

ch# 2069

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 7A 6-14-18 Building Official 7A 6-14-18
 AP# 1806-23 Date Received 6-11-18 By UH Permit # 36932
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A8
 Comments SFLP 1811 Approved

FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0471 ☒ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 25-58-17-09372-010 Subdivision _____ Lot# _____

- **New Mobile Home** X Used Mobile Home _____ MH Size 26x36 Year 2015
- Applicant Jacqueline Dobbins Phone # 352-214-2501
- Address 11594 SE CR 245 Lulu FL 32061
- Name of Property Owner Jacqueline Adkins Dobbins Phone# 352-214-2501
- 911 Address 11594 SE CR 245 Lulu, FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Jacqueline Dobbins Phone # 352-214-2501
 Address 11594 SE CR 245 Lulu, FL 32061
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 1.01 acre Total Acreage 1.01 (originally 4 acres)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property From 349 turn left onto SE CR 245 then property is down on the left, enter by easement through family drive 11590
- Name of Licensed Dealer/Installer James Hall Phone # 352-572-1613
- Installers Address PO Box 345 Lowell FL 32663
- License Number TH1025175 Installation Decal # 49771

LH = Emailed Erica on what is needed. 6-11-18

UH = Emailed Erica on 7-5-18

478.26

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 49771

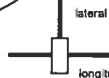
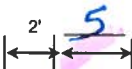
Triple/Quad ☐ Serial # LOHG A11516386 AB

Installer: James Hall License # TH1025125
Address of home being installed 11594 SE CR 245
Lulu, FL 32061
Manufacturer Live Oak Length x width 28x36

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials JH

Typical pier spacing



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

SEE Blocking

marriage wall piers within 2' of end of home per Rule 15C

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	
1500 psf	4' 6"	6'	7'	8'	8'	8'	
2000 psf	6'	8'	8'	8'	8'	8'	
2500 psf	7' 6"	8'	8'	8'	8'	8'	
3000 psf	8'	8'	8'	8'	8'	8'	
3500 psf	8'	8'	8'	8'	8'	8'	

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 11

Other pier pad sizes (required by the mfg.) 11

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

SEE Blocking

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer X-Isis Systems
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer X-Isis Systems

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number
Sidewall 1
Longitudinal 1
Marriage wall 1
Shearwall 1

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing. *Assume 1000*

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the readings at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials *JA*

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name *James S. Hall*

Date Tested *5/15/18*

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. *5011*

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. *5028*

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. *5024*

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other _____
Water drainage: Natural _____ Swale _____

Fastening multi wide units

Floor: Type Fastener *3/8"* Length: *3/8"* Spacing: *20"*
Walls: Type Fastener *3/8"* Length: *3/8"* Spacing: *20"*
Roof: Type Fastener *3/8"* Length: *3/8"* Spacing: *20"*
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials *JA*

Type gasket *2" / 1" Foam* Installed: ☒
Pg. *5029* Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

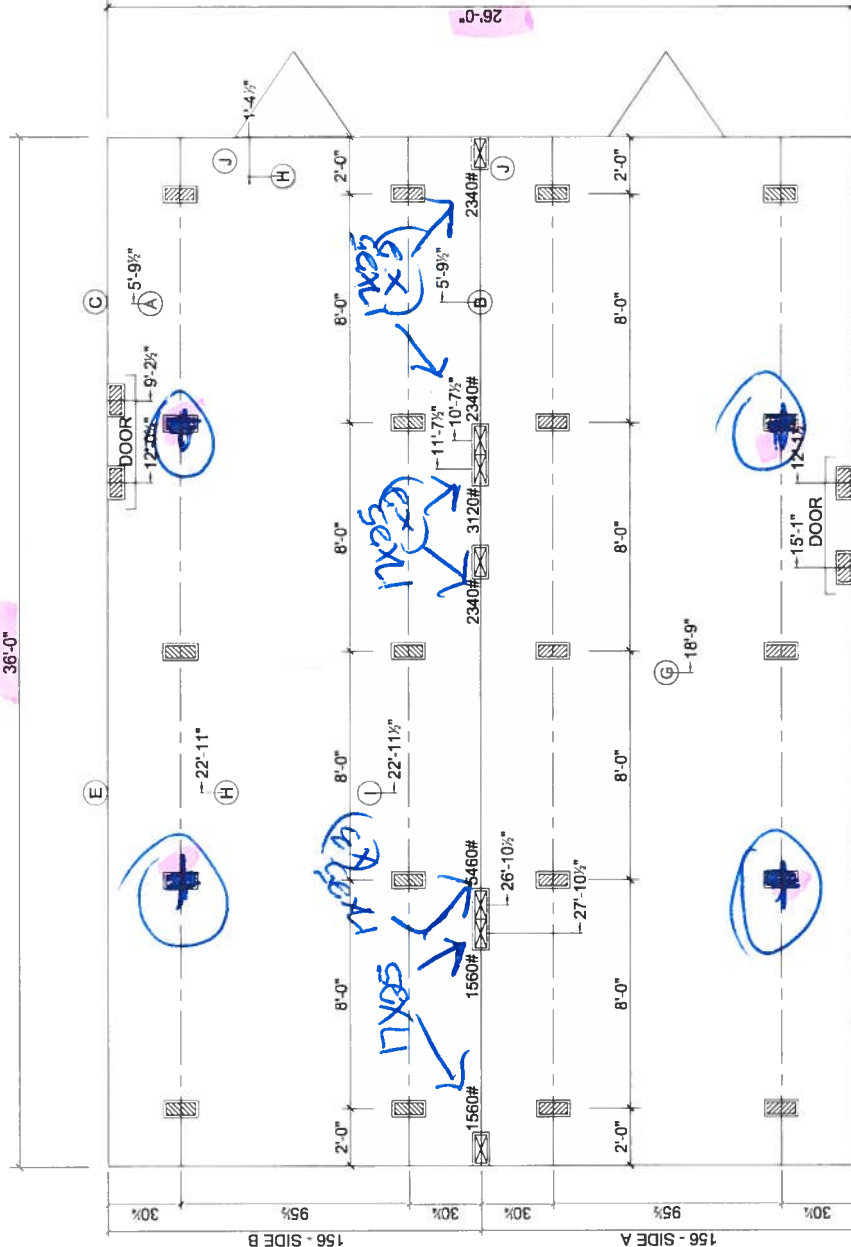
The bottomboard will be repaired and/or taped. Yes ☒ Pg. *5029*
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

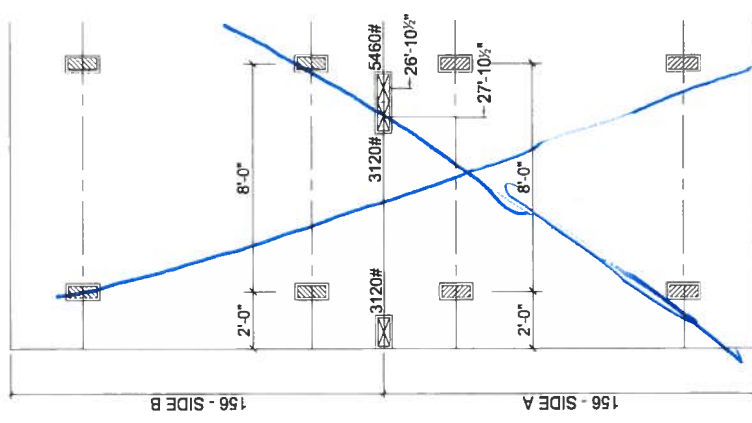
Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature *James S. Hall* Date *5/15/18*



