| THIS FEITHLE ADHES C | Ino Voor From the Date of Issue 000022140 |
|--|---|
| APPLICANT DEBRA RUDOFSKI | One Year From the Date of Issue 000023140 PHONE 497-2025 |
| ADDRESS 189 SW ELIM CHURCH RD | FORT WHITE FL 32038 |
| OWNER JOSEPH & DEBRA RUDOFSKI | PHONE 497-2025 |
| ADDRESS 292 SW ELIM CHURCH RD | FORT WHITE FL 32038 |
| CONTRACTOR BERNIE THRIFT | PHONE 623-0046 |
| LOCATION OF PROPERTY 47 S, L 238, PROPERTY | ON THE RIGHT JUST BEFORE |
| TUSTENUGGEE | |
| TYPE DEVELOPMENT MH, UTILITY | ESTIMATED COST OF CONSTRUCTION .00 |
| HEATED FLOOR AREA TOTA | AL AREA HEIGHT00 STORIES |
| FOUNDATION WALLS | ROOF PITCH FLOOR |
| LAND USE & ZONING A-3 | MAX. HEIGHT 35 |
| Minimum Set Back Requirments: STREET-FRONT | 30.00 REAR 25.00 SIDE 25.00 |
| NO. EX.D.U. 1 FLOOD ZONE X | DEVELOPMENT PERMIT NO. |
| PARCEL ID 30-6S-17-09813-008 SUBD | DIVISION |
| LOT BLOCK PHASE UI | NIT TOTAL ACRES17.76 |
| | |
| | Joseph M. Rudofsh, Debra a Rudofshi |
| Culvert Permit No. Culvert Waiver Contractor's Licer | |
| EXISTING 05-0221-N BK | |
| | & Zoning checked by Approved for Issuance New Resident |
| COMMENTS: 2ND UNIT APPROVED ON THE PROPERTY | |
| FLOOR 1 FOOT ABOVE THE ROAD | |
| | Check # or Cash 129 |
| | |
| FOR BUILDING & Z | CONING DEPARTMENT ONLY (footer/Slab) |
| Temporary Power Foundation | (100ter/S1ab) |
| | (100ter/Stab) |
| Temporary Power Foundation date/app. by Under slab rough-in plumbing | Monolithic date/app. by Slab Sheathing/Nailing |
| Temporary Power Foundation date/app. by Under slab rough-in plumbing date/app. by | Monolithic date/app. by Slab Sheathing/Nailing date/app. by date/app. by |
| Temporary Power Foundation date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in plum | Monolithic date/app. by Slab Sheathing/Nailing date/app. by date/app. by abing above slab and below wood floor |
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| Temporary Power Foundation date/app. by Under slab rough-in plumbing date/app. by Framing Rough-in plum date/app. by Electrical rough-in Heat & Air Dudate/app. by Permanent power C.O. Final | Monolithic date/app. by Slab Sheathing/Nailing date/app. by abing above slab and below wood floor date/app. by |
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| Temporary Power | Monolithic date/app. by Slab Sheathing/Nailing date/app. by abing above slab and below wood floor date/app. by Deri. beam (Lintel) date/app. by Culvert date/app. by Culvert date/app. by Pool date/app. by Utility Pole date/app. by Re-roof date/app. by SURCHARGE FEE \$.00 SURCHARGE FEE \$ 49.00 |

