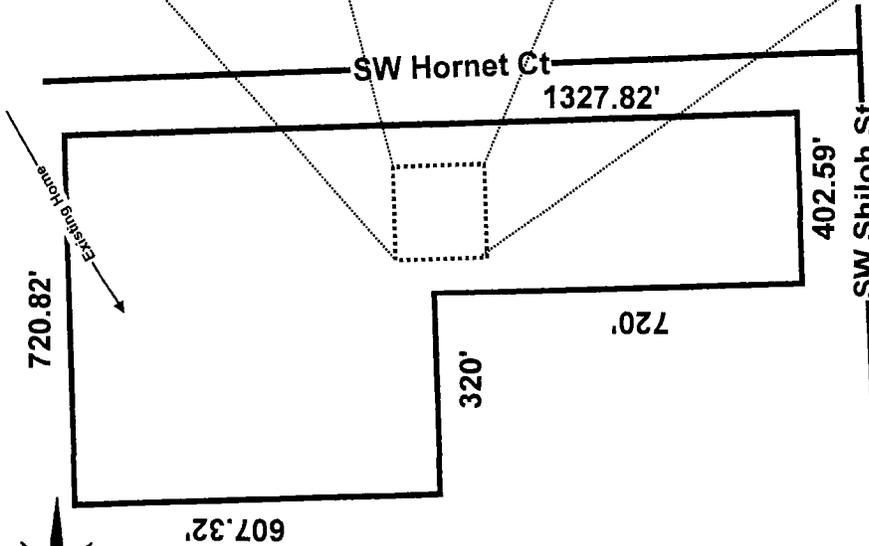
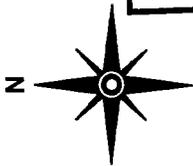

Notary Public
Print Name: Andrea Gumminger
My Commission Expires: 01/30/2027

Exhibit A

COMMENCE AT THE SW CORNER OF SE 1/4 OF NE 1/4, SECTION 14, TOWNSHIP 7 SOUTH, RANGE 16 EAST AND RUN THENCE S.89°38'03"E., ALONG THE SOUTH LINE OF SE 1/4 OF NE 1/4, 920.00 FEET TO THE POINT OF BEGINNING; THENCE N.00°15'07"W., 720.00 FEET; THENCE S.89°38'03"W., 320.00 FEET; THENCE N.00°15'07"W., 607.32 FEET TO A POINT ON THE NORTH LINE OF SAID SE 1/4 OF NE 1/4; THENCE N.89°35'38"E., ALONG SAID NORTH LINE 720.82 FEET TO A POINT ON THE EAST LINE OF SECTION 14; THENCE S.00°19'42"E., ALONG SAID EAST LINE, 1327.82 FEET TO A POINT ON THE AFOREMENTIONED SOUTH LINE OF SE 1/4 OF NE 1/4; THENCE S.89°38'03"W., ALONG SAID SOUTH LINE 402.59 FEET TO THE POINT OF BEGINNING. CONTAINING 16.72 ACRES MORE OR LESS.

TOGETHER WITH a 2013 PALM Doublewide Mobile Home containing VIN #PH0918826AFL and VIN #PH0918826BFL.



Notes:

1. This is a 1 acre to scale section of a 16.29 acre parcel.
2. Driveway access on SW Hornet Ct.

Garrett & Samantha Norman
316 SW Hornet Ct Ft White, FL
Parcel: 14-7S-16-04213-001

Scale 1" = 40'

Tax Bill Detail

Property Tax Account: R04213-001
 NORMAN GARRETT

Year: 2024 Bill Number: 18965 Owner: NORMAN GARRETT
 Tax District: 3 Property Type: Real Estate

MAILING ADDRESS: PROPERTY ADDRESS:
 NORMAN GARRETT 316 HORNET
 NORMAN SAMANTHA FORT WHITE 32038
 316 SW HORNET CT FORT WHITE FL 32038

