

DATE 05/20/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021897

APPLICANT LYNN GOODSON PHONE 386.755.1783  
ADDRESS 386 NW BISON COURT WHITE SPRINGS FL 32096  
OWNER ANTHONY BURNELL PHONE 386.754.1418  
ADDRESS 386 NW BISON COURT WHITE SPRINGS FL 32096  
CONTRACTOR BRUCE GOODSON PHONE 386.755.1783  
LOCATION OF PROPERTY 441-N TO LASSEY BLACK ROAD TO BISON COURT,HOME IS TH 2ND LOT  
ON LEFT SIDE.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 14-2S-16-01608-312 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 5.01

IH0000702  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 02-0074-N BLK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 1632 \$Cash

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by  
Framing Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by  
Permanent power C.O. Final Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool date/app. by  
Reconnection Pump pole Utility Pole date/app. by  
M/H Pole Travel Trailer Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\*Will be in @ 3:30.

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be completely filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

# CK#1621

## For Office Use Only

Zoning Official BK 5-21-04 Building Official AD 5-21-04AP# 0405-65 Date Received 5-21-04 By LH Permit # 21897Flood Zone X Development Permit NA Zoning A-3 Land Use Plan Map Category AG

Comments

DEED ☒Existing Well ☒Property ID # 14-25-16-01408-312 \*(Must have a copy of the property deNew Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1972Applicant Anthony & Rashanna Burnell Phone # 752-7800 W  
754-1418 HAddress 386 NW Bryson Court, White Springs, FLName of Property Owner Quentin & Anthony Burnell Phone # 754-1418Address 386 NW Bryson Court, White Springs, FLName of Owner of Mobile Home Anthony & Rashanna Burnell Phone # 754-1418Address 386 NW Bryson Court, White Springs, FLRelationship to Property Owner BrothersCurrent Number of Dwellings on Property 0Lot Size \_\_\_\_\_ Total Acreage 5.1 acresCurrent Driveway connection is existingIs this Mobile Home Replacing an Existing Mobile Home noName of Licensed Dealer/Installer Bruce Goodson Phone # 755-1783Installers Address 1505 SW CR252B Lake City, FL 32024License Number FH-0000702 Installation Decal # 221167

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

## РЕЖИМ РАБОТЫ

Page 1 of 2

**New Home**  **Used Home** 

**Home installed to the Manufacturer's Installation Manual**

□ □

III 251072 2000

**NOTE:** If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

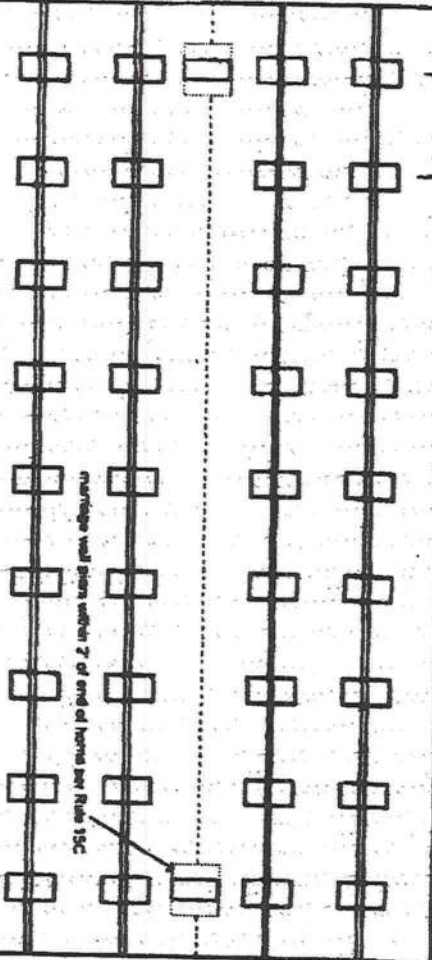
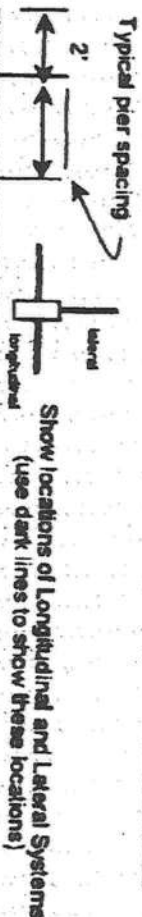
**I understand Lateral Arm Systems cannot be used on any frame (new or used), where the sidewalk lies exceed 5 ft 4 in.**

