

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 3-0850

DATE PAID: 100.06

FEE PAID: 200.06

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [] New System [] Repair []	Existing Syst	em [1	Holding Temporar	Tank	[]	Innovative
APPLICANT: Sennifer L	ynch						
AGENT: Probable Ford ELL	DBA North	FL.Sept	TS	AUK INC	TELEPH	ONE: 3	86-867-5175
MAILING ADDRESS: 74/58 S							
TO BE COMPLETED BY APPLICAN BY A PERSON LICENSED PURSUA APPLICANT'S RESPONSIBILITY PLATTED (MM/DD/YY) IF REQUE	NT TO 489.105 TO PROVIDE DO	(3) (m) OR CUMENTATION	489.	552, FLO	RIDA ST	ATUTES	CREATED OR
PROPERTY INFORMATION		23016					PLAN? [Y/N]
LOT: 1419 BLOCK: 3 SUBDIVISION: Price Creek Acres PLATTED:							
PROPERTY ID #: 12-45-17-08332-079 ZONING: I/M OR EQUIVALENT: [Y / N]							
PROPERTY SIZE: 2.01 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <= 2000GPD []>2000GPD							
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER:FT							
PROPERTY ADDRESS: 56) SE Deer S+. Lake City FC							
DIRECTIONS TO PROPERTY: 10		-			d +IR	Follow	4 SE Deer St
+/R follow . 5 n. 7e or	Consoer	of Deer	\$+ .	+ Eqq.	ave	ou (P)
BUILDING INFORMATION	[×] RESIDE	ENTIAL		[] COM	MERCIAL		
Unit Type of No. Establishment	No. of Bedrooms	Building	Com	mercial/	Institu	tional	. System Design
1 MI Home	3				apter 6	2-6, F	AC
2		1210_		OR	IGINAL	ATTAC	CHED
3							
4							
[] Floor/Equipment Drains	s [] Othe	er (Specify)				
SIGNATURE: Roban w 2	-6-				DATE	: 12-	12-2023
DER 4015 06-21-2022 (Obcol-				A STATE OF THE STA	****		

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION

	APPLICATION FOR CO	ONMENTAL PROTECTION PERMIT	N
***************************************	\"=40 (Permit Application Number_	23-085
	AXX.		
	50e xxx		

Notes:	
92 L 608 1000 T	
Site Plan submitted by: 980bert Ford 999 DOLE: 12-12-2023 Plan Approved	
By Not Approved	County Health Department
ALL CHANGES MIST BE ADDROVED BY	County Health Department
DEP 4015, 06-21-2022 (Obsoletes and ST BE APPROVED BY THE COUNTY H	EALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

Page 2 of 4