LOCKING DIAGRAM FOR 2 BEDROOM OPTION



5' o/c 17x25 AB
5'4" Anchor
X-Systems
6-26-09

- TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)
- ▨ MARRIAGE LINE OPENING SUPPORT PIERTYP.
- ▨ I-BEAM SUPPORT PIERTYP

FOUNDATION NOTES

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

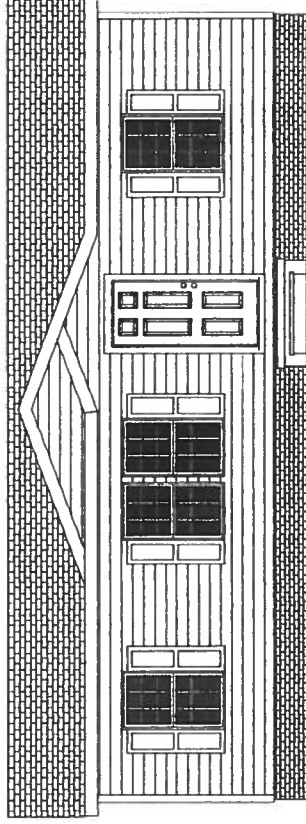
- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

Live Oak Homes
MODEL: S-2363A - 28 X 36
3-BEDROOM / 2-BATH

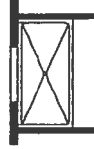
WIND ZONE 2 ONLY

S-2363A

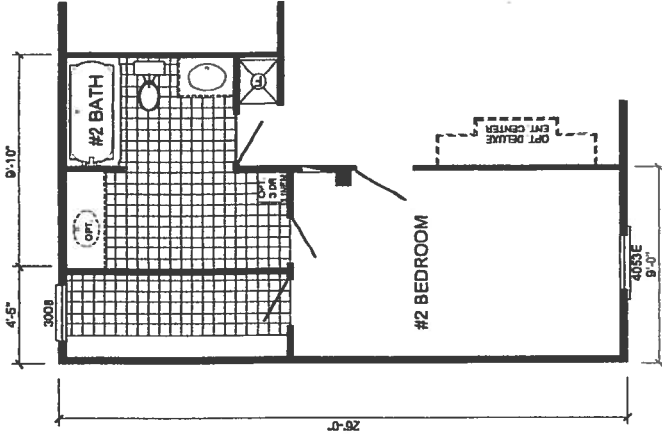
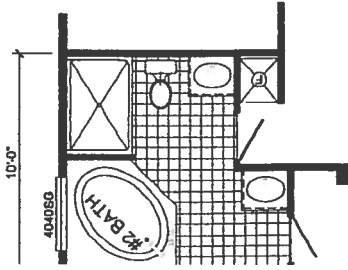
SCREAMER



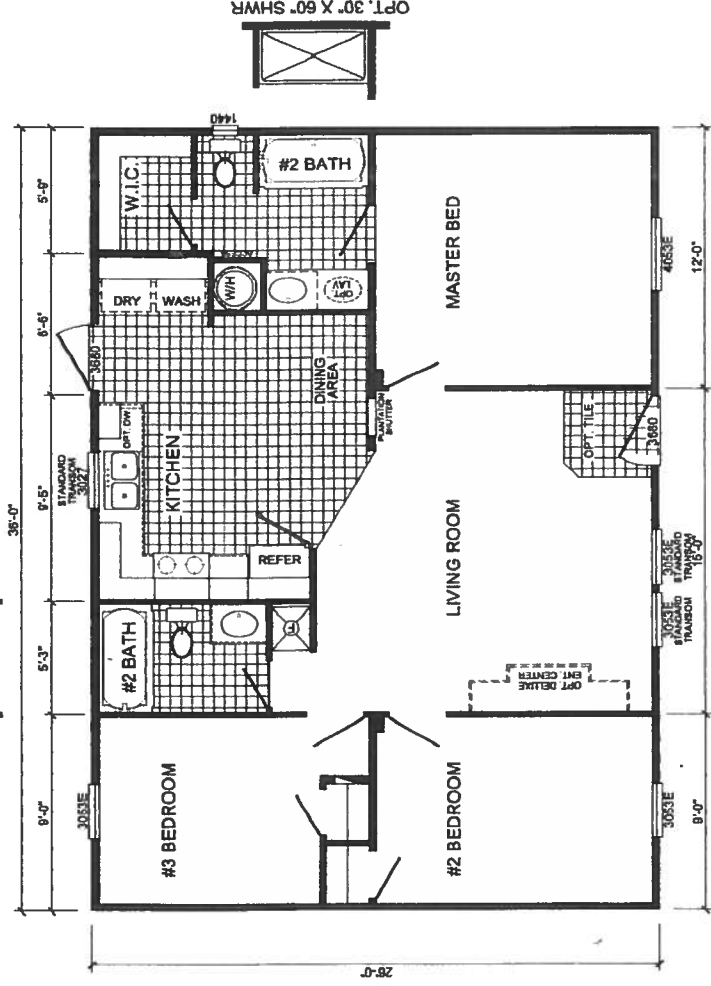
OPT. 30" X 60" SHWR



LAMOUR BATH
ITH 2 BEDROOM OPT. ONLY



OPTION 2 BEDROOM



S-2363A-SVS
3-BEDROOM / 2-BATH
28 x 40 - Approx. 936 Sq. Ft.

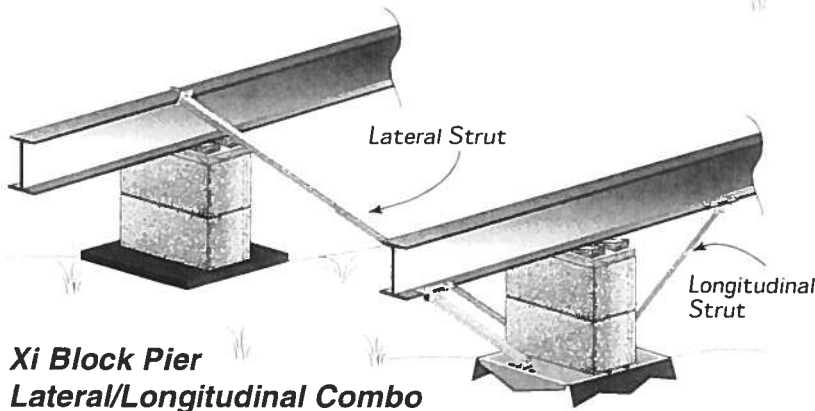
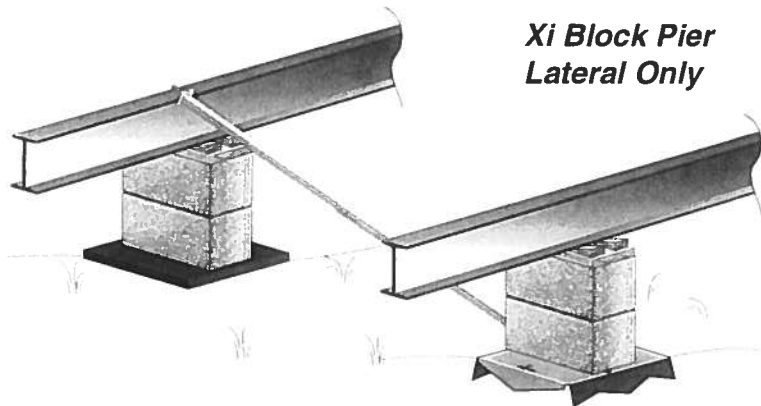
Date: 6-8-2011
* All room dimensions include closets and square footage figures are approximate. Denner is optional.
* Transom windows are available on optional 8'-0" sidewalk houses only.