## Installer's initiative

**PIER SPACING TABLE FOR USED HOMES**

Implicaciones ☐ Serial # 2658

1



- 1) LAT / long anchoring
- 2) ABS tone plates 20 mm x 5''
- 3) 23 x 31 ABS 125 8'' O.C.

| Load bearing capacity | Footer area (sq m) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-----------------------|--------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psi              | 3'                 | 4'              | 5'                      | 6'              | 7'              | 8'              |                 |
| 1500 psi              | 4'6"               | 6'              | 7'                      | 8'              | 9'              | 10'             | 11'             |
| 2000 psi              | 6'                 | 8'              | 9'                      | 10'             | 11'             | 12'             | 13'             |
| 2500 psi              | 7'6"               | 9'              | 10'                     | 11'             | 12'             | 13'             | 14'             |
| 3000 psi              | 9'                 | 10'             | 11'                     | 12'             | 13'             | 14'             | 15'             |
| 3500 psi              | 9'                 | 10'             | 11'                     | 12'             | 13'             | 14'             | 15'             |

Interpolated from Table 15C-1, above, using table.

Interpolated from Rule 15C-1, prior spacing table

## PIER PAD SIZES

1-beam pier pad size

Perimeter pier pad size

**Other pier pad sizes  
(required by the mfg.)**

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the plans.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

| Opening   | Pier pad size |
|-----------|---------------|
| 12 in.    | 12 in.        |
| 18 in.    | 18 in.        |
| 24 in.    | 24 in.        |
| 30 in.    | 30 in.        |
| 36 in.    | 36 in.        |
| 42 in.    | 42 in.        |
| 48 in.    | 48 in.        |
| 54 in.    | 54 in.        |
| 60 in.    | 60 in.        |
| 66 in.    | 66 in.        |
| 72 in.    | 72 in.        |
| 78 in.    | 78 in.        |
| 84 in.    | 84 in.        |
| 90 in.    | 90 in.        |
| 96 in.    | 96 in.        |
| 102 in.   | 102 in.       |
| 108 in.   | 108 in.       |
| 114 in.   | 114 in.       |
| 120 in.   | 120 in.       |
| 126 in.   | 126 in.       |
| 132 in.   | 132 in.       |
| 138 in.   | 138 in.       |
| 144 in.   | 144 in.       |
| 150 in.   | 150 in.       |
| 156 in.   | 156 in.       |
| 162 in.   | 162 in.       |
| 168 in.   | 168 in.       |
| 174 in.   | 174 in.       |
| 180 in.   | 180 in.       |
| 186 in.   | 186 in.       |
| 192 in.   | 192 in.       |
| 198 in.   | 198 in.       |
| 204 in.   | 204 in.       |
| 210 in.   | 210 in.       |
| 216 in.   | 216 in.       |
| 222 in.   | 222 in.       |
| 228 in.   | 228 in.       |
| 234 in.   | 234 in.       |
| 240 in.   | 240 in.       |
| 246 in.   | 246 in.       |
| 252 in.   | 252 in.       |
| 258 in.   | 258 in.       |
| 264 in.   | 264 in.       |
| 270 in.   | 270 in.       |
| 276 in.   | 276 in.       |
| 282 in.   | 282 in.       |
| 288 in.   | 288 in.       |
| 294 in.   | 294 in.       |
| 300 in.   | 300 in.       |
| 306 in.   | 306 in.       |
| 312 in.   | 312 in.       |
| 318 in.   | 318 in.       |
| 324 in.   | 324 in.       |
| 330 in.   | 330 in.       |
| 336 in.   | 336 in.       |
| 342 in.   | 342 in.       |
| 348 in.   | 348 in.       |
| 354 in.   | 354 in.       |
| 360 in.   | 360 in.       |
| 366 in.   | 366 in.       |
| 372 in.   | 372 in.       |
| 378 in.   | 378 in.       |
| 384 in.   | 384 in.       |
| 390 in.   | 390 in.       |
| 396 in.   | 396 in.       |
| 402 in.   | 402 in.       |
| 408 in.   | 408 in.       |
| 414 in.   | 414 in.       |
| 420 in.   | 420 in.       |
| 426 in.   | 426 in.       |
| 432 in.   | 432 in.       |
| 438 in.   | 438 in.       |
| 444 in.   | 444 in.       |
| 450 in.   | 450 in.       |
| 456 in.   | 456 in.       |
| 462 in.   | 462 in.       |
| 468 in.   | 468 in.       |
| 474 in.   | 474 in.       |
| 480 in.   | 480 in.       |
| 486 in.   | 486 in.       |
| 492 in.   | 492 in.       |
| 498 in.   | 498 in.       |
| 504 in.   | 504 in.       |
| 510 in.   | 510 in.       |
| 516 in.   | 516 in.       |
| 522 in.   | 522 in.       |
| 528 in.   | 528 in.       |
| 534 in.   | 534 in.       |
| 540 in.   | 540 in.       |
| 546 in.   | 546 in.       |
| 552 in.   | 552 in.       |
| 558 in.   | 558 in.       |
| 564 in.   | 564 in.       |
| 570 in.   | 570 in.       |
| 576 in.   | 576 in.       |
| 582 in.   | 582 in.       |
| 588 in.   | 588 in.       |
| 594 in.   | 594 in.       |
