

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LW Building Official _____
 AP# 43828 Date Received 10/16 By MG Permit # 39120
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0078 ☒ Well letter OR
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County 1.6.20 ☒ Sub VF Form Defect sign

24.45.15-
 Property ID # 00384-004 Subdivision Boies Tract UNR Lot# 1
 New Mobile Home _____ Used Mobile Home X MH Size 14x26 Year 1984
 Applicant Deborah Baller Phone # 352-812-6726
 Address 203 SW Truffles Glen Lake City, FL 32024
 Name of Property Owner Sonia Smith Phone# 352-812-6726
 911 Address 7109 SW CR 242 Lake City, FL 32024
 Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
 Name of Owner of Mobile Home Deborah Baller Phone # 352-812-6726
 Address same
 Relationship to Property Owner SELF
 Current Number of Dwellings on Property 0
 Lot Size _____ Total Acreage 8.08
 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 Is this Mobile Home Replacing an Existing Mobile Home NO
 Driving Directions to the Property 242 + 247 Intersection Take 242
West for approx 4 miles, on right will be green
address marker.
 Name of Licensed Dealer/Installer Dale Houston Phone # 386-623-6522
 Installers Address 136 SW Barnes Rd, Lake City, FL 32024
 License Number EH 1025142 Installation Decal # 31256

Spoke w/ Deborah 1.6.20

Mobile Home Permit Worksheet

Application Number: _____

Date _____

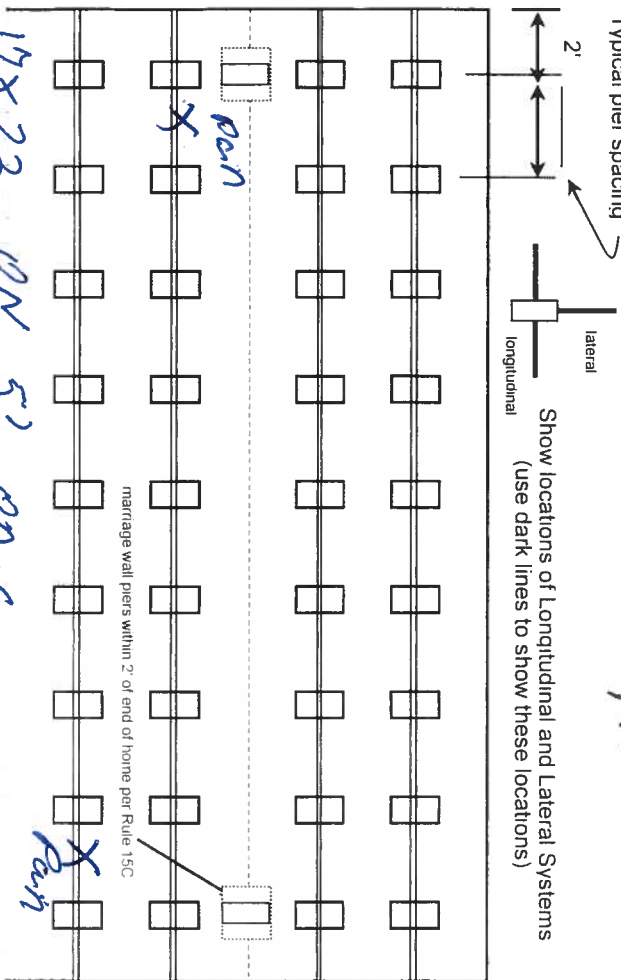
Installer Rate Houston License # TH 1025142

Address of home being installed 1365w Bays 811
Lake City TX 77024

Manufacturer _____ Length x width 14x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing _____ Installer's initials OH



14x22 ON 5' ON-C
2 Pans
4 Anchors 5'4 ON-C Stabilizing

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 31256

Triple/Quad ☐ Serial # 3348154021

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 14x22
Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 14x22

ANCHORS
4 ft <input checked="" type="checkbox"/>
5 ft <input checked="" type="checkbox"/>

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1500 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

PH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dele Houston

Date Tested 10/10/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor/Walls/Roof	Type Fastener	Length	Spacing
	Type Fastener	Length	Spacing
	Type Fastener	Length	Spacing

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PH

Type gasket Pg. _____

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed	Yes	No
Dryer vent installed outside of skirting	Yes <u>✓</u>	N/A
Range downflow vent installed outside of skirting	Yes <u>✓</u>	N/A
Drain lines supported at 4 foot intervals	Yes <u>✓</u>	N/A
Electrical crossovers protected	Yes	
Other		

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dele Houston Date _____

Columbia County Property Appraiser

Jeff Hampton

2019 Preliminary Certified Values

updated: 8/14/2019

Parcel: << **24-4S-15-00384-004** >>**Owner & Property Info**

Result: 1 of 1

Owner	SMITH SONIA M & DEBORAH A BALLER 203 SW TRUFFLES GLN LAKE CITY, FL 32024		
Site	7109 COUNTY ROAD 242 , LAKE CITY		
Description*	W 265.40 FT OF SE1/4 OF SW1/4. (AKA LOT 1 BUIE'S TRACT UNREC) 347-625, 690-562, 920- 2112, DC 1300-984, PB 1356-2302, QC 1356-2502, PB 1367-2088, WD 1368-1411,1413,1415,		
Area	8.08 AC	S/T/R	24-4S-15
Use Code**	VACANT (000000)	Tax District	3

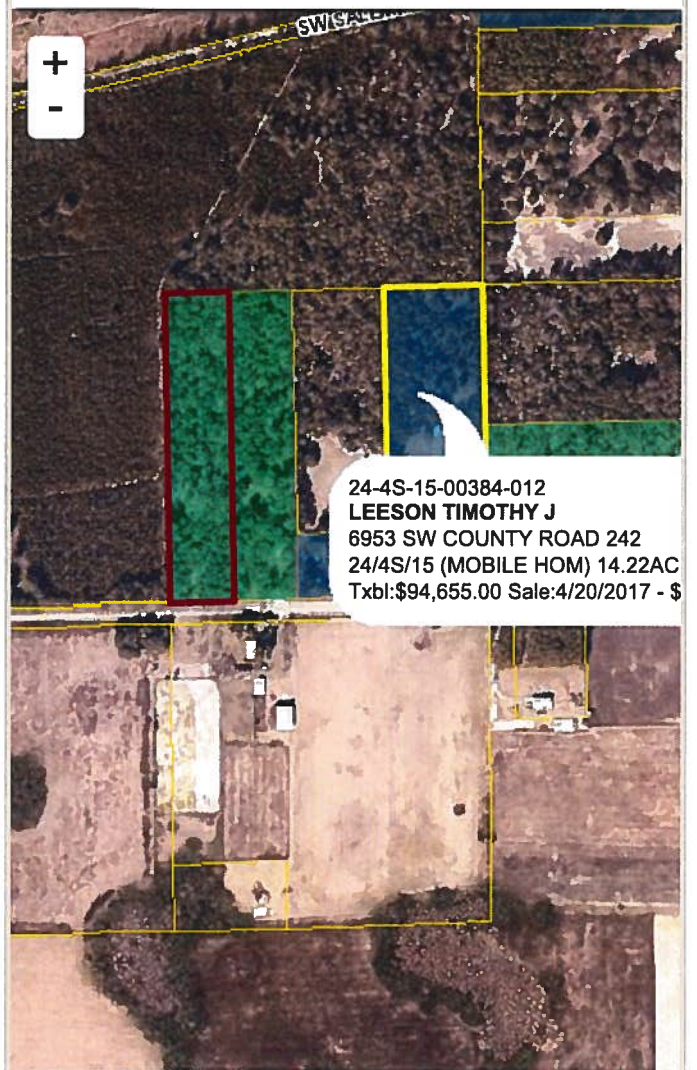
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (1)	\$14,395	Mkt Land (1)	\$25,192
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$14,395	Just	\$25,192
Class	\$0	Class	\$0
Appraised	\$14,395	Appraised	\$25,192
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$14,395	Assessed	\$25,192
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$14,395 city:\$14,395 other:\$14,395 school:\$14,395	Total Taxable	county:\$25,192 city:\$25,192 other:\$25,192 school:\$25,192

