

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMS Building Official JMS
 AP# 1907-47 Date Received 6/12 By MG Permit # 38254
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ar
 Comments One foot above the road

FEMA Map# _____ Elevation _____ Finished Floor 1st floor River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0472 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form
\$532.91

Property ID # 06-35-16-02011-002 Subdivision n/A Lot# _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 68x32 Year 2019
- Applicant Kimberly Hoon Phone # 386 688 2345
- Address 1154 NW Noegel Rd Lake City FL 32055
- Name of Property Owner Paul & Kathy Baker Phone# _____
- 911 Address 9062 NW Lake Jeffery Rd. Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Paul Baker Phone # 386 688 2345
 Address 9371 NW 114th St Chiefland FL 32526
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 17.94 ac
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Take Hwy 90 W to Brown Rd TR, stay on Brown Rd until you pass food mill, Cross RR tracks the road name becomes Noegel Rd. Stay on it, it will deadend into Lake Jeffery, TR 1.1 miles property on Right.
- Name of Licensed Dealer/Installer Ernest "Scott" Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL 32640
- License Number IH-1025249 Installation Decal # 62309

LH- Spoke to Kim 6/14/19
LN- Spoke to Kim 6.18.19

Mobile Home Permit Worksheet

Application Number:

Date:

Installer: Ernest S Johnson License #: IH1025249

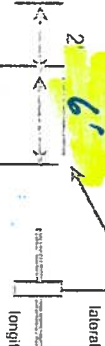
Address of home being installed: TBD Lake Jeffery Rd
Lake City, FL 32055

Manufacturer: Scotbilt Length x width: 68 x 32

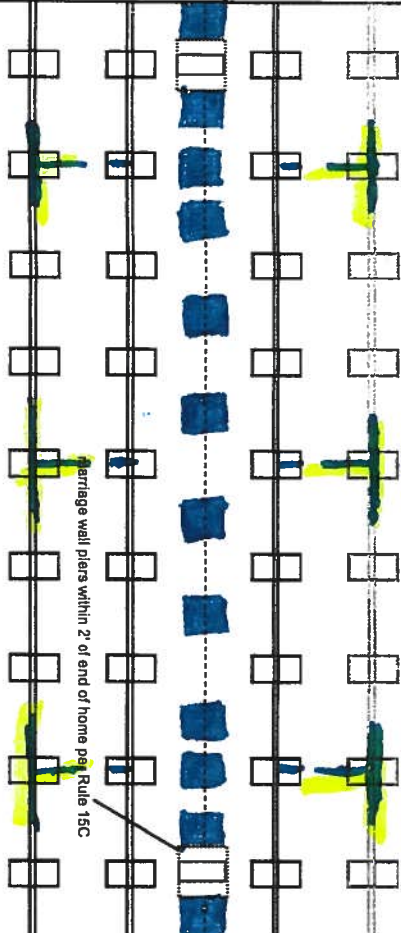
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 62309

Triple/Quad ☐ Serial # SBHGA1911394AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	18 1/2" x 18	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C. 1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size
6" x 10" x 5.1"
Perimeter pier pad size
17.5 x 25.5

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening Pier pad size

17.5 x 25.5 17.5 x 25.5

17.5 x 25.5 17.5 x 25.5

17.5 x 25.5 17.5 x 25.5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Manufacturer

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

20

10

2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

CEG Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

Assumed Oliver 1101V

Uses 4x5 Post Anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: 1/2" x 5" Length: 6" Spacing: 20"
Walls: Type Fastener: 1/2" x 5" Length: 4" Spacing: 10"
Roof: Type Fastener: 1/2" x 5" Length: 6" Spacing: 25"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

CEG

Type gasket R-11

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

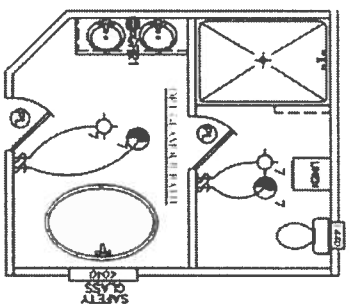
manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

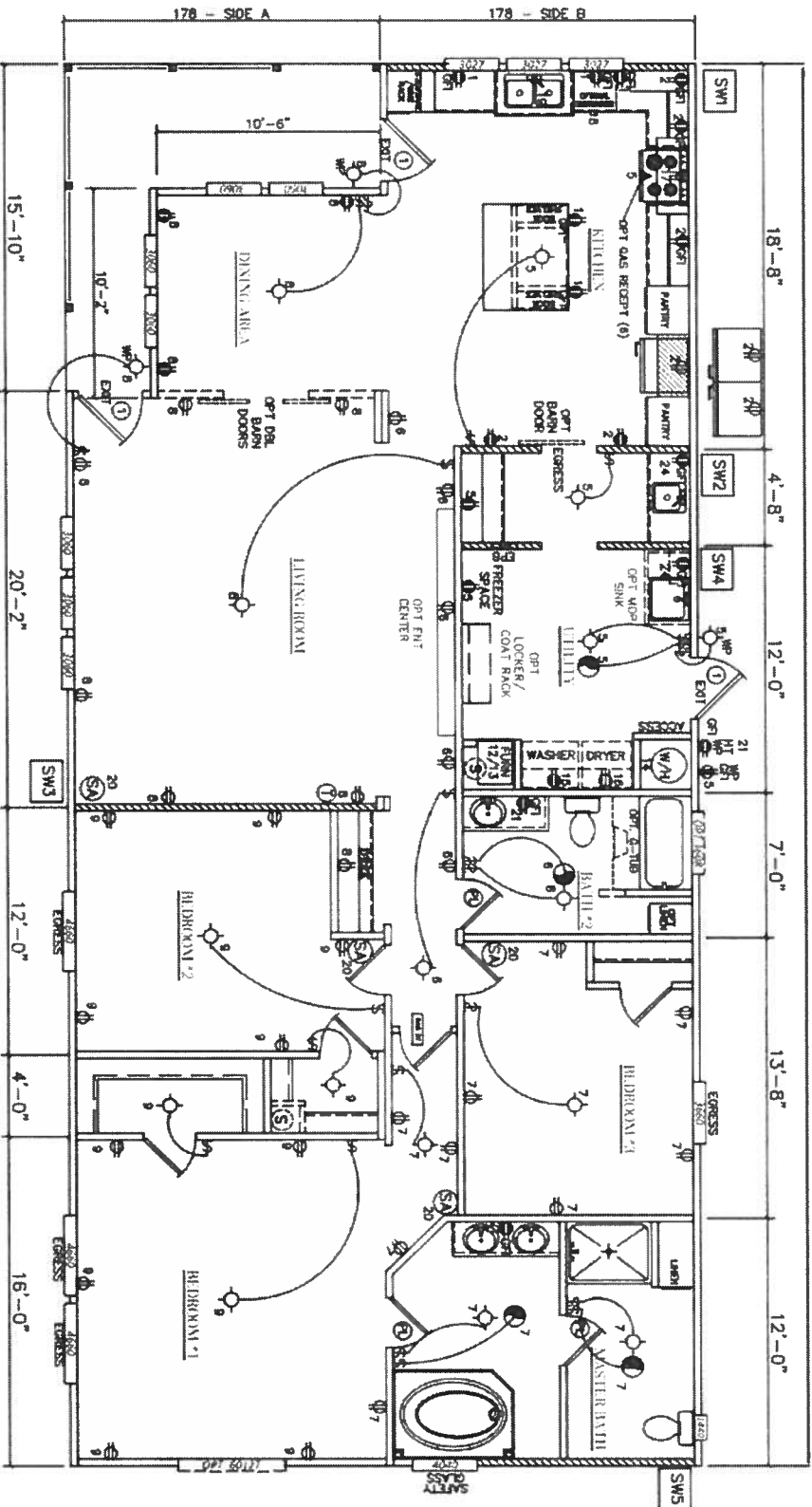
Ernest S Johnson Date 6/12/19

- APPROVED BY
REVISSED
2/28/2019
NIA INC.
FEDERAL MANUFACTURED HOME
CONSTRUCTION AND SAFETY STANDARDS

SWING		178 th FLOOR				
SWING		SW1	SW2	SW3	SW4	SW5
W178-01 SW1-01	NO	NO	NO	NO	NO	2460 (1)
W178-02 SW1-02	NO	NO	NO	NO	NO	350 (1)
W178-03 SW1-03	NO	NO	NO	NO	NO	100 (1)
W178-04 SW1-04	NO	NO	NO	NO	NO	100 (1)
W178-05 SW1-05	NO	NO	NO	NO	NO	100 (1)
W178-06 SW1-06	NO	NO	NO	NO	NO	100 (1)
W178-07 SW1-07	NO	NO	NO	NO	NO	100 (1)
W178-08 SW1-08	NO	NO	NO	NO	NO	100 (1)
W178-09 SW1-09	NO	NO	NO	NO	NO	100 (1)
W178-10 SW1-10	NO	NO	NO	NO	NO	100 (1)
W178-11 SW1-11	NO	NO	NO	NO	NO	100 (1)
W178-12 SW1-12	NO	NO	NO	NO	NO	100 (1)
W178-13 SW1-13	NO	NO	NO	NO	NO	100 (1)
W178-14 SW1-14	NO	NO	NO	NO	NO	100 (1)
W178-15 SW1-15	NO	NO	NO	NO	NO	100 (1)
W178-16 SW1-16	NO	NO	NO	NO	NO	100 (1)
W178-17 SW1-17	NO	NO	NO	NO	NO	100 (1)
W178-18 SW1-18	NO	NO	NO	NO	NO	100 (1)
W178-19 SW1-19	NO	NO	NO	NO	NO	100 (1)
W178-20 SW1-20	NO	NO	NO	NO	NO	100 (1)
W178-21 SW1-21	NO	NO	NO	NO	NO	100 (1)
W178-22 SW1-22	NO	NO	NO	NO	NO	100 (1)
W178-23 SW1-23	NO	NO	NO	NO	NO	100 (1)
W178-24 SW1-24	NO	NO	NO	NO	NO	100 (1)
W178-25 SW1-25	NO	NO	NO	NO	NO	100 (1)
W178-26 SW1-26	NO	NO	NO	NO	NO	100 (1)
W178-27 SW1-27	NO	NO	NO	NO	NO	100 (1)
W178-28 SW1-28	NO	NO	NO	NO	NO	100 (1)
W178-29 SW1-29	NO	NO	NO	NO	NO	100 (1)
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W178-31 SW1-31	NO	NO	NO	NO	NO	100 (1)
W178-32 SW1-32	NO	NO	NO	NO	NO	100 (1)
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W178-35 SW1-35	NO	NO	NO	NO	NO	100 (1)
W178-36 SW1-36	NO	NO	NO	NO	NO	100 (1)
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W178-38 SW1-38	NO	NO	NO	NO	NO	100 (1)
W178-39 SW1-39	NO	NO	NO	NO	NO	100 (1)
W178-40 SW1-40	NO	NO	NO	NO	NO	100 (1)
W178-41 SW1-41	NO	NO	NO	NO	NO	100 (1)
W178-42 SW1-42	NO	NO	NO	NO	NO	100 (1)
W178-43 SW1-43	NO	NO	NO	NO	NO	100 (1)
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W178-48 SW1-48	NO	NO	NO	NO	NO	100 (1)
