PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning OfficialBuilding Official
<u>AP#</u> Date ReceivedBy Permit #
Flood Zone Development Permit Zoning Land Use Plan Map Category
Comments
FEMA Map# Elevation Finished Floor River In Floodway
□ Recorded Deed or □ Property Appraiser PO □ Site Plan □ EH # □ Well letter OR
□ Existing well □ Land Owner Affidavit □ Installer Authorization □ FW Comp. letter □ App Fee Paid
□ DOT Approval □ Parent Parcel # □ STUP-MH □ 911 App
□ Ellisville Water Sys □ Assessment □ □ Out County □ In County □ Sub VF Form
Block
Property ID# 27-28-16-01770-107 Subdivision Country Lane Estates Lot# 7
New Mobile Home Used Mobile Home MH Size 28 × 48 Year 2022
- Applicant Permitting Centres & More, UC Phone # 386 288-9673
Address 3015W Faul CT Lake City FL 32024
Name of Property Owner Jounn Cluckey Phone# 520-907-1285
911 Address 292 NW Muleway Lake aty FL
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>
Name of Owner of Mobile Home Town Cluckly Phone # 520-907-1285
Address 292 NW Mule Way Lake City FL
Relationship to Property Owner Self
Current Number of Dwellings on Property ϕ
Lot Size 5.01 Total Acreage 5.01
Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home
Driving Directions to the Property (P. N. Manon Ave, (O) onto NW Madison st, (E) onto NW Main Blod (O) onto NW Fladlers Lane, (E) onto NW Mule way -destination is on (L)
Email Address for Applicant: Lamanda. Mote e gmail.com
Name of Licensed Dealer/Installer Frnist Scott Tohnson Phone # 352-494-809
Installers Address 22204.SE US Way 301. Alachua PL 321015
License Number 1H 1025249 Installation Decal #_ 2468>

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUI	MBER CONTRACTOR	PHONE				
	THIS FORM MUST BE SUBMITTED PRIOR TO	THE ISSUANCE OF A PERMIT				
records of the Ordinance 89-	ounty one permit will cover all trades doing work at to subcontractors who actually did the trade specific w 5, a contractor shall require all subcontractors to pro- neral liability insurance and a valid Certificate of Con	ork under the permit. Per Florida Statute 440 and ovide evidence of workers' compensation or				
Any changes, t start of that su	Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.					
ELECTRICAL	Print Name Glenn Whthngton License #: 130029157	Signature Selo 972-1701				
	Qualifier Form Attached					
MECHANICAL/ A/C	Print Name_Timoth Shatto License #: CAC 05 78 75	Signature Structury Structury Phone #: 386 496 - 8224				
	Qualifier Form Attached					

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

1, Emest Scott John	∩SO∩, give this authorit	ty and I do certify that the below
referenced person(s) listed on t	this form is/are under my direct	supervision and control and
	ermits, call for inspections and	
Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Lamanda Mote	Gamandallite	Permitting Semces & Ma
I, the license holder, realize that	I am responsible for all permits	purchased, and all work done all Florida Statutes, Codes, and
Local Ordinances.	respondible for compilative with	all Florida Statutes, Codes, and
I understand that the State Licer holder for violations committed b document and that I have full res	by him/her or by his/her authoriz	authority to discipline a license red person(s) through this ted by issuance of such permits.
Jicense Holders Signature (Nota	rized) TH1029	5249 9 27 27 Jumber Date
NOTARY INFORMATION: STATE OF:Florida	COUNTY OF: alachua	<u>/</u>
he above license holder, whose ersonally appeared before me a type of I.D.)	name is <u>Gamed Scatt</u> sind is known by me or has produced on this <u>27</u> day	Johnom uced identification of <u>September</u> , 2022
havon on mossen	D.	
OTARY'S SIGNATURE		Scal Stands)