| 600 in.   | 600 in.       |
| 606 in.   | 606 in.       |
| 612 in.   | 612 in.       |
| 618 in.   | 618 in.       |
| 624 in.   | 624 in.       |
| 630 in.   | 630 in.       |
| 636 in.   | 636 in.       |
| 642 in.   | 642 in.       |
| 648 in.   | 648 in.       |
| 654 in.   | 654 in.       |
| 660 in.   | 660 in.       |
| 666 in.   | 666 in.       |
| 672 in.   | 672 in.       |
| 678 in.   | 678 in.       |
| 684 in.   | 684 in.       |
| 690 in.   | 690 in.       |
| 696 in.   | 696 in.       |
| 702 in.   | 702 in.       |
| 708 in.   | 708 in.       |
| 714 in.   | 714 in.       |
| 720 in.   | 720 in.       |
| 726 in.   | 726 in.       |
| 732 in.   | 732 in.       |
| 738 in.   | 738 in.       |
| 744 in.   | 744 in.       |
| 750 in.   | 750 in.       |
| 756 in.   | 756 in.       |
| 762 in.   | 762 in.       |
| 768 in.   | 768 in.       |
| 774 in.   | 774 in.       |
| 780 in.   | 780 in.       |
| 786 in.   | 786 in.       |
| 792 in.   | 792 in.       |
| 798 in.   | 798 in.       |
| 804 in.   | 804 in.       |
| 810 in.   | 810 in.       |
| 816 in.   | 816 in.       |
| 822 in.   | 822 in.       |
| 828 in.   | 828 in.       |
| 834 in.   | 834 in.       |
| 840 in.   | 840 in.       |
| 846 in.   | 846 in.       |
| 852 in.   | 852 in.       |
| 858 in.   | 858 in.       |
| 864 in.   | 864 in.       |
| 870 in.   | 870 in.       |
| 876 in.   | 876 in.       |
| 882 in.   | 882 in.       |
| 888 in.   | 888 in.       |
| 894 in.   | 894 in.       |
| 900 in.   | 900 in.       |
| 906 in.   | 906 in.       |
| 912 in.   | 912 in.       |
| 918 in.</ |               |

10. 10

$$\frac{4n}{5n}$$

**FRAME THE**

within 2' of end of home  
spaced at 5' 4" oc

**OTHER TIES**

Number

**Longitudinal Stabilizing Device (LSD)**

Manufacturer N/K

Longitudinal Stability and Control

**Longitudinal**

**Sidewall**

12/20/2012

Longitudinal

## Marriage was

PERMIT NUMBER

PERMIT WORKSHEET

Page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lbs. jacking capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

David B. Gordon

Date Tested

5/19/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural ✓ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: N/A Length: single wide Spacing: \_\_\_\_\_  
Walls: Type Fastener: N/A Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: N/A Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DB

Type gasket N/A

Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherstripping

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Sirting to be installed. Yes \_\_\_\_\_ No ✓  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes N/A Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet

Is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

David B. Gordon Date 5/19/04

CERTIFICATE OF TITLE  
AND/OR REGISTRATION

|            |     |     |        |
|------------|-----|-----|--------|
| COUNTY     | AGY | SUB | REPORT |
| 14         | 1   | W00 | 1419   |
| T# 1383881 |     |     |        |