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W178-50 SW1-50	NO	NO	NO	NO	NO	100 (1)
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W178-64 SW1-64	NO	NO	NO	NO	NO	100 (1)
W178-65 SW1-65	NO	NO	NO	NO	NO	100 (1)
W178-66 SW1-66	NO	NO	NO	NO	NO	100 (1)
W178-67 SW1-67	NO	NO	NO	NO	NO	100 (1)
W178-68 SW1-68	NO	NO	NO	NO	NO	100 (1)
W178-69 SW1-69	NO	NO	NO	NO	NO	100 (1)
W178-70 SW1-70	NO	NO	NO	NO	NO	100 (1)
W178-71 SW1-71	NO	NO	NO	NO	NO	100 (1)
W178-72 SW1-72	NO	NO	NO	NO	NO	100 (1)
W178-73 SW1-73	NO	NO	NO	NO	NO	100 (1)
W178-74 SW1-74	NO	NO	NO	NO	NO	100 (1)
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W178-78 SW1-78	NO	NO	NO	NO	NO	100 (1)
W178-79 SW1-79	NO	NO	NO	NO	NO	100 (1)
W178-80 SW1-80	NO	NO	NO	NO	NO	100 (1)
W178-81 SW1-81	NO	NO	NO	NO	NO	100 (1)
W178-82 SW1-82	NO	NO	NO	NO	NO	100 (1)
W178-83 SW1-83	NO	NO	NO	NO	NO	100 (1)
W178-84 SW1-84	NO	NO	NO	NO	NO	100 (1)
W178-85 SW1-85	NO	NO	NO	NO	NO	100 (1)
W178-86 SW1-86	NO	NO	NO	NO	NO	100 (1)
W178-87 SW1-87	NO	NO	NO	NO	NO	100 (1)
W178-88 SW1-88	NO	NO	NO	NO	NO	100 (1)
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W178-90 SW1-90	NO	NO	NO	NO	NO	100 (1)
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W178-92 SW1-92	NO	NO	NO	NO	NO	100 (1)
W178-93 SW1-93	NO	NO	NO	NO	NO	100 (1)
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W178-95 SW1-95	NO	NO	NO	NO	NO	100 (1)
W178-96 SW1-96	NO	NO	NO	NO	NO	100 (1)
W178-97 SW1-97	NO	NO	NO	NO	NO	100 (1)
W178-98 SW1-98	NO	NO	NO	NO	NO	100 (1)
W178-99 SW1-99	NO	NO	NO	NO	NO	100 (1)
W178-100 SW1-100	NO	NO	NO	NO	NO	100 (1)



HITCH-END



SEE GE-1 FOR GENERAL NOTES
• SIDEWALL HEIGHT 9'-0" MAX. (ROOF PITCH < 20°)
• TRUSS HELL HEIGHT 6" MAX

FDN-3268293FDN.1

DATE:	01/18/2018	TOTAL:	2.020
VERSION	F 02/27/2019	LIVING SPACE:	1.872
REFERENCE: M293		PORCH:	148

UNIT SPECIFICATIONS:

FREEDOM

32' X 72'
3 BEDROOM / 2 BATH

DRAWING/MODEL NUMBER:

3268293FDM

ScotBilt

HOMES, INC.

