



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0458E  
DATE PAID: 9/30/13  
FEE PAID: 123.00  
RECEIPT #: 111926

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Curtis Wade (Flying Farmer, LLC)

AGENT: Curtis Wade TELEPHONE: 352-318-7865

MAILING ADDRESS: 458 SW Normandy Dr. Ft. White, FL 32037

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 4 BLOCK: \_\_\_\_\_ SUBDIVISION: Fairview ESI. PLATTED: 1998

PROPERTY ID #: 26-75-16-04323-004 ZONING: Res I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.28 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: 414 FT

PROPERTY ADDRESS: SW Normandy Dr.

DIRECTIONS TO PROPERTY: 47 South to CR 138 TL to Normandy Dr.  
TL, follow curve to property on left. (copper mailbox)

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>RV</u>	<u>1</u>	<u>320</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

☐ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_

SIGNATURE: Curtis Wade DATE: 9-3-13

Curtis Wade  
Flying Farmer

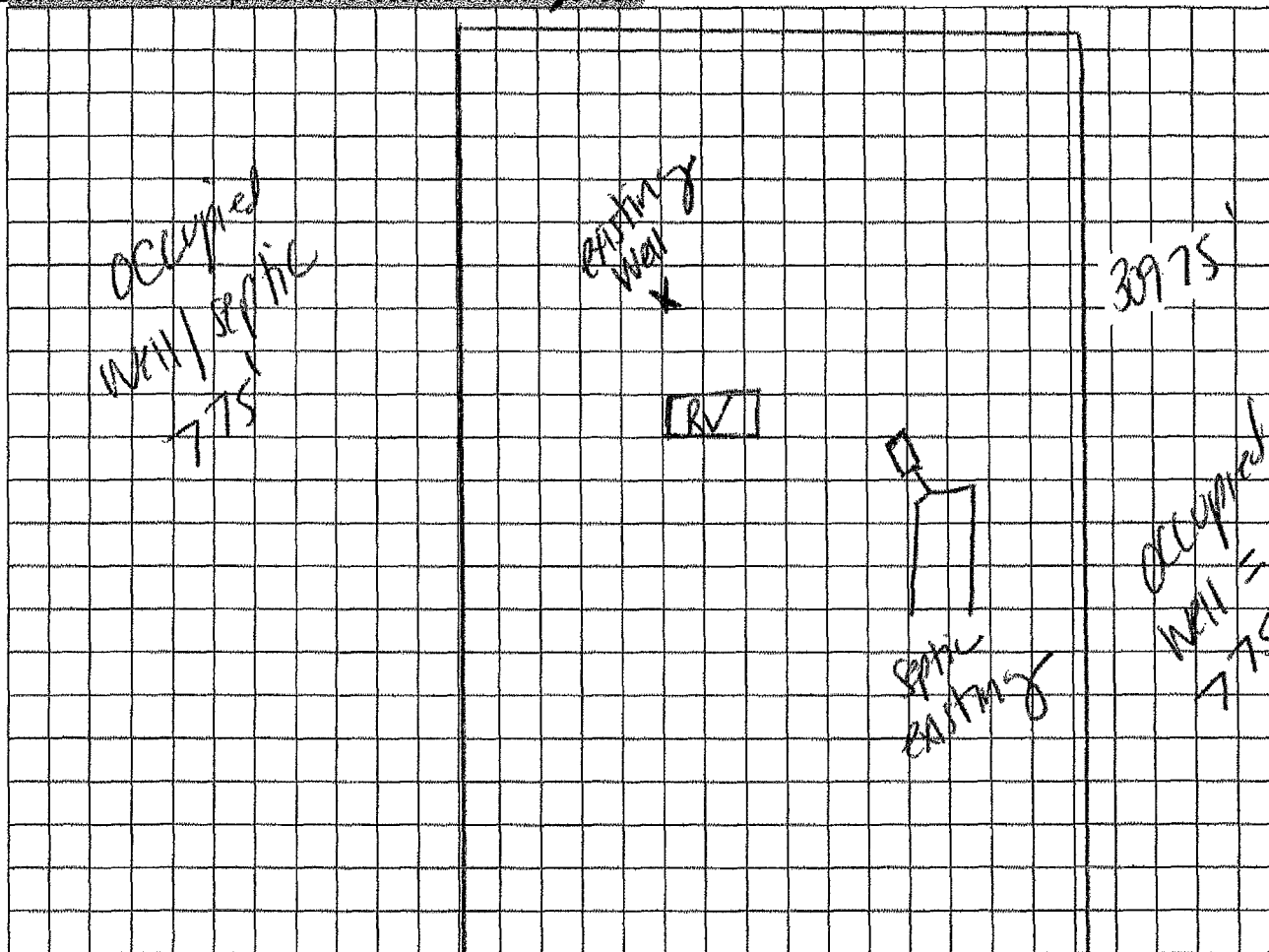
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Permit Application Number

13-DEUSE

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 10 feet



Notes:

Site Plan submitted by: Curtis Wade

Plan Approved ☒

Not Approved ☐

By: Sallye Ford

Env Health Director Columbia

Sever

Date 9-3-13

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT