

DATE 07/19/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022103

APPLICANT JEFF HARDEE PHONE 352 949-0592
ADDRESS 6450 NW 72 LANE CHIEFLAND FL 32626
OWNER JOSEPH MARINOLA PHONE 941 474-3954
ADDRESS 414 SW KENTUCKY ST FT. WHITE FL 32038
CONTRACTOR WENDEL CREWS PHONE
LOCATION OF PROPERTY 47S, TR ON 27, TL ON UTAH, TL ON ROBERTS ST, TR ON KENTUCKY, CORNER LOT, 1ST ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-15-01438-119 SUBDIVISION THREE RIVERS ESTATES
LOT 19 BLOCK 5 PHASE UNIT 23 TOTAL ACRES .68

000000364 Y IH0000629
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 04-0745-N BK HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5679

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 303.76

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

ART 1: PURCHASE AGREEMENT

A. PARTIES:

1. Prestige Home Centers, Inc. 4300 South Pine Avenue, Ocala, FL 34480

Phone: (352) 622-6324 Fax: (352) 622-6957

2. Buyer: LEONARDA A. MARINOLA

Res. Phone: 941-474-3954

Buyer: Joseph. D. marinola

Res. Fax: _____ Work Phone: 941-473-1405

Buyer's Address 10161 TOPSAIL AVE.

City ENGLEWOOD Work Fax: 941-473-1036 Zip 34224

DATE PREPARED: 5/16/04

B. AGREEMENT TO PURCHASE

State FL.

Buyer agrees to purchase from Seller under the terms and conditions specified in this document forllowing the desribed property

C. PROPERTY DESCRIPTION:

New ☒ Used ☐ Brokered ☐ Single ☐ Double Section ☒ Triple Section ☐ Other ☐

Make NOBILITY Model mind Year 2005 Serial # _____ Floor Length 36 Width 24

Display Model ☐ Closing Date: _____

together with the furnishings, accessories and service indicated hereon. Even though the property is identified by Serial No. or as "factory order" the Seller may substitute any other property which otherwise meets the description and specifications set forth herein. See also Part II, Paragraph 2 & 4d.

D. RECORD OF TRANSACTION:		LIST OF ADDITIONS & DELETIONS
1. Price of home including Additions and Deletions	\$ <u>32495</u>	Home price excludes tires, wheels, axles, air conditioning, heating, skirting, steps & furniture unless listed here as an addition
Processing Fee	\$ <u>287.00</u>	
2. Deliv. to homesite & set up subject to Part II Paragraph 6 and Part IV of Set-Up & Site Requirements Agreement	\$ _____	<u>STD. DELIVERY up TO 50 miles</u>
SUB TOTAL	\$ <u>32782.00</u>	<u>STD. SET-UP (up to 21 inches)</u>
3. Sales Tax: <u>6</u> % (Excludes Gross Trade Value)	\$ <u>1996.92</u>	<u>2-SETS OF WOOD STEPS TO CODE 30" max width.</u>
Discretionary Sur Tax <u>MARION CO.</u>	\$ <u>50.</u>	<u>STD. white vertical SKIRTING 30" max</u>
Total Improvements: (see adjacent column)	\$ <u>5750.</u>	<u>STD. 2.5. TON A/C & HEAT UNIT.</u>
TOTAL PRICE OF HOME	\$ <u>40,578.92.</u>	
4. Cash Down Payment	\$ <u>8100.00</u>	
Date _____ CR# _____ Amt. \$ _____	\$ _____	<u>LAND-N-Lieu</u> <u>& CASH.</u>
Date _____ CR# _____ Amt. \$ _____	\$ _____	
Date _____ CR# _____ Amt. \$ _____	\$ _____	
5. Trade-In Allowance-Gross (see below)	\$ _____	Property Improvements to be customers responsibility unless allowances
6. Less Payoff debt (balance owing)	\$ _____	made below. Any amount higher than the allowance stated will be the
7. Net Trade-In Allowance (Buyer's Equity)	\$ _____	customer's responsibility. <u>X LG.M.</u>
TOTAL DOWN PAYMENT	\$ <u>8100.00</u>	ALLOWANCES FOR PROPERTY IMPROVEMENTS:
UNPAID BALANCE OF HOME PRICE	\$ <u>32478.92.</u>	Septic <u>STD. PKg 5750</u> Well <u>yes</u>
8. Mobile Home Ins. (Mos _____)	\$ _____	Electrical <u>yes</u> Grading _____
9. Title/License/Lien Fee	\$ <u>187.50.</u>	Culvert _____ Plumbing <u>yes</u>
10. Service Sentry Protection Plan	\$ _____	Impact Fee/Permits <u>0/ incl.</u> Apron _____
11. Mtge Tax/Doc. Stamp Fee	\$ _____	Foundation/Site Prep _____ Clearing _____
12. Flood Certification	\$ _____	
13. Closing Costs/ Points	\$ _____	When required standard delivery and set up is based on your soil density of
14. Decreasing Credit Life Ins.	\$ _____	3000 pounds. Off-road equipment needed to deliver or spot the home shall
TOTAL UNPAID BALANCE DUE BEFORE	<u>32666.42.</u>	be at customer's expense. <u>X LG.M.</u> Further specifications attached <input type="checkbox"/>
DELIVERY subject to Part II, 3 & 12	\$ _____	