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☒ Sales
**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
9/4/2018	\$100	1368/1413	WD	V	U	11
8/30/2018	\$28,000	1368/1415	WD	V	Q	01
8/30/2018	\$100	1368/1411	WD	V	U	11
4/2/2018	\$15,000	1356/2502	QC	V	U	11
3/29/2018	\$0	1356/2302	PB	V	U	18
2/19/2001	\$30,000	920/2112	WD	V	Q	
5/19/1989	\$10,000	690/0562	WD	V	U	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Prepared by:
Michael Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201812018934 Date: 09/12/2018 Time: 9:28AM
Page 1 of 2 B: 1368 P: 1415, P. DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 196.00

ATT# 4-8345

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 30 day of August, 2018, Frank J. Capallia, hereinafter called the grantor, to Sonia M. Smith and Deborah A. Baller whose post office address is: 203 SW Truffles Glen, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

The above described property is not, nor has it ever been, the homestead of the Grantors, who in fact resides at: 112 SW Capallia Glen, Lake City, FL 32024

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Wendie E. Shaye
Witness:
Printed Name:

Frank J. Capallia
Frank J. Capallia

Michael H. Harrell
Witness:
Printed Name:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30 day of August, 2018 by FRANK J. CAPALLIA personally known to me or, if not personally known to me, who produced PL for identification and who did not take an oath.



Michael H. Harrell
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG095249
Expires 4/18/2021

Notary Public

ATT #8345

Exhibit "A"

Tract No. 1 of an unrecorded survey plat of the SE 1/4 and the SE 1/4 of the SW 1/4 of Section 24, Township 4 South, Range 15 East, performed by L. L. Lee & Associates, Inc., registered land surveyors, said plat being dated July 11, 1974, said lands being further described as: The West 265.4 feet of the SE 1/4 of the SW 1/4 of said Section 24, Township 4 South, Range 15 East, Columbia County, Florida. Also known as Lot 1, Buie's Tract, Unrecorded.

Less and except that part deeded to the State of Florida in Official Records Book 163, page 49.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-7059

PERMIT NO. 19-0078
DATE PAID: 1/24/19
FEE PAID: 318.50
RECEIPT #: 1394426

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: SONIA SMITH & DEBORA BALLER

AGENT: PAUL LLOYD

TELEPHONE: (352) 812-6726

MAILING ADDRESS: 203 SW TRUFFLES GLEN

LAKE CITY

FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 24-4S-15-00384-004 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 8.080 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 7017 SW CR 242 LAKE CITY

DIRECTIONS TO PROPERTY: TAKE HWY. 247, TURN RIGHT ONTO C.R. 242, APPROXIMATELY 2 1/2 - 3 MILES DOWN ON RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>2</u>	<u>952</u>	
2				
3				
4				

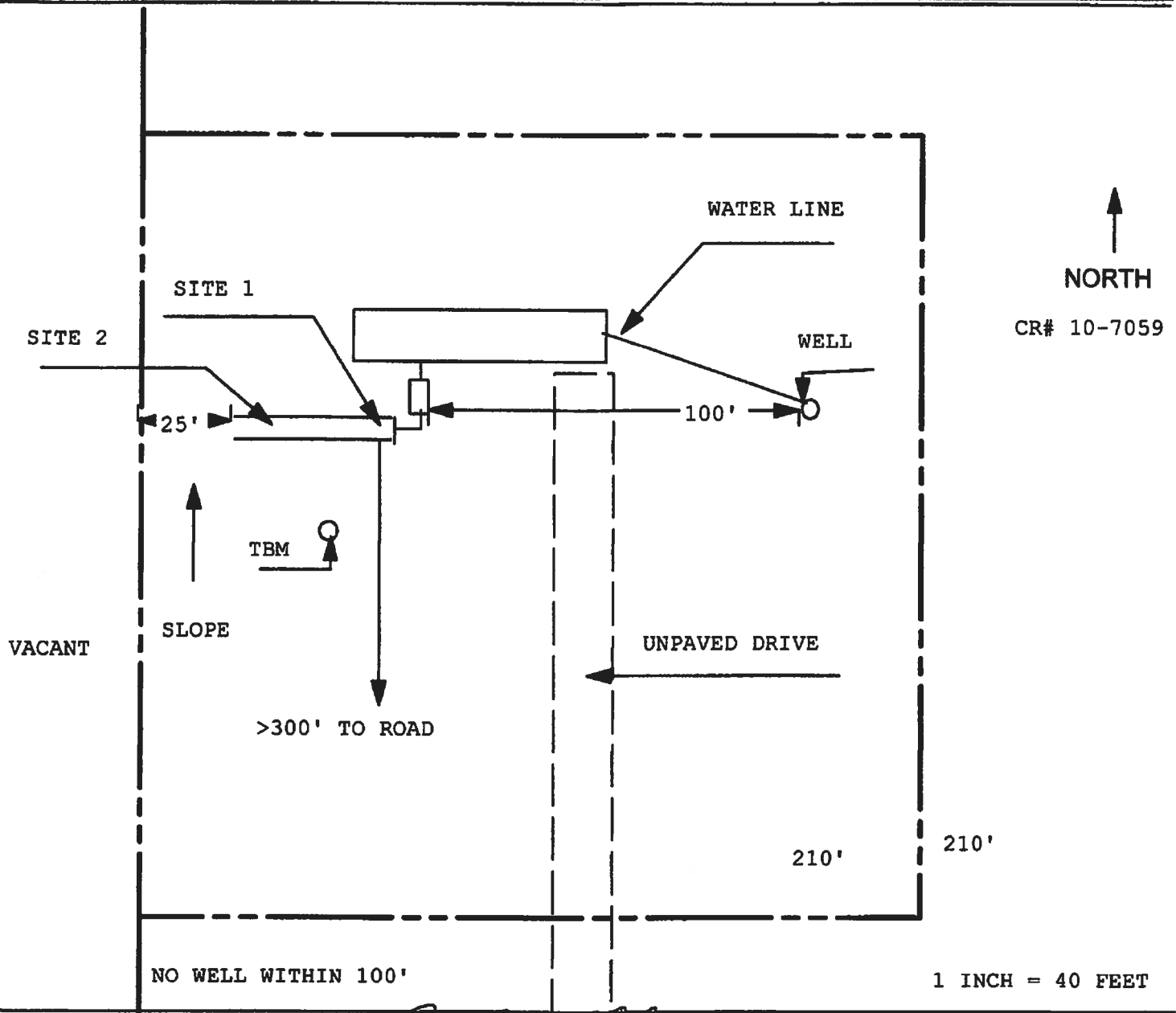
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Paul Lloyd

DATE: 1/22/19

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 19-0078

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul Kleg Date 1/22/19
Plan Approved ✓ Not Approved _____ Date _____
By Walter S. ESI Columbia CPHU

Notes: _____




COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Dale Houston, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Deborah Baller		Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Dale Houston License Holders Signature (Notarized) ± H 10251412 License Number 10/09/19 Date

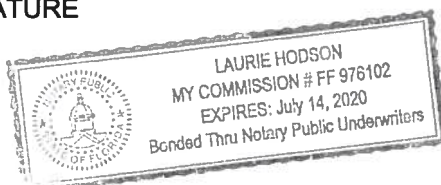
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 29 day of October, 2019.


NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 43828 CONTRACTOR DIE Houston PHONE 386 23 6522

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<p>ELECTRICAL</p> <p>✓</p> <p>1074</p>	<p>Print Name <u>Deborah Baller</u> Signature <u>DBaller</u></p> <p>License #: _____ Phone #: _____</p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
<p>MECHANICAL/</p> <p>A/C ✓</p>	<p>Print Name <u>Deborah Baller</u> Signature <u>DBaller</u></p> <p>License #: <u>owner - No AC</u> Phone #: _____</p> <p align="center"><u>(window units)</u></p> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SITE PLAN CHECKLIST

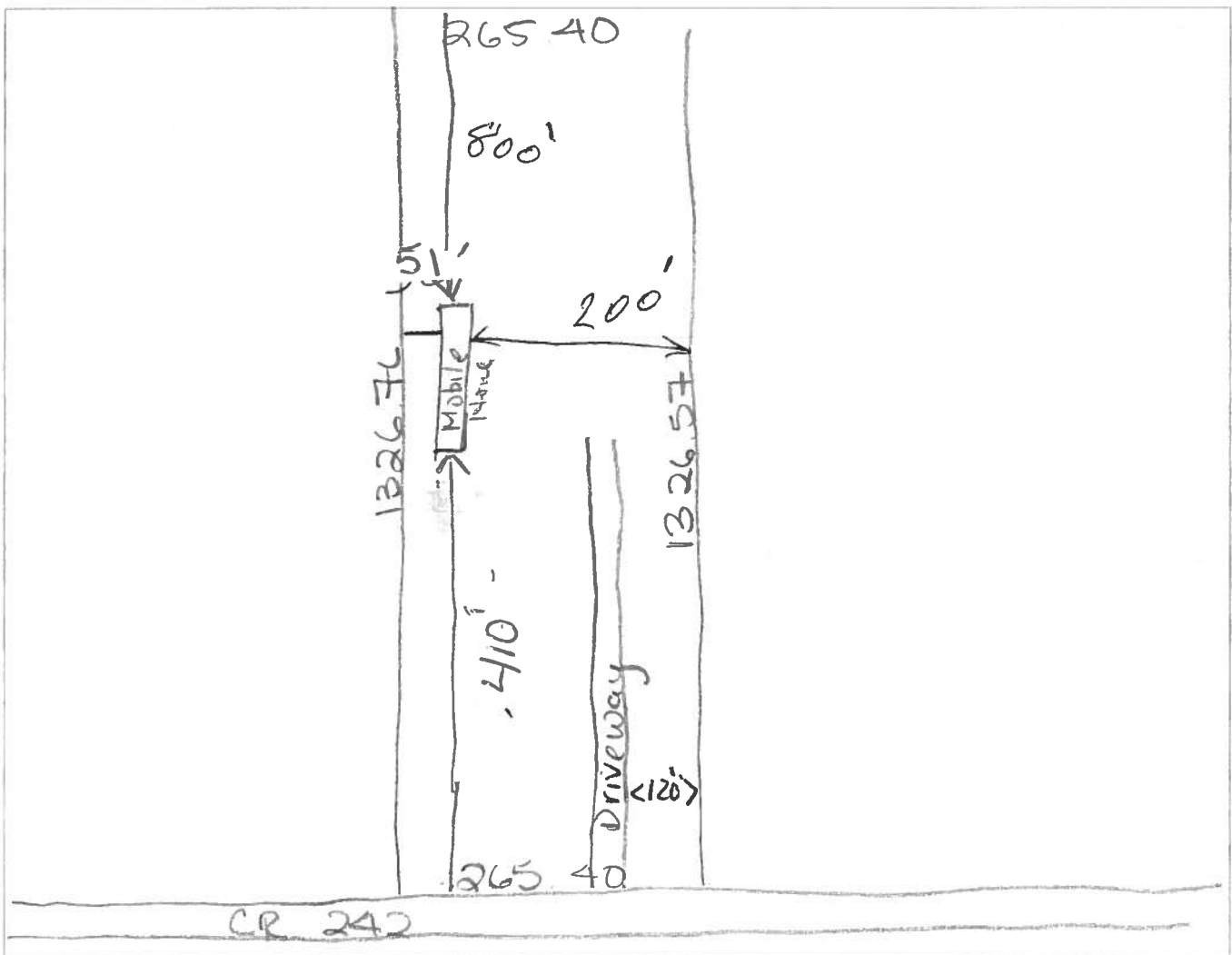
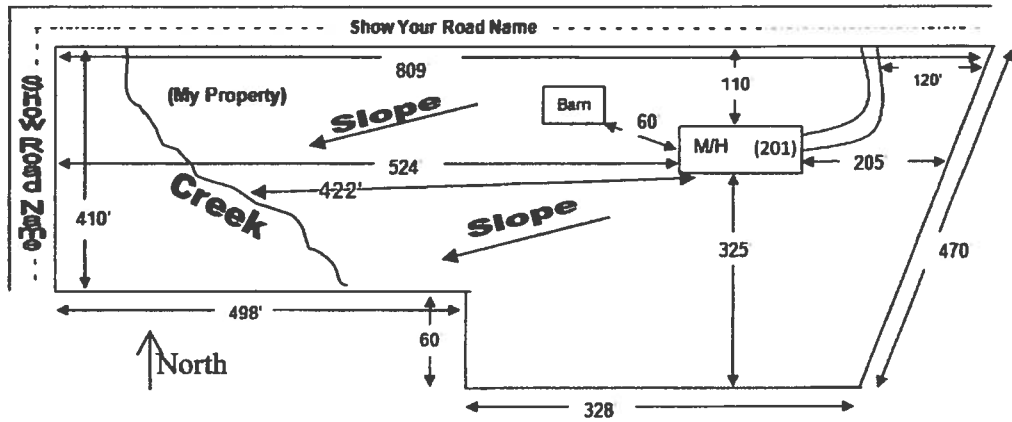
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Legend