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

ow
nat
trol
01

r
•
•
<u>d</u>

Mobile Home Permit Worksheet

26" x 26" (929)POPULAR PAD SIZES Number within 2' of end of home spaced at 5' 4" oc 13 1/4 × 26 1/4 20 × 20 17 3/16 × 25 3/16 17 1/2 × 25 1/2 24 × 24 26 × 26 FRAME TIES ANCHORS OTHER TIES 24" X 24" Z 2# (978)* 16 x 16 16 x 18 18.5 x 18.5 Whoolgaylan Marriage wall Shearwall Wind Zone III जमक्रम _ongitudinal Date: PIER SPACING TABLE FOR USED HOMES 22" x 22" (484)* Sidewall Home installed to the Manufacturer's Installation Manual **4** ft Draw the approximate locations of marriage Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 20" x 20" List all marriage wall openings greater than 4 foot and their pler pad sizes below. Home is installed in accordance with Rule 15-C (400)wall openings 4 foot or greater. Use this symbol to show the piers. diagram Installation Decal # interpolated from Rule 15C-1 pier spacing table 23×31 Wind Zone II Pier pad size 18 1/2" x 18 1/2" (342) Used Home 81×91 Longitudinal Stabilizing Device (LSD) TIEDOWN COMPONENTS 011 ver 1161 V Serial # PIER PAD SIZES Diocura Factory 01/1/2/ 1055-11 Perimeter pier pad size ov 16" x 16" (256)D Other pier pad sizes (required by the mfg.) l-beam pier pad size Application Number: Footer (sq in) size Double wide Opening Single wide Friple/Quad New Home 1000 psf 1500 psf 2000 psf 3000 psf 3500 psf bearing capacity Load Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) の大大の方 Installer: FMLStScott Johnson License # 114 1025249 marriage wall piers within 2' of end of hone per Rule 15C I understand Lateral Arm Systems cannot be used on any home (new or used) Please if home is a triple or quad wide sketch in remainder of home if home is a single wide fill out one half of the blocking plan Installer's initials 2 Length x width 0 292 NW MULE Way where the sidewall ties exceed 5 ft 4 in. akechy longitudinal fateral 0 Clautor Typical pier spacing Address of home being installed Manufacturer NOTE:

Page 1 of 2

Mobile Home Permit Worksheet

Application Number:

Site Preparation oved Swale Swale Length: 7 Spacing: 7 Spacing: 7 Spacing: 7 Spacing: 7	For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.	a p hat pood of s	Type gasket K 1 Installed: Pg. Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes	Weatherproofing The bottomboard will be repaired and/or taped. Yes Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes	Miscellaneous	N/A N/A	Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes
The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.	Test the perimeter of the home at 6 locations. Take the reading at the depth of the footer. Using 500 lb. increments, take the lowest reading and round down to that increment.	$\times 1000$ $\times 1000$ $\times 1000$	sults of the torque proby you are declaring 5' an 9 275 inch pounds or le	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4009 th holding capacity.	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLED	EMBT SCOT	vare rested ASSWILEO OILVER 1101V USES 4 1,5' Princhors

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2 12/23 Pate 9/27/23 Installer Signature

Page 2 of 2

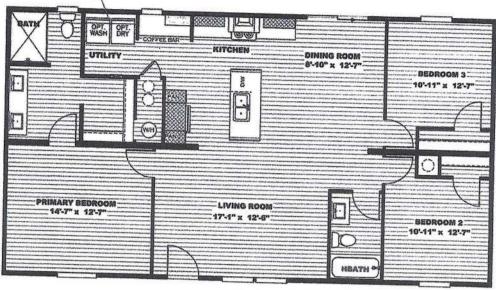
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units, Pg.

