

DATE 12/07/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028256

APPLICANT ROCKY FORD PHONE 497-2311  
ADDRESS PO BOX 39 FORT WHITE FL 32038  
OWNER DOUGLAS & CONSTANCE HERITAGE PHONE 330-351-2349  
ADDRESS SW BOSTON TERR FORT WHITE FL 32038  
CONTRACTOR OWNER PHONE \_\_\_\_\_  
LOCATION OF PROPERTY 47 S, R 27, L RIVERSIDE AVE, L UTAH, R WASHINGTON, L BOSTON,  
PROPERTY ON RIGHT JUST PAST CORNER, LOT JUST CLEARED  
TYPE DEVELOPMENT RV-6 MONTH PERMIT ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
LAND USE & ZONING AG-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE NA DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 23-6S-15-01084-002 SUBDIVISION 3 RIVERS ESTAES  
LOT 83 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT 18 TOTAL ACRES 1.37

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_  
EXISTING 09-0596 LH LH N  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: 6 MONTH TEMPORARY RV PERMIT

STUP # 0912-45

Check # or Cash 5807

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 38.50 WASTE FEE \$ 100.50  
FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 189.00  
INSPECTORS OFFICE L. Nodan CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

Permit No. STUP - 0912-45 Date 12-7-09

Fee 200.00 Receipt No. 4024 Building Permit No. 28256

Name of Title Holder(s) Douglas + Constance Heritage  
Address 9618 Stanley Road City Greenville OH  
Zip Code 44231  
Phone (330) 351-2349

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Dale Bud, Lerly Ford or Wendy Crannell  
Address PO Box 33 City Fort White FL  
Zip Code 32038  
Phone (386) 497-2311

Paragraph Number Applying for (9)

Proposed Temporary Use of Property RV Camped

Proposed Duration of Temporary Use 6 months

Tax Parcel ID# 00-00-00-01084-002

Size of Property 1.37 Acres \*\*\*Provide a copy of your Deed of the property\*\*\*

Present Land Use Classification AG-3

Present Zoning District AG-3



Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
- a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Dale Bird, Rocky Foxden Wendy Grannell  
Applicants Name (Print or Type)

[Signature]  
Applicant Signature

12/3/09  
Date

**OFFICIAL USE**

Approved

✓ L. J. Hodson 12-7-09

Denied

\_\_\_\_\_

Reason for Denial

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Conditions (if any)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Columbia County Property Appraiser**

DB Last Updated: 11/13/2009

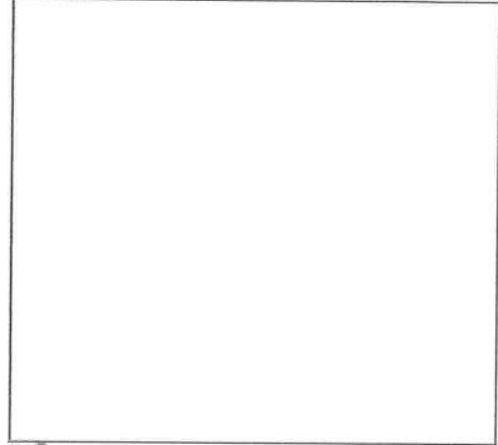
Parcel: 00-00-00-01084-002

**2009 Tax Year****Owner & Property Info**

Search Result: 1 of 6

Next &gt;&gt;

<b>Owner's Name</b>	HERITAGE DOUGLAS LEE &		
<b>Site Address</b>			
<b>Mailing Address</b>	CONSTANCE L HERITAGE 9618 STANLEY RD GARRETTSVILLE, OH 44231		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	100000.18	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	1.377 ACRES		
<b>Description</b>	LOT 83 UNIT 18 THREE RIVERS ESTATES. ORB 478-558, PROB 1159-2413, PR 1167-619 WD 1168-884		

**GIS Aerial****Property & Assessment Values**

<b>Mkt Land Value</b>	cnt: (1)	\$19,550.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$19,550.00