Payment Options
 This Bill: \$0.00
 All Bills: \$0.00
 Cart Amount: \$0.00

Print Bill / Receipt
 Register for E-Billing
 Property Appraiser

Taxes Assessments Legal Description Payment History

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	\$1,347.35	\$1,347.35	\$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	\$188.87	\$188.87	\$0.00
LOCAL	3.1430	\$793.64	\$793.64	\$0.00
CAPITAL OUTLAY	1.5000	\$378.76	\$378.76	\$0.00
Subtotal	5.3910	\$1,361.27	\$1,361.27	\$0.00
SUWANNEE RIVER WATER MGT DIST	0.2936	\$50.62	\$50.62	\$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.02	\$0.02	\$0.00
TOTAL	13.4997	\$2,759.26	\$2,759.26	\$0.00

Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	\$285.36	\$285.36	\$0.00
SOLID WASTE - ANNUAL	\$190.14	\$190.14	\$0.00
TOTAL	\$475.50	\$475.50	\$0.00

STATE OF FLORIDA
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE
LANDOWNER AFFIDAVIT

This is to certify that I, (We) Samantha Norman
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)
as the owner of the below described property:

Property Tax Parcel ID number 14 75 16 04213 001

Subdivision (Name, Lot Block, Phase) _____

Give my permission for Debra Superdock to place a Mobile Home on
this land. (Family Members Name)

This is to allow a 2nd / 3rd (circle one) Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.

Relationship to Lessee mother
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Samantha Norman [Signature] 10-21-25
Printed Name of Signor Signature Date

Printed Name of Signor Signature Date

Sworn to and subscribed before me this 21 day of October, 2021 by
 physical presence or _____ online notarization and this (these) person(s) are personally
known to me _____ or produced ID DC.

Broderick D Pace [Signature]
Printed Name of Notary Signature

Notary Stamp



BRODERICK D. PACE
Commission # HH 662366
Expires August 9, 2029

STATE OF FLORIDA

OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATION OF BIRTH

STATE FILE NUMBER: 109-1707-00000

CHILD'S NAME: SAMANTHA NICOLE SALISBURY

DATE OF BIRTH: MAY 10, 1989

SEX: FEMALE

COUNTY OF BIRTH: **

DATE FILED:

MOTHER'S MAIDEN NAME: DEBRA LEE STAMPER

FATHER'S NAME: RALPH STEVEN SALISBURY

DATE ISSUED: APRIL 7, 2009

C. Meade G. Jj, State Registrar

REQ: 2009343915

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE. THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA ON THE FRONT, AND THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK

WARNING:



24843587

DH FORM 1946 (08-04)

CERTIFICATION OF VITAL RECORD



* 2 4 8 4 3 5 8 7 *

VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED



**STATE OF FLORIDA
MARRIAGE RECORD**

TYPE IN UPPER CASE
USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

Public Records of St. Johns County, Fl.
Clerk # 2009045650.
O R. 3236 PG 1616.
09/04/2009 at 02:14 PM

2009 ML 974688

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) GARRETT MICHAEL NORMAN			2. DATE OF BIRTH (Month, Day, Year) 05/28/1989	
3a. RESIDENCE - CITY, TOWN, OR LOCATION ST AUGUSTINE	3b. COUNTY ST JOHNS	3c. STATE FLORIDA	4. BIRTHPLACE (State or Foreign Country) FLORIDA	
5a. BRIDES NAME (First, Middle, Last) SAMANTHA NICOLE SALISBURY		5b. MAIDEN SURNAME (If different)		6. DATE OF BIRTH (Month, Day, Year) 05/10/1989
7a. RESIDENCE - CITY, TOWN, OR LOCATION HIGH SPRINGS	7b. COUNTY ALACHUA	7c. STATE FLORIDA	8. BIRTHPLACE (State or Foreign Country) FLORIDA	

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.