Xi-Lateral Block Pier System Installation Instructions By Tie Down Engineering

*Effective: November 12, 2002
Wind Zone II*

- Easy installation
- Approved for poured concrete or ground set-ups
- LSD struts easily added for longitudinal protection

*Block Pier Systems P/N's
#59319 Xi, Lateral w/5' Strut
#59320 Xi, Lateral w/6' Strut*



*Longitudinal P/N's
#59026 - LSD Hardware Kit
#59016 - 30" Strut
#59012 - 39" Strut
#59013 - 44" Strut
#59014 - 53" Strut
#59015 - 65" Strut*

REQUIREMENTS

- Installation can be made in any type of soil, 4B or better
- Center line or shear wall anchors, that may be required by specific manufacturers, are to be sized according to soil torque conditions. Follow all manufacturers instructions for anchor type and placement.
- Maximum height is a 96" projection. Higher walls may be used, when the design loads are adjusted accordingly.
- Maximum roof eave is 16"
- Main rail spacing must be 99.5" or less
- Maximum pier height of the Xi-system is 48"
- Instructions are not for use on "Exposure D" homes within 1500 feet of the coastline
- Installation instructions are based on 4200# per pad longitudinal load and 6000# per pad lateral load with one diagonal tie/stabilizer. A vertical and diagonal tie must be located within 2' of each end.
- Additional vertical anchor ties that are unique to a home's design may be required by the home manufacturer. These locations include shear walls, marriage line ridge beam support posts, and rim plates.

**TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336
www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401**



112702,442

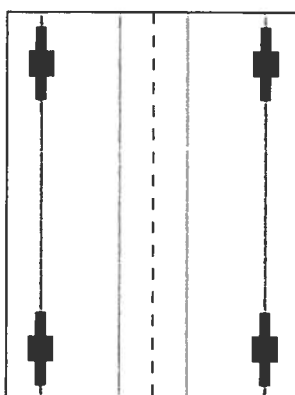
Longitudinal Stabilization

When using longitudinal stabilization only, sidewall perimeter anchors with diagonal ties and stabilizer plates per manufacturers set up manual must be used on the home. Vertical ties are also required on homes supplied with vertical tie connection points.

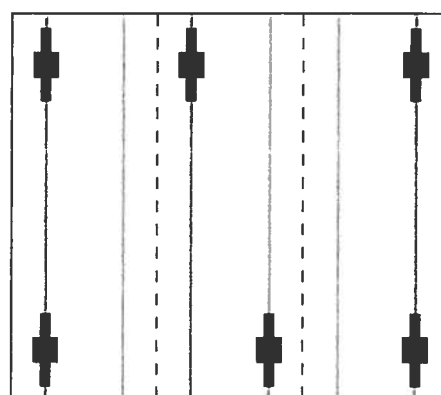
Typical Placement



Single Section
Up to 16' Nominal



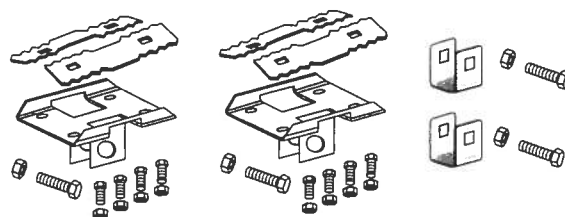
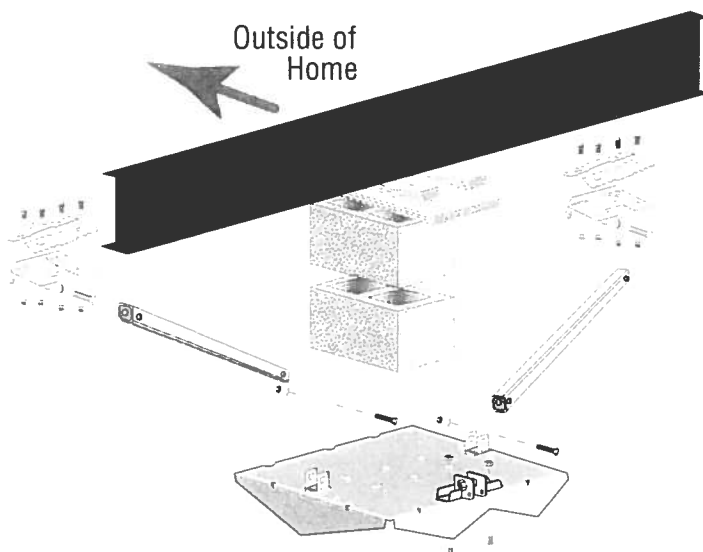
Double Section
Up to 32' Nominal



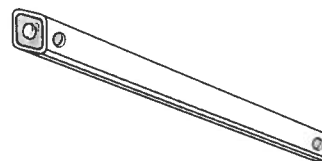
Triple Section
or Double w/tag up to 48' Nominal

When the Xi/LSD-System is used only as longitudinal stabilization, systems must be as evenly spaced as possible, no more than 16' from the end of the home. Maximum roof slope for single units & double/triple sections is 5/12, for the above number of systems.

