

DATE 04/28/2010

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028515

APPLICANT WENDY GRENNELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
OWNER DANNY TOMPKINS PHONE 386.719.9639
ADDRESS 5944 SE CR 252 LAKE CITY FL 32025
CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203
LOCATION OF PROPERTY 90-E TO C245,TR TO C-252,TL APPROX.2 TO 3 MILES TO PROPERTY
ON R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 30-4S-18-10513-006 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.02
000001809 IH0000833 Wendy Grennell
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
18"X32"MITERED 10-208-N BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 73.32 WASTE FEE \$ 100.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 573.82
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 30.03.10 Building Official NO 4-1-10

AP# 100341 Date Received 3/25/10 By G Permit # 1809/28515

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor Stadium River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-208-N ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____ ☒ V F

Property ID # 30-45-18-10513-006 Subdivision NA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x72 Year 2010
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Danny Tompkins Phone# 386-719-9639
- 911 Address 5944 SE CR 252 Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Danny + Amber Tompkins Phone # 386-719-9639
Address 144 SW millennium Ct Lake City FL 32025 Apt 2
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size 1286' x 361' Total Acreage 10.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (Clay)
- Driving Directions to the Property Hwy 90 East to CR 245 turn (R) to CR 252 turn (L) go approx 2-3 miles to property on (R)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 CR 245 Lake City FL 32025
- License Number IT40000833 Installation Decal # 307195

left message
4/1/10 to call

PERMIT NUMBER

PERMIT WORKSHEET

Installer Robert Shepard License # ITH0000833

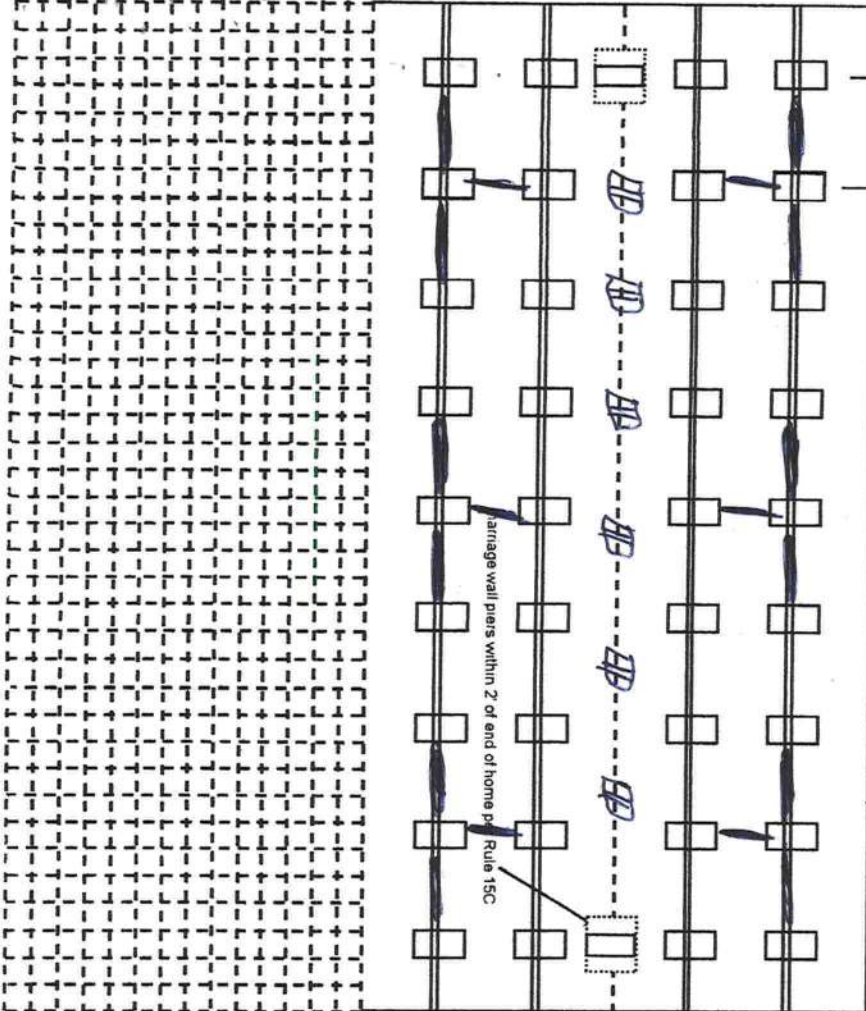
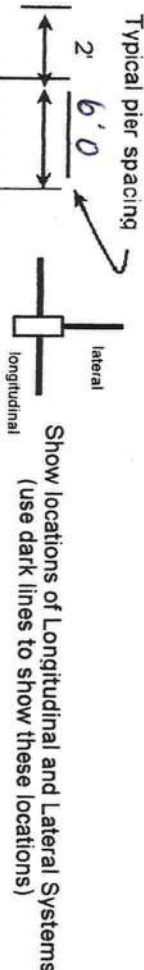
Address of home being installed 5944 SE OE A52
Lake City FL 32005

Manufacturer Live Oak Length x width 72x28

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # ordered

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)*	24' x 24" (576)*	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Live Oak
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Live Oak

Sidewall Longitudinal Marriage wall Shearwall
Number 26
6
8
4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800 X 1800 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