Columbia County Building Permit

PERMIT

DATE 05/12/2005

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

・ PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| FERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION |
|--|
| For Office Use Only Zoning Official BLK /2.05.05 Building Official NO 5-4-05 |
| AP# 0503-08 Date Received 5-3-05 By 67 Permit # 23140 |
| Flood Zone Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3 |
| Comments |
| - 2ND UNIT - |
| FEMA Map # Elevation Finished Floor River In Floodway |
| |
| Site Plan with Setbacks shown Environmental Health Signed Site Plan |
| Well letter provided Existing Well Revised 9-23-04 |
| Property ID 30-65-17-09813 -00 8 Must have a serve of the |
| Property ID 30-65-17-09813 -00 8 Must have a copy of the property deed New Mobile Home Used Mobile Home Year_05 |
| Subdivision Information N/A |
| |
| Applicant Joseph M. + DeBRA A RUSOFSKI Phone # 386-497-2025 |
| - Address 189 S.W. ELIM CHURCH RD, FORT WHITE, F1. 32038 |
| Name of Property Owner SAME AS ASSUE Phones 30/ 1/67 7-7- |
| Phone#_386-997-202 |
| THAddress be for S.W. LETT CHAIRCH R.D. FORT WATTE 32030 |
| Circle the correct power company - FL Power & Light - Clay Electric |
| (Circle One) - <u>Suwannee Valley Electric</u> - <u>Progressive Energy</u> |
| Name of Owner of Mobile Home <u>Joseph + VEBRA RUDOPSK</u> Phone # 386-497-2025 |
| Address 189 S. W. ELIM CHUNCHAD, FORT WHITE 32038 |
| Relationship to Property Owner SELF |
| Current Number of Dwellings on Property/ |
| Lot Size Total Acreage/7.76 |
| Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit |
| Driving Directions 47 SOUTH, LEFT ON 238 (ELIMCHURCH I |
| PROPERTY ON RIGHT, JUST BEFORE TUSTENUGGE |
| , visit juster tode |
| |
| Is this Mobile Home Replacing an Existing Mobile Home |
| Name of Licensed Dealer/Installer BERNIE THRIFT Phone # 623-0046 |
| Installers Address 2/2/ NW NYE HUNTER DR. LAKE CITY 320 |
| |
| License Number <u>TH00000 75</u> Installation Decal # <u>245/36</u> |
| |
| |

within 2" of and at home BRANE THESE OTHER LIES 48 1 68 page 1 of 2 900 Wind Zone (II. 245136 Sex E - PRES SPACING TABLE FOR LISED MOMES Longiteration Stabilistics Charles (LSC) Mandechard Longitadinal Stabilistics Device of Lateral Arms Nervischurer Home installed to the Messifacturer's installation Mercual (200) (462) (400) Home is implified in anountance with Paule 16-C THEIR COMPONENTS . Prateilation Decel Wind Zone B Used House Searta # Perternator pier peut sta Other pler read abuse 口图 ~ List at the and their s Double wide New Home Sangle with Triples Chandle PERMIT WORKSHEET 32×76 PX 中 Story foculiate of Languistins and Lateral Bystems (use dath lines to thow these locations) Bernard Thrift women IHOOOOTS 2036 ROAD | understand | about Arm Sydiems cannot be used on any horns (new er used) Navers for eingle wide 20 dut one halfof the Alocking plen Flums in eingle or gind eine metofil in remelader of form CHURCH tratellar's initials Length x width 292 Jer I O PERMIT MUMBER Address of barns being installed Cyclod plur an Merchan なののであると 11-18-2003 2-81-11 BESESBY HAMILTON BLDG DEPT 178878782868

Sille Preparetion

PERMIT NUMBER

| 8.8 | Wells: Type Fartener: Strongly Length: LC Spacify: 3.2. Roof: Type Fartener: Claykay Length: 10 1/16 Spacify: 7.6. For used homes a rin. 30 gauge, 6' Wide, galverbad metal ship will be centered over the peak of the cost and fastened with galv. modify neals at 2' on carteer on both sides of the content inc. | I underteand a property installed gasket is a requirement of all traw and used fromtes and that condessation, molds, maidely and buckled maintage, walls an a result of a poorly heisified or no gasket being installed. Lunderstand a sing of tape will not some as a gasket. | Type geated Lacry Installed Belwen Floors Ver Balwen Walts Ver Balwen Walts Ver Bollow of Magebaam Yes | The boltomboard will be repaired entition taped. Yes Skiling on units is installed to traindisculars's specifications. Yes Freeplace chinney installed so as not to allow intrusion of rain water. Yes | Skirting to be ensitalled. Yes: — No. |
|--|--|--|--|---|---|
| The godden paraltometer basts are rounded down to 600 pel or check from to declare 1000 to, and without testing. | 1. Test the perimeter of the home of 8 locations. 2. Take the resulting at the depth of the footer. 3. Using 500 lb. transmoods, take the lovest. | x 2000 x x 1000 x x 2000 | The results of the torque probe tast to 2404 inch pounds or clock tasts if you are declaring 8 arcticos without testing A tast alrewing 878 inch pounds or less will require 4 fool afronce. | Note: A state approved lateral print system is being used and 4 ft. anchors are sequented at the stellowell labelloins. I understand 5 ft. anchors are regulated at all occidents the points where the longue less whatling to 275 or less and where the mobile home maintains unappropriate with 4000 is hotelly capacity. | ALL PESTS MUST BE PERFORMED BY ALLOGINSTALLER INSMITE AND A CONTRACT AND A CONTRACT AND |