Description of Trade-In

Manufactured Home ☐ Other ☐

Debt to be paid by: Seller ☐ Buyer ☐ Acct. #:

Debt owed to: _____ Phone: #:

Year _____ Model _____ Bedrooms _____ Bath _____

Size _____ Serial No. or Address _____

Trade-In Appliances ☐ Skirtings ☐ Drapes ☐ Carpets ☐

Includes: Furniture ☐ A/C-Heat ☐ Porches and/or Steps ☐

E. DELIVERY

1. Proposed Delivery Date _____

But in no later than _____

which is the absolute delivery deadline as defined in Part II, Paragraph 3.

2. Place of Delivery _____

Address: _____

City _____ County _____ State _____

Park _____ Space No. _____ Zip _____

F. ENTIRE AGREEMENT, CONTRACT PARTS: This Agreement includes Part II, Terms and Conditions on the reverse side of this sheet and all other written terms, conditions and understandings accepted by the parties as part of this transaction which are deemed to comprise a single contract document and constitute the entire agreement of the parties. Each paragraph and provision of this contract and all parts hereof is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.

G. PRIOR AGREEMENTS, MODIFICATIONS: This Agreement supersedes all prior negotiations, orders, offers, agreements and representations, either oral or written. In particular, this Agreement totally supersedes and replaces the similar agreement of the parties dated _____, 20____. This agreement may be modified or partly superseded by later written agreement of the parties attached hereto and incorporated herein.

H. FINALITY OF SALE CONDITIONS: The sale agreed upon herein is unconditional, final and binding on the parties according to the terms stated in the various parts hereof, EXCEPT FOR THE FOLLOWING CONDITIONS ONLY: If (1) contemplated financing, if any, is not obtainable by any means at a rate not greater than 18% simple interest, or if (2) the Seller is unable to deliver the property substantially as specified, or if (3) _____ then in such case only, Buyer and Seller may elect to cancel the sale and Buyer shall then be entitled to a refund of payments made and/or the net true value of the trade-in received by the Seller less any direct costs incurred by Seller in processing this order or in applying for financing.

I. TRADE IN: If on receiving possession of the trade-in property by the Seller there has been a material change in its furnishings, accessories or physical condition from initial appraisal, normal wear and tear excepted, then the Seller may make a reappraisal. Said reappraisal then determines the trade-in allowance. THE BUYER WARRANTS SUCH PROPERTY TO BE HIS PROPERTY, FREE AND CLEAR OF ALL LIENS AND LICENSE FEES AND ACCOUNT SHORTAGES, EXCEPT AS OTHERWISE NOTED HERE, AND THE BUYER WARRANTS THE TOTAL AMOUNT THEREOF TO BE NO GREATER THAN STATED IN THIS AGREEMENT. Necessary corrections and adjustments concerning changes in net payoff on trade-in shall be made at the time of settlement. The values allowed herein for trade-in may be arbitrary and may differ from actual fair market value by mutual agreement for the purpose of this transaction. Therefore in the event of rescission or cancellation of the sale the parties are not bound by such allowance. If the trade-in consists of real estate, then details of the trade-in transaction and an itemization and calculation of allowances for same are set forth on the attached Real Estate Trade-In Agreement and Closing Statement, which is made a part of this Agreement. The Buyer agrees to deliver the original bill of sale or the title to any property traded in as partial payment along with the delivery of said property and the keys for same to Seller's premises.