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

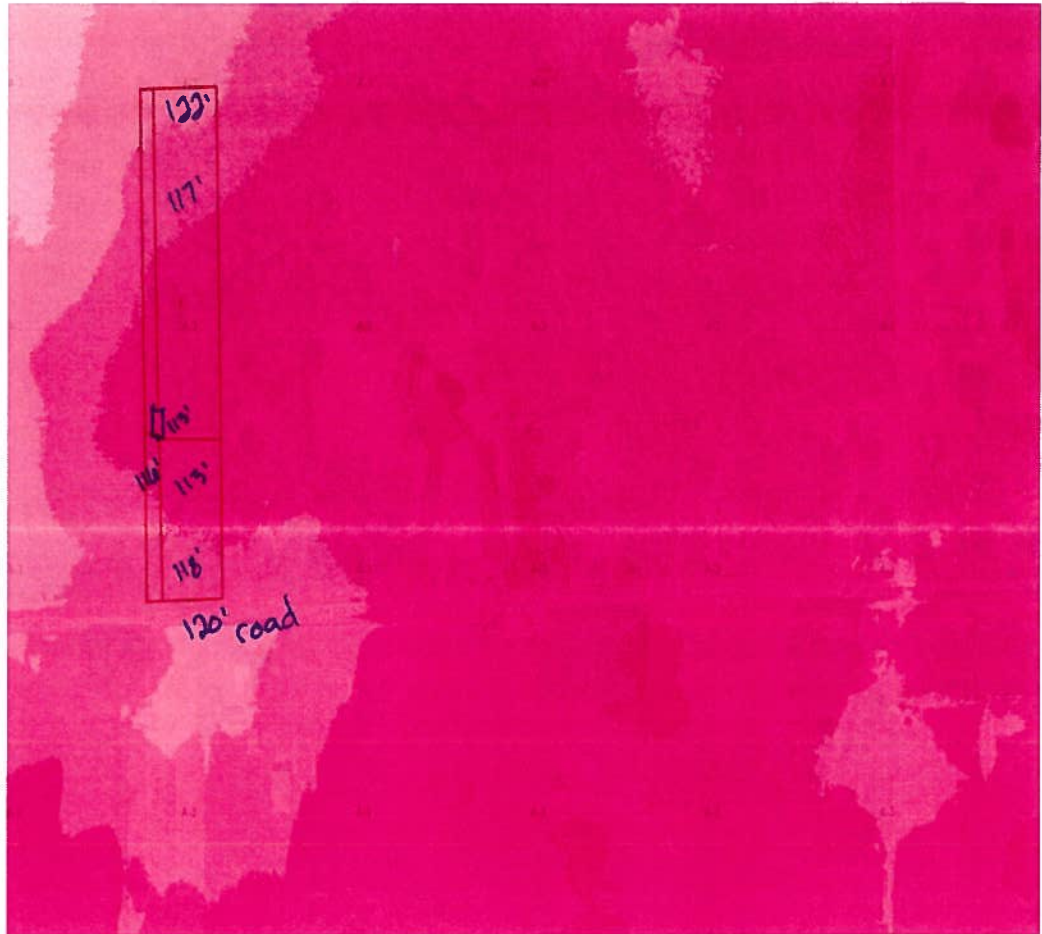
2018Aerials

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Nov 06 2019 08:50:15 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 24-4S-15-00384-004

Owner: SMITH SONIA M &

Subdivision: BUIES TRACT UNR

Lot: 1

Acres: 7.843202

Deed Acres: 8.08 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/4/2018 10:52:29 AM**
Address: **7109 SW COUNTY ROAD 242**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **00384-004**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

d/b/a **RON E. BIAS**

1114 SW Troy St. • Lake City, FL 32024
(386) 752-3456 • Mobile: (386) 364-9233
PUMP REPAIR: E.E. Bias, Jr. (352) 318-6289

No.: _____

Date: 12-31-19

Name: Baller, Deborah

Address: 7109 SW 242
Lake City, FL 32024

Phone: 352-812-6724

DESCRIPTION: 4" deep well down
18:20 4 PM 100'
1- 1/2" Sub 5' tailers
pump 80 gal plus
capture tank

10' per ft after 100'
Lines 5' ft

Lines 5' ft Total: 2950. +

footage 10' Deposit: _____

1 1/4" drop pipe (SPW MD) Balance: _____

Date Wanted: _____

Authorized By: Ron E Bias Permit

Received By: _____

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Sonia Smith,

as the owner of the below described property:

Property tax Parcel ID number 24-45-15-00384-004

Subdivision (Name, lot, Block, Phase) Buie's Tract Unrec

Give my permission for Deborah Baller to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Sonia Smith
Owner Signature

10-17-19
Date

Owner Signature

Date

Owner Signature

Date

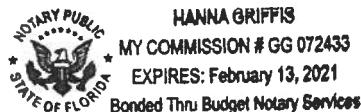
Sworn to and subscribed before me this 17th day of October, 20 19. This

(These) person(s) are personally known to me or produced ID FLDL 8530-793-33-918-0
(Type)

Hanna Griffis
Notary Public Signature

Hanna Griffis
Notary Printed Name

Notary Stamp/



Mobile Home

App# 43828 Applicant: DEBORAH BALLER (3528126726) Application Date: 10/16/2019

Convert To ▾

Entered By: Melissa Garber

Updated By: Janice Williams on 1/6/2020 1:45 PM

Previous | Next | Last Permits Only

1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

(\$749.06 - \$65.00 =
\$684.06)

7. DOCUMENTS/REPORTS

(3)

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

Completed Inspections

Add Inspection

Release Payment

Schedule Inspection (ScheduleInspection.aspx?Id=43828)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	1/6/2020	TOMMY MATTHEWS	

The completion date must be set To release Certifications to the public.

Permit Completion Date (Releases Occupancy and Completion Forms)

Permit Closed On

Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------