* RUSTIC PACKAGE INCLUDES SHIP LAP IN THE FOLLOWING AREAS

- LIVING ROOM
- KITCHEN
- DESK AREA
- MASTER BATH

NOTES:
TYPICAL BEAMS BEARING

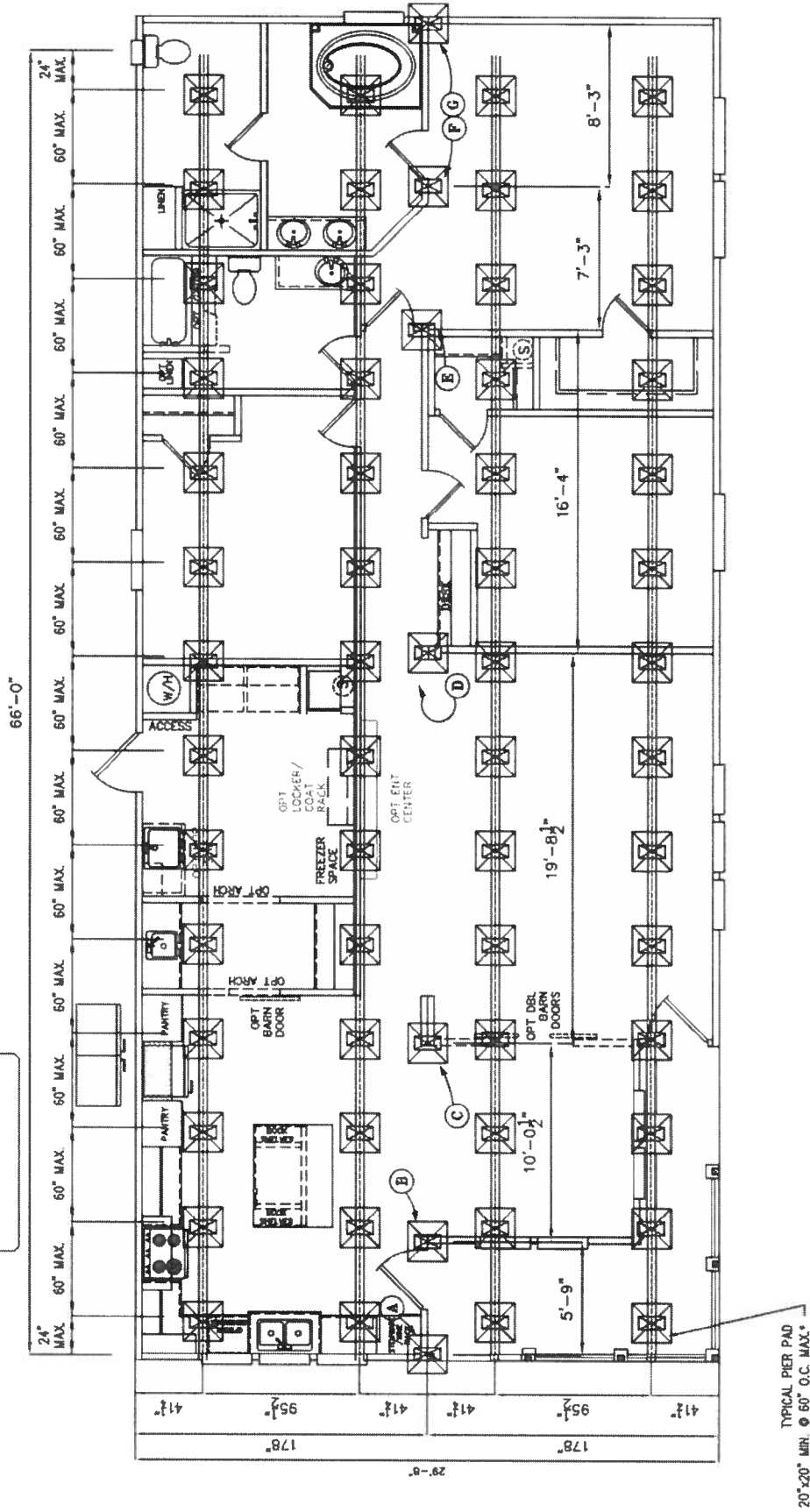
NOTES:

- TYPICAL PIER PAD SIZES AT THE STEEL BEAMS ARE BASED ON 1500 PSF SOIL BEARING CAPACITY.
- SEE INSTALLATION MANUAL FOR ALTERNATE PAD SIZES OR PIER SPACINGS.
- USE TABLE TO DETERMINE PAD SIZES FOR MATING LINE FOOTINGS.

Pier	Pier Load (lbs)	Required Footing Area (sq. in.) for soil pressure specified				
		1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
A	668	155	100	74	59	49
B	4452	761	489	361	286	237
C	4006	689	443	327	259	214
D	6678	1117	718	529	419	347
I	6678	1117	718	529	419	347
F	3562	618	398	293	232	192
G	1781	333	215	158	125	104



FLORIDA MULTI-WIDE PIERING DIAGRAM



TYPICAL PIER PAD
20" x 20" MIN. @ 60° O.C. MAX.*

ScotBilt

DRAWING/MODEL NUMBER:

3268293FDM

UNIT SPECIFICATIONS:

FREEDOM
32' X 72'
3 BEDROOM / 2 BATH

	2020
TOTAL:	

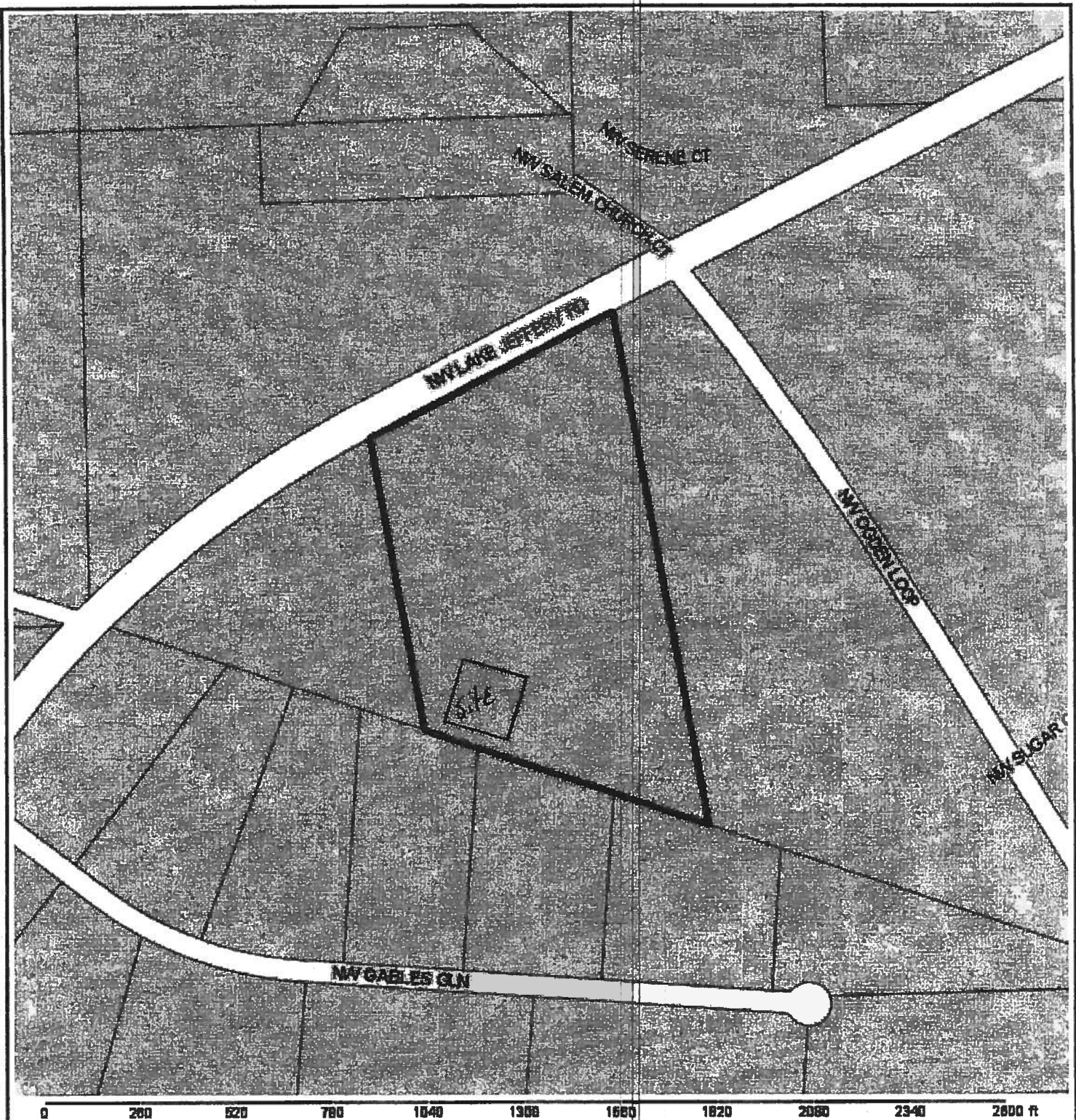
LIVING SPACE: 1,872

PORCH: 148

DATE: 01/18/2018

VERSION D 08/01/2018

REFERENCE: M293



0 200 400 600 800 1000 1200 1400 1600 1800 2000 2200 2400 2600 ft

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 06-3S-16-02011-002 | NO AG ACRE (009900) | 18 AC

COMM INTERS S R/W CR-250 & W LINE OF SEC, BEING 1289.01 FT N OF SW COR OF NW1/4 OF SW1/4, RUN NE ALONG SAID RD R/W 99.30 FT FOR POB, CONT NE ALONG S R

Owner: BAKER PAUL E & KATHY J

9371 NW 114TH ST
CHIEFLAND, FL 32626

Site: LAKE JEFFERY RD,

Sales 12/14/2018 \$0 V(U)
Info 11/21/2018 \$45,000 V(Q)
12/30/2014 \$0 V(U)

2018 Certified Values

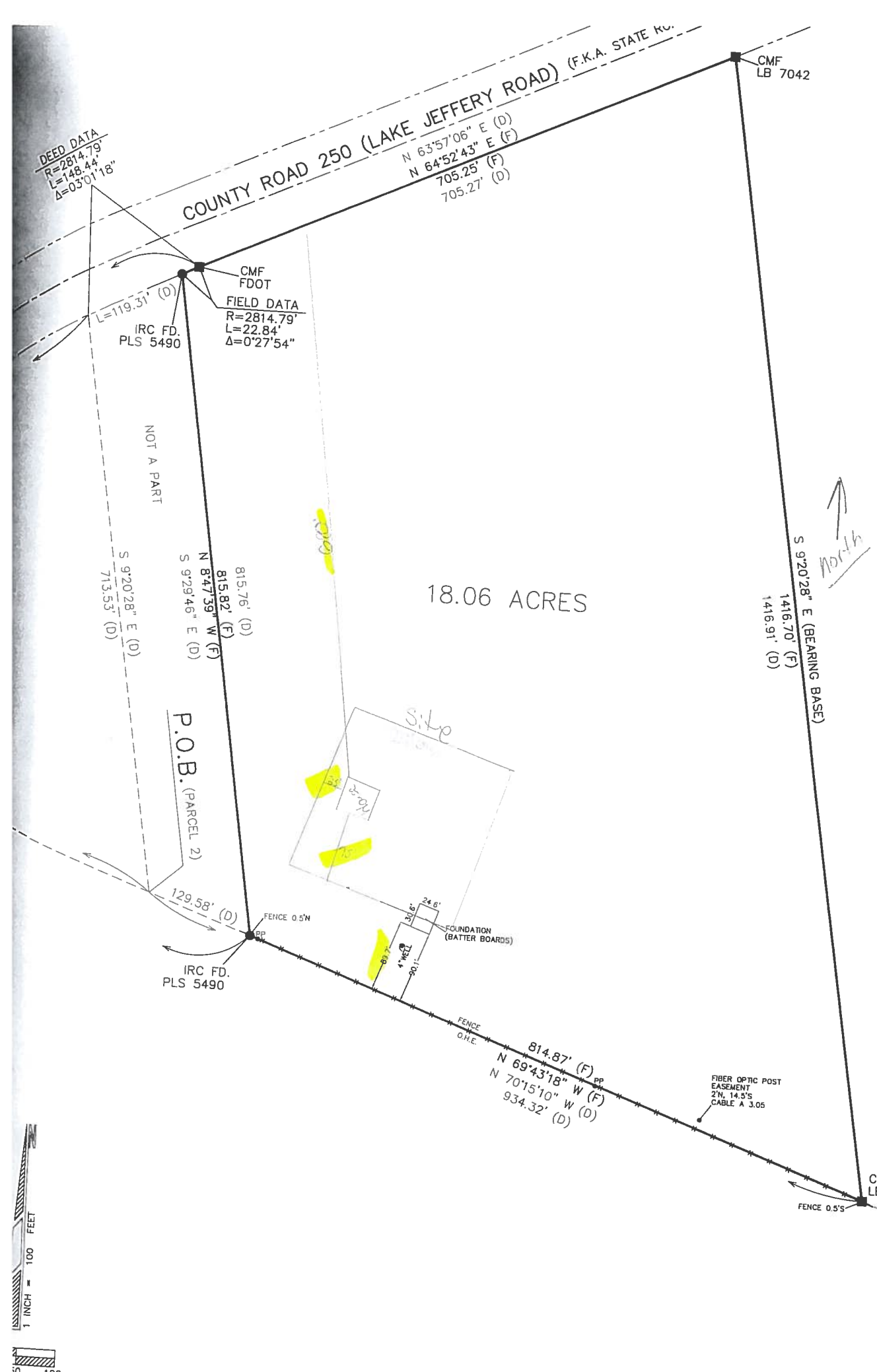
Mkt Lnd	\$84,600	Appraised	\$84,600
Ag Lnd	\$0	Assessed	\$84,600
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$84,600
Just	\$84,600	city:	\$84,600
		other:	\$84,600
		school:	\$84,600
		Total Taxable	

