



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0778
DATE PAID: 9/23/21
FEE PAID: 600.00
RECEIPT #: 1730226

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MH PARK LLC TWIN SPRINGS

AGENT: PAUL BARNEY TELEPHONE: 386-209-0906

MAILING ADDRESS: 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32056

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: Twin Spgs MHP PLATTED: _____

PROPERTY ID #: 33-35-16-02440-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 26 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: 2300' FT

PROPERTY ADDRESS: 263 N.W. PARK DR, LAKE CITY, FL, 32055

DIRECTIONS TO PROPERTY: US 90 WEST TO TURNER RD T/R TO NW PARK DR T/L, FOLLOW ROAD DOWN HILL & AROUND CORNER TO SITE ON RIGHT.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit Type of No. of Building Commercial/Institutional System Design
No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC

1	<u>PRIVATE RESIDENCE</u>	<u>3</u>	<u>1008</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

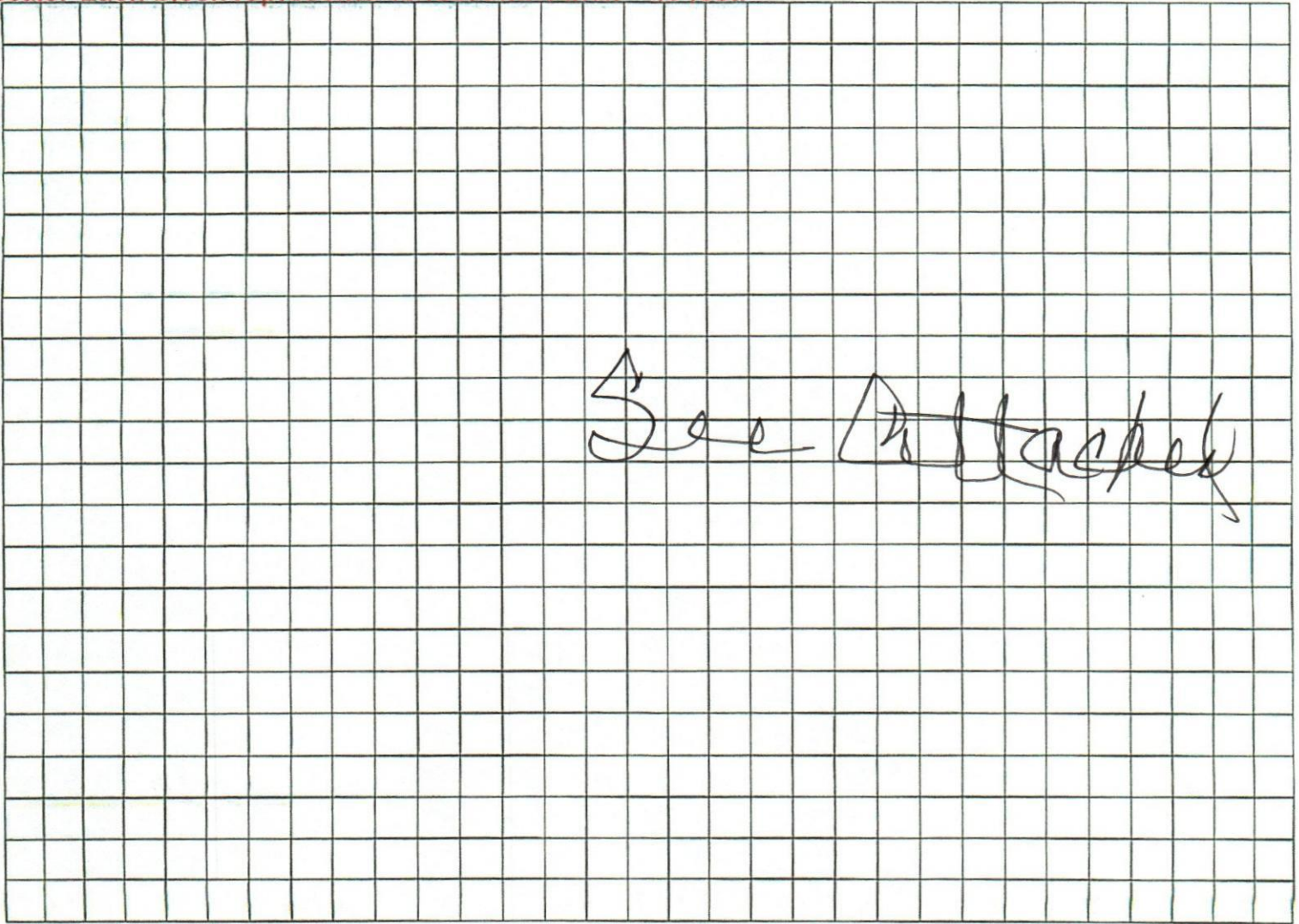
SIGNATURE: Paul Barney, Agent DATE: 9-20-21

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



See Attached

Notes: _____

Site Plan submitted by Paul Berry Agent TITLE _____ DATE: 9-21-21

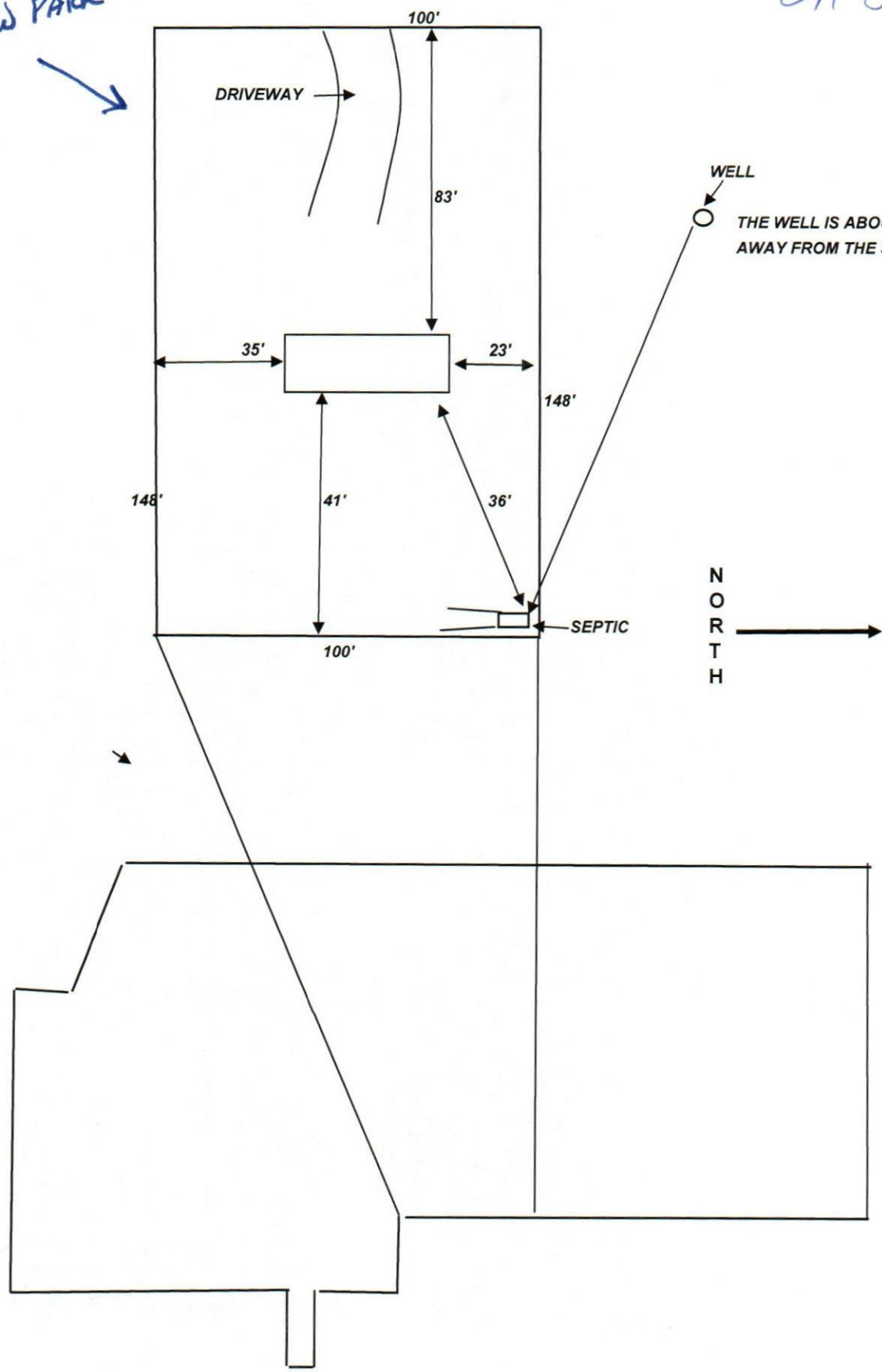
Plan Approved ✓ Not Approved _____ Date _____

By Salli Ford Env Health Director Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

263 NW PARK RD

21-0278



THE WELL IS ABOUT 400YARDS AWAY FROM THE SEPTIC

NORTH