COPY

T# 383623472  
B# 751237  
R# 383623681

|  |       |                  |         |       |           |       |          |        |               |                           |
|--|-------|------------------|---------|-------|-----------|-------|----------|--------|---------------|---------------------------|
| DECAL NUMBER   | DECAL | BIRTHDATE        | EXPIRES | TRANS | INSURANCE | PLATE | RESIDENT | COUNTY | DATE OF ISSUE | PLATE NUMBER OR FLORIDA # |
| 17740909   | 4 X M | 0208 79 12 31 04 | 04      | 0RR   |           |       |          | 29     | 0511 04       |                           |
| TITLE NUMBER   |       |                  |         |       |           |       |          |        |               |                           |
| VEHICLE / VESSEL IDENTIFICATION #  |       |                  |         |       |           |       |          |        |               |                           |
| TH. MAKE   |       |                  |         |       |           |       |          |        |               |                           |
| MAKE or MANUFACTURER   |       |                  |         |       |           |       |          |        |               |                           |
| BODY TYPE  |       |                  |         |       |           |       |          |        |               |                           |
| CLASS  |       |                  |         |       |           |       |          |        |               |                           |
| WT / LENGTH  |       |                  |         |       |           |       |          |        |               |                           |
| GVW / LOC  |       |                  |         |       |           |       |          |        |               |                           |
| HULL MATERIAL  |       |                  |         |       |           |       |          |        |               |                           |
| PROPULSION   |       |                  |         |       |           |       |          |        |               |                           |
| FUEL   |       |                  |         |       |           |       |          |        |               |                           |
| VESSEL USE   |       |                  |         |       |           |       |          |        |               |                           |
| VESSEL TYPE  |       |                  |         |       |           |       |          |        |               |                           |
| WATER  |       |                  |         |       |           |       |          |        |               |                           |
| VEHICLE COLOR  |       |                  |         |       |           |       |          |        |               |                           |
| 1st OWNER FL / DL # OR FE / D #  |       |                  |         |       |           |       |          |        |               |                           |
| 2nd OWNER FL / DL # OR UNIT #  |       |                  |         |       |           |       |          |        |               |                           |
| VOLUNTARY CONTRIBUTIONS  |       |                  |         |       |           |       |          |        |               |                           |
| Applicant / Owner's Name & Address   |       |                  |         |       |           |       |          |        |               |                           |
| ANTHONY BURNELL JR AND RASHAUNNA MARIE BURNELL<br>504 S CRAIG AVE<br>LAKE CITY, FL 32055 |       |                  |         |       |           |       |          |        |               |                           |
| FLEET NUMBER   |       |                  |         |       |           |       |          |        |               |                           |
| CREDIT VEHICLE   |       |                  |         |       |           |       |          |        |               |                           |
| MOS. CLASS. WTL/LENGTH   |       |                  |         |       |           |       |          |        |               |                           |
| MOS  |       |                  |         |       |           |       |          |        |               |                           |
| REG. FEE   |       |                  |         |       |           |       |          |        |               |                           |
| INIT. REG.   |       |                  |         |       |           |       |          |        |               |                           |
| AGENCY FEE   |       |                  |         |       |           |       |          |        |               |                           |
| MAIL FEE   |       |                  |         |       |           |       |          |        |               |                           |
| TITLE FEE  |       |                  |         |       |           |       |          |        |               |                           |
| SALES TAX  |       |                  |         |       |           |       |          |        |               |                           |
| GRAND TOTAL  |       |                  |         |       |           |       |          |        |               |                           |
| TRANSFER TITLE   |       |                  |         |       |           |       |          |        |               |                           |
| State PREV. REG.   |       |                  |         |       |           |       |          |        |               |                           |
| DATE ACQUIRED  |       |                  |         |       |           |       |          |        |               |                           |
| NEW  |       |                  |         |       |           |       |          |        |               |                           |
| USED   |       |                  |         |       |           |       |          |        |               |                           |
| ODOMETER / VESSEL MANUFACTURER   |       |                  |         |       |           |       |          |        |               |                           |
| LIEN INFORMATION   |       |                  |         |       |           |       |          |        |               |                           |
| DATE OF LIEN   |       |                  |         |       |           |       |          |        |               |                           |
| FEID # OR FL / DL # AND SEX AND DATE OF BIRTH  |       |                  |         |       |           |       |          |        |               |                           |
| NAME OF FIRST LIENHOLDER: (IF NO LIEN, ENTER NONE)                                       |       |                  |         |       |           |       |          |        |               |                           |
| ADDRESS:   |       |                  |         |       |           |       |          |        |               |                           |
| CITY   |       |                  |         |       |           |       |          |        |               |                           |
| STATE  |       |                  |         |       |           |       |          |        |               |                           |
| ZIP CODE   |       |                  |         |       |           |       |          |        |               |                           |
| VEHICLE USE:   |       |                  |         |       |           |       |          |        |               |                           |
| PRIVATE  |       |                  |         |       |           |       |          |        |               |                           |
| SALVAGE TYPE   |       |                  |         |       |           |       |          |        |               |                           |
| SELLER INFORMATION   |       |                  |         |       |           |       |          |        |               |                           |
| NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER:                                 |       |                  |         |       |           |       |          |        |               |                           |
| HOMEMART MOBILE HOME   |       |                  |         |       |           |       |          |        |               |                           |
| ADDRESS:   |       |                  |         |       |           |       |          |        |               |                           |
| 9370 SE HWY 441  |       |                  |         |       |           |       |          |        |               |                           |
| CITY   |       |                  |         |       |           |       |          |        |               |                           |
| STATE  |       |                  |         |       |           |       |          |        |               |                           |
| ZIP CODE   |       |                  |         |       |           |       |          |        |               |                           |
| OCALA, FL 34480  |       |                  |         |       |           |       |          |        |               |                           |
| DEALER LICENSE NO.   |       |                  |         |       |           |       |          |        |               |                           |
| DH011996   |       |                  |         |       |           |       |          |        |               |                           |
| SALES TAX AND USE REPORT   |       |                  |         |       |           |       |          |        |               |                           |