Longitudinal LSD Installation to Xi Pad

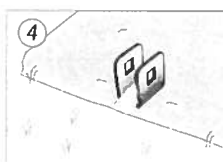
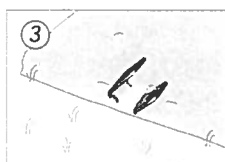
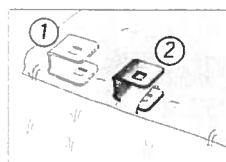


LSD Hardware Kit
P/N 59026



Struts for Longitudinal Systems

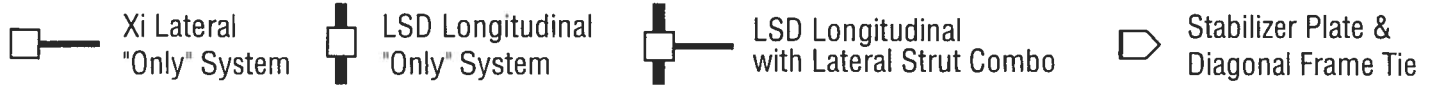
Part No.	Strut Length	Pier Height
59016	30"	up to 2 Blocks or 18"
59012	39"	up to 3 Blocks or 24"
59013	44"	up to 4 Blocks or 32"
59014	53"	up to 5 Blocks or 40"
59015	65"	up to 6 Blocks or 48"



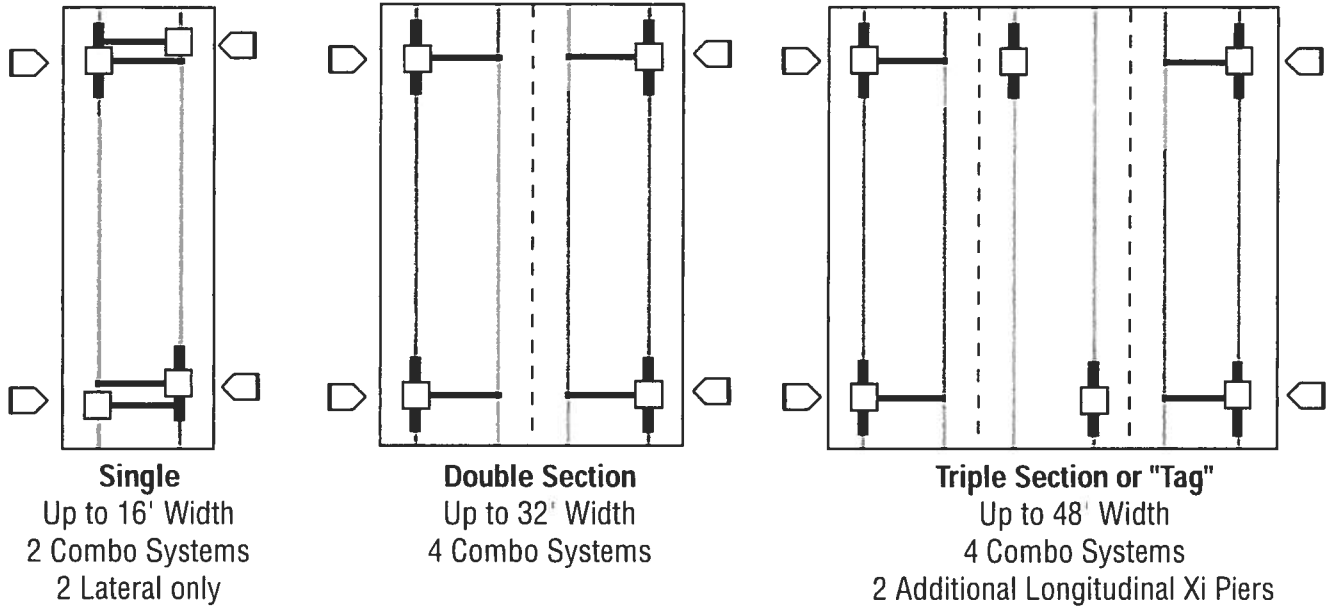
Call Mobile Home Parts Pro for product information at 844-647-8673



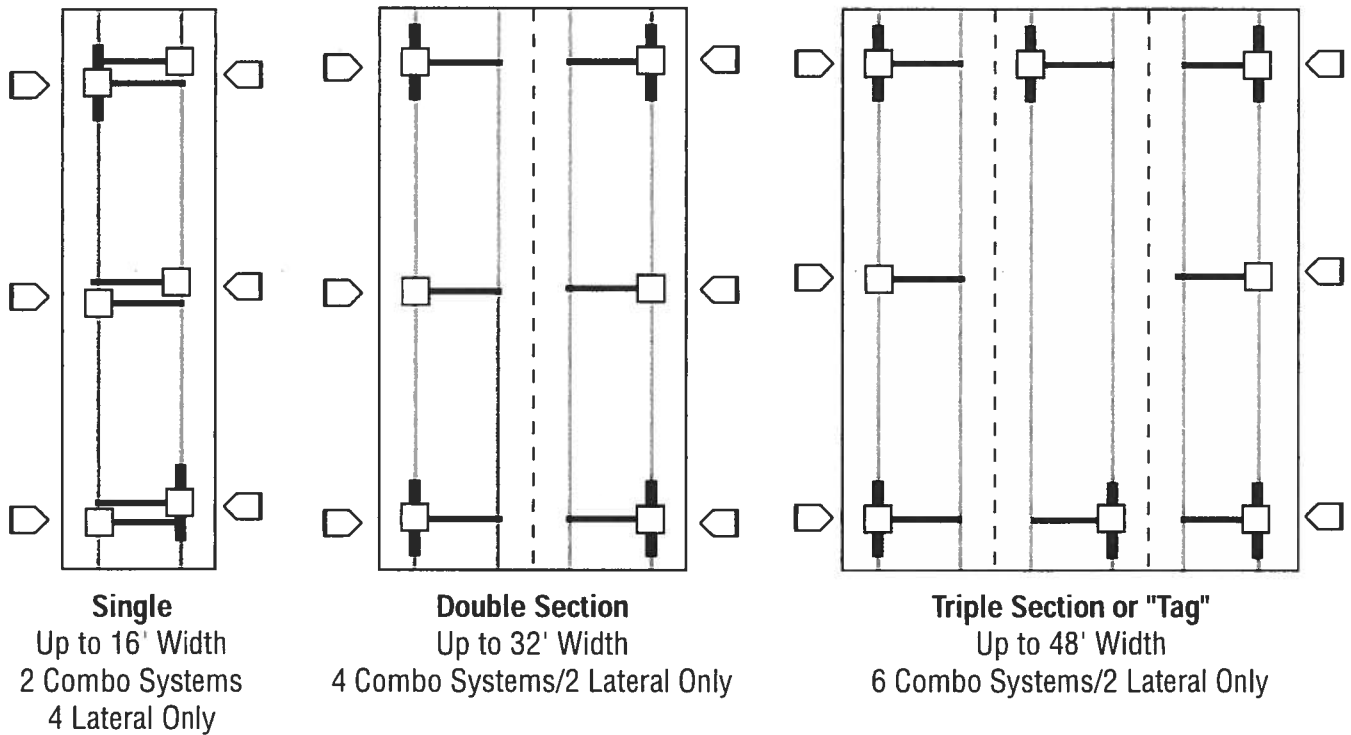
Longitudinal and Lateral Stabilization



Homes Up To 70' with 20° max roof pitch / Up To 40' with max 5/12 roof pitch



Homes Over 71', up to 80' with 20° max roof pitch / 41' up to 60' with max 5/12 roof pitch