Electrical





MODEL #CEJ28483AH DRAWING # CE-M029-48-3 28'X48' DESOTO

Columbia County Property AppraiserJeff Hampton

Parcel: << 27-2S-16-01770-107 (5604) >>

Owner & Pr	operty Info	Result: 1	of 1		
Owner	CLUCKEY JOANN 142 NW KELLY LN #187 WHITE SPRINGS, FL	. 32096			
Site	292 NW MULE Way, LAKE CITY				
Description*	LOT 7 BLOCK A COUNTRY LANE ESTATES S/D.				
Area	5.01 AC	S/T/R	27-2S-16		
Use Code**	MISC IMPROVED (0700)	Tax District	3		

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & A	ssessment Va	lues	
2021 Cert	ified Values	2022 Wor	king Values
Mkt Land	\$43,250	Mkt Land	\$40,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$3,000	XFOB	\$6,250
Just	\$46,250	Just	\$46,250
Class	\$0	Class	\$0
Appraised	\$46,250	Appraised	\$46,250
SOH Cap [?]	\$14,359	SOH Cap [?]	\$11,170
Assessed	\$46,250	Assessed	\$46,250
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$31,891 city:\$0 other:\$0 school:\$46,250	Total Taxable	county:\$35,080 city:\$0 other:\$0 school:\$46,250



2022 Working Values updated: 8/11/2022

Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/20/2022	\$114,000	1467/1919	WD	1	Q	01
3/28/2012	\$24,900	1232/1298	WD	V	U	40
10/6/2011	\$11,200	1223/0647	WD	V	U	12
11/23/2004	\$15,000	1044/2033	WD	V	Q	
2/23/2001	\$4,200	0923/1123	WD	V	U	01
2/6/1995	\$0	0801/1422	AG	V	U	13
4/17/1986	\$9,995	0801/1420	AG	V	U	13

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
-------------	--------------	----------	---------	-----------	------------

Extra Feature	es & Out Buildings (Codes)				
Code	Desc	Year Blt	Value	Units	Dims
0060	CARPORT F	2018	\$2,500.00	1.00	0 x 0

0294	SHED WOOD/VINYL	2018	\$500.00	1.00	0 x 0	1
9945	Well/Sept		\$3,250.00	1.00	0 x 0	1

▼ Lan	d Breakdown		The state of the s		**************************************
Code	Desc	Units	Adjustments	Eff Rate	Land Value
0700	MISC RES (MKT)	1.000 LT (5.010 AC)	1.0000/1.0000 1.0000/ /	\$40,000 /LT	\$40,000

Search Result: 1 of 1 © Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

PURCHASE AGREEMENT

P.O. Box 2736 Lake City, FL 32056

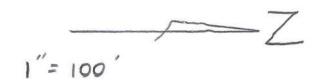
386-758-9538 Toll Free: 1-888-313-2899

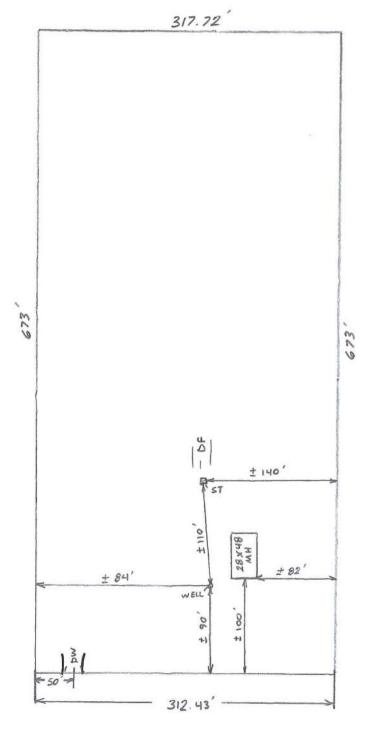
332 SW Deputy J Davis Lane Lake City, FL SHOWCASE

Fax: 386-758-6889

Email: Showcasehomesdirect@comcast.net		2	62. 97	57/285 400	
SOLDTO TOURN R. 11 CI L			The state of the s	01/682 FOG	ally Owned and Operat
ADDRESS 262 10 - 1		PHO	10	7-1270	DATE 7/25/22
In consideration of and subject to the terms of way Ze	x Ke City	4/coi	INTY Colum	bin	EMAII
In consideration of and subject to the terms and condition's stated	in this purchas	e agreemen	t Seller agrees to sell and B	uyers to purchase the fo	billowing described property:
SERIAL NUMBER	77	0344	22 B.ROO	MS FLOOR:	HITCH SIZE
WHG 629341 GAAR	20	NEW USED	COLOR	SALESMA	N O
OPTIONAL EQUIPMENT, LABOR AND ACCES	SORIES	OSED	Brown	Vari	
Hud Home				PRICE OF L	JNIT 125,750.00
TNCludes: Set 1000					
Delivery, AC 250 chicked			CALEGRAL ST CO		
to Colde. VINUI Stone			SALES TAX 3%	+\$50.00	3822,50
Skirding			-		
				NON-TAXABLE ITE	MS
	+		VARIOUS FEES	Tagr talk	#1200.00
	-		1. CASH PRICE		\$130772,50
	-		TRADE-IN ALLOWANCE	\$	
			LESS BAL. DUE ON ABOVE	\$	
			NET ALLOWANCE		
			CASH DOWN PAYMENT	\$ 3000.00	
			2. LESS TOTAL CREDI	TS [']	
			3. UNPAID BALANCE	OF CASH SALE PRICE	E \$/27777 60
			Title to said unit shall remain in the Seller until the agreed purchase price there for is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; there upon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.		
			IT IS MUTUALLY UNDE	RSTOOD THAT THE	ACDECMENT IS ALLOW
FOR THE DUS			IN NET PAYOFF ON TRA	DE-IN TO BE MADE AT	NTS CONCERNING CHANGES THE TIME OF SETTLEMENT.
OR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR LURAL IN MEANING. eller is not permitted to make plumbing or electrical connections.			Buyer represents he/she examined the unit and found it		
certain natural gas or propane appliances where state or loc a licensed plumber or electrician so to do. Special buildin requiring plumbing, electrical or construction changes in	al ordinance ordinance	s require s or laws	inspection in making	g this determination	n.
seller is not permitted to make plumbing or electrical connections, or connecting certain natural gas or propane appliances where state or local ordinances require incensed plumber or electrician so to do. Special building ordinances or laws equiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or anitation permits, nor for local, county or state permits involving restrictive oning, (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY EUVER, IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN LYBER IT IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF LAY LOCAL, STATE, OR FEDERAL GUIDELINES.)			There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.		
			Buyers warrant that they have read and fully understand and agree to this purchase agreement and the additional terms and conditions: that buyers are of statutory are readers.		
			statutory age or older; or h		pated; that the within described eon and, insurance if included,
Seller is not responsible or liable for any delays caused b accidents, strikes, fires, Acts of God, Independent Subconti ause beyond Seller's control.	y the manuactors, or a	nu ntharl	In is free from all encumbr	ased. The Buyer warrant	that the property being traded
BUYERS FULLY UNDERSTAND AND AGREE THAT THE BUYERS WILL BE TO PAY ANY PRICE INCREASES GIVEN BY THE MANY PRICE.		200 100 100 100 100			ver-able; if one portion thereof remain in full force and effect.
TO PAY ANY PRICE INCREASES GIVEN BY THE MANUFACTURER UNTI WHICH TIME THE HOME IS BUILT AND INVOICED BY THE MANUFACT		BUY	ERS HERE BY ACKNO	WI EDGE RECEIRT	OF A CORV OF THE
	DREN.	PURCH	ASE AGREEMENT ANI	D ADDITIONAL TER	MS AND CONDITIONS
SHOWCASE HOMES DIRECT Not Valid Unless Signed and Accepted by an officer of the Company	DEALER	SIGNED	1.1	luny	BUYER
by Scott Collins pproved, Subject to complete and final acceptance of financing by bank, finance company or cash	payment in full.	SIGNED :	х		BUYER
HIS AGREEMENT (TOGETUED WITH THE					

THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUM, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.