J. In the event the Buyer has not paid in full by the mutually agreed upon date, the Buyer will pay the Seller interest at the highest legal rate per month on the unpaid Balance until payment is made in full.

C. ASSENT:

1. Acceptance by Seller

Salesperson JEFFREY L. SAUCIER.

Accepted _____

By: _____

TITLE _____

otbinding on Seller until signed by an officer or the management f Seller.

2. Offer to purchase by Buyer: I/We agree to this sale, having read and understood the terms and conditions on the reverse side hereof and all other parts of this document and acknowledge receipt of a copy thereof.

X Leonarda A. Marinola

Buyer

SSN 124-30-0853

Joseph D. Marinola Jr

Buyer

SSN 099-28-7501

5-16-04

Date Signed

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 09.07.04

Building Official HD 7-14-04

AP# 0407-12

Date Received 7/7/04

By JW

Permit # 364/22103

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

Decal Number

*Submitted on old application * Decal # needed - address

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☐ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☐ Existing Well

- 00-00-00- 24-65-15

Property ID 01438-119 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home ☐ Year 2005

Subdivision Information Lot 19 Block 5 Three Rivers Est Unit 23

Applicant Jess Harder Phone # 352-949-0592

Address 6450 NW 72 Ln Chiefland FL 32626

Name of Property Owner Joseph D Maricola Phone# 941-474-3954

911 Address 414 SW Kentucky St, Ft. White 32038

Name of Owner of Mobile Home Same Phone #

Address

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size .68 AC 100' x 300' Total Acreage .68

Explain the current driveway Tree off concrete Driveway and Drive Way Waive

Driving Directions 47 South T/R on 27 W then Left on Utah Road Curves Rt then Left on Roberts St then Right on Kentucky ~ 1/3 mile on Left

Is this Mobile Home Replacing an Existing Mobile Home NO (Owe Assessments)

Name of Licensed Dealer/Installer Wendel Crews Phone # 352-949-0592

Installers Address 5711 NE 25th Ave, Ocala FL 34479

License Number TH 0000629 Installation Decal # 225413

PERMIT NUMBER

Installer Wendell (PWS) License # TH0000629

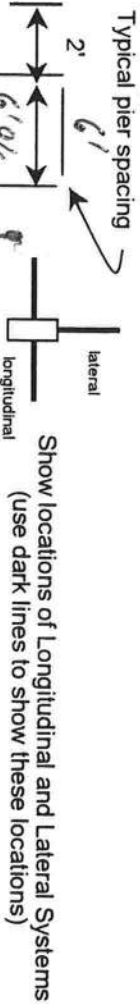
Address of home being installed Wendell St
Fluoride

Manufacturer Nobility Length x width 36' x 24'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MC



marriage wall piers within 2' of end of home per Rule 15C

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 784

Triple/Quad ☐ Serial # 784

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 21 x 29
Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>1 & 4</u>	<u>21 x 29</u>
<u>2</u>	<u>23 x 31</u>
<u>3</u>	<u>23 x 31</u>

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Trumbull
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W/C Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Wk Koon Date 7-7-04