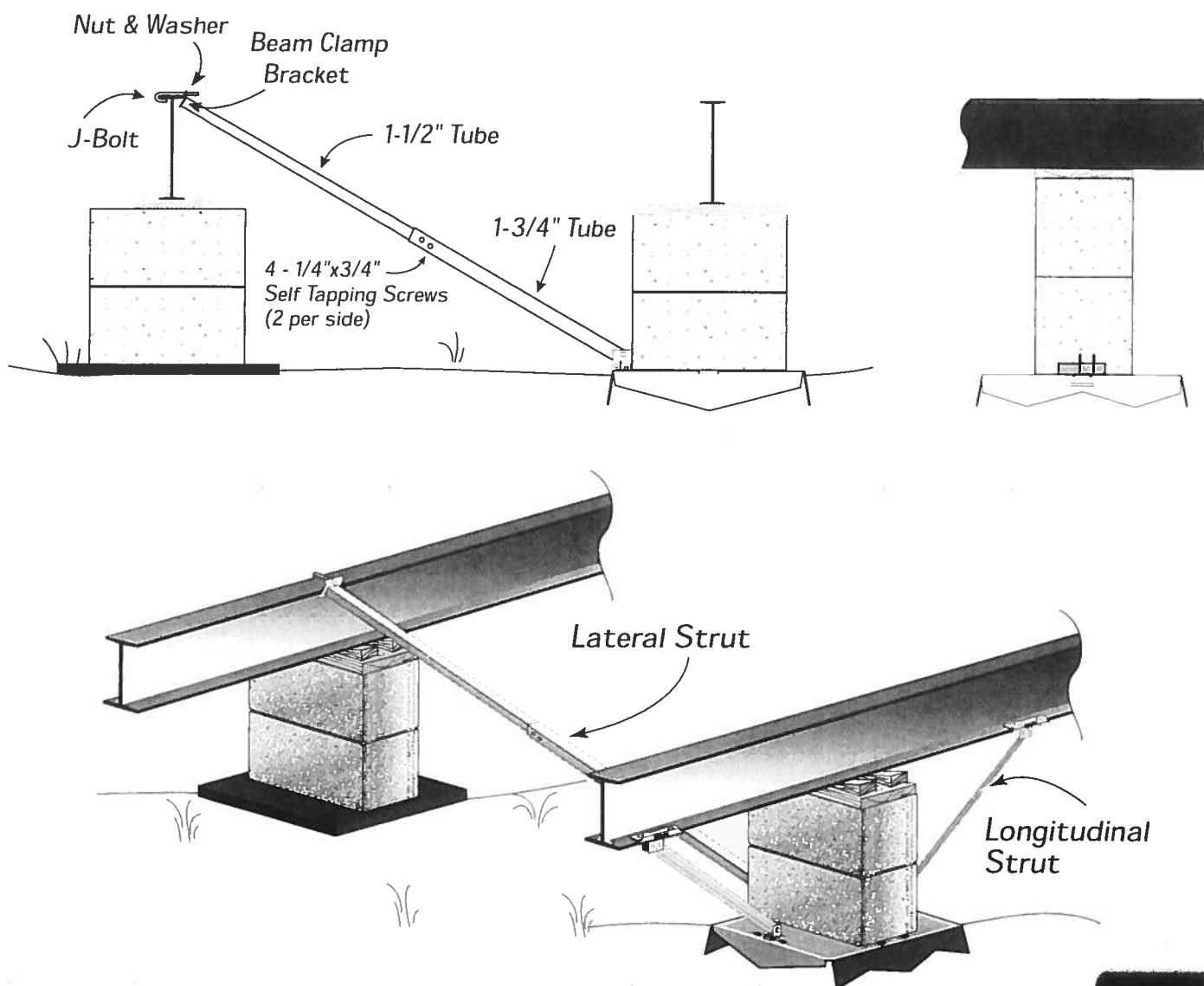
Note: Homes over 60' long (box) with 5/12 roof pitch home require two additional lateral systems.

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Installation of Lateral System on Ground

1. Identify the number of systems to be used on the home using the chart provided.
2. Identify the location where the lateral systems will be installed.
3. Clear all organic matter and debris from the pad site.
4. Place pad centered under beam with the lateral strut bracket towards the inside of the home.
5. Press or drive pan into ground until level and flush with prepared surface.
6. Build pier with concrete blocks according to State, Local or Home Manufacturers guidelines.
7. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the smaller tube.
8. Attach the end of the larger tube to the bracket mounted on the inside of the pad, using the grade 5, 1/2" x 2-1/2" bolt/nut provided.
9. Attach the flag end of the smaller tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. (*bleow*)
10. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. (*See below*)



Call Mobile Home Parts Pro for product information at 844-647-8673



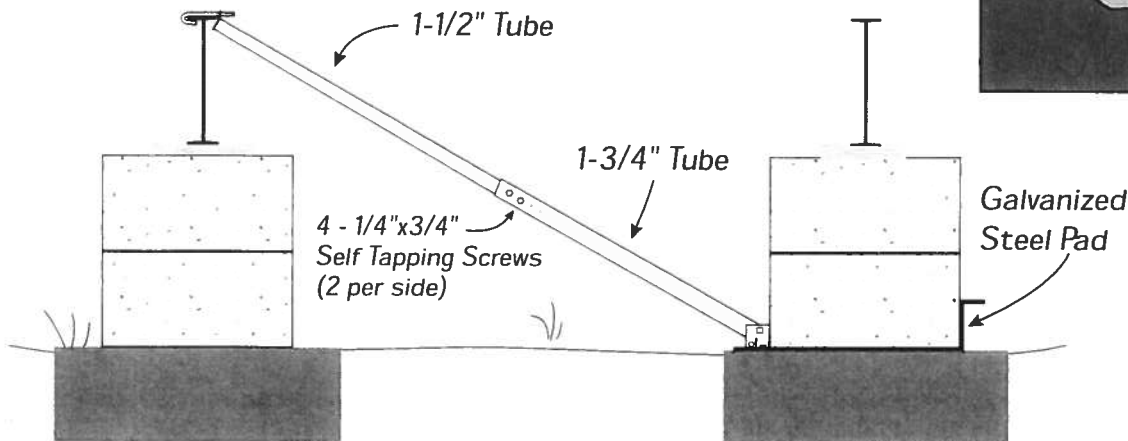
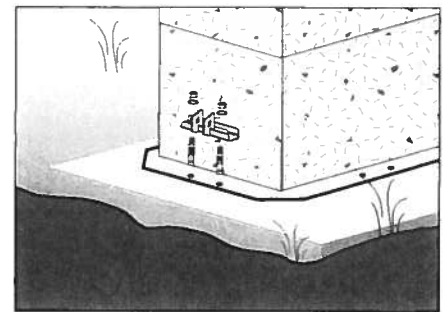
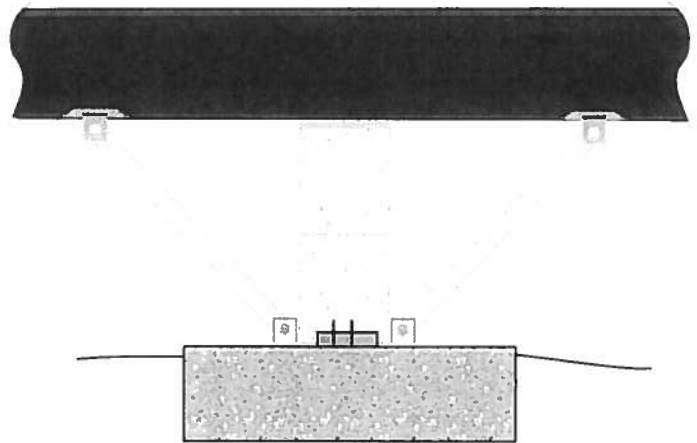
Installation on Concrete Pads, Runners or Slabs

The Xi system for poured concrete applies to concrete footers, runners, ribbons, and slabs. Minimum size of concrete per Xi pier in Florida is 18"x18"x8" or 20" diameter x 8" deep or a slab 3-1/2" deep. Concrete must be sufficiently cured and set to accommodate an anchor bolt to its' full load resistance.