9. SIGNATURE OF GROOM (Sign full name using black ink) <i>Garrett Michael Norman</i>	10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 08/14/2009
11. TITLE OF OFFICIAL DEPUTY CLERK	12. SIGNATURE OF OFFICIAL (Use black ink) <i>Diana Derby</i> D.C.
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Samantha Nicole Salisbury</i>	14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 08/14/2009
15. TITLE OF OFFICIAL DEPUTY CLERK	16. SIGNATURE OF OFFICIAL (Use black ink) <i>Diana Derby</i> D.C.

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.



17. COUNTY ISSUING LICENSE ST JOHNS	18. DATE LICENSE ISSUED 08/14/2009	18a. DATE LICENSE EFFECTIVE 08/14/2009	19. EXPIRATION DATE 10/13/2009
20a. SIGNATURE OF COURT CLERK OR JUDGE <i>Diana Derby</i>		20b. TITLE CLERK OF THE CIRCUIT COURT	20c. BY D.C. DH

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

SEAL

21. DATE OF MARRIAGE (Month, Day, Year) Aug. 22, 2009	22. CITY, TOWN, OR LOCATION OF MARRIAGE ST. AUGUSTINE
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Earl Glisson</i>	23c. ADDRESS (Of person performing ceremony) 619 SECONIA RD ST. AUGUSTINE, FL 32086
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp) EARL GLISSON, PASTOR ANCHOR FAITH CHURCH	24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>
	25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE AND CORRECT COPY AS APPEARS ON RECORD IN ST. JOHNS COUNTY, FLORIDA WITNESS MY HAND AND OFFICIAL SEAL, THIS 4th DAY OF September 2009
CHERYL STRICKLAND, CLERK



BY: *Diana Derby* **D.C.**

CERTIFIED COPY

HEREBY CERTIFY THE COPY REPRODUCED BELOW TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE IN THE BUREAU OF VITAL STATISTICS, THE STATE OF FLORIDA, DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES, JACKSONVILLE, FLORIDA

(NOT VALID UNLESS THE SEAL OF THE STATE OF FLORIDA, DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES, IS ATTACHED.)

Ernest H. Williams, Jr.
 STATE REGISTRAR FOR STATISTICS
 DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES

OCT 12 1970

**STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS**

STATE OF FLORIDA

BIRTH NO. **10 97 018010**

REGISTRATION NO. **134**

1. PLACE OF BIRTH: **Volusia**

2. COUNTY: **Volusia**

3. CITY, TOWN, OR LOCATION: **Deer Beach**

4. STREET ADDRESS: **Deer Beach**

5. NAME OF HOSPITAL: **Deer Beach Hospital**

6. IS PLACE OF BIRTH INSIDE CITY LIMITS? **YES**

7. IS RESIDENCE INSIDE CITY LIMITS? **YES**

8. STREET ADDRESS: **Box 82**

9. USUAL RESIDENCE OF MOTHER AT TIME OF BIRTH: **Volusia**

10. USUAL RESIDENCE OF FATHER AT TIME OF BIRTH: **Volusia**

11. SEX: **Female**

12. MOTHER'S NAME: **Debra Lee**

13. FATHER'S NAME: **Stamper**

14. AGE AT TIME OF BIRTH: **28** YEARS

15. BIRTHPLACE (State or foreign country): **Illinois**

16. BIRTHPLACE (State or foreign country): **Florida**

17. PREVIOUS DELIVERIES TO MOTHER: **0**

18. DATE OF BIRTH: **February 2, 1962**

19. TIME OF BIRTH: **11:00 AM**

20. COLOR OF HAIR: **White**

21. COLOR OF EYES: **Blue**

22. TYPE OF DELIVERY: **Vaginal**

23. ATTENDANTS AT BIRTH: **Midwife**

24. SIGNATURE OF REGISTRAR: *Ernest H. Williams, Jr.*

25. ADDRESS: **Deer Beach, Florida**

26. DATE OF BIRTH: **February 2, 1962**

27. LOCAL REG. NO.: **2-9-62**

MARRIAGE RECORD
FLORIDA

PC#23
APPLICATION NO. 83-1373

STATE FILE NO.