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's



Legend

Parcels



Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

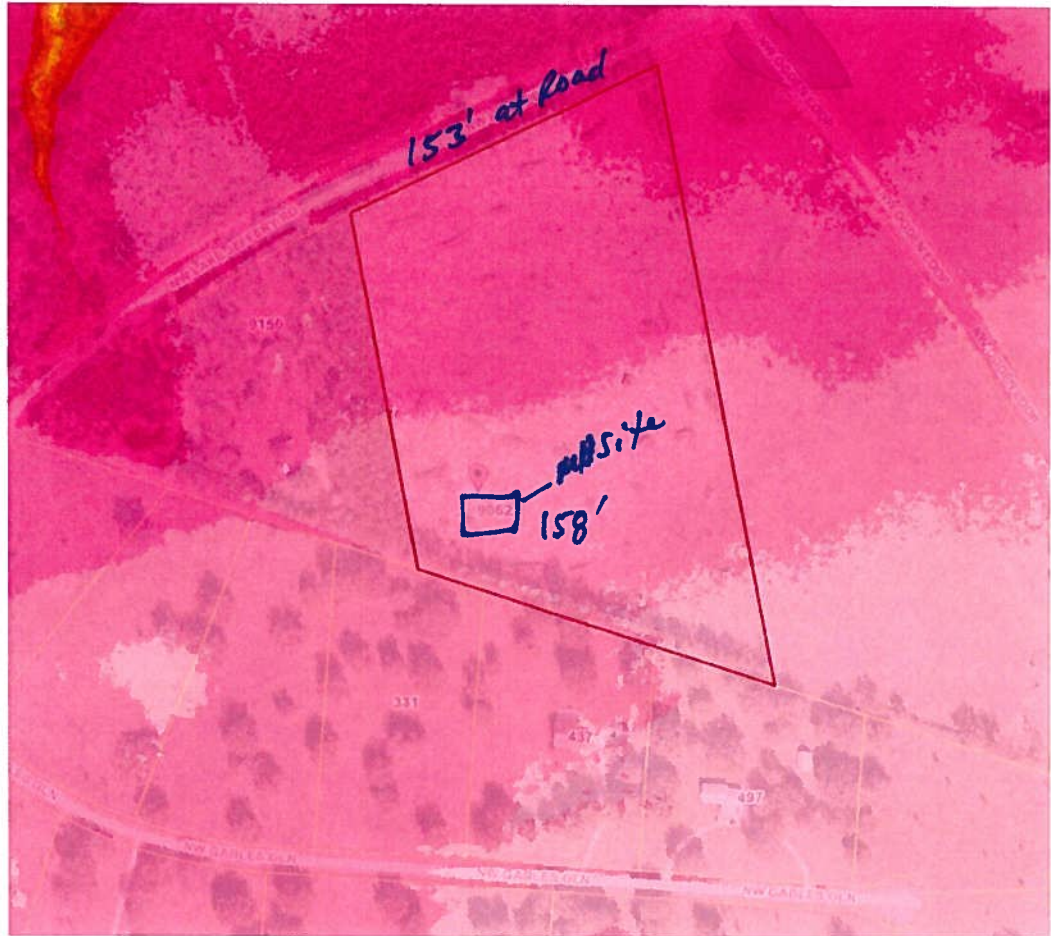
2018 Aerials

Lidar Elevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jun 14 2019 12:44:50 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 06-3S-16-02011-002

Owner: BAKER PAUL E & KATHY J

Subdivision:

Lot:

Acres: 17.9439583

Deed Acres: 18 Ac

District: District 3 Bucky Nash

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

LIMITED POWER OF ATTORNEY

I, Paul Baher, do hereby authorize Kimberly Hoon to be
my representative and act on my behalf in all aspects of applying for a note on Permit
permit to be placed on my property described as: Sec 06 Twp. 3 S
Rge 16 E Tax Parcel No. 02011-002.