1. Determine location of pier sets where the Xi systems will be located.
2. Place Xi/Vector concrete pan where pier will be located. Turned up edge will face to the outside of the home.
3. Build pier with concrete blocks centered on top of the pad according to state, local or manufacturers guide lines.
4. Drill two 3/8" x 3" deep holes in concrete using holes in galvanized pan as a guide.
5. Place tie bracket on inside of pier, facing toward the opposite beam, with the "flush" side of the tie bracket towards the block pier.
6. Put a washer and nut on each of the 3/8" x 3-1/2" wedge anchors. The nut should be screwed on enough to have one or two threads showing on the top of the bolt.
7. Line up the hole in the inside tie bracket with the drilled holes in the pad & concrete and insert the wedge anchors. Using a hammer, tap the wedge bolts into the holes, through the bracket & pad, leaving the washer/nut flush with the bottom of the bracket. Using a 9/16" socket wrench, tighten the wedge/anchor bolt, securing the tie bracket to the concrete.
8. Follow steps 7 - 10 in ground instructions

Block Pier Concrete Systems P/N's
#59046 Xi, Concrete Single Block
#59047 Xi, Concrete Double Block
#59315 Lateral 5' Strut w/hardware
#59318 Lateral 6' Strut w/hardware

Concrete LSD



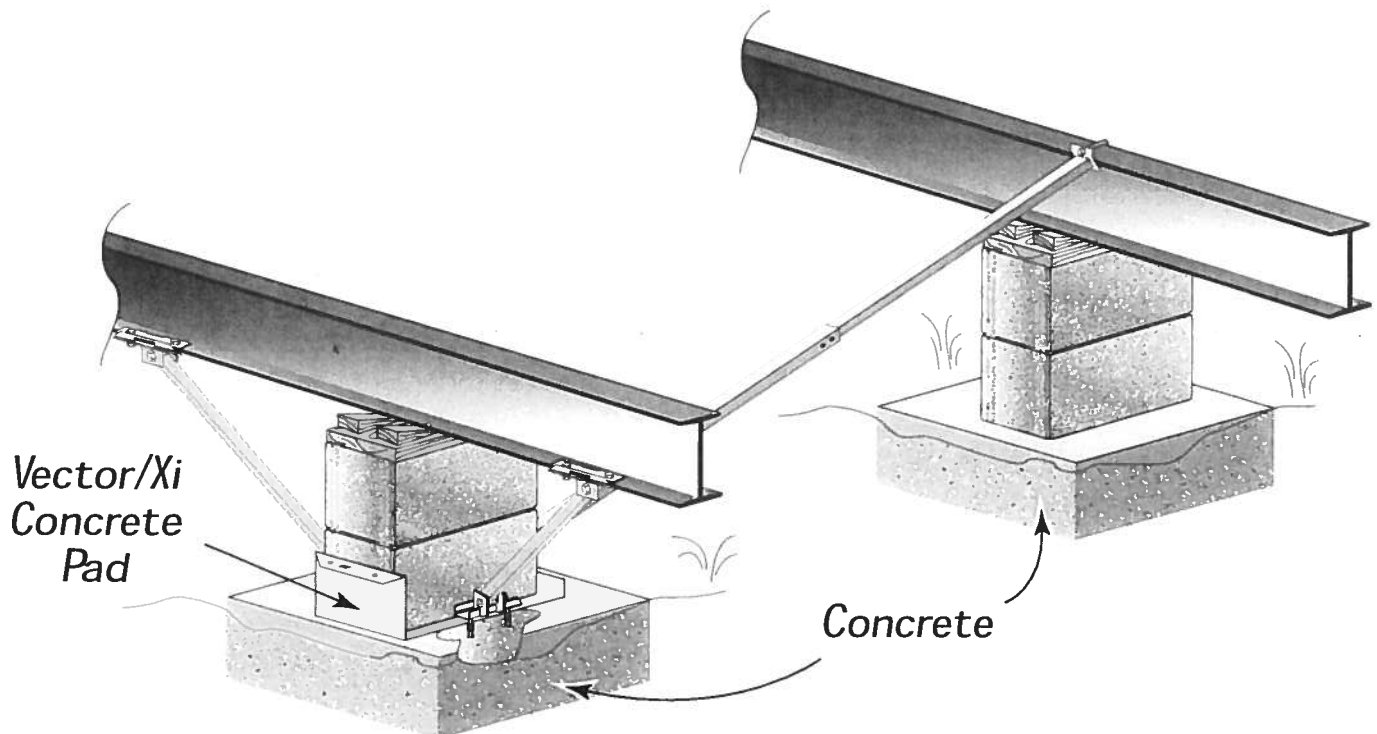
Call Mobile Home Parts Pro for product information at 844-647-8673



LSD/Longitudinal Installation

1. Place and build pier as above
2. Use LSD hardware kit #59023
3. Drill 3/8" x 3" Hole into concrete through holes in pan on each longitudinal side of block pier
4. Place tie brackets on each side of pier, with the "flush" side of the tie bracket towards the block pier.
5. Put a washer and nut on each of the 3/8" x 3-1/2" wedge anchors. The nut should be screwed on enough to have one or two threads showing on the top of the bolt.
6. Line up the hole in the inside tie bracket with the drilled holes in the pad & concrete and insert the wedge anchors. Using a hammer, tap the wedge bolts into the holes, through the bracket & pad, leaving the washer/nut flush with the bottom of the bracket. Using a 9/16" socket wrench, tighten the wedge/anchor bolt, securing the tie bracket to the concrete.
7. Attach frame brackets to I-beam on each side of pier.
8. Attach strut to the tie bracket at base and I-beam brackets with bolts provided. Struts must be at 45° or less, tighten all bolts/nuts.

LSD/Longitudinal Lateral Strut Combo



Call Mobile Home Parts Pro for product information at 844-647-8673



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5

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: April 30, 2018

Meeting Date: May 17, 2018

Name: Brandon M. Stubbs

Department: Building And Zoning

Division Manager's Signature: _____

1. Nature and purpose of agenda item:

SFLP 18 11 - A request by James and Graceila Dobbins to allow for a Special Family Lot for Jacqualene Adkins - daughter.

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item?