PERSONAL DATA	MARRIAGE TO MARRY	1 Name of Male (First, Middle, Last) Ralph Steven Salisbury	2 Race White
		3 Usual Residence of Male (City or Town, County, State) Plant City Hillsborough Florida	4A DATE OF BIRTH Sept. 11, 1955
PERSONAL DATA	MARRIAGE TO MARRY	5 NUMBER OF THIS MARRIAGE 1	6A LAST MARRIAGE ENDED BY (Specify Death, Divorce or Annulment) IF PREVIOUSLY MARRIED
		6B LAST MARRIAGE ENDED BY (Specify Death, Divorce or Annulment) IF PREVIOUSLY MARRIED	7 DATE LAST MARRIAGE ENDED Florida
PERSONAL DATA	MARRIAGE TO MARRY	8 Name of Female (First, Middle, Last) Debra Lee Stamper	9 Race White
		10 Usual Residence of Female (City or Town, County, State) Seffner Hillsborough Florida	11A DATE OF BIRTH Feb. 2, 1962
PERSONAL DATA	MARRIAGE TO MARRY	12 NUMBER OF THIS MARRIAGE 1	13A LAST MARRIAGE ENDED BY (Specify Death, Divorce or Annulment) IF PREVIOUSLY MARRIED
		13B LAST MARRIAGE ENDED BY (Specify Death, Divorce or Annulment) IF PREVIOUSLY MARRIED	14 STATE OF BIRTH IF NOT IN U.S.A. NAME COUNTRY Florida

16 I, the undersigned, being a duly qualified Minister of the Gospel, do hereby certify that the foregoing information is correct to the best of our knowledge and belief, and that the applicants named in this certificate, each for himself, state that the foregoing information is correct to the best of our knowledge and belief, and that they are free to marry.

17 Title
Deputy Clerk

18 Date
March 4, 1983

19 Female (Sign full name)
Debra Lee Stamper

20 Subscribed and sworn to before me on
March 4, 1983

21 My Title
Deputy Clerk

22 Signature
Norman Sparr

23 DATE LICENSE ISSUED
Mar. 8, 1983

24 EXPIRATION DATE
Apr. 6, 1983

25 AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON ONLY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA TO OFFICER THE MARRIAGE OF THE ABOVE NAMED PERSONS.

26 THIS LICENSE IS VALID ON OR BEFORE THE ABOVE EXPIRATION DATE IN THE COUNTY OF **HILLSBOROUGH** TO BE RECORDED AND VALID.

27 I HEREBY CERTIFY THAT THE ABOVE NAMED BRIDE AND GROOM HAVE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

28 ON **3-12-83** AT **Plant City** FLORIDA

28A SIGNATURE OF PERSON PERFORMING CEREMONY
R. L. BIK

28B NAME OF PERSON PERFORMING CEREMONY
R. L. BIK

28C TITLE
Minister

28D ADDRESS
P.O. Box 1389 Plant City, Fla. 33566

29 WITNESS TO CEREMONY
Patricia K. Haimo

30 WITNESS TO CEREMONY
William C. Haimo

31 Date Returned
MAR 22, 1983

32 Recorded in Book **279** Page **326**

33 CLERK OF COURT
JAMES F. TAYLOR, JR. BY *JS* D.C.

34 CLERK OF COURT

35 CLERK OF COURT

AUDIT CONTROL NO. **175427**

HRS Form 743 (REV DEC 79)

This license not valid unless seal of Clerk, Circuit or County Court, appears thereon.

Transcript
of
Debra Lee Salisbury
vs
Ralph Steven Salisbury
Case # 813-839-9

IN THE CIRCUIT COURT, TENTH
CIRCUIT, IN AND FOR HILLSBOROUGH
COUNTY, FLORIDA

CASE NO. 81-1482 OR
Division "A"

IN RE: The Marriage of
DEBRA LEE SALISBURY,

and
RALPH STEVEN SALISBURY,
Husband.

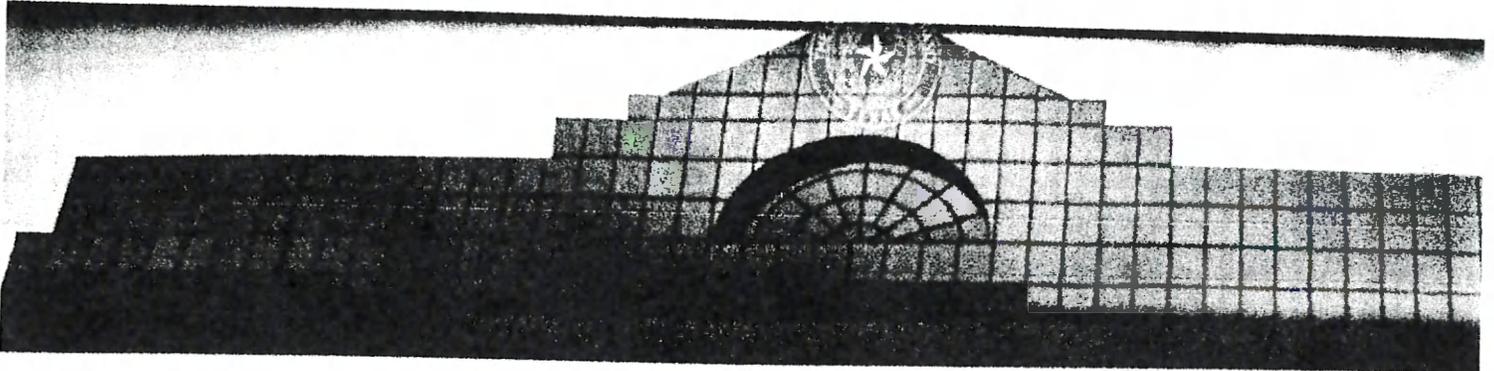
FINAL JUDGMENT OF DISSOLUTION OF MARRIAGE

THIS CASE having come before the Court for Final Hearing on July 5, 1991, upon the Wife's Petition for Dissolution of Marriage and the Wife's residence having been corroborated by a witness, and the Court having taken testimony and having considered the pleadings, and exhibits, and being otherwise fully advised in the premises finds as follows:

- A. This Court has jurisdiction of the petition and the subject matter of this case.
- B. The Wife has been a resident of the State of Florida for more than six (6) months immediately preceding the filing of the Petition for Dissolution of Marriage.
- C. The parties were lawfully married on March 12, 1983, in Hillsborough County, Florida.
- D. The marriage between the parties is irrevocably broken.

apps.epcountytexas.gov/publicrecords/Marriages/MarriageSearchResults

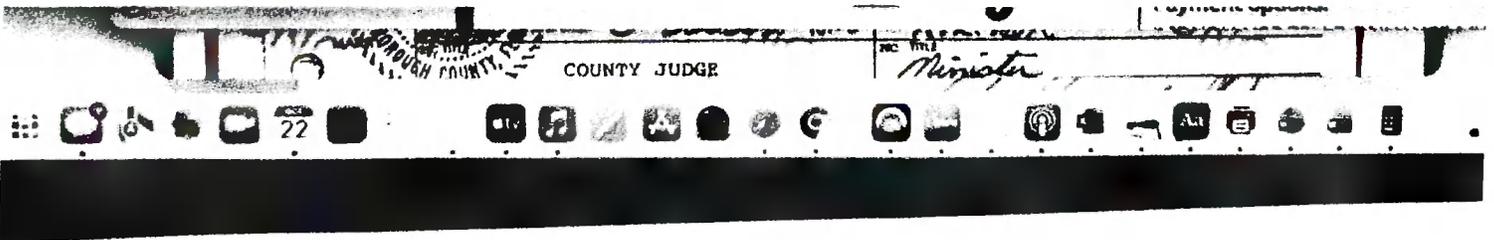
EPICOUNTY.COM



Marriage Search Results

1 Records Found

Party 1 (Last, First Middle)	Party 2 (Last, First Middle)	Marriage Date
SUPERDOCK, ROBERT A	SALISBURY, DEBRA L	09/27/1991



- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Samantha Norman

Owner

Samantha Norman
Typed or Printed Name

Sq Debra Superdock

Family Member

Debra Superdock
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 21 day of October, 2025, by Samantha Norman (Owner) who is personally known to me or has produced DL as identification.

[Signature]
Notary Public



BRODERICK D. PACK
Commission # HH 662366
Expires August 9, 2029

Subscribed and sworn to (or affirmed) before me this 22 day of October, 2025, by Debra Superdock (Family Member) who is personally known to me or has produced Drivers license as identification.

Kathrine Zuniga
Notary Public

Kenai peninsula, Alaska - KZ
COLUMBIA COUNTY, FLORIDA



By: _____
Name: Kathrine Zuniga
Title: Notary

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

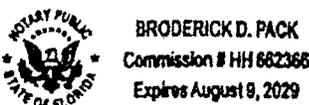
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Samantha Norman
Owner
[Signature]
Typed or Printed Name

Sq Debra Superdock
Family Member
[Signature]
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 21 day of October, 2025, by Samantha Norman (Owner) who is personally known to me or has produced [Signature] as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 22 day of October, 2025, by Debra Superdock (Family Member) who is personally known to me or has produced Drivers license as identification.

Kathrine Zuniga
Notary Public

Kenai peninsula, Alaska - KZ
COLUMBIA COUNTY, FLORIDA

By: _____
Name: Kathrine Zuniga
Title: Notary





Building and Zoning Department

Special Temporary Use Application

Invoice

74010

Applicant Information

Brody Pack
TBD SW Hornet Ct

Invoice Date

10/27/2025

Permit

STU251007

Amount Due

\$450.00

Job Location

Parcel: 14-7S-16-04213-001
Owner: NORMAN GARRETT, NORMAN SAMANTHA,
Address: TBD SW Hornet Ct

Contractor Information

Invoice History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
10/27/2025	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
Amount Due:		\$450.00

Contact Us

Phone:
(386) 758-1008

Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 4:30 P.M.

Email:
bldginfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning Ste. B-21
135 NE Hernando Ave.
Lake City, FL 32055

[Credit card payments can be made online here \(fees apply\)](#)

Fee balances are not immediately updated using online Credit Card. If you have paid permit fees using the online application site or by another method such as check or cash, please allow time for your payment to be processed.

Inspection Office Hours

Monday - Friday
From 8:00 AM to 10:00 AM
and
From 1:30 PM to 3:00 PM

Inspection Requests

Online: (Preferred Method)
www.columbiacountyfla.com/InspectionRequest.asp

Voice Mail: 386-719-2023 or Phone: 386-758-1008

All Driveway Inspections: 386-758-1019

Septic Release Inspections: 386-758-1058

IMPORTANT NOTICE:

Any inspection requested after 4:30 pm, no matter the method, will be received the next business day and will be scheduled by the earliest time slot.

All inspections require 24 hours notice.
Emergencies will be inspected as soon as possible.

Regular Inspection Schedules

All areas North of County Road 242
From 10:00 AM to Noon

All areas South of County Road 242
From 3:00 PM to 5:00 PM



Zoning Department

Receipt Of Payment

Applicant Information	Method	Date of Payment	Payment #	Amount of Payment
Brody Pack TBD SW Hornet Ct	Credit Card 15187563	10/27/2025	771955	\$450.00
ApplID: 74010 Development #: STU251007 Special Temporary Use Parcel: 14-7S-16-04213-001 Address: TBD SW Hornet Ct				

Contact Us

Phone:
(386) 719-1474
Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 5:00 P.M.

Email:
zoneinfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
10/27/2025	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
10/27/2025	Payment: Credit Card 15187563	(\$450.00)
		<hr/> \$0.00