<b>Just Value</b>	\$19,550.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$19,550.00
<b>Exemptions</b>	\$0.00
<b>Total Taxable Value</b>	County: \$19,550.00   City: \$19,550.00 Other: \$19,550.00   School: \$19,550.00

**Sales History**

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/27/2009	1168/884	WD	V	Q	01	\$19,000.00
2/9/2009	1167/619	PR	V	U	19	\$100.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						




Bill for: **DOUGLAS HERITAGE**  
**9618 STANLEY RD**  
**CARRETTSVILLE OH 44231**

Billing Period: Oct 07 to Nov 05, 2009 for 30 days  
 Next Reading Date: On or about Dec 07, 2009  
 Bill Based On: Actual Meter Reading

Residential Service

Account Summary		Amount Due
Your previous bill was		
Total payments/adjustments	132.20	
Balance at billing on November 06, 2009	-132.20	
	0.00	0.00
Current Basic Charges		
Ohio Edison	63.37	
NOPEC - Gexa Energy Ohio - Consumption	65.46	
Late Payment Charges	1.98	
Total Current Charges	130.81	130.81
Total Due by Nov 20, 2009 - Please pay this amount		\$130.81

To avoid a 150% Late Payment Charge being added to your bill, please pay by the due date.

General Information	
 <b>Bill issued by:</b> Ohio Edison PO Box 3637 Akron OH 44309-3637	 Customer Service 1-800-633-4766 24-Hour Emergency/Outage Reporting 1-888-544-4877 Payment Options 1-800-686-3421 visit us on-line at <a href="http://www.firstenergycorp.com">www.firstenergycorp.com</a>
 <b>Certified Retail Electric Service Provider:</b> NOPEC - Gexa Energy Ohio 20 Greenway Plaza Suite 600 Houston TX 77046	 For Information About Your Alternate Electric Supplier 1-888-223-9292

Price to Compare Message
Your current <b>PRICE TO COMPARE</b> for generation and transmission from Ohio Edison is listed below. For you to save, a supplier's price must be lower. To obtain an "Apples to Apples" comparison of available competitive electric supplier offers, visit the PUCO web site at <a href="http://www.PUCO.ohio.gov">www.PUCO.ohio.gov</a> . Residential Service - 0001338586 <div style="text-align: right;">6.21 cents per kWh</div>





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. \_\_\_\_\_  
DATE PAID: \_\_\_\_\_  
FEE PAID: \_\_\_\_\_  
RECEIPT #: \_\_\_\_\_

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Douglas Heritage

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 83 BLOCK: na SUB: 3 Rivers Estates unit 18 PLATTED: \_\_\_\_\_

PROPERTY ID #: 00-00-00-01084-002 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.37 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: SW Boston Terr, Fort White, FL, 32038

DIRECTIONS TO PROPERTY: From Fort White, US 27 North / West TL on Riverside Ave, TL on Utah, TR on Washington, TL on Boston, Property on right just past corner, lot just cleared

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Camper	1	280	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky Ford