☒

N/A

☐

Yes Account No. _____

☐

No Please list the proposed budget amendment to fund this request

Budget Amendment Number: _____

Fund: _____

FROM: _____

TO: _____

AMOUNT: _____

THIS ITEM WAS APPROVED WITHOUT EXCEPTION BY THE BOARD OF
COUNTY COMMISSIONERS ON
5/17/2018

THIS WARRANTY DEED Made the 21st day of May, A.D. 2018, by JAMES GREGORY DOBBINS and GRACIELA DOBBINS, HIS WIFE, hereinafter called the grantors, to JACQUALENE DOBBINS, whose post office address is 11590 SE CR 245, Lulu, FL 32061, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

BEGIN AT THE NW CORNER OF THE NE ¼ OF THE NE ¼ OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.00°09'19"E., 221.93 FEET; THENCE N.89°45'00"E., 198.26 FEET; THENCE N.00°09'19"W., 221.89 FEET TO THE NORTH LINE OF SAID NE ¼ OF NE ¼; THENCE S.89°45'45"W., 198.26 FEET TO THE POINT OF BEGINNING CONTAINING 1.01 ACRES, MORE OR LESS

TOGETHER WITH AN INGRESS AND EGRESS EASEMENT AS LIES 30.00 FEET LEFT (NORTH) OF THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE NW CORNER OF THE NE ¼ OF THE NE ¼ OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.00°09'19"E., 221.93 FEET; THENCE N.89°45'00"E., 198.26 FEET TO THE POINT OF BEGINNING OF SAID LINE; THENCE CONTINUE N.89°45'00"E., 795.17 FEET TO THE WEST RIGHT-OF-WAY LINE OF SE COUNTY ROAD NO. 245 AND TO THE POINT OF TERMINATION

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.

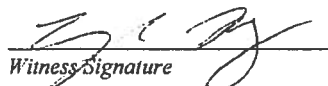
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

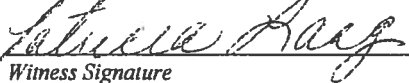
And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

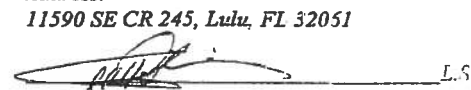

Witness Signature
Tyler Rogers

Printed Name


Witness Signature
PATRICIA LANE

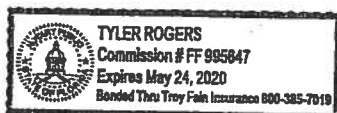
Printed Name


JAMES GREGORY DOBBINS
Address:
11590 SE CR 245, Lulu, FL 32051


GRACIELA DOBBINS
Address:
11590 SE CR 245, Lulu, FL 32051

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21st day of May, 2018, by JAMES GREGORY DOBBINS and GRACIELA DOBBINS who are known to me or who have produced Driver's License as identification.




Notary Public
My commission expires

nd

Columbia County, FLA - Building & Zoning Property Map

/hite

Printed: Thu Jun 14 2018 17:36:42 GMT-0400 (Eastern Daylight Time)

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3 Flood Zones

1.2 PCT ANNUAL CHANCE

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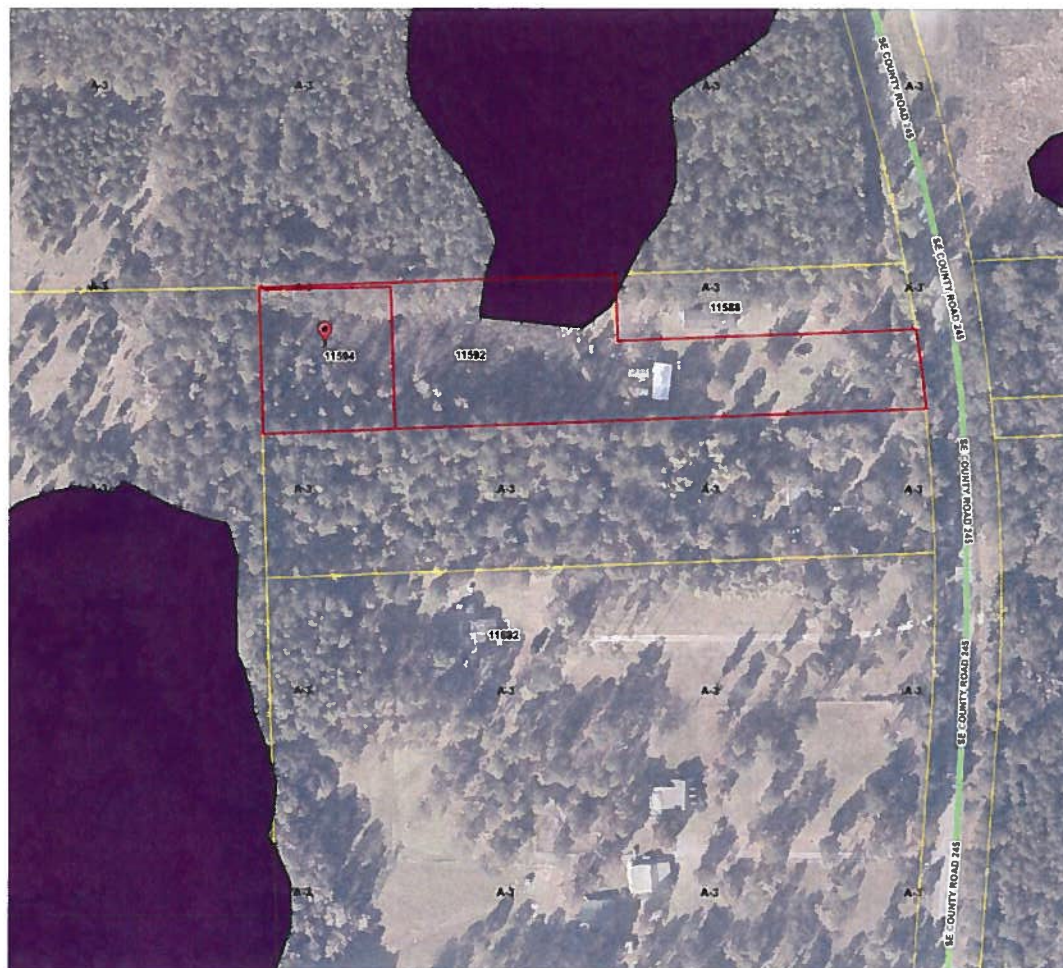
H

3 Flood Zones

1.2 PCT ANNUAL CHANCE

E

H



Parcel Information

Parcel No: 25-5S-17-09372-004

Owner: DOBBINS JAMES GREGORY &

Subdivision:

Lot:

Acres: 3.980202

Deed Acres: 4 Ac

District: District 4 Everett Phillips

Future Land Uses: Agriculture - 3

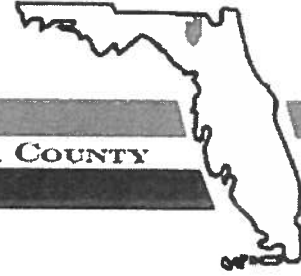
Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	5/24/2018 3:05:13 PM
Address:	11594 SE COUNTY ROAD 245
City:	LULU
State:	FL
Zip Code	32061
Parcel ID	09372-010

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

221.93'

Jacqueline Adkins
Lulu, FL
Columbia County

Scale: 1"=30'