EXPIRES

FLORIDA

|              |                |                    |                       |             |           |
|--------------|----------------|--------------------|-----------------------|-------------|-----------|
| REG. TAX     | INIT. REG. FEE | COUNTY FEE         | MAIL FEE              | SALES TAX   | TITLE FEE |
| \$47.60      | \$             | \$7.75             | \$                    | \$0.00      | \$35.00   |
| PLATE ISSUED | DATE ISSUED    | INTERNET KIOSK FEE | VOLUNTARY CONT. TOTAL | GRAND TOTAL |           |
|              | 05/11/04       | \$0.00             | \$                    | \$90.35     |           |

## FLORIDA MOBILE HOME REGISTRATION

DATE ISSUED: 05/11/04  
DL #: B654000790480 DL #: B654733815670 GVW: 56 60  
DECAL #: 17740909 EXP: 12/31/04  
VIN: 3K60RC33658 TC: 5465369 YR/MK: 1972 KIMS

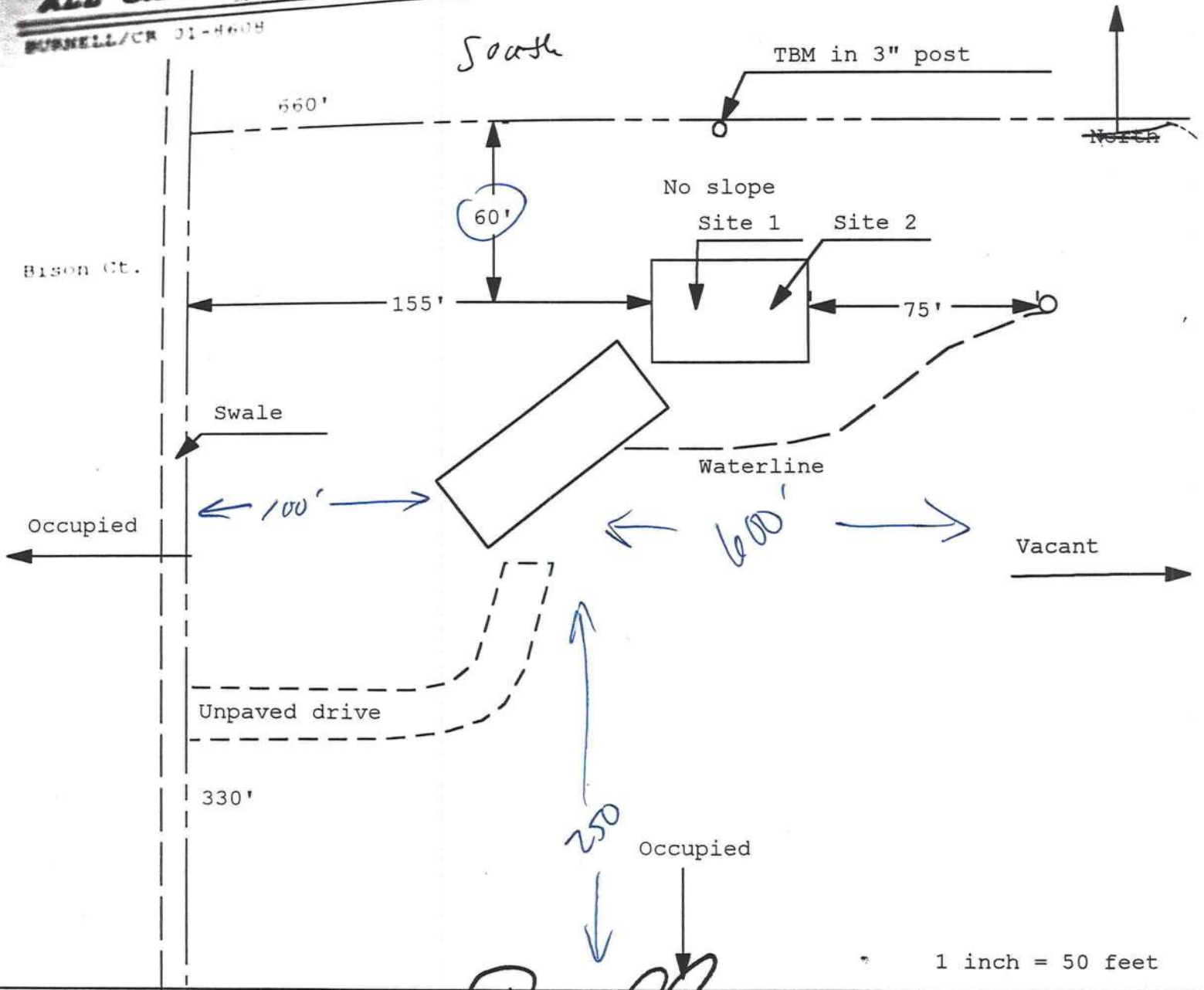
ANTHONY BURNELL JR. RASHAUNNA MARIE BURNELL  
504 S CRAIG AVE  
LAKE CITY, FL 32055

T# 383623472 B# 751237 R# 383623681

# Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 02-00747N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

BURNELL/CR 01-4608



Site Plan Submitted By Paul Lloyd Date 1/22/02  
 Plan Approved ☒ Not Approved ☐ Date 1/22/02  
 By Paul Lloyd / John H. H. Columbia CPHU

Notes: \_\_\_\_\_

Prepared by and return to: Lenvil H. Dicks  
P.O. Box 1  
Lake City, FL 32056-0001

### **AGREEMENT FOR DEED**

**1. THIS AGREEMENT** is entered into this 19th day of December, 2001, by and between Lenvil H. Dicks, whose address is P.O. Box 1 Lake City, Florida 32056 ("Seller") and Quentin K. Burnell and Anthony Burnell, his Brother, each as to an undivided one half interest as Joint Tenants with rights of survivorship, and not as Tenants in common ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to Rt. 1 Box 2735 Lake City, FL 32055.

**2. AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

#### **TOWNSHIP 2 SOUTH, RANGE 16 EAST**

SECTION 14: A part of Section 14, Township 2 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the NW corner of said Section 14, and run thence N. 89 degrees 18'29"E., along the North line thereof, 2763.80 feet, thence S.00 degrees 42'19"W., a distance of 911.54 feet to the POINT OF BEGINNING, thence N.89 degrees 20'59"E., a distance of 519.56 feet to the west right-of-way line of a 60 foot county maintained roadway known as Marilyn Lane, thence S.00 degrees 59'12"W., along said West right-of-way, a distance of 413.42 feet, thence S. 89 degrees 20'59" W., leaving said West right-of-way a distance of 575.51 feet, thence N. 00 degrees 47'44"E., a distance of 60.02 feet, thence N. 89 degrees 20'59"E., a distance of 57.89 feet, thence N.00 degrees 42'19"E., a distance of 353.35 feet to the POINT OF BEGINNING. Columbia County, Florida (A.K.A. a part of Lot 12, Nature Conservancy South). Subject to Restrictions recorded in O.R. Book 0728, Pages 0722-0723, Columbia County, Florida, and subject to Power Line Easement.

✓ **3. PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Twenty Five Thousand DOLLARS (\$ 25,000.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Eva E. Timmons  
witness

Eva E. Timmons

Nanci L. Griffis  
witness

Nanci L. Griffis

Lenvil H. Dicks  
Lenvil H. Dicks  
**SELLER**

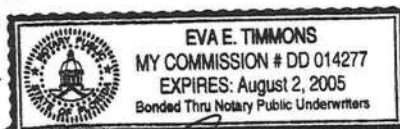
STATE OF FLORIDA  
COUNTY OF COLUMBIA

Before me this 19th day of December, 2001, appeared Lenvil H. Dicks who is personally known to me and hereby acknowledged the forgoing instrument.

Eva E. Timmons  
Eva E. Timmons  
My Commission Expires:

Andrew J. Dicks  
witness

Shirley A. Hitson  
witness



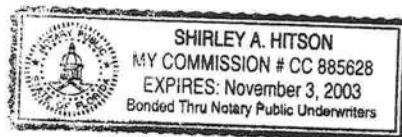
Quentin K. Burnell  
Quentin K. Burnell

**BUYER**

STATE OF Florida  
COUNTY OF Columbia

Before me this 21 day of Dec, 2001, personally appeared Quentin K. Burnell, who is personally known/ produced identification and acknowledged the foregoing instrument.

Shirley A. Hitson  
Print Name:  
My Commission Expires:



Andrew J. Dicks  
witness

Shirley A. Hitson  
witness

Anthony Burnell  
Anthony Burnell

**BUYER**

STATE OF Florida  
COUNTY OF Columbia

Before me this 21 day of Dec, 2001, personally appeared Anthony Burnell, who is personally known/ produced identification and acknowledged the foregoing instrument.

My Commission Expires:

Shirley A. Hitson  
Print Name:



QUALITY MOBILE HOMES  
SET UP AND SERVICE  
RT. 21 BOX 555-4  
LAKE CITY, FL 32024

**PROPERTY LOCATOR**

**CUSTOMER NAME:** Anthony + Keshanna Burnell

**PHYSICAL ADDRESS:** 386 NW Bryson Ct. White Spring

**REQUIRED PHONE NUMBER'S (1)** \_\_\_\_\_ **(2)** \_\_\_\_\_

**COMPLETE DIRECTIONS : CUSTOMER PLEASE DRAW MAP BELOW :**

441 NORTH TO LASSEY BLADE RD  
to Bryson Ct Home is 2<sup>ND</sup> LOT on  
left hand side.

I HAVE READ THE FOREGOING AND UNDERSTAND THAT THE HOME WILL BE DELIVERED  
AND SET-UP IN ACCORDANCE WITH THE DIRECTIONS AND MAP SET FORTH ABOVE. I HAVE  
PROVIDED THIS INFORMATION AND REQUESTED THAT THEY DELIVER AND SET-UP THE  
MOBILE HOME AS SET FORTH HEREIN.

**DATE:** \_\_\_\_\_

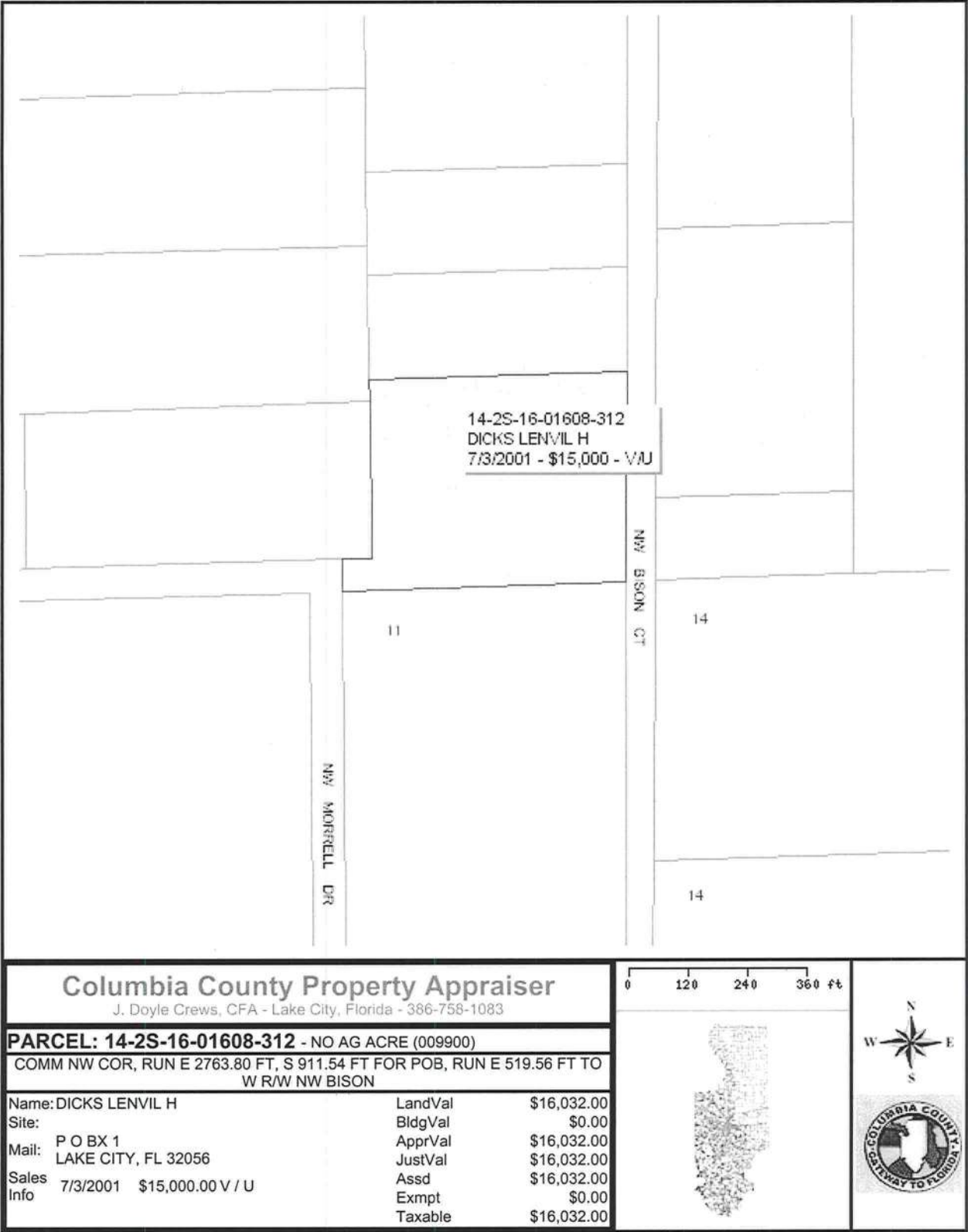
\_\_\_\_\_  
**BUYER**

\_\_\_\_\_  
**CO-BUYER**

\*\*\*\*\*  
**PLEASE ACKNOWLEDGE ANY DAMAGE THAT MAY HAVE OCCURRED TO YOUR HOME  
WHILE IN ROUTE TO YOUR SITE.**

\_\_\_\_\_  
\_\_\_\_\_

**BUYER'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_ **CO-BUYER'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

QUALITY  
MOBILE HOME SET-UP AND SERVICE  
RT. 21 BOX 555-4  
LAKE CITY, FL 32024  
(386) 755-1783

JUNE 15, 2004

COLUMBIA COUNTY BUILDING DEPARTMENT  
LAKE CITY, FLORIDA 32055

ATT: JANICE

TO WHOM IT MAY CONCERN:

PLEASE BE ADVISED THAT QUALITY MOBILE HOME SET-UP AND SERVICE, INC., WILL NOT BE  
INSTALLING THE HOME FOR ANTHONY AND RASHAUNNE BURNELL, PERMIT NUMBER 21897.

I SPOKE WITH DAVID CORHER, OF THE STATE OF FLORIDA AND HE ADVISED ME TO NOTIFY YOU  
OF THIS PERMIT TERMINATION.

IF YOU SHOULD HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL.

SINCERELY,

  
BRUCE B. GODSON  
OWNER/INSTALLER

BEG/lg

cc: ANTHONY AND RASHAUNNE BURNELL