

DATE 07/13/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022073

APPLICANT STACEY BECKHAM PHONE 745-2739  
ADDRESS \_\_\_\_\_ FL \_\_\_\_\_  
OWNER ANTHONY & RASHAUNNA BURNELL PHONE 754-1418  
ADDRESS 386 NW BRYSON COURT WHITE SPRINGS FL 32096  
CONTRACTOR STACEY BECKHAM PHONE 745-2739  
LOCATION OF PROPERTY 441 NORTH TO LASSEY BLACK RD TO BYSON COURT HOME IS 2ND LOT  
ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 14-2S-16-01608-312 SUBDIVISION \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 5.00

IH0000512  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 02-0074-N LH RK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD  
REPLACING PERMIT 21897 OWNER CHANGED CONTRACTORS

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by date/app. by  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by date/app. by date/app. by  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by date/app. by  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by date/app. by date/app. by  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ 140 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ \_\_\_\_\_ FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 200.00

INSPECTORS OFFICE L. L. L. CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b>		Zoning Official <u>LH 7-9-04</u>	Building Official <u>7-13-04 PK</u>
AP# <u>0405-65</u>	Date Received <u>7-9-04</u>	By <u>LH</u>	Permit # <u>22073</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>AB</u>
Comments <u>Need Serial #</u>			
<u>Replacing a void permit # 21897</u>			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release			
<input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well			

- Property ID 14-25-01608-312 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home                      Year 1972
- Subdivision Information \_\_\_\_\_
  
- Applicant Anthony + Rashaunna Burnell Phone # 754-1418
- Address 386 NW Bryson Court White Springs, Fla
  
- Name of Property Owner Anthony Burnell Phone# 754-1418
- 911 Address 386 NW Bryson Court White Springs Fl
  
- Name of Owner of Mobile Home Brothers Anthony Burnell Phone # 754-1418
- Address 386 NW Bryson Court White Springs Fla
- Relationship to Property Owner Brothers
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 5 Acres
- Explain the current driveway Existing
- Driving Directions \_\_\_\_\_
  
- Is this Mobile Home Replacing an Existing Mobile Home NO
  
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2739
- Installers Address Kate City Fla
- License Number IH 000512 Installation Decal # 229823



# PERMIT NUMBER

# PERMIT WORKSHEET

Installer

Shay Backham

License #

TH0000512

Address of home being installed

386 NW Bryson Court  
White Springs FL

Manufacturer

Length x width

12x60

NOTE:

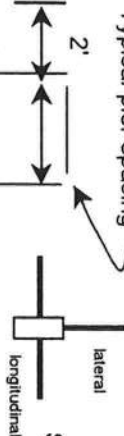
**if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

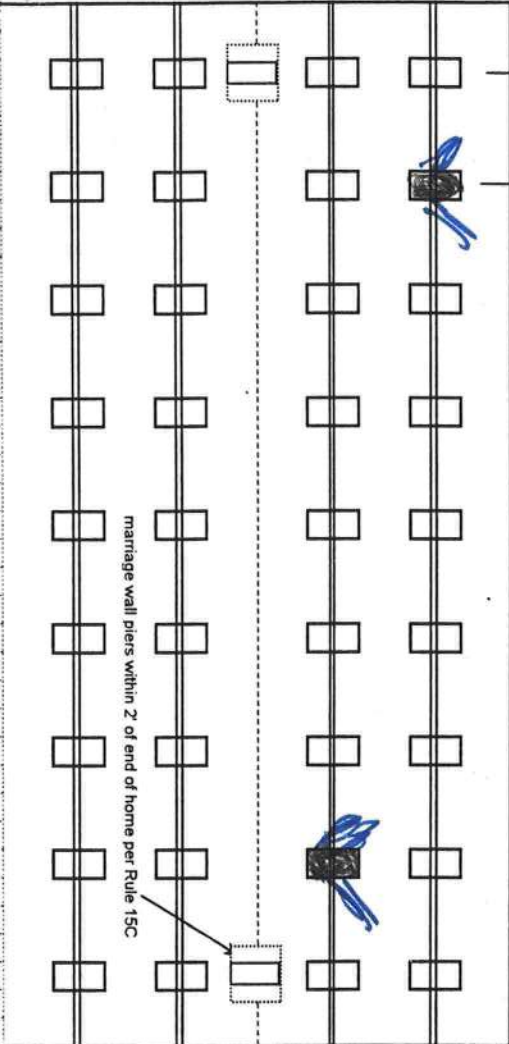
Installer's initials

SB

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☐

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

222223

Triple/Quad

☐

Serial #

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

16x16

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Chiller

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

2

3



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 2000

X 1900

X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2100

X 2100

X 1800

TORQUE PROBE TEST

The results of the torque probe test is 299 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Bacherny

