



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0287
DATE PAID: 3/7/25
FEE PAID: 200.00
RECEIPT #: 2197422

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ Non Habitable Storage

APPLICANT: James Larry Hicks EMAIL: larry.hicks@mindspring.com

AGENT: _____ TELEPHONE: 863-899-7405

MAILING ADDRESS: 133 SW Marynik Dr High Springs, Fl. 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 1 BLOCK: _____ SUBDIVISION: River Rise PLATTED: _____

PROPERTY ID #: 10006-201 ZONING: A-3 I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 5.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 133 SW Marynik Dr High Springs, FL 32643

DIRECTIONS TO PROPERTY: Take 41/441 south from lake City. Approximate 8 miles from I-75 take a right on County rd. 778 turn left 1/4 mile from 41/441, first house on left. storage building is behind detached garage

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	<u>Storage</u>	<u>0</u>	<u>960</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: James Larry Hicks DATE: 3/3/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF ALABAMA
COUNTY OF [illegible]
[illegible]
[illegible]

STATE OF ALABAMA
COUNTY OF [illegible]
[illegible]
[illegible]



FOR THE STATE OF ALABAMA

NOTARY PUBLIC
[illegible]
[illegible]

BEFORE ME, the undersigned authority, on this [illegible] day of [illegible], 20[illegible]

appeared [illegible], known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this [illegible] day of [illegible], 20[illegible].

My commission expires this [illegible] day of [illegible], 20[illegible].

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this [illegible] day of [illegible], 20[illegible].

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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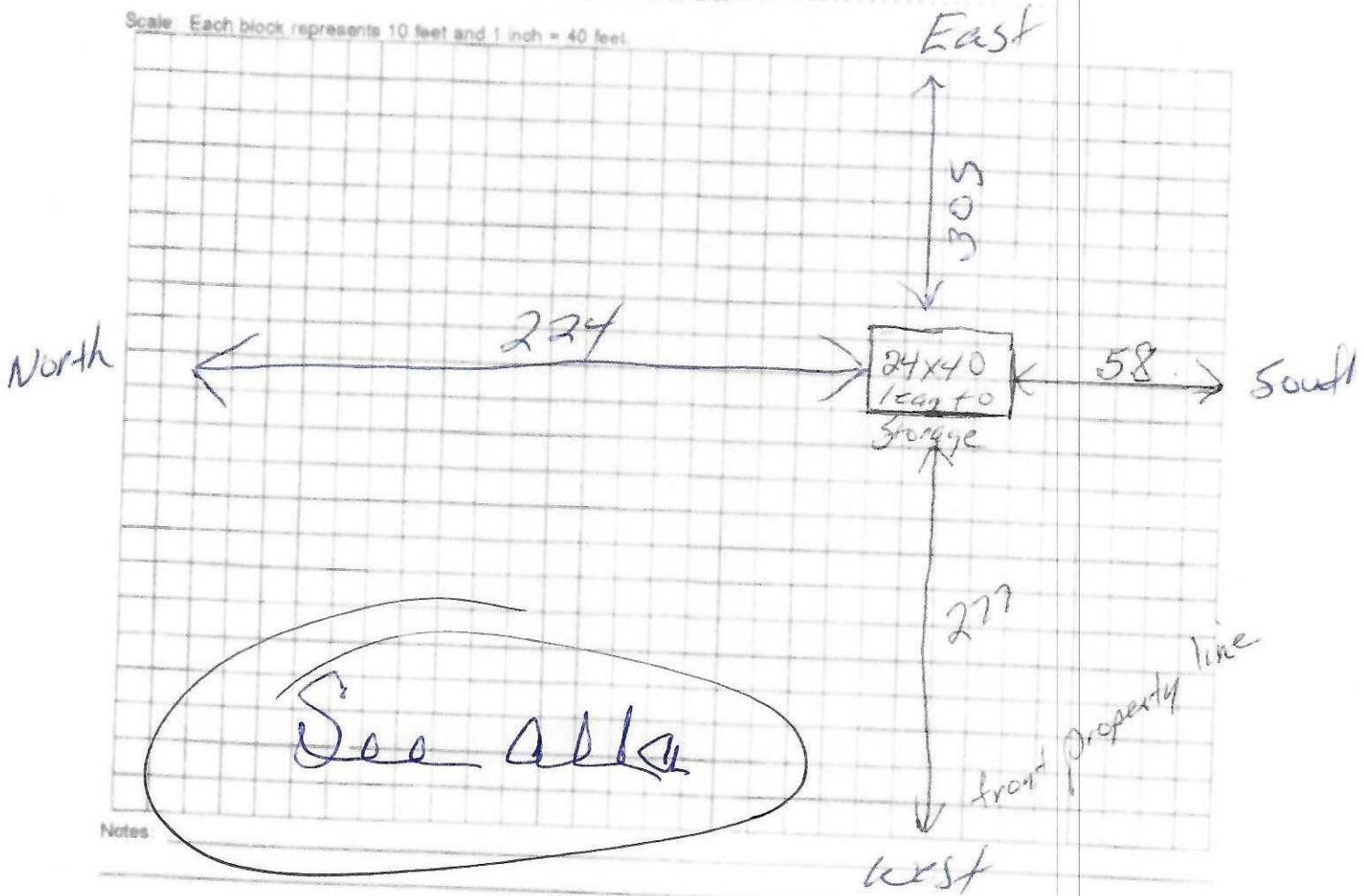
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 69448

Building application
25-0207

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes

Site Plan submitted by James Larry Hicks

Plan Approved

By

Not Approved

Calabi

Date

3/10/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015-06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6 04 F.A.C.

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