Joann Cluckey 292 NW Mule Way Lakecity Pl

27-25-14-01770-107

Permitting Services & More Lamandamote

Lunt a/27/2022







STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2533984 APPLICATION #: AP1855391 DATE PAID: 6/30/22 FEE PAID: 201.00 RECEIPT #:____ DOCUMENT #: PR1794963

CONSTRUCTION PERMIT FOR: OSTDS Existing Modification
APPLICANT: JOANN**22-0588 CLUCKEY
PROPERTY ADDRESS: 292 NW MULE Lake City, FL 32055
LOT: 7 BLOCK: A SUBDIVISION:
PROPERTY ID #: 01770-107 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER] [OR TAX ID NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.
SYSTEM DESIGN AND SPECIFICATIONS T [900] GALLONS / GPD
PECIFICATIONS BY: Robert W Ford TITLE:
PPROVED BY: TITLE: Environmental Specialist II Columbia CHD
H 4016, 08/09 (physicians all previous editions which way not be used)
H 4016, 08/09 (Obsoletes all previous editions which may not be used)

Inst. Number: 202212010491 Book: 1467 Page: 1919 Page 1 of 1 Date: 5/26/2022 Time: 4:23 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 798.00

Sales Price 114,000.00 Doc Stamps # 798.00

PREPARED BY & RETURN TO:

Name:

Jenna Nettles, an employee of

Integrity Title Services, LLC Address: 757 WEST DUVAL STREET

Lake City, FL 32055

File No. 22-05001

Parcel No.: R01770-107

rt: 202212010491 Date: 05/26/2022 Time: 4:23PM

Page 1 of 1 B: 1467 P: 1919, James M Swisher Jr, Clerk of Co

mbia, County, By: VC

Deputy ClerkDoc Stamp-Deed: 798.00

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This WARRANTY DEED, made the 20th day of May, 2022, by KEVIN S. FERNANDER, CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the Grantor, to JOANN CLUCKEY, whose post office address is 142 NW KELLY LANE, #187, WHITE SPRINGS, FL 32096 , hereinafter called the Grantees:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantees all that certain land situate in County of Columbia, State of Florida, viz:

Lot 7, Block A, of COUNTRY LANE ESTATES, a subdivision as per the plat thereof filed at Plat Book 5, pages 77, 77-A and 77-B, of the Public Records of Columbia County, Florida.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO TAXES FOR THE YEAR __2022 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the same in fee simple forever.

And the Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever. Grantor further warrants that said land is free of all encumbrances, except as noted herein and except taxes accruing subsequent to December 31, 2021

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

rinted Name:

Name: KEVIN'S, FERNANDER

Address: 295 NW COMMONS LOOP, STE 115, LAKE CITY, FL

L.S.

32055

Printed Name

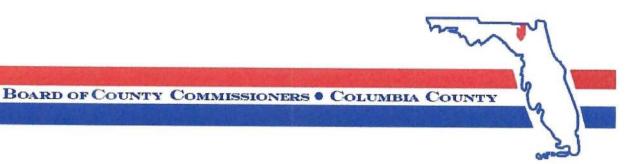
STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of Ophysical presence or online notarization, this 20th day of May, 2022, by KEVIN S. FERNANDER, who is personally known to me or who has produced as identification.

nature of Notary finted Name: Jenno

My commission expires:

JENNA A. NETTLES Notary Public State of Florida Comm# HH228720 Expires 2/14/2026



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

11/19/2020 4:30:17 PM

Address:

292 NW MULE WAY

City:

LAKE CITY

State:

FL

Zip Code

32055

Parcel ID

27-2S-16-01770-107

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 40d6b330-2dbb-4b9f-81f7-ddc3071598f6

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456