350 012107908



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 31-0022
DATE PAID:
FEE PAID: 300.00
RECEIPT #:) 6 33

THE DESCRIPTION FOR COMMITTEE FOR FOREST
APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [X] Model Cation
APPLICANT: Kenneth Roder
AGENT: SUNUS TELEPHONE: 386-623-1
MAILING ADDRESS: 506 SW Alamo Dr Lake City, Fl 32025
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 24 BLOCK: B SUBDIVISION: Spring HillS PLATTED:
PROPERTY ID #: 36-58-15-00488-0420NING: I/M OR EQUIVALENT: [Y /6)
PROPERTY SIZE: 1.014 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /N DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 380 Walnut Place Ft White, F1 32038
DIRECTIONS TO PROPERTY: Turn R on St Baya, Latter Mª Duralds
R on FL-475, R on CoRd 240, L on SW I Chetucknee
Ron Sw Curtain Lo, Lon Sw Spruce, Ron Walnut, property un R [X] RESIDENTIAL [] COMMERCIAL
BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
1 Mobile Home 3 1680
ORIGINAL ATTACHED
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: SONG CIEWS DATE: 1-7-2021
DH 4015 09/00 (Oberland and disk)

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2220735

APPLICATION #: AP1612633

DATE PAID: 1/2/21

FEE PAID: 320.00

RECEIPT #:____ DOCUMENT #: PR1500965

CONSTRUCTION PERMIT FOR: OSTDS Existing Modification
APPLICANT: KENNETH**21-0023 RODER
PROPERTY ADDRESS: 387 WALNUT Fort White, FL 32038
LOT: 24 BLOCK: B SUBDIVISION: SPRING HILLS
PROPERTY ID #: 00488-049 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.
SYSTEM DESIGN AND SPECIFICATIONS
T [750] GALLONS / GPD
Fill in low-lying area near end of system to prevent pooling water.
E R
SPECIFICATIONS BY: Sean P Havens TITLE: Environmental Specialist I
APPROVED BY: TITLE: Environmental Specialist I Columbia CHD
DATE ISSUED: Seap P Havens 01/27/2021 EXPIRATION DATE: 07/27/2022
DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC Page 1 of 3
v 1.1.4 AP1612633 SE1457759

NOTICE OF RIGHTS

A party whose substantial interest is affected by this order may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. Such proceedings are governed by Rule 28-106, Florida Administrative Code. A petition for administrative hearing must be in writing and must be received by the Agency Clerk for the Department, within twenty-one (21) days from the receipt of this order. The address of the Agency Clerk is 4052 Bald Cypress Way, BIN A-02, Tallahassee, Florida 32399. The Agency Clerk's facsimile number is 850-413-8743.

Mediation is not available as an alternative remedy.

Your failure to submit a petition for hearing within 21 days from receipt of this order will constitute a waiver of your right to an administrative hearing, and this order shall become a 'final order'.

Should this order become a final order, a party who is adversely affected by it is entitled to judicial review pursuant to Section 120.68, Florida Statutes. Review proceedings are governed by the Florida Rules of Appellate Procedure. Such proceedings may be commenced by filing one copy of a Notice of Appeal with the Agency Clerk of the Department of Health and a second copy, accompanied by the filing fees required by law, with the Court of Appeal in the appropriate District Court. The notice must be filed within 30 days of rendition of the final order.

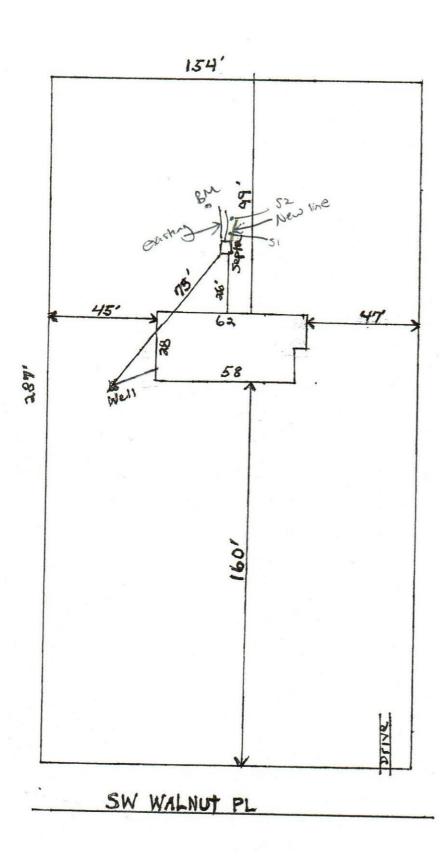
STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number / - 003

ale:	Eac	:h t	oloc	k re	pre	sen	ts 1	0 fe	et a	and	1 in	nch	= 4	O fe	eet.							_				-
+	-		-	-	-	+	-	1	+	+	-			-			-				-	_	+			-
+				+	+	-	+	+	+	+	-	-					-		_	-	+	+	+	+		1
+				+	+		_	+	+	+	-		_				-			_	+	-	+	-		+
-			+	+	+	-	4111111	+	+	+						-	-				-	-	+	-		+
1	-		+	+	-		-	+	+	+						-	\dashv		_	-		-	-	+		+
			+	+	\dashv	+		+	+	+			>	-		-	\dashv						+	-		+
			1	+	1	\top	1	+	+	T	<u> </u>	1		1	0	1						+	+	+		-
				1		1			1	1			1	((1			1		- Aller Marie		+			-
												(7	-		+	1		1
					Manage of the last				T									/	U		7					and and and and
														1		1	U	K		-	The state of the s					
														7		U					to we display to the					Annual of Parties of P
					1									1		0					Annual Printers					and the same
_				_	_	_		_	_	_																Section and sections
-			+	_	_	_	_	1	-	_	_										***************************************		_			
-			-	+	+	_	_	-	-	-	_					_	4					_	_	-		
+		_	+	+	+	-	-	+	-	-						_	-			4	-	-	-	-		-
+			\dashv	+	+	+	+	+	+	-	-					-	-	-		-	-		-	+	\vdash	-
+			+	+	+	-	+	-	\vdash	\vdash	-					+	\dashv		-	-		-	-	+		-
\dagger			+	+	+	+	+	+	-	\vdash	\vdash					\dashv	\dashv			\dashv		-	+	+		1 300
es:	1																									
																D-11										
									_						-	- Contract								-		
																				-			-	-		
Pla	า รม	omit	ted h	v: 0	SI	m	M	- (1	eli	2								-							
	prov		/				1				Not A				-									1	2/21	

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1" = 40'



Roder