| | | 11 | |
|--|---------|--|--|
| Ha / Pa Ha / Pa Frain weten: Yea | | | Liverante de la reference de la constante de l |
| r taped. Yes residence to a first second control of the second con | 11 | Yes NATION Yes | |
| as repaired end/or toped. Y filed to transfecturer's speci taked so as not to allow frith | | d culsice of skilling. and installed outside tad #1.4 foot intervals | Medical Tres |
| combound will ! n units is inside | 112 | ni haselled oulsk ownflow vent ins ea supported 81.4 | n caussawans in |
| Selfing of colors | Serring | | |

Installer verifies all information given with this permit worksheet manufacturer's installation instructions/and-or Rule 15C-1 & 2 is accurate and inno based on the

10-67-Hand Installar Stansium | 1444

Connect all putable water supply piping to an existing water mater, water tap, or other subpandent water supply systems. Pg.

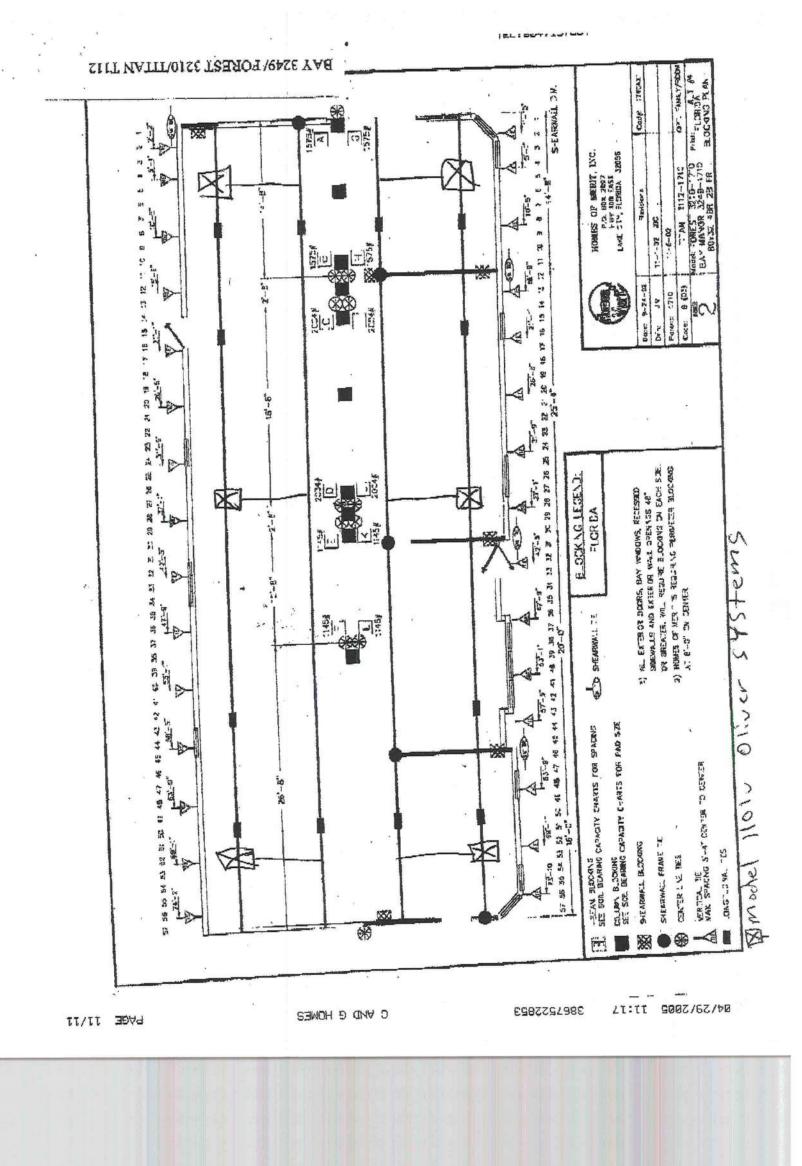
Connect at sever drains to an existing sever tap or septic tank. Pg.