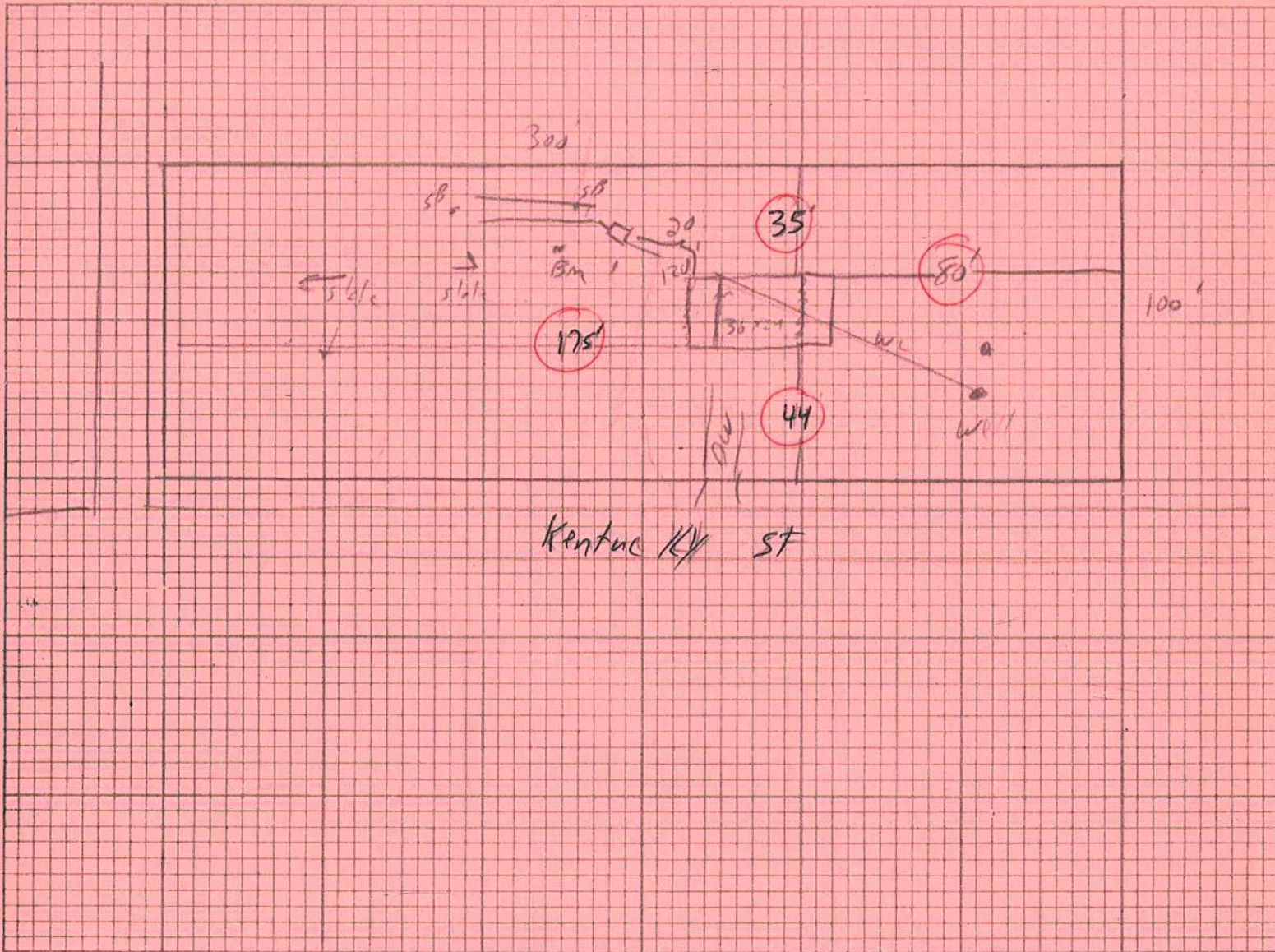
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: John Harder Signature _____ Title _____

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Letter of Agent Authorization

This is to certify that I, Wendell Crews, personally authorize **Jeff and Dorie Hardee** to apply for and obtain permits pertaining to the placement of mobile home on

Marunola property in which the property ID # is 01438-119.

Authorized signature: Wendell Crews

Company Name: Central Doger Service

License Number: I#H0000629

Date: 6/28/04

State of Florida

County of Marion

Sworn to and subscribed before me this 28 day of June, 2004,

by Wendell Crews.

☒ Personally known to me or
☐ produced identification (type) _____

Sandra Ellen Hall
Notary of the Public



SANDRA ELLEN HALL
MY COMMISSION # DD 219170
EXPIRES: June 20, 2007
Bonded Thru Budget Notary Services

This Instrument Prepared by & return to:
 Name: NANCY MURPHY, an employee of
 TITLE OFFICES, LLC
 Address: 1089 SW MAIN BLVD.
 LAKE CITY, FLORIDA 32025
 04Y-04062NM
 Parcel I.D. #: 01438-119, 01438-120

Inst: 2004009811 Date: 04/30/2004 Time: 08:52
 Doc Stamp-Deed : 49.00
 DC, P. Dewitt Cason, Columbia County B: 1013 P: 2768

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30th day of April, A.D. 2004, by SUSAN BYNUM, A MARRIED PERSON, hereinafter called the grantor, to JOSEPH D. MARINOLA and LEONARDA A. MARINOLA, HIS WIFE, whose post office address is 10161 TOPSAIL AVE., ENGLEWOOD, FL 34224, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

Lot 19 and 20, Block 5, THREE RIVERS ESTATES, Unit 23, according to the map or plat thereof as recorded in Plat Book 4, Page 80-80A, of the Public Records of Columbia County, FLORIDA.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

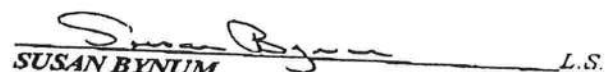
Signed, sealed and delivered in the presence of:


 Witness Signature

MARTHA BRYAN
 Printed Name

Nancy A. Murphy
 Witness Signature

Nancy A. Murphy
 Printed Name


 SUSAN BYNUM L.S.
 Address:
 2714 SW SANTA FE DRIVE, FORT WHITE, FL
 32025

Inspector: JD APP

PERMIT APPLICATION/MANUFACTURED HOME INSTALLATION

Permit# _____

Applicant Joseph Marinola

Address 10161 Top Sail Ave

Englewood FL 34224

Owner Name Marinola

Address Same

Name of Licensed Dealer/Installer Wendell Crews

License Number IN0000629 Installation Decal # _____

Manufacturers Name Nobility

Roof Zone South Wind Zone II

Number of Sections 2 Width 24 Length 36 Year 2005 Serial# TBA

Installation Standard Used: (Check One)

MANUFACTURERS MANUAL ☒ 15C-1 _____

SITE PREPARATION:

Debris and Organic Material Removal yes Compacted Fill no

Water Drainage: Natural _____ Swale _____ Pad ☒ Other _____

SUPPLY A FOUNDATION PLAN DRAWN TO SCALE

See Foundation Plan Example:

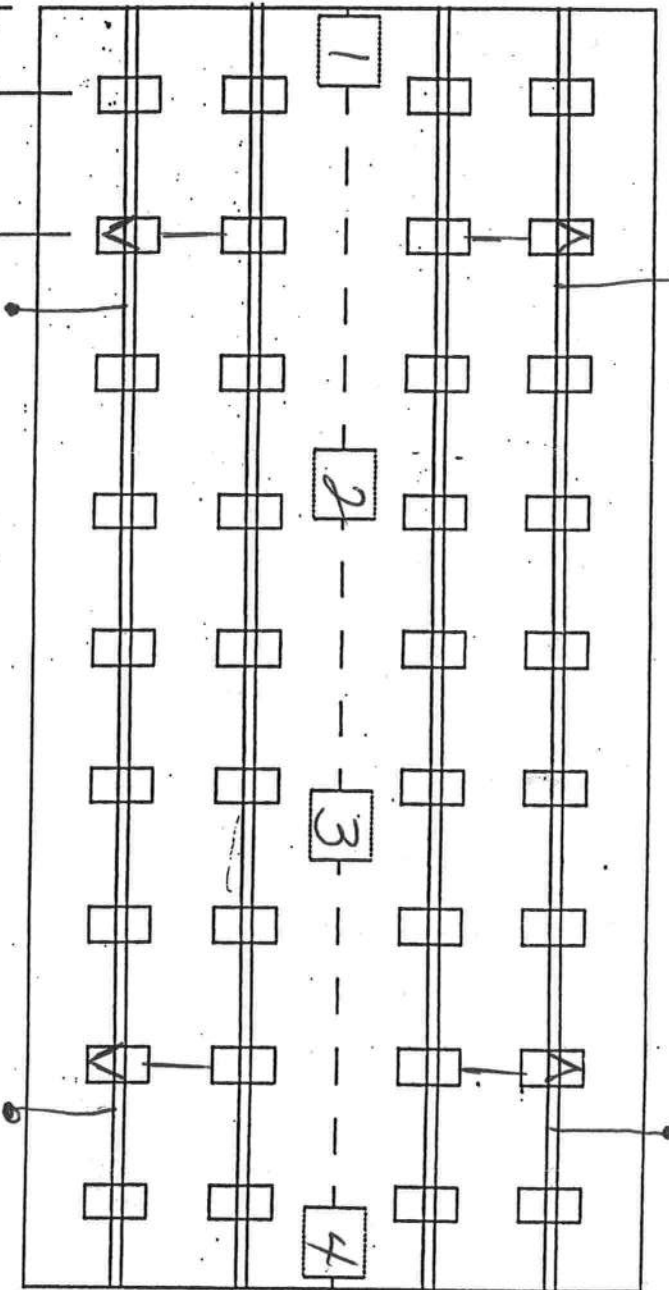
ANCHORS

1. Use manufactures set-up manual if available
2. If not available use the following:

- a. Frame ties shall be a maximum of 5' 4" apart.
- b. Over the roof ties when required a 60 ft. home or less shall have 3; 61 ft. or above shall have four when required.

BLOCKING PLAN

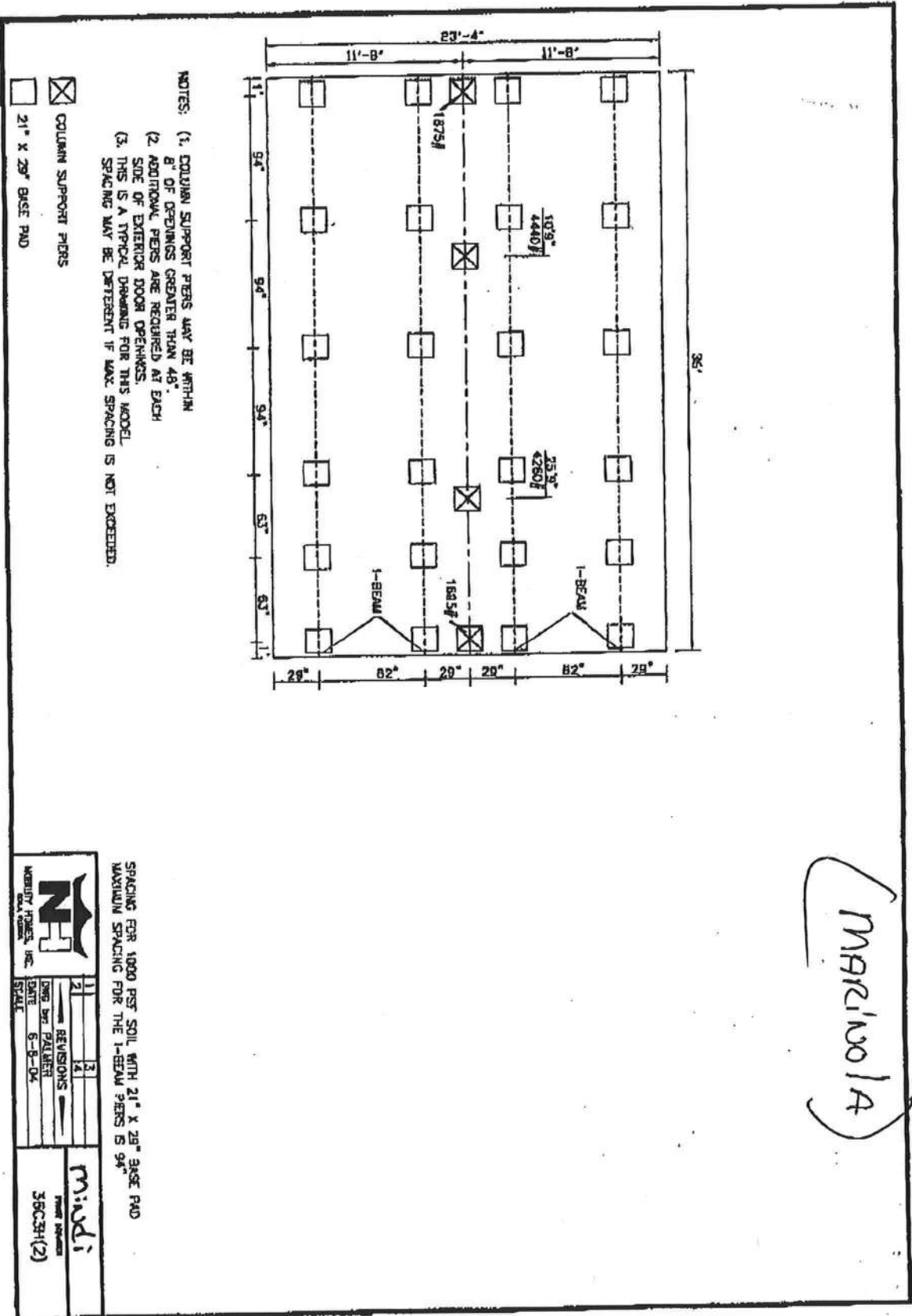
Manufacturer Nobility
width: length 24x36



Soil Bearing Capacity assumed 1000 lbs
Probe test / anchor length 10' / 4' 5' on loads over 3150 #
I-beam Pier Pad size 21x29
Marriage Wall Pier Pad Sizes
1 21x29 5
2 23x31 6
3 23x31 7
4 21x29 8

Pier Spacing based on set-up manual for 1000 PSF Soil.
Model 1101 V All Steel Foundation system by Oliver Technologies.
4ft ground anchors except were loads exceed 3150 lbs then 5 ft. anchors.