Date Tested

6-20-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed Yes Swale Yes Pad Yes Other Yes

Fastening multi wide units

Floor: Type Fastener: ALA Length: 3/4" Spacing: 12"  
Walls: Type Fastener: ALA Length: 3/4" Spacing: 12"  
Roof: Type Fastener: ALA Length: 3/4" Spacing: 12"  
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

EB

Type gasket

ALA

Installed:

Between Floors Yes Yes  
Between Walls Yes Yes  
Bottom of ridgebeam Yes Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Yes Pg. 15C  
Siding on units is installed to manufacturer's specifications. Yes Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

Miscellaneous

Skirting to be installed. Yes No No No N/A No  
Dryer vent installed outside of skirting. Yes No N/A No  
Range downflow vent installed outside of skirting. Yes No N/A No  
Drain lines supported at 4 foot intervals. Yes No N/A No  
Electrical crossovers protected. Yes No N/A No  
Other: No

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Steve Bacherny

Date 6-20-04

\*Will be in @ 3:30 -  
 \*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be completely filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

# CK#1621

## For Office Use Only

Zoning Official 6K 5-21-04 Building Official 4D 5-21-04

VOID Permit

AP# 0405-65 Date Received 5-21-04 By CH Permit # 21897  
 Flood Zone X Development Permit NA Zoning A-3 Land Use Plan Map Category AG  
 Comments \_\_\_\_\_

DEED ✓

Existing Well ✓

Property ID # 14-25-16-01608-312 (Must have a copy of the property de

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1972
- Applicant Anthony & Raschaunna Burnett Phone # 752-7800 W
- Address 386 NW Bryson Court, White Springs, FL
- Name of Property Owner Quentin & Anthony Burnett Phone # 754-1418
- Address 386 NW Bryson Court, White Springs, FL
- Name of Owner of Mobile Home Anthony & Raschaunna Burnett Phone # 754-1418
- Address 386 NW Bryson Court, White Springs, FL
- Relationship to Property Owner Brothers
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 5.1 acres
- Current Driveway connection is existing
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Bruce Goodson Phone # 755-11783
- Installers Address 1505 SW CR252B Lake City, FL 32024
- License Number FH-0000702 Installation Decal # 221167

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*



## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 14-2S-16-01608-312** - NO AG ACRE (009900)

COMM NW COR, RUN E 2763.80 FT, S 911.54 FT FOR POB, RUN E 519.56 FT TO W R/W NW BISON

Name: DICKS LENVIL H	LandVal	\$16,032.00
Site:	BldgVal	\$0.00
Mail: P O BX 1	ApprVal	\$16,032.00
LAKE CITY, FL 32056	JustVal	\$16,032.00
Sales	Assd	\$16,032.00
Info 7/3/2001 \$15,000.00 V / U	Exmpt	\$0.00
	Taxable	\$16,032.00

0 120 240 360 ft



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

QUALITY MOBILE HOMES  
SET UP AND SERVICE  
RT. 21 BOX 555-4  
LAKE CITY, FL 3204

**PROPERTY LOCATOR**

**CUSTOMER NAME:**

Anthony & Kashaunna Burnell

**PHYSICAL ADDRESS:**

386 NW Bryson Ct. White Spring

**REQUIRED PHONE NUMBER'S (1)**

**(2)**

**COMPLETE DIRECTIONS : CUSTOMER PLEASE DRAW MAP BELOW :**

441 NORTH TO LASSEY BLADE RD  
to Bryson Ct Home is 2<sup>ND</sup> LOT on  
left hand side.

I HAVE READ THE FOREGOING AND UNDERSTAND THAT THE HOME WILL BE DELIVERED  
AND SET-UP IN ACCORDANCE WITH THE DIRECTIONS AND MAP SET FORTH ABOVE. I HAVE  
PROVIDED THIS INFORMATION AND REQUESTED THAT THEY DELIVER AND SET-UP THE  
MOBILE HOME AS SET FORTH HEREIN.

**DATE :**

**BUYER**

**CO-BUYER**

\*\*\*\*\*  
PLEASE ACKNOWLEDGE ANY DAMAGE THAT MAY HAVE OCCURRED TO YOUR HOME  
WHILE IN ROUTE TO YOUR SITE.

**BUYER'S SIGNATURE**

**DATE**

**CO-BUYER'S SIGNATURE**

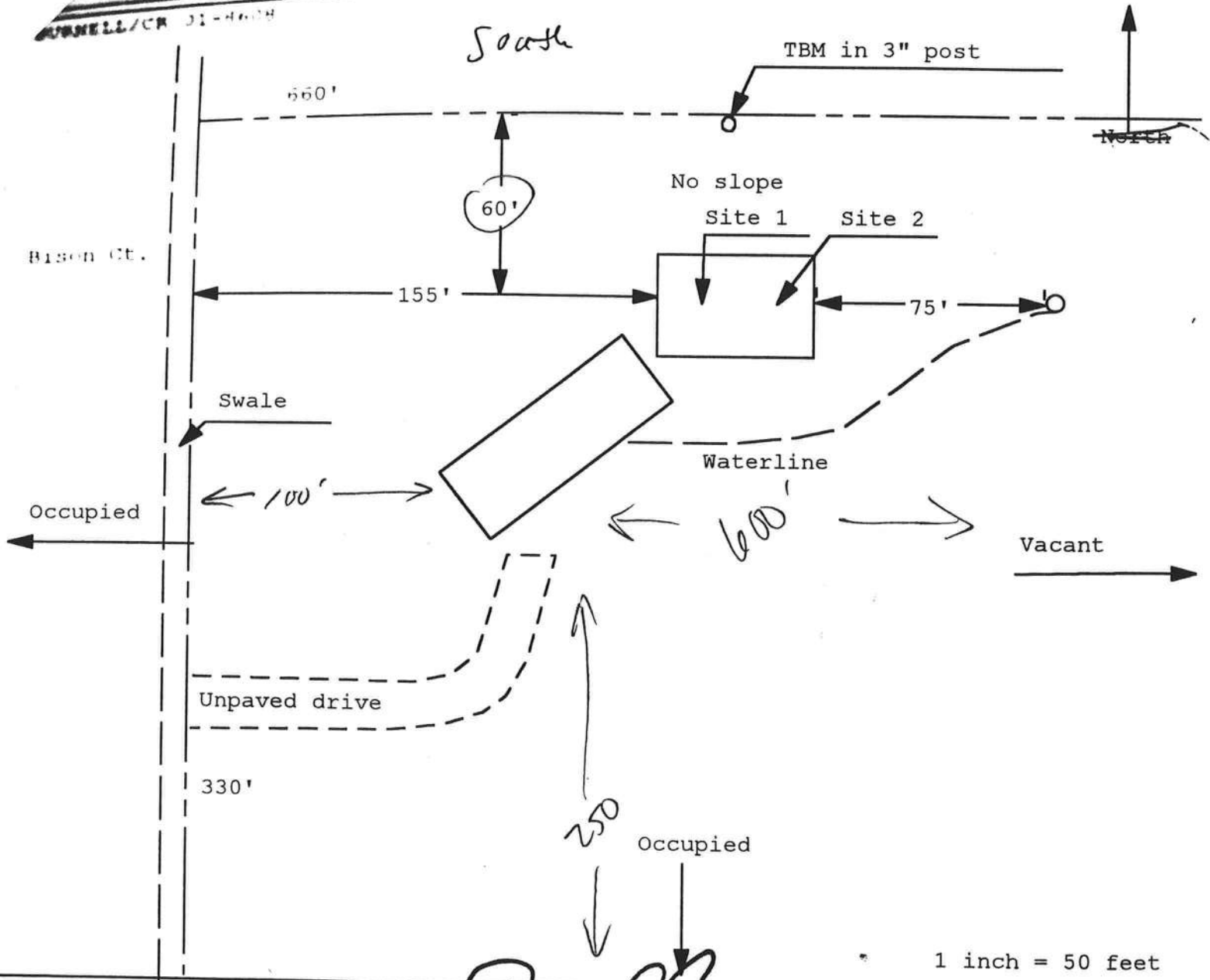
**DATE**



# Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Application Number: 02-00747