KS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepherd

Date Tested

3-16-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 27

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1495 Length: 5" Spacing: 16"
Walls: Type Fastener: Screws Length: 4" Spacing: 16"
Roof: Type Fastener: 1495 Length: 6" Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

KS

Type gasket Foam

Pg. 22

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

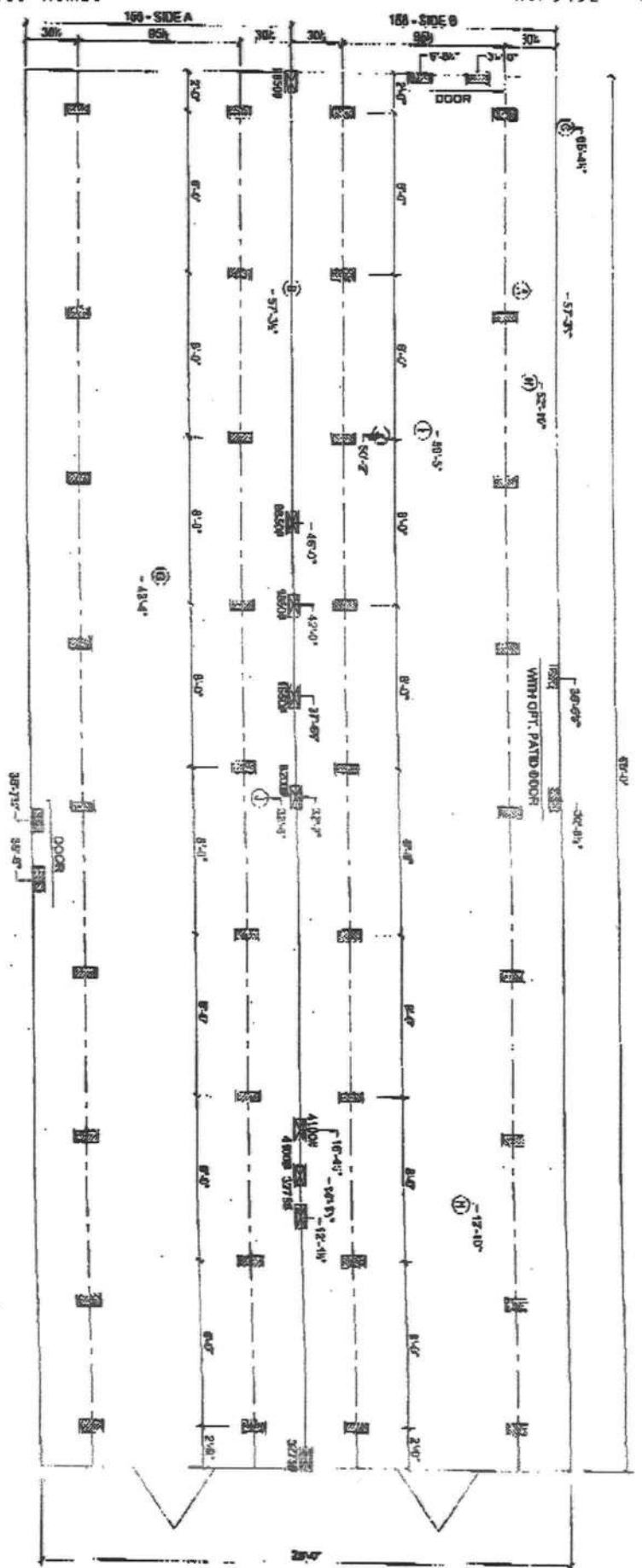
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

ATTN: Ken



MARRIAGE LINE OPENING SUPPORT PIERTYP.

SUPPORT PIERTYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT PORTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2684A - 28 X 68
4-BEDROOM / 2-BATH

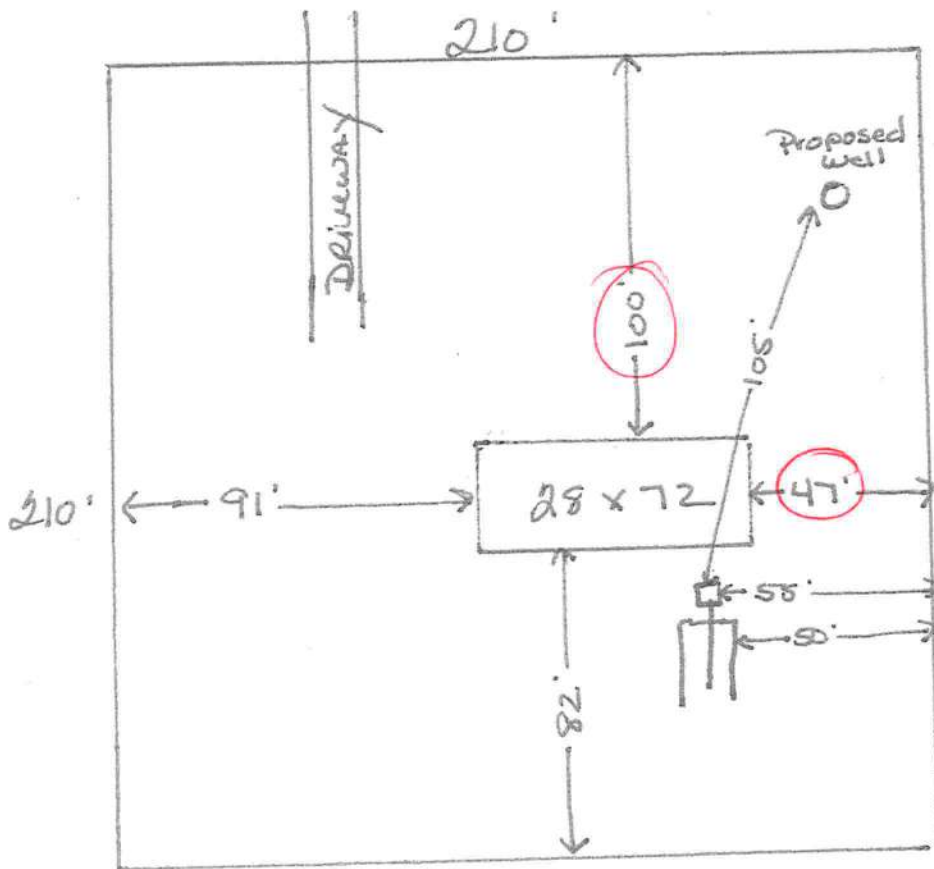
- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER CHOP
- (I) RETURN AIR (NOPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (NOPT. HEAT PUMP OR DUCT)

