



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 93 0388
DATE PAID: 11/20/03
FEE PAID: 300.00
RECEIPT # 1960445

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jesse Hubbard EMAIL: jessehubbart@hotmail.com

AGENT: _____ TELEPHONE: 386-846-3208

MAILING ADDRESS: 14654 SW TUSHKUGGEE AVE, Fort White FLA 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 31-65-17-09816-006 ZONING: _____ I/M OR EQUIVALENT. ☐ Y ☐ N

PROPERTY SIZE: 5.8 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 14784 SW TUSHKUGGEE AVE, Fort White FL

DIRECTIONS TO PROPERTY: HWY 18 & TUSHKUGGEE AVE

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design
1	Resident (Burn Down)	3	1320	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Jesse Hubbard

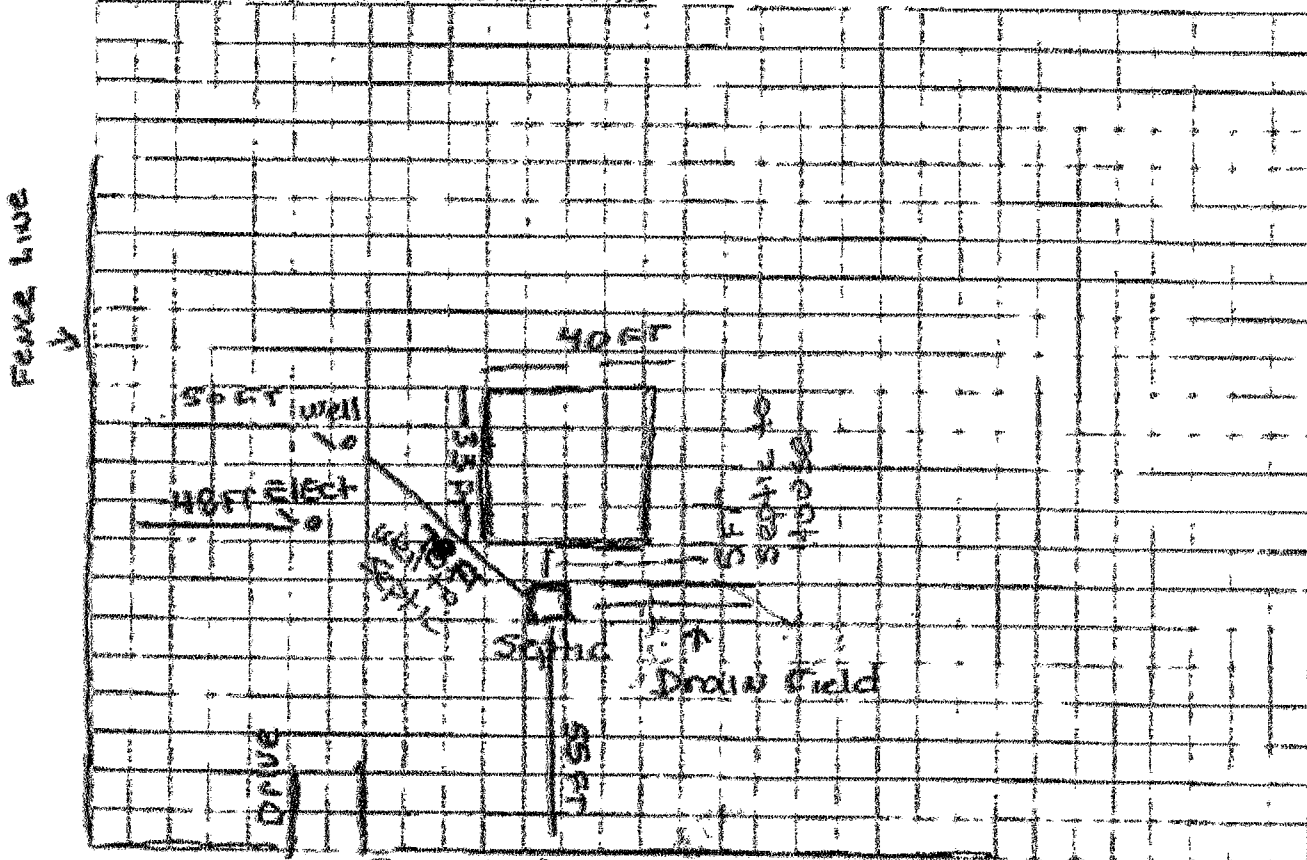
DEF 4015, 06/21-2022 (Obsoletes previous editions which incorporated 62-6.004, FAC)

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23 1288

----- PART II - STEP PLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: House BURST DOWN replace existing septic
NO record

Site Plan submitted by James White

Plan Approved [Signature] Not Approved

By [Signature] Date 4/26/22 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 05-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6B04, F.A.C.