Parcel ID # 09312-00

1 Acre
Cutout

Parking

James Dobbins
Parcel ID # 09312-004

James Dobbins
Parcel ID # 09312-004

Henry Aurlt
Parcel ID # 09312-008

30' Ingress & Egress Easement

SE City Road 245

198.26'

30'

Driveway

Parking

New Mobile
Home
936 Sq Ft

28'

Freshwater Conn

Well - Septic 15'

Proposed Well

120'

198.26'

Proposed Septic & Drainfield 90'

15'

36'

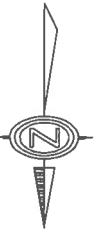
10'

60'

62'

30'

221.93'



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1804-23 CONTRACTOR James Hall PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL <div style="text-align: right; font-size: 1.5em;">1074</div>	Print Name <u>Glenn Whittington</u> Signature <u>Glenn Whittington</u> License #: <u>EC13002957</u> Phone #: <u>386-972-1700</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C <u>B</u> <div style="text-align: right; font-size: 1.5em;">1766</div>	Print Name <u>Duane West</u> Signature <u>Duane E West</u> License #: <u>CAC1818176</u> Phone #: <u>352-317-0176</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, James Hall, give this authority for the job address show below
Installer License Holder Name
only, 11594 SE CR 245 Lulu, FL 32061, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jacqueline Dobbins	<i>Jacqueline Dobbins</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
J. Brent Wainwright	<i>J. Brent Wainwright</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

James Hall License Holders Signature (Notarized) IH1023175 License Number 5/15/18 Date

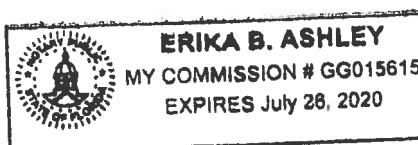
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is James Hall,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 15th day of May, 20 18.

Erika B. Ashley
NOTARY'S SIGNATURE

(Seal/Stamp)



June 13th ,2018

We Dependable Well Drilling Inc. will be drilling a well for Jacqualeene Dobbins at property ID 25-5S-17-09372-010. It will be a 4" well with 1HP pump.

Dependable well drilling, inc.

338 162 314247



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0471
DATE PAID: 5/15/18
FEE PAID: 735.53
RECEIPT #: 1349296

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jacqueline Debbins

AGENT: Erika Ashley TELEPHONE: 386 418-0424

MAILING ADDRESS: erika.liverakhomes@gmail.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: PLATTED:

PROPERTY ID #: 25-53-17-09372-010 ZONING: I/M OR EQUIVALENT: [Y / N]

original 4 acres

PROPERTY SIZE: 1.01 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 11594 SE CR 245, Lulu, FL 32061

DIRECTIONS TO PROPERTY: From 349 turn left on to SE CR 245, then property is down on the left enter by easement through 11594 SE CR 245

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	new dw mh	3	936	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: DATE: 5/21/18

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0471

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

Site Plan submitted by: _____

Plan Approved ☒ _____

Not Approved ☐ _____

Date 5/21/18

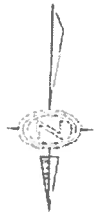
By _____

Sally Ann Env Health Director *Cummins*

County Health Department

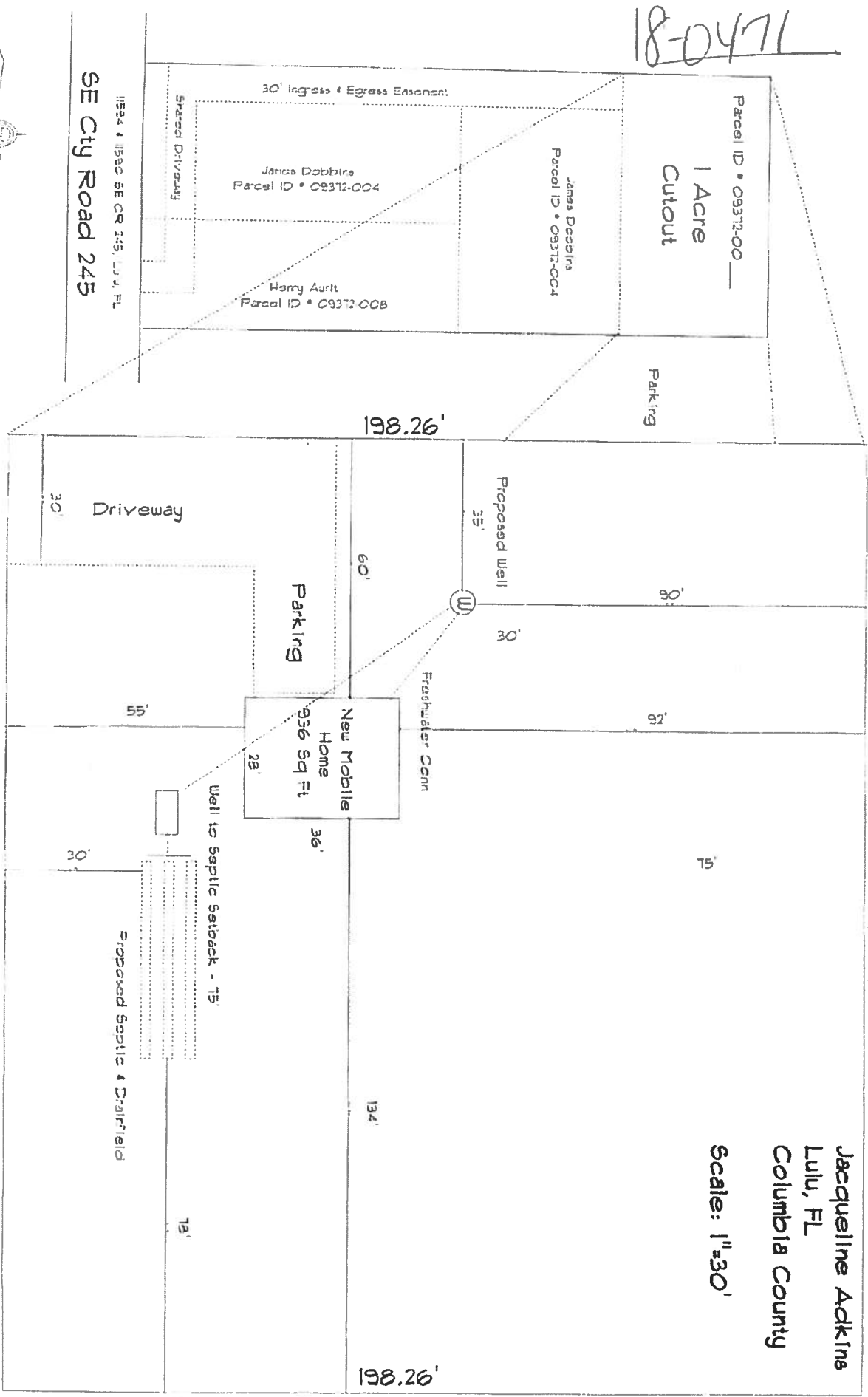
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

18-0471



SE City Road 245

11524 & 11520 SE CR 245, Lulu, FL



Jacqueline Adkins
Lulu, FL
Columbia County
Scale: 1"=30'

9/29/15