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

SMITH/CR 01-4608



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 1/22/02  
 Plan Approved Not Approved Date 1/22/02  
 By Paul Lloyd / John Han Columbia CPHU

Notes: \_\_\_\_\_



Prepared by and return to: Lenvil H. Dicks  
P.O. Box 1  
Lake City, FL 32056-0001

### **AGREEMENT FOR DEED**

1. **THIS AGREEMENT** is entered into this 19th day of December, 2001, by and between Lenvil H. Dicks, whose address is P.O. Box 1 Lake City, Florida 32056 ("Seller") and Quentin K. Burnell and Anthony Burnell, his Brother, each as to an undivided one half interest as Joint Tenants with rights of survivorship, and not as Tenants in common ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to Rt. 1 Box 2735 Lake City, FL 32055.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

#### TOWNSHIP 2 SOUTH, RANGE 16 EAST

SECTION 14: A part of Section 14, Township 2 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the NW corner of said Section 14, and run thence N. 89 degrees 18'29"E., along the North line thereof, 2763.80 feet, thence S.00 degrees 42'19"W., a distance of 911.54 feet to the POINT OF BEGINNING, thence N.89 degrees 20'59"E., a distance of 519.56 feet to the west right-of-way line of a 60 foot county maintained roadway known as Marilyn Lane, thence S.00 degrees 59'12"W., along said West right-of-way, a distance of 413.42 feet, thence S. 89 degrees 20'59" W., leaving said West right-of-way a distance of 575.51 feet, thence N. 00 degrees 47'44"E., a distance of 60.02 feet, thence N. 89 degrees 20'59"E., a distance of 57.89 feet, thence N.00 degrees 42'19"E., a distance of 353.35 feet to the POINT OF BEGINNING. Columbia County, Florida (A.K.A. a part of Lot 12, Nature Conservancy South). Subject to Restrictions recorded in O.R. Book 0728, Pages 0722-0723, Columbia County, Florida, and subject to Power Line Easement.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Twenty Five Thousand DOLLARS (\$25,000.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day  
year first above written.

Eva E. Timmons  
witness

Eva E. Timmons

Nanci L. Griffis  
witness

Nanci L. Griffis

Lenvil H. Dicks  
Lenvil H. Dicks  
**SELLER**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Before me this 19th day of December, 2001, appeared Lenvil H. Dicks who is personally known to me  
and hereby acknowledged the forgoing instrument.

Eva E. Timmons  
Eva E. Timmons  
My Commission Expires:

witness

Shirley A. Hitson  
witness

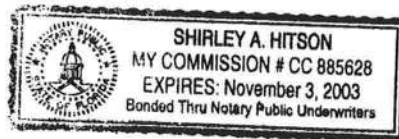
Quentin K. Burnell  
Quentin K. Burnell

**BUYER**

STATE OF Florida  
COUNTY OF Columbia

Before me this 21 day of Dec, 2001, personally appeared Quentin K. Burnell, who is  
personally known/ produced identification and acknowledged the foregoing instrument.

Shirley A. Hitson  
Print Name:  
My Commission Expires:



witness

Shirley A. Hitson  
witness

Anthony Burnell  
Anthony Burnell

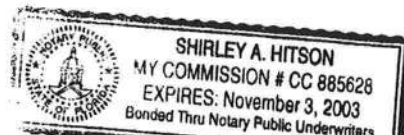
**BUYER**

STATE OF Florida  
COUNTY OF Columbia

Before me this 21 day of Dec, 2001, personally appeared Anthony Burnell, who is  
personally known/ produced identification and acknowledged the foregoing instrument.

Print Name:

My Commission Expires:



QUALITY  
MOBILE HOME SET-UP AND SERVICE  
RT. 21 BOX 555-4  
LAKE CITY, FL 32024  
(386) 755-1783

JUNE 15, 2004

COLUMBIA COUNTY BUILDING DEPARTMENT  
LAKE CITY, FLORIDA 32055

ATT: JANICE

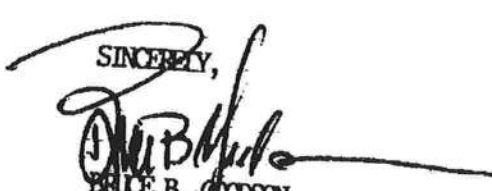
TO WHOM IT MAY CONCERN:

PLEASE BE ADVISED THAT QUALITY MOBILE HOME SET-UP AND SERVICE, INC., WILL NOT BE  
INSTALLING THE HOME FOR ANTHONY AND RASHAUNNE BURNELL, PERMIT NUMBER 21897.