L-2684A



Driveway is 150' from west property line

Scale 1" = 50'



Proposed well is:
105' from septic
23' from nearest prop line

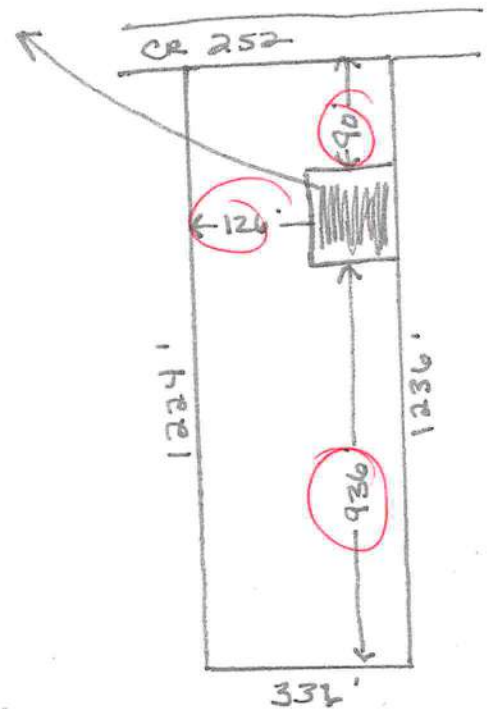
Proposed septic is:
55' from prop line
10' from home



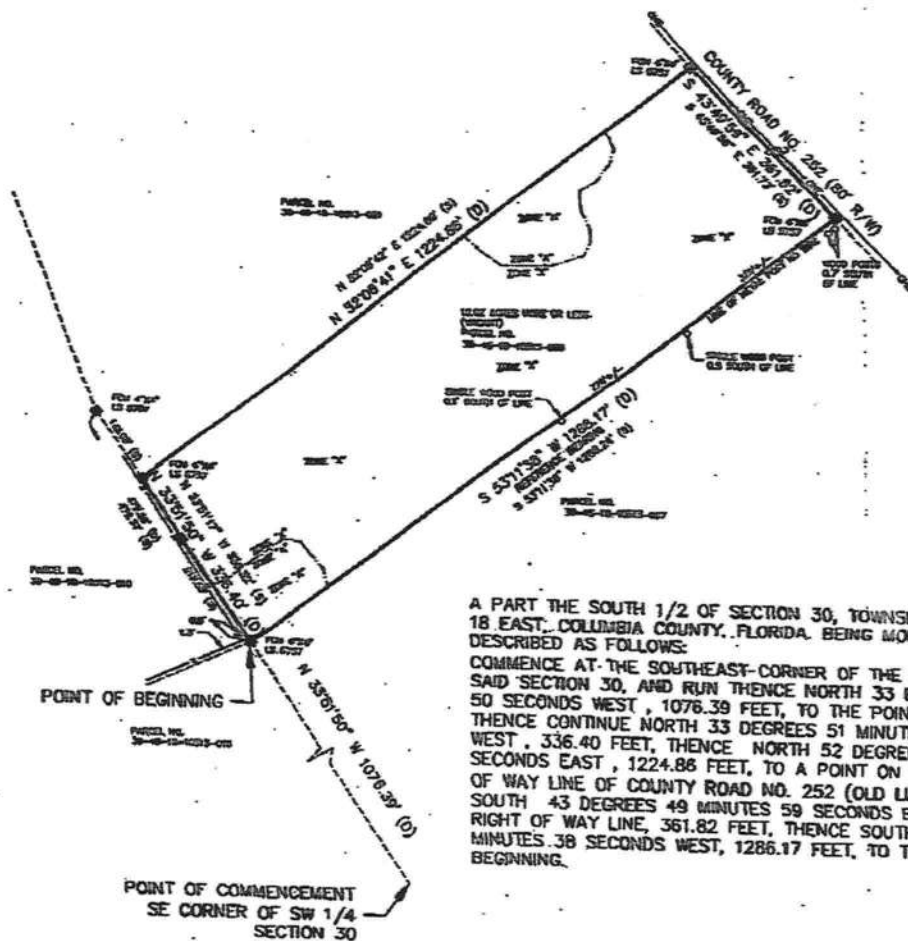
Danny + Amber Tompkins
SE CR 252
Lulu FL

Parcel # 30-45-18-10513-006
10.02 acres

Site plan submitted by: Wendy Hennell
3/17/10



MAP OF BOUNDARY SURVEY



A PART THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCE AT THE SOUTHEAST-CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 30, AND RUN THENCE NORTH 33 DEGREES 51 MINUTES 50 SECONDS WEST, 1076.39 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 33 DEGREES 51 MINUTES 50 SECONDS WEST, 336.40 FEET, THENCE NORTH 52 DEGREES 06 MINUTES 41 SECONDS EAST, 1224.88 FEET, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 252 (OLD LULU ROAD), THENCE SOUTH 43 DEGREES 49 MINUTES 59 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, 361.82 FEET, THENCE SOUTH 53 DEGREES 11 MINUTES 38 SECONDS WEST, 1286.17 FEET, TO THE POINT OF BEGINNING.

Certified To:
 Daniel Tompkins

- SURVEYOR'S NOTES**
1. BEARING BASED ON DEED.
 2. SUBJECT PROPERTY SHOWN HEREON LIES IN FLOOD ZONED "X" & "A" AS SHOWN DETERMINED FROM FEMA FLOOD MAPS PANEL NO. 18000000000000000000 DATED 2/4/2008.
 3. THIS IS A SURFACE SURVEY ONLY. THE EXISTENCE OF UNDERGROUND FOOTINGS, PIPES AND UTILITIES IF ANY NOT DETERMINED.
 4. JURISDICTIONAL AND OR ENVIRONMENTAL SENSITIVE AREAS IF ANY, NOT LOCATED BY THIS SURVEY.
 5. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED, THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, WILLS, COVENANTS, RESTRICTIONS, CLOSURES, TANKS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 91G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WESLEY M. RABON PSM-6127

3/3/10

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL, RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:

WESLEY M. RABON
 PROFESSIONAL SURVEYOR AND MAPPER
 PO BOX 235 (388 NW NULL ROAD)
 WHITE SPRINGS, FLORIDA 32096
 PHONE (386) 397-1199

DRAWN BY: WNK FIELD BOOK: 8/70

SCALE: 1"=200'

SURVEY DATE: FEBRUARY 24, 2010

JOB NUMBER: SHEET

RD115

1 OF 1

LEGEND

- (D) - DEED
- (P) - PLAT
- (S) - SURVEY MEASUREMENT
- (C) - CALCULATED MEASUREMENT
- NOID - NO SURVEYORS IDENTIFICATION
- LS - LAND SURVEYOR
- LS - SURVEYOR'S IDENTIFICATION
- FP - FOUND IRON ROD
- FP - FOUND IRON PIPE
- SP - FOUND CONCRETE MONUMENT
- SR - SET IRON ROD
- SP - SET CONCRETE MONUMENT
- PRM - PERMANENT REFERENCE MONUMENT
- C.L. - CENTER LINE
- R/W - RIGHT OF WAY
- EDP - EDGE OF PAVEMENT
- ASP - ASPHALT PAVING
- CONC - CONCRETE
- OHE - OVER HEAD ELECTRIC
- TP - 1000 POWER POLE
- ET - OPTIC TAP
- X - WIRE FENCE
- W - WIRE FENCE
- UG - UNDER GROUND ELECTRIC

CLIENT: DANIEL TOMPKINS

Columbia County Building Department Culvert Permit

Culvert Permit No.
000001809

DATE 04/28/2010 PARCEL ID # 30-4S-18-10513-006
APPLICANT WENDY GRENNELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
OWNER DANNY TOMPKINS PHONE 386.719.9639
ADDRESS 5944 SE CR 252 LAKE CITY FL 32025
CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203
LOCATION OF PROPERTY 90-E TO C245,TR TO C-252,TL APPROX. 2 TO 3 MILES TO PROPERTY ON
R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

SIGNATURE

Wendy Grennell

INSTALLATION REQUIREMENTS

☒ X

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Robert SheppardPHONE 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C	Print Name <u>Robert Grant</u> License #: <u>CAC 1814931</u>	Signature <u>Rob Grant</u> Phone #: <u>800-859-3708</u>
PLUMBING/ GAS	Print Name <u>Robert Sheppard</u> License #: <u>ITH0000833</u>	Signature <u>Robert Sheppard</u> Phone #: <u>386-623-2203</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