Connect electrical conductors between multi-wide units, but not to the main power source. This inchides the bonding wine between multi-wide units. Fig.

30-12-4

Delle Tesfed

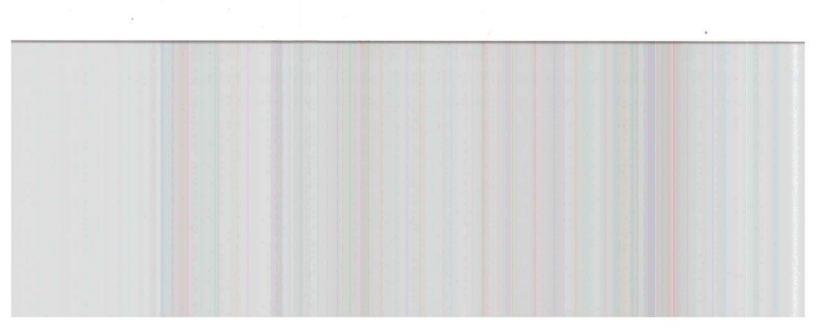
PLIMBING



STATE OF FLORIDA

DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number 05-022/N

| | PART II - SITEPLAN | |
|--|--------------------------|---|
| cale: 1 inch = 50 feet. | PARTII-ONEL DIV | 210 |
| CQ 238 PROPERTY PROPERTY CP REPORT PROPERTY PROPERT | 210 230° | 80' 80' 80' 80' 80' 80' 78' |
| | | |
| Notes: | TENES | |
| Site Plan submitted by: | 779 | moster Contractor |
| Plan Approved St. Carlos Sul Carl | Not Approved | Date 3/8/05 County Health Department |
| ALL CHANGES MUST BE DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be | APPROVED BY THE COUNTY H | EALTH DEPARTMENT Page 2 of 4 |



LIMITED POWER OF ATTORNEY

| I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-200 DO HEREBY |
|---|
| AUTHORIZE DEBRA RUDOFSKI TO BE MY REPRESENTATIVE AND |
| ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE |
| ON PERMIT TO BE INSTALLED IN COLUMBIA COUNTY, FLORIDA. |
| Bernard Haft BERNARD THRIFT DATE |
| |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>Q3</u> DAY OF <u>MOUN</u> , 200 <u>5</u> . |
| NICOLE COLEMAN MY COMMISSION # DD 326664 EXPIRES: June 7, 2008 Bonded Thru Notary Public Underwriters |
| PERSONALLY KNOWN: |
| |



NORTH FLORIDA WATER SYSTEMS, INC. 11814 NW 202 STREET ALACHUA, FLORIDA 32615

(386) 462-PUMP (7867) (386) 454-PUMP (7867)

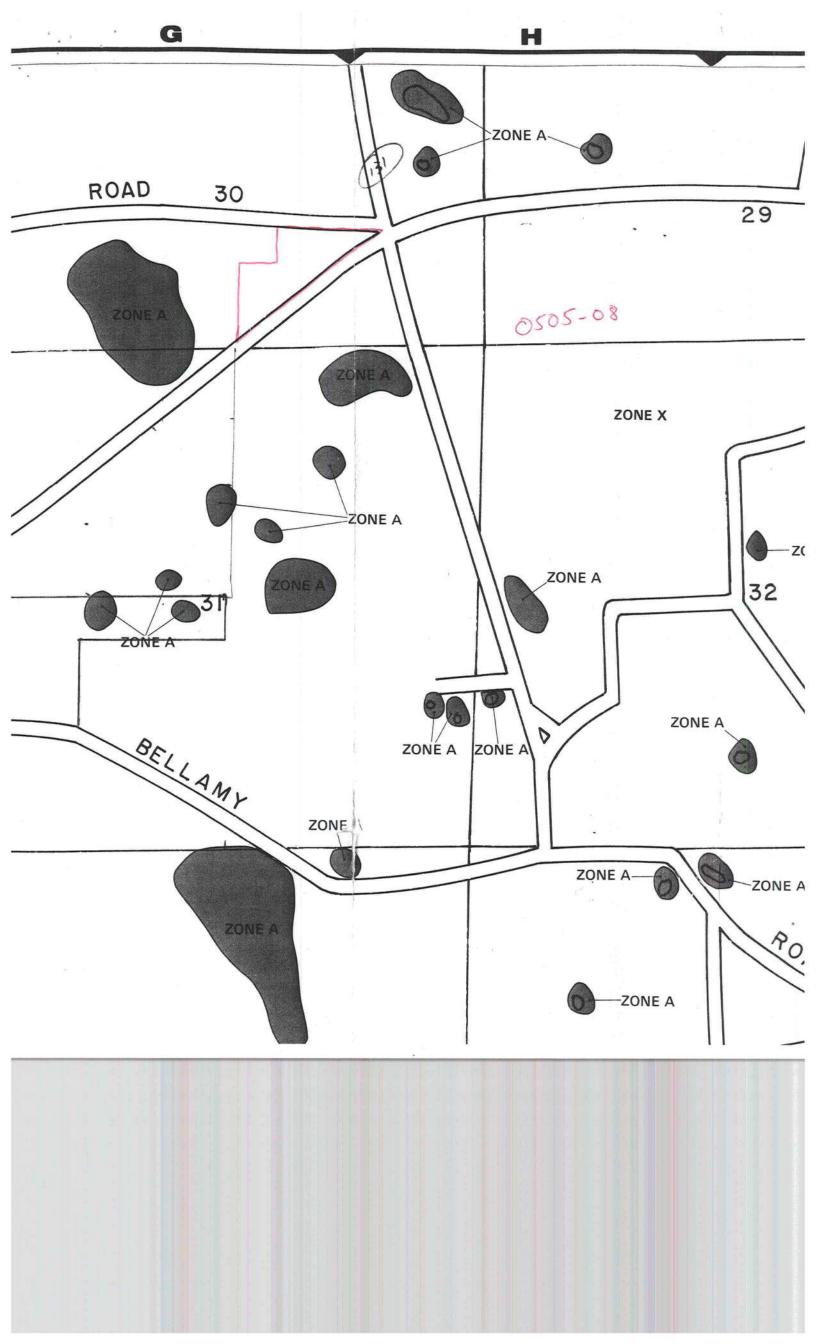
| PHONE 497 | - 2025 DATE 2/3 | 12/05 | pa | |
|-------------|----------------------------|--------|-------|-------|
| NAME JOI | z Rużofski | | | |
| ADDRESS | SW Elim Ch RS | 132 | Elin | CL RE |
| FT | White 32038 | | | |
| QTY. | DESCRIPTION | PRICE | • AMO | UNT |
| | wen 140' | | | |
| | CASING 130' | | | |
| | WATER LEVEL 80' | | | |
| - | pung Setting 100' | | | |
| | * * | | | |
| | 4" well 100', 12 hg Sh | atales | : | |
| | pump, 260 SAHON WEIL-M | 1 | | |
| | | 1 | 3050 | 00 |
| 40' | DRILLING @ 12.00 FT | - | 480 | 00 |
| | | | | |
| | | | | |
| | 12 month full warrent | L-g | | |
| | ON System, Sup on fant | 4, | | |
| | Excludes FREEZE 1 ANT. | \$ | | |
| | Thank you call Angle | | | |
| RECEIVED BY | 454-7847 (pump) | TAX | | |
| NECEIVED BY | * | TOTAL | 3530 | 00 |
| | 5% INTEREST WILL BE CHARGE | D | - | |

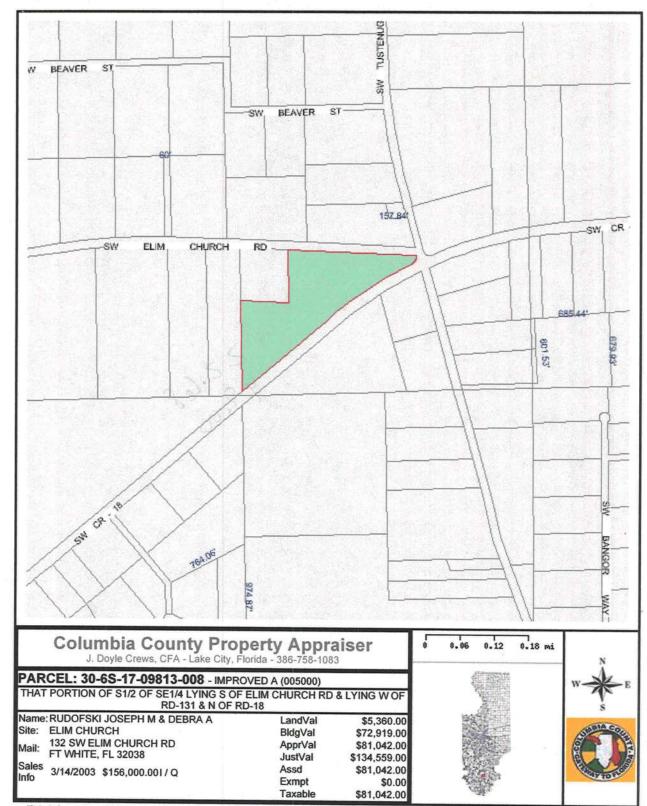
5% INTEREST WILL BE CHARGE AFTER 30 DAYS.

THANK YOU

a Remain Con NEAS Co. The instituting service Tone SSEE was water that his SS into Peters

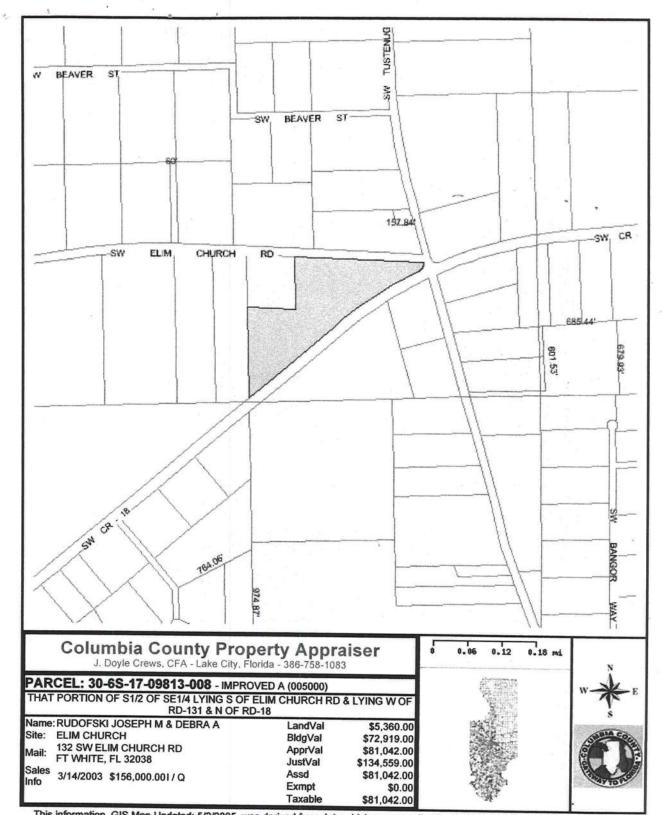
Ret No G 2178023





This information, GIS Map Updated: 5/2/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

 $http://appraiser.columbia county fla.com/GIS/Print_Map.asp?pjbnlkplhgmeclpofffddh facbdkklcpoc... \ \ 5/10/2005$



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 $http://appraiser.columbia county fla.com/GIS/Print_Map.asp?pjbnlkplhgmeclpofffddh facbdkklcpoc... \ \ 5/10/2005$