I SPOKE WITH DAVID COOPER, OF THE STATE OF FLORIDA AND HE ADVISED ME TO NOTIFY YOU  
OF THIS PERMIT TERMINATION.

IF YOU SHOULD HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL.

SINCERELY,

  
BRUCE B. GOODSON  
OWNER/INSTALLER

BBG/lg

cc: ANTHONY AND RASHAUNNE BURNELL



# COLUMBIA COUNTY INSPECTION SHEET

DATE 5-18-04 INSPECTION TAKEN BY LIT

BUILDING PERMIT # \_\_\_\_\_ CULVERT / WAIVER PERMIT # \_\_\_\_\_

WAIVER APPROVED \_\_\_\_\_ WAIVER NOT APPROVED \_\_\_\_\_

PARCEL ID # \_\_\_\_\_ ZONING \_\_\_\_\_

SETBACKS: FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ HEIGHT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ SEPTIC \_\_\_\_\_ NO. EXISTING D.U. \_\_\_\_\_

TYPE OF DEVELOPMENT MH - Pre Ins

SUBDIVISION (Lot/Block/Unit/Phase) \_\_\_\_\_

OWNER Anthony & Rashaunna Burnell PHONE \_\_\_\_\_

ADDRESS 386 NW Bryson Court White Springs FL 32096

CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_


LOCATION 441 North to Lessy Black Rd, to Bryson Court  
then 2nd lot on left

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INSPECTION(S) REQUESTED: \_\_\_\_\_ INSPECTION DATE: Thursday

☐ Temp Power    ☐ Foundation    ☐ Set backs    ☐ Monolithic Slab  
☐ Under slab rough-in plumbing    ☐ Slab    ☐ Framing  
☐ Rough-in plumbing above slab and below wood floor    ☐ Other \_\_\_\_\_  
☐ Electrical Rough-in    ☐ Heat and Air duct    ☐ Perimeter Beam (Lintel)  
☐ Permanent Power    ☐ CO Final    ☐ Culvert    ☐ Pool    ☐ Reconnection  
☐ M/H tie downs, blocking, electricity and plumbing    ☐ Utility pole  
☐ Travel Trailer    ☐ Re-roof    ☐ Service Change    ☐ Spot check/Re-check

INSPECTORS:

APPROVED ☒ NOT APPROVED \_\_\_\_\_ BY  POWER CO. \_\_\_\_\_

INSPECTORS COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22073

QUALITY  
MOBILE HOME SET-UP AND SERVICE  
RT. 21 BOX 555-4  
LAKE CITY, FL 32024  
(386) 755-1783

JUNE 15, 2004

COLUMBIA COUNTY BUILDING DEPARTMENT  
LAKE CITY, FLORIDA 32055

ATT: JANICE

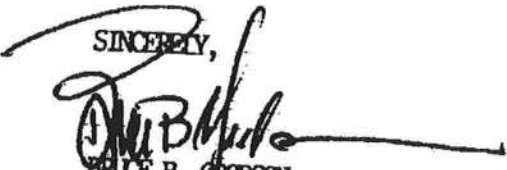
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I SPOKE WITH DAVID COTTER, OF THE STATE OF FLORIDA AND HE ADVISED ME TO NOTIFY YOU  
OF THIS PERMIT TERMINATION.

IF YOU SHOULD HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL.

SINCERELY,

  
BRUCE B. GODSON  
OWNER/INSTALLER

BEG/lg

cc: ANTHONY AND RASHAUNNE BURNELL

**QUALITY**  
**Mobile Home Set-Up & Service**  
**Rt. 21, Box 535-4**  
**Lake City, FL 32824**  
**HOME/PAK (352) 755-1783**

DATE: 6/15/04

ATTN: Janice

COMPANY: Columbia Co. Building Dept.

PK NUMBER: 758-2160

PAGES: 2 including cover

COMMENTS: Janice, enclosed is a termination  
letter on Anthony + Restavane Burnett  
Receipt.

Please call with any Questions

THANK YOU,

