

45992

19-640

20.0308



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. _____
DATE PAID: 4.21.20
FEE PAID: 100.00
RECEIPT #: AP1400003

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Wesley & Lisa HunterAGENT: T J PrevattTELEPHONE: 904-368-9777MAILING ADDRESS: 9904 NW CR 229 Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: ✓ SUBDIVISION: High Point PLATTED: 12/26/18PROPERTY ID #: 20-35-16-02202-111 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 5.41 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 590 NW High Point Dr Lake city FL 32056

DIRECTIONS TO PROPERTY: North on Accondado Ave, L on Madison St, R on US 41, L on Bascom Norris Dr, R on Lake Jeffrey, L on Nash Rd, L on Bert Ave, R on Brown Rd, L on Brook LP, R on High Point

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	3	pool	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature] DATE: 4-10-2020

Permit Application Number 20-0300-E

Scale: Each block represents 10 feet and 1 inch = 40 feet.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The paper is otherwise completely blank, with no margins, text, or other markings.

Notes: See attached site plan

Site Plan submitted by: [Signature]
Plan Approved X Not Approved _____ Date 5.4.20
By Sallie Ford Env Health Director - Columbia County Health Department

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Distance from
Water's edge
to:
Front property line
120' +
Rear property line
120' +
Left property line
120' +
Right property line
240' +
Septic/drain field
35' +
Well/pump
60' +