Robert SheppardPHONE 623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

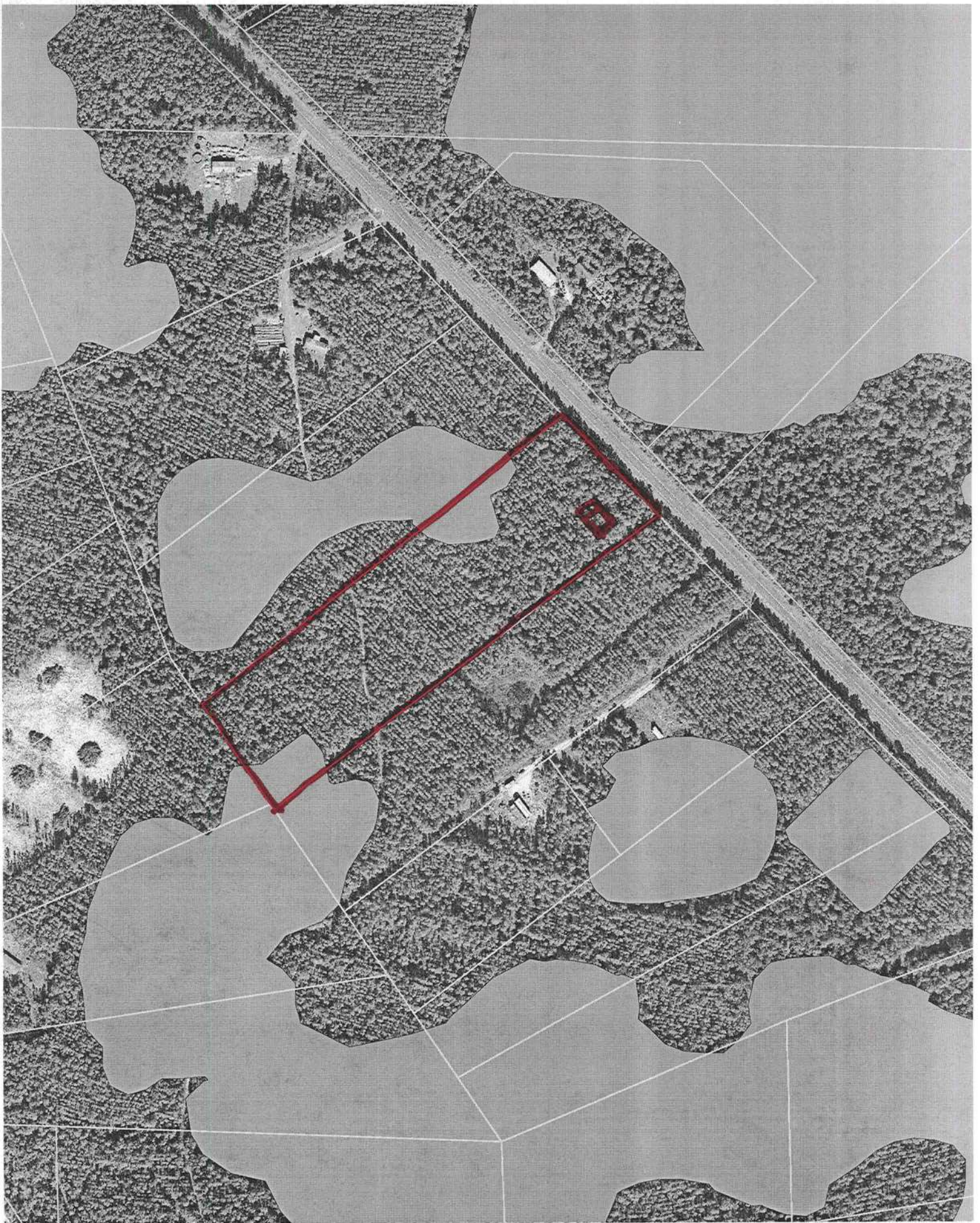
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name: <u>Mike Langer-Langer Electric</u>	Signature: <u>[Signature]</u>	Phone #: <u>386-397-0909</u>
	License #: <u>ER13013192</u>		
MECHANICAL/ A/C	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
PLUMBING/ GAS	Print Name: <u>Robert Sheppard</u>	Signature: <u>[Signature]</u>	Phone #: <u>386-623-2203</u>
	License #: <u>IH0000833</u>		
ROOFING	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
SHEET METAL	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
FIRE SYSTEM/ SPRINKLER	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		
SOLAR	Print Name: _____	Signature: _____	Phone #: _____
	License #: _____		

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F.S. 440.108 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

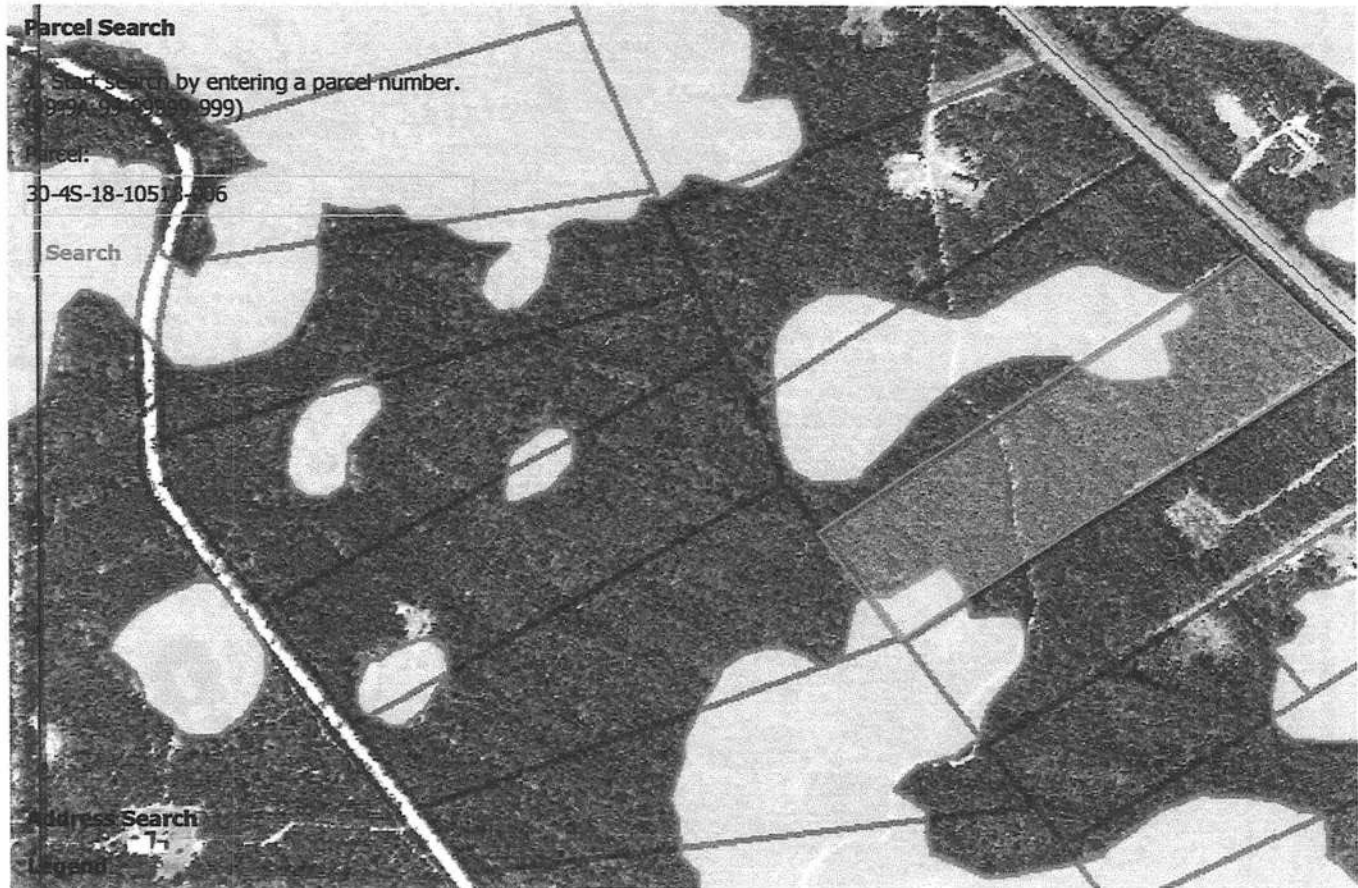
Columbia County Subcontractor Form 9/00



1003-44

Suwannee River Water Management District - Flood Information

SRWMD Map Modernization | FEMA | Help | Zone Descriptions



The data provided through this application and any reports generated from the application are provided for informational purposes. It shall not be

Prepared By and Return To:

Amy Short
LandCastle Title, LLC
5110 Eisenhower Boulevard, Suite 102
Tampa, FL 33634

Inst: 201012003880 Date: 3/12/2010 Time: 3:45 PM
Doc Stamp: Deed: 180.00
DC, P. DeWitt Cason, Columbia County Page 1 of 4 B: 1190 P: 1638

File No. TPR-100100114S

Property Appraiser's Parcel I.D. (folio) Number(s)
R10513-006

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made this January 21, 2010 by Bank of America, N.A. hereinafter called the grantor and Daniel Tompkins, a married man whose post office address is SE CR 252E, LAKE CITY, FL 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representative and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the grantor, for and in consideration of the sum of \$ 25,750.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all the certain land situated in Columbia County, Florida, viz:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Property Address: SE CR 252E, LAKE CITY, FL 32024

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR INCUMBENCY
STATEMENT

Subject to encumbrances, easements and restrictions of record and taxes for December 31, 2009.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor.

SPECIAL WARRANTY DEED
(Continued)

IN WITNESS WHEREOF, the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers duly authorized, the day and year first above written.

Signed, sealed and delivered in our presence:

Lisa Grover
(Witness Signature)

Lisa Grover, Assistant Secretary
(Print Name of Witness)

Jessica Yetton
(Witness Signature)

Jessica Yetton, Closing Officer
(Print Name of Witness)

(Corporate Seal)

Bank of America, N.A.

BY: Jennifer McCleve

Print Name: Jennifer McCleve

As its AVP (title)

Address:

475 Crosspoint Parkway

Getzville, NY 14068

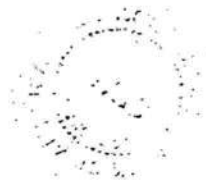
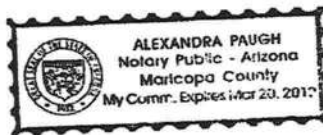
State of AZ
County of Maricopa

The foregoing instrument was acknowledged before me this 21st day of January, 2010, by Jennifer McCleve as AVP of Bank of America, N.A., he/she [x] who is personally known to me or I have has produced _____ as identification.

Alexandra Paugh
Notary Public
Printed Name: Alexandra Paugh
My Commission Expires: 3/20/2012

(Notary Seal)

Special Warranty Deed (Corporation)
Rev. (3/00)



SPECIAL WARRANTY DEED
(Continued)

Exhibit "A"

A PART OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 30, AND RUN THENCE NORTH 33 DEGREES 51 MINUTES 50 SECONDS WEST 1078.39 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 33 DEGREES 51 MINUTES 50 SECONDS WEST, 336.40 FEET, THENCE NORTH 52 DEGREES 06 MINUTES 41 SECONDS EAST, 1224.86 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 252 (OLD LULU ROAD), THENCE SOUTH 43 DEGREES 49 MINUTES 59 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE 361.82 FEET, THENCE SOUTH 53 DEGREES 11 MINUTES 38 SECONDS WEST, 1286.17 FEET TO THE POINT OF BEGINNING. A/K/A SE COUNTY ROAD 252 E, LAKE CITY, FL 32024

Exhibit B

**CERTIFICATE OF ASSISTANT SECRETARY
OF
BANK OF AMERICA NATIONAL ASSOCIATION**

The undersigned, Devra Lindgren, an Assistant Secretary of Bank of America, National Association (the "Association"), a national banking association organized and existing under the laws of the United States of America and having its principal place of business in the City of Charlotte, County of Mecklenburg, State of North Carolina, does hereby certify that:

1. The following persons have been duly elected or appointed and have duly qualified as officers of the Association and they hold the office set forth opposite their names:

<u>Name</u>	<u>Title</u>
Steven Gillies	Vice President
Jennifer McClove	Assistant Vice President

2. The following is a true and complete copy of an excerpt from the Bylaws of the Association, and the same is in full force and effect as of the date hereof:

Section 5.2. Execution of Instruments. All agreements, indentures, mortgages, deeds, conveyances, transfers, contracts, checks, notes, drafts, loan documents, letters of credit, guarantees, master agreements, swap agreements, security and pledge agreements, guarantees of signatures, certificates, declarations, receipts, discharges, releases, satisfactions, settlements, petitions, schedules, accounts, affidavits, bonds, undertakings, powers of attorney, and other instruments or documents may be signed, executed, acknowledged, verified, attested, delivered or accepted on behalf of the Association by the Chairman of the Board, the President, any Vice Chairman of the Board, any Division President, any Managing Director, any Principal, any Vice President, any Assistant Vice President, or any individual who is listed on the Association's personnel records in a position equal to any of the aforementioned officer positions, or such other officers, employees or agents as the Board of Directors or any of such designated officers or individuals may direct. The provisions of this Section 5.2 are supplementary to any other provision of these Bylaws and shall not be construed to authorize execution of instruments otherwise dictated by law.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed the seal of the Association on this 25th day of November, 2009.

BANK OF AMERICA NATIONAL
ASSOCIATION

By: Devra Lindgren
Devra Lindgren, Assistant Secretary

Danny & Amber
Tompkins

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/17/2010 DATE ISSUED: 3/18/2010

ENHANCED 9-1-1 ADDRESS:

5944 SE COUNTY ROAD 252

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

30-4S-18-10513-006

Remarks:

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

11/6/2009

To: Columbia County Building Department

Description of well to be installed for Customer: residential well

Located at Address: CR 252

Danny + Amber Tompkins
1 hp 15 GPM Submersible Pump, 1 1/2" drop pipe, 86 gallon captive tank and back
flow prevention, With SRWMD permit.

Bruce N Park
Sincerely
Bruce Park
President

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Robert Sheppard, license number IH0000833

state that the installation of the manufactured home for owner

Danny + Amber Tompkins at

911 Address: 5944 SE CR 252 City Lake City

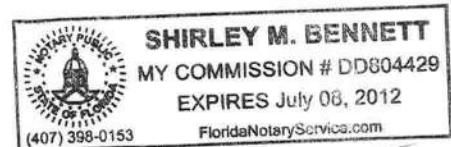
will be done under my supervision.

Signed: Robert Sheppard
Mobile Home Installer

Sworn to and described before me this 16 day of March 2010

Shirley M Bennett
Notary public

Shirley M Bennett
Notary Name



Personally known ☒

DL ID _____



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below
Installer License Holder Name

only, 5944 SE CR 252 Lake City FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Wendy Grennell	Wendy Grennell	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Shirley Bennett	Shirley M Bennett	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

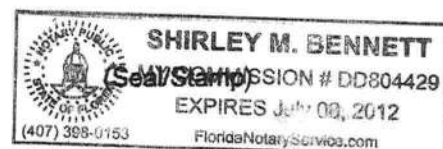
Robert Sheppard 140000833 3-16-10
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

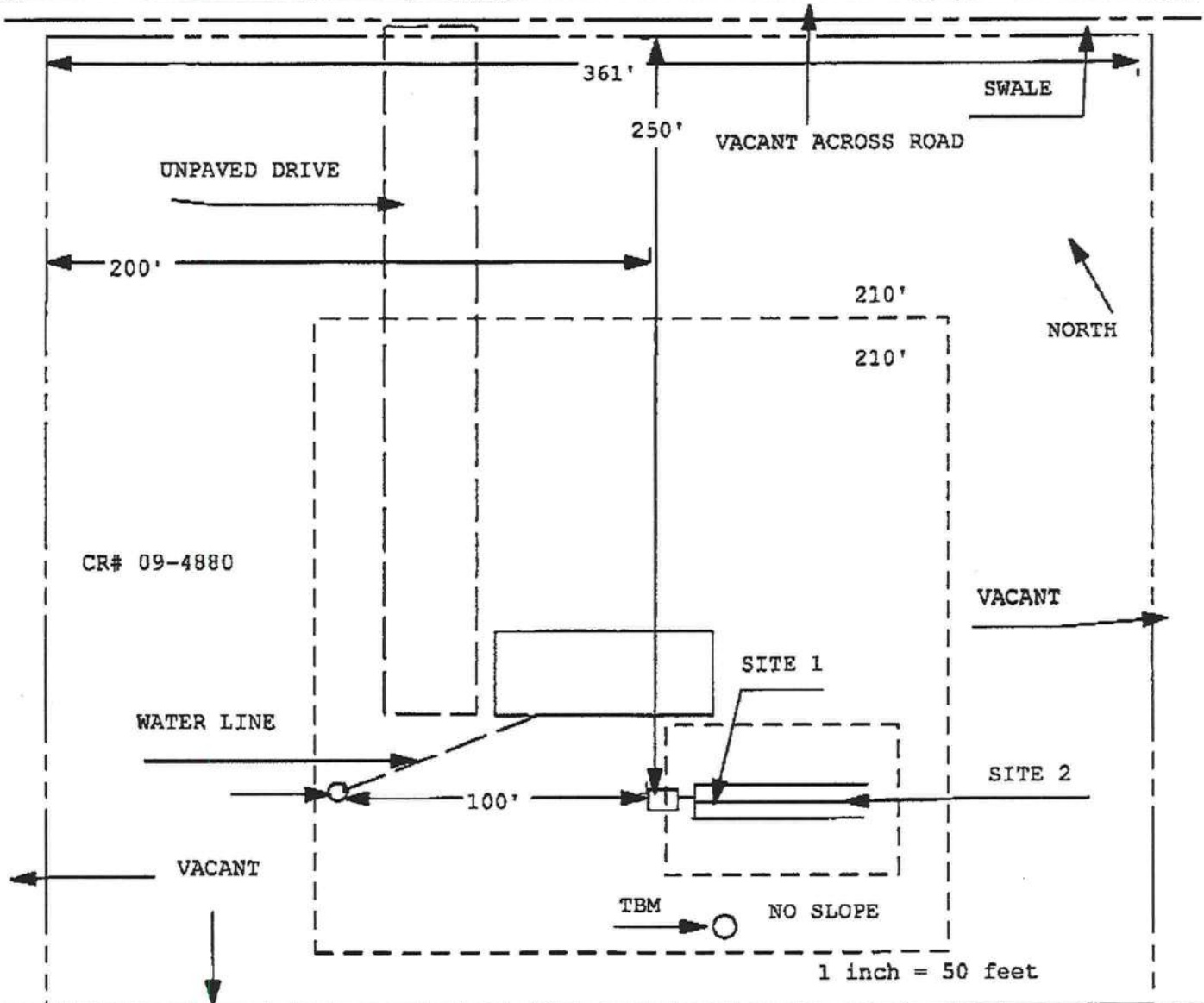
The above license holder, whose name is Robert Sheppard, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 16 day of March, 2010.

Shirley M Bennett
NOTARY'S SIGNATURE



**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 10-208-N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. Ryle Date 4/22/10
Plan Approved ☒ Not Approved ☐ Date 4-26-10
By Salhi Ford, E.H. Director Columbia CHD_{CPHU}
Notes: See attached for full property dimension

STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT #
DATE PAID
FEE PAID \$
RECEIPT #
CR #

10-0208
962787
4/23/10
310.60
1255200
09-4880

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Temporary/Experimental System
☐ Repair ☐ Abandonment ☐ Other (Specify) _____

APPLICANT: DANNY & AMBER TOMPKINSTELEPHONE: 288-2428AGENT: WENDY GRENELLMAILING ADDRESS: 3104 SW OLD WIRE RD. CITY: FT. WHITE STATE: FL ZIP: 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ MEETS & BOUNDS _____ DATE SUBD: _____

PROPERTY ID #: 30-4S-18-10513-006 [Section/Township/Range/Parcel] ZONING: AGPROPERTY SIZE: 10.02 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLICPROPERTY STREET ADDRESS: 5944 SE CR 252DIRECTIONS TO PROPERTY: 41 SOUTH TURN LEFT ON CR 252, CROSS CR 245, APP. 2 MILES ON RIGHT.BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	MOBILE HOME	4	1768	4	
2					
3					
4					

☐ Garbage Grinders/Disposals☐ Spas/Hot Tubs☐ Floor/Equipment Drains☐ Ultra-low Volume Flush Toilets☐ Other (Specify) _____APPLICANT'S SIGNATURE: Wendy GrennellDATE: 4/23/10

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-4S-18-10513-006

Building permit No. 000028515

Permit Holder ROBERT SHEPPARD

Owner of Building DANNY TOMPKINS

Location: 5944 SE CR 252, LAKE CITY, FL 32025

Date: 06/08/2010



Danny Dickie

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)