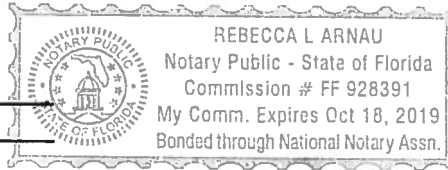
Paul E. Baher
(Property Owner Signature)

5/24/2019
(Date)

Sworn to and subscribed before me this 24 day of May, 2019.

Rebecca L. Arnaud
Notary Public

My Commission expires: _____
Commission No. _____
Personally known: ☒
Produced ID (Type) _____



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1907-47 CONTRACTOR Ernest Scott Johnson PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 	Print Name <u>Glenn Whittington</u> Signature <u>[Signature]</u> License #: <u>EC13002957</u> Phone #: _____ Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/ A/C <u>B</u> 	Print Name <u>Timothy Shatto</u> Signature <u>[Signature]</u> License #: <u>CAC057875</u> Phone #: _____ Qualifier Form Attached <input checked="" type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

WHITTINGTON ELECTRIC INC

164 QUEENS COUNTRY RD, INTERLACHEN FLORIDA 32148

PHONE: 386-684-4601 CELL: 386-972-1700 OR 1701

FAX: 386-684-3906 E-FAX#: 866-496-3066 EMAIL: whitt1954@gmail.com

This letter is to state that I, Glenn Whittington, state certified electrical contractor #EC13002957 authorize Kimberly Koon to act on my behalf in obtaining permits in any county or city in the state of Florida.

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

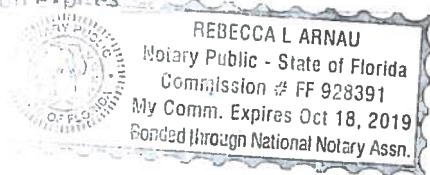
Glenn Whittington

Sworn to and subscribed to before me this 17 day of Sept 2018 by Glenn Whittington who is personally known to me.

Rebecca L Arnaud

Notary public

My commission expires





SHATTO HEATING & AIR, INC.
595 WEST MAIN STREET
LAKE BUTLER, FL 32054
Office (386)496-8224 Fax (386)496-9065
service@shattoair.com

Contractor Affidavit for Agency:

DATE: 6-3-19

I hereby authorize: Kimberly Keen, to be my

Authorized Agent for: SHATTO HEATING & AIR, INC.
(Name of Company)

This authorization becomes effective of the date this affidavit is notarized.

This authorization acts a Durable Power of Attorney ONLY for the purpose of applying and signing for the HVAC (Mechanical) permit for: _____.

The undersigned understands the liabilities involved in the granting of this agency and accepts full responsibility for any and all of the actions of the agent named related to this acquisition for the aforementioned company.

Timothy D. Shatto
(Print Name)
Timothy D. Shatto
(Qualifiers Signature)

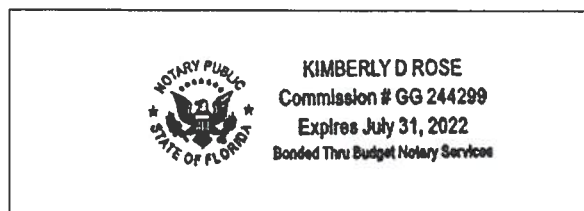
6-3-19
Date:

Owner
(Title)

STATE OF FLORIDA
COUNTY OF: UNION

The foregoing instrument was acknowledged before me this 3rd day of June, 2019 by
Timothy D. Shatto who is personally known to me ☒ - or has produced
as identification.

Kimberly D. Rose
Notary Signature
Kimberly D. Rose
Notary Printed Signature





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I Ernest Scott Johnson (license holder name) licensed qualifier
for Dependable Mobile Home Service (company name) do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me the license
holder, or is/are employed by me directly or through an employee leasing arrangement or is an
officer of the corporation, or partner as defined in Florida Statutes Chapter 468 and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits, call for inspections and sign subcontractor verification forms on my behalf

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Kimberly Moon</u>	1. <u>Kimberly Moon</u>
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

Ernest Scott Johnson
Licensed Qualifiers Signature (Notarized)

IH-1025249
License Number

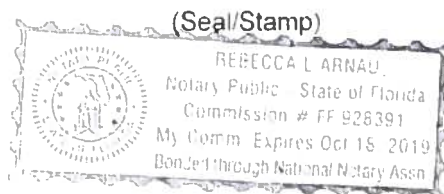
9/29/17
Date

NOTARY INFORMATION:

STATE OF Florida COUNTY OF Columbia

The above license holder, whose name is Ernest Scott Johnson
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 29th day of September, 2017

Rebecca L Arnaud
NOTARY'S SIGNATURE





Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

hallspumpandwell@bellsouth.net

Contractor #

1503

Submitted By

Benjamin D. Dicks

5/9/2019

Well Letter of Compliance

Contractor: Property Owners: Paul Baker

Columbia County

Parcel ID 06-3S-16-02011-002

- Please be advised that due to the building codes our minimum well size will be 4" in diameter
- Pump size 1.5 hp, 230 volt, single ph, pump and motor
- Drop pipe size, 1-1/4" inch
- 4 Inch black steel well casing, 235mm wall thickness
- Tank sized, PC 244, 81 gallon, will supply a 23.9 gal. draw down at 40/60 pressure setting.
- All wells will have a pump and tank combination that will be sufficient enough for each situation.

If you have any questions please call our office @ 386-752-1854

Thanks,

Benjamin Dicks,

Office Coordinator,

Hall's Pump and Well Services, Inc.