DATE: 12/1/2009

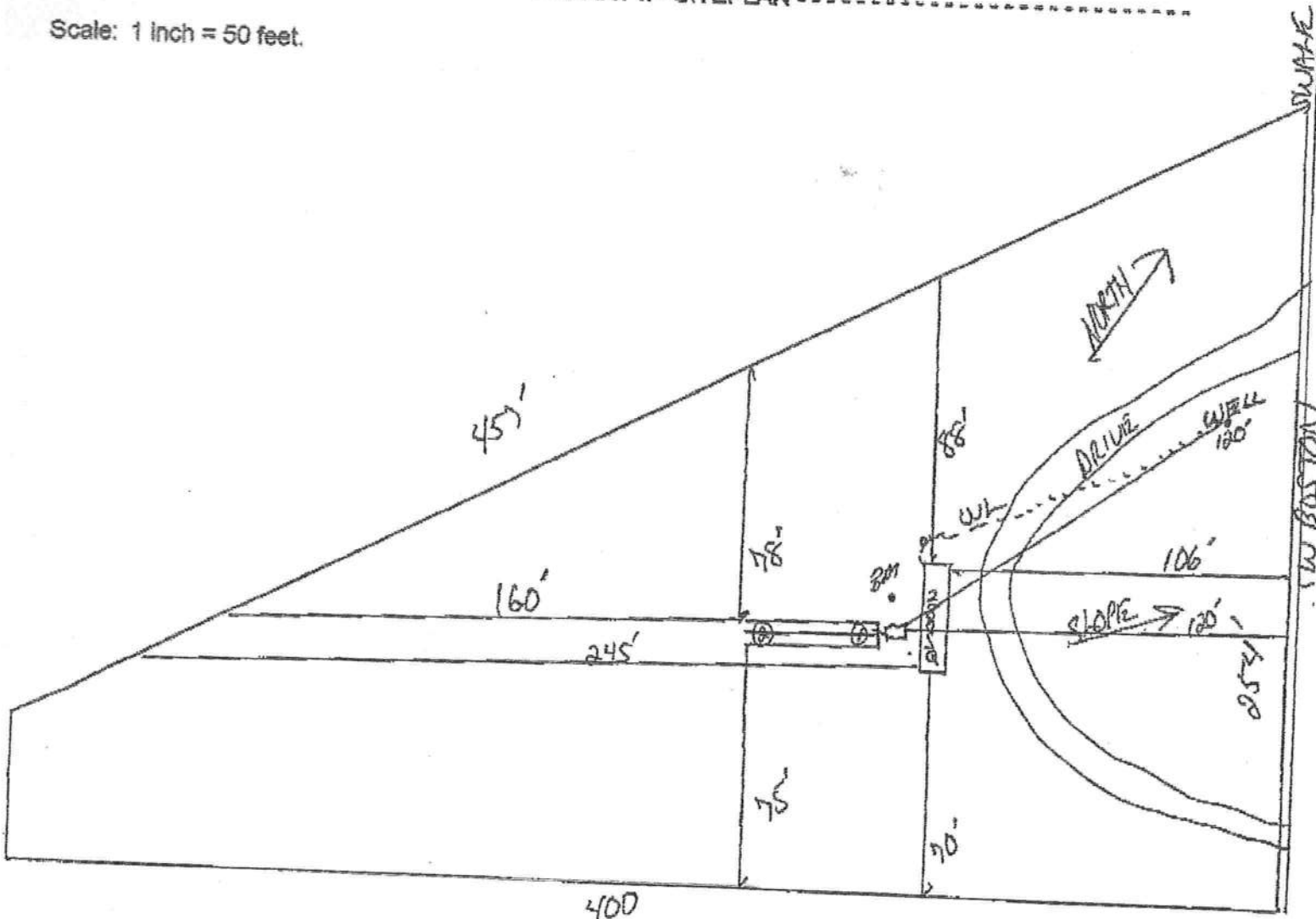
Heritage

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0596

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Rod D F  
Plan Approved X Not Approved \_\_\_\_\_  
By [Signature] Columbin MASTER CONTRACTOR  
Date 12/3/09  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
AUTHORIZATION**

The undersigned, Douglas Heritage, (herein "Property Owners"), whose physical 911 address is 9618 Stanley Road, GARRITSVILLE, OH, 44231 hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Dan Bird, Keith Ford, Wendy Gammell to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 00 - 00 - 00 - 01084 - 002.

Dated this 3 Day of DEC, 20 09.

[Signature]  
Property Owner (signature)

STATE OF ~~FLORIDA~~ <sup>OH</sup>  
COUNTY OF ~~COLUMBIA~~ <sup>PORTAGE</sup>

The foregoing instrument was acknowledged before me this 3 Day of December, 20 09, by Douglas Heritage Who is personally known to me or who has produced a OH RS168293 Driver's license as identification.

(NOTARIAL  
SEAL)



EVA SZASZ  
Notary Public, State of Ohio  
My Commission Expires Nov. 13, 2010  
Recorded in Portage County

[Signature]  
Notary Public, State of ~~Florida~~ <sup>OH</sup>

My Commission Expires: 11-13-2010