Perimeter Pier Pad Sizes 16x16 bar Piers

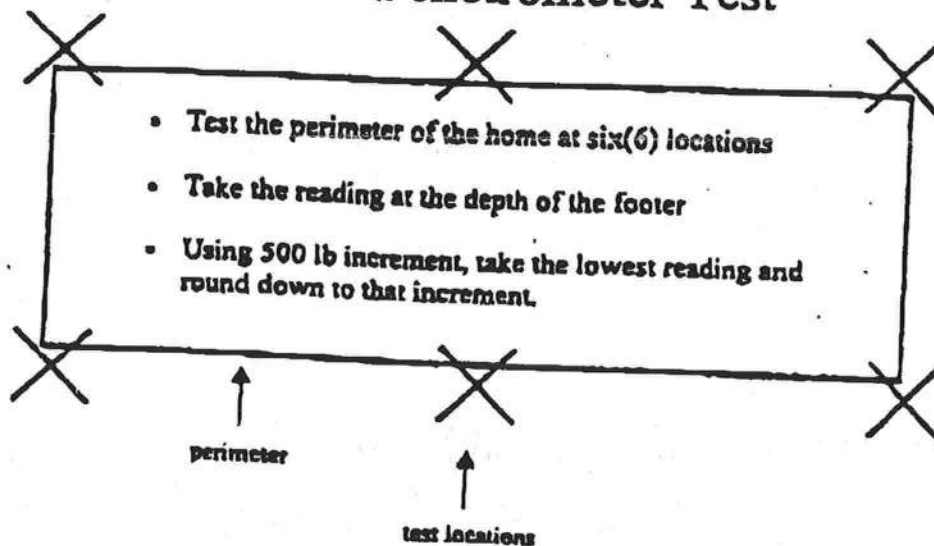


Minimum Permitting Requirements: A building permit issued by the local building authority must be obtained prior to the installation of any new or used mobile/manufactured home. The building permit application shall include, but not limited to a scale drawing of all pier block locations and foundation or footer dimensions and the soil load bearing capacity at the installation site. The soil load bearing capacity can be determined by a penetrometer test performed by a licensed installer, a general soil load bearing capacity declaration by a local building official or a test performed by a geotechnical testing company. When the soil load bearing capacity is not known, pier placement shall be based on soil load bearing capacity of 1,000 psf. (See example of pocket penetrometer test.)

Assuming 1000 lbs Soil

Using Oliver 1101 V All Steel
Longitudinal & Lateral

Pocket Penetrometer Test



0407-12



APPROXIMATE SCALE IN FEET
2000 0 2000

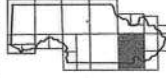
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/td.

Print Date: 7/9/2004 (printed at scale and type A)



60
35
20



STATE OF FLORIDA
DEPARTMENT OF HEALTH

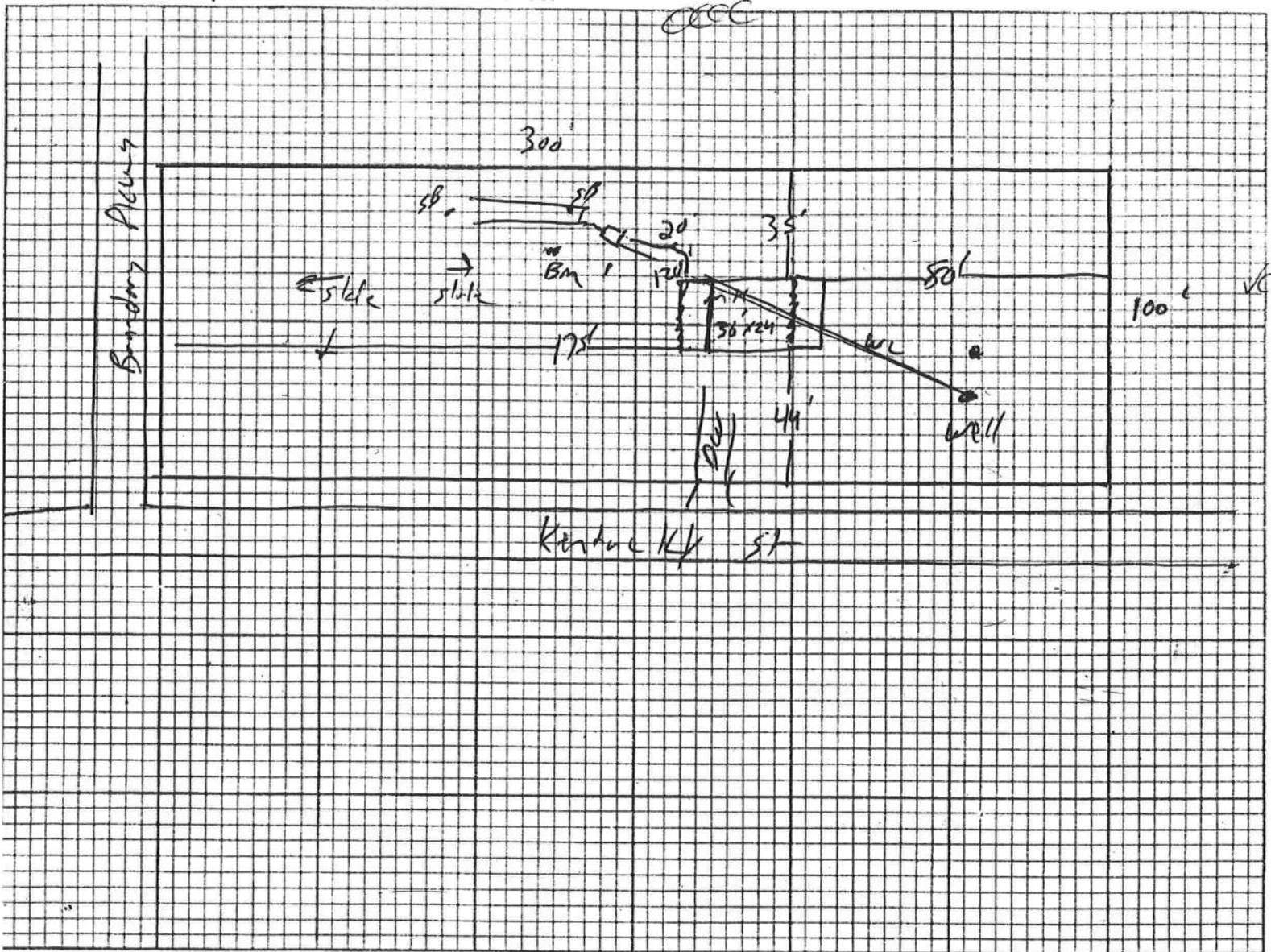
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

04-07451A

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: John Harder

Signature

Not Approved

Title

Date 7-8-04

Plan Approved

By Salvatore Buolo

Corbett

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Dependable Well Drilling

P.O. Box 786

Bell, FL 32619

Ph: 386-935-3042

Fax: 386-935-0087

We will be putting a well at 414 SW Kentucky St. , Fort White.
It will be a 4" well with 1H pump with a 20GPM cycle stop system and tank.

A handwritten signature in cursive script, appearing to read "Marilyn".

Weggie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000364**

DATE: 07/19/2004

BUILDING PERMIT NO. 22103

APPLICANT JEFF HARDEE

PHONE 352 949-0592

ADDRESS 6450 NW 72ND LANE CHIEFLAND FL 32626

OWNER JOSEH MARINOLA PHONE 941 949-0592

ADDRESS 414 SW KENTUCKY ST FT. WHITE FL 32038

CONTRACTOR WENDEL CREWS PHONE 352 949-0592

LOCATION OF PROPERTY 47S, TR ON 27, TL ON UTAH, TL ON ROBERTS, TR ON KENTUCKY,
CORNER LOT, 1ST ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT THREE RIVERS ESTATES 19 5 23

PARCEL ID # 24-6S-15-01438-119

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Jeff Hardee

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

☒ APPROVED ☐ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: No Driveway Culvert Needed if Entrance to
Lot 19 is OFF Kentucky

SIGNED: Ken Hunt DATE: 07-26-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

COLUMBIA COUNTY

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

JUL 23 2004

PUBLIC WORKS DEPT.