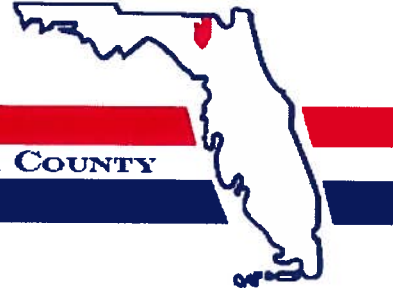
904 NW Main Blvd.

Lake City, FL 32055

(P): (386)752-1854



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **12/21/2018 11:13:50 AM**
Address: **9062 NW LAKE JEFFERY Rd**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **02011-002**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

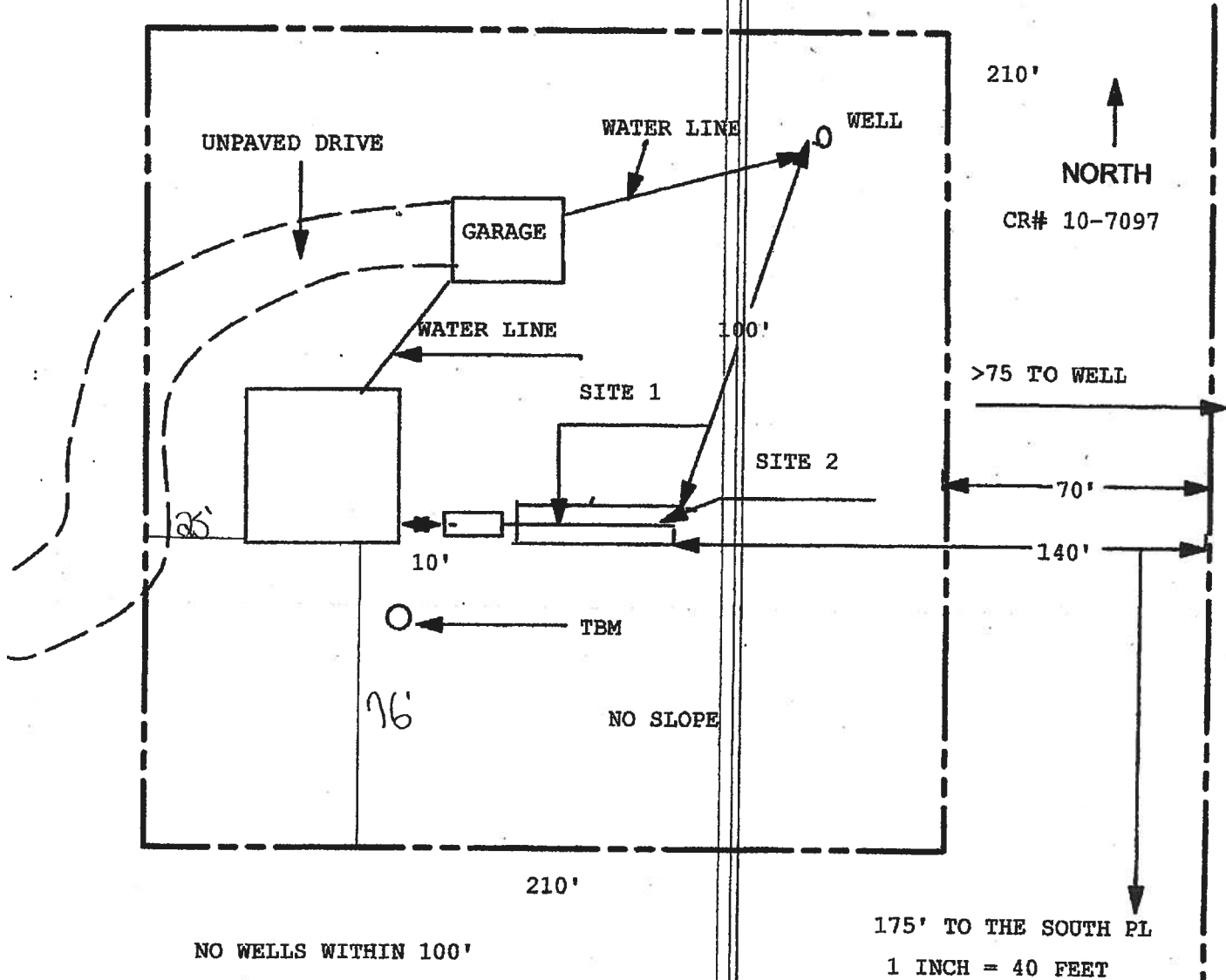
**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 19-0478

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

Baker



Site Plan Submitted By Bruce Veen Date 6/19/19
Plan Approved X Not Approved Date

By [Signature] FST Columbia CPHU

Notes:



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: PAUL BAKER

AGENT: PAUL BAKER

Kimberly Koon

Kimberly-386-688-2345

TELEPHONE: (352) 490-6901

MAILING ADDRESS: 9371 NW 114TH STREET

CHIEFLAND FL 32626

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS

PLATTED:

PROPERTY ID #: 06-3S-16-02011-002

ZONING: RES I/M OR EQUIVALENT: [NO]

PROPERTY SIZE: 18.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [NO]

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 9062 NW LAKE JEFFERY ROAD

DIRECTIONS TO PROPERTY:

TAKE US HWY 90 WEST, TURN RIGHT ONTO LAKE JEFFERY ROAD, CROSS I-75, SITE IS ON THE LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	HOUSE	3	1,600	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE:

Kimberly Koon

DATE:

6-14-19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC