

DATE 12/11/2009

# Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028265

APPLICANT ROBERT CLARK PHONE 352 538-9697  
 ADDRESS 27607 NCR 1491 ALACHUA FL 32615  
 OWNER LUIS & MINERVA ALVARES PHONE 454-4665  
 ADDRESS 162 SW NORMANDY DRIVE FT. WHITE FL 32038  
 CONTRACTOR ROBERT CLARK PHONE 352 538-9697

LOCATION OF PROPERTY 441S, TR ON CR 138, TR NORMANDY DRIVE, 1ST DRIVE ON  
LEFT

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 94200.00

HEATED FLOOR AREA 1868.00 TOTAL AREA 1884.00 HEIGHT        STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 5/12 FLOOR SLAB

LAND USE & ZONING A-3 MAX. HEIGHT       

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.       

PARCEL ID 26-7S-16-04323-032 SUBDIVISION FAIRVIEW ESTATES

LOT 32 BLOCK        PHASE        UNIT        TOTAL ACRES 1.20

CBC1256838  
 Culvert Permit No.        Culvert Waiver        Contractor's License Number        Applicant/Owner/Contractor         
 EXISTING 09-586 BK WR N  
 Driveway Connection        Septic Tank Number        LU & Zoning checked by        Approved for Issuance        New Resident       

COMMENTS: LEGAL NON-CONFORMING LOT OF RECORD, EXISTING MH TO BE REMOVED  
45 DAYS AFTER CO IS ISSUED

Check # or Cash 1129

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power        Foundation        Monolithic         
 date/app. by        date/app. by        date/app. by       

Under slab rough-in plumbing        Slab        Sheathing/Nailing         
 date/app. by        date/app. by        date/app. by       

Framing        Insulation         
 date/app. by        date/app. by       

Rough-in plumbing above slab and below wood floor        Electrical rough-in         
 date/app. by        date/app. by       

Heat & Air Duct        Peri. beam (Lintel)        Pool         
 date/app. by        date/app. by        date/app. by       

Permanent power        C.O. Final        Culvert         
 date/app. by        date/app. by        date/app. by       

Pump pole        Utility Pole        M/H tie downs, blocking, electricity and plumbing         
 date/app. by        date/app. by        date/app. by       

Reconnection        RV        Re-roof         
 date/app. by        date/app. by        date/app. by       

BUILDING PERMIT FEE \$ 475.00 CERTIFICATION FEE \$ 9.42 SURCHARGE FEE \$ 9.42

MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$       

FLOOD DEVELOPMENT FEE \$        FLOOD-ZONE FEE \$ 25.00 CULVERT FEE \$        **TOTAL FEE** 568.84

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

*CU Jd 1170e561  
SBR 11/25*

*012356*



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 943519  
DATE PAID: 11/24/09  
FEE PAID: 425.00  
RECEIPT #: 1205900

APPLICATION FOR:

- New System       Existing System       Holding Tank       Innovative
- Repair       Abandonment       Temporary

APPLICANT: Luis and Minerva Alvarez

AGENT: Robert Clark

TELEPHONE: 352-538-9697

MAILING ADDRESS: 27607 NCR 1491 Alachua FL 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 32 BLOCK: \_\_\_\_\_ SUBDIVISION: Fairview estates PLATTED: 78

PROPERTY ID #: <sup>26-25-16</sup>R04323-032 ZONING: SF1 I/M OR EQUIVALENT:  Y  N

PROPERTY SIZE: 1.2 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS7  Y  N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 160 SW Normandy Drive Fort white FL 32038

DIRECTIONS TO PROPERTY: SR47 South turn Left on CR138 turn Left on Normandy Drive First Drive on Left

BUILDING INFORMATION

RESIDENTIAL       COMMERCIAL

| Unit No | Type of Establishment                   | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|---|-----------------|--------------------|--|
| 1       | <u>House</u>                            | <u>3+8</u>      | <u>1894</u>        |  |
| 2       |   |                 |                    |  |
| 3       | <u>Held for Stone, cleared 11-25-09</u> |                 |                    |  |
| 4       |   |                 |                    |  |

Floor/Equipment Drains       Other (Specify) \_\_\_\_\_

SIGNATURE: [Signature]

DATE: 11-10-09



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-1080328  
APPLICATION #: AP943569  
DATE PAID: 11/24/09  
FEE PAID: 425.00  
RECEIPT #: 1205900  
DOCUMENT #: PR791969

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: LUIS\*\*09-0586 ALVAREZ

PROPERTY ADDRESS: 160 SW NORMANDY Dr Fort White, FL 32038

LOT: 32 BLOCK: \_\_\_\_\_ SUBDIVISION: Fairview Estates

PROPERTY ID #: 26-75-16-04323-032 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 1,050 ] GALLONS / GPD \_\_\_\_\_ CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 500 ] SQUARE FEET \_\_\_\_\_ SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ] \_\_\_\_\_

I CONFIGURATION: [X] TRENCH [ ] BED [ ] \_\_\_\_\_

F LOCATION OF BENCHMARK: Nail with orange ribbon in fence post East of site.

I ELEVATION OF PROPOSED SYSTEM SITE [ 6.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [ 24.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT

D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0 ] INCHES

The licensed contractor installing the system is responsible for installing the minimum category of tank in accordance with s. 64E-6.013(3)(f), FAC.

SPECIFICATIONS BY: Jeremy X Gifford TITLE: ESI

APPROVED BY: [Signature] TITLE: FSI Columbia CHD

DATE ISSUED: 12/02/2009 EXPIRATION DATE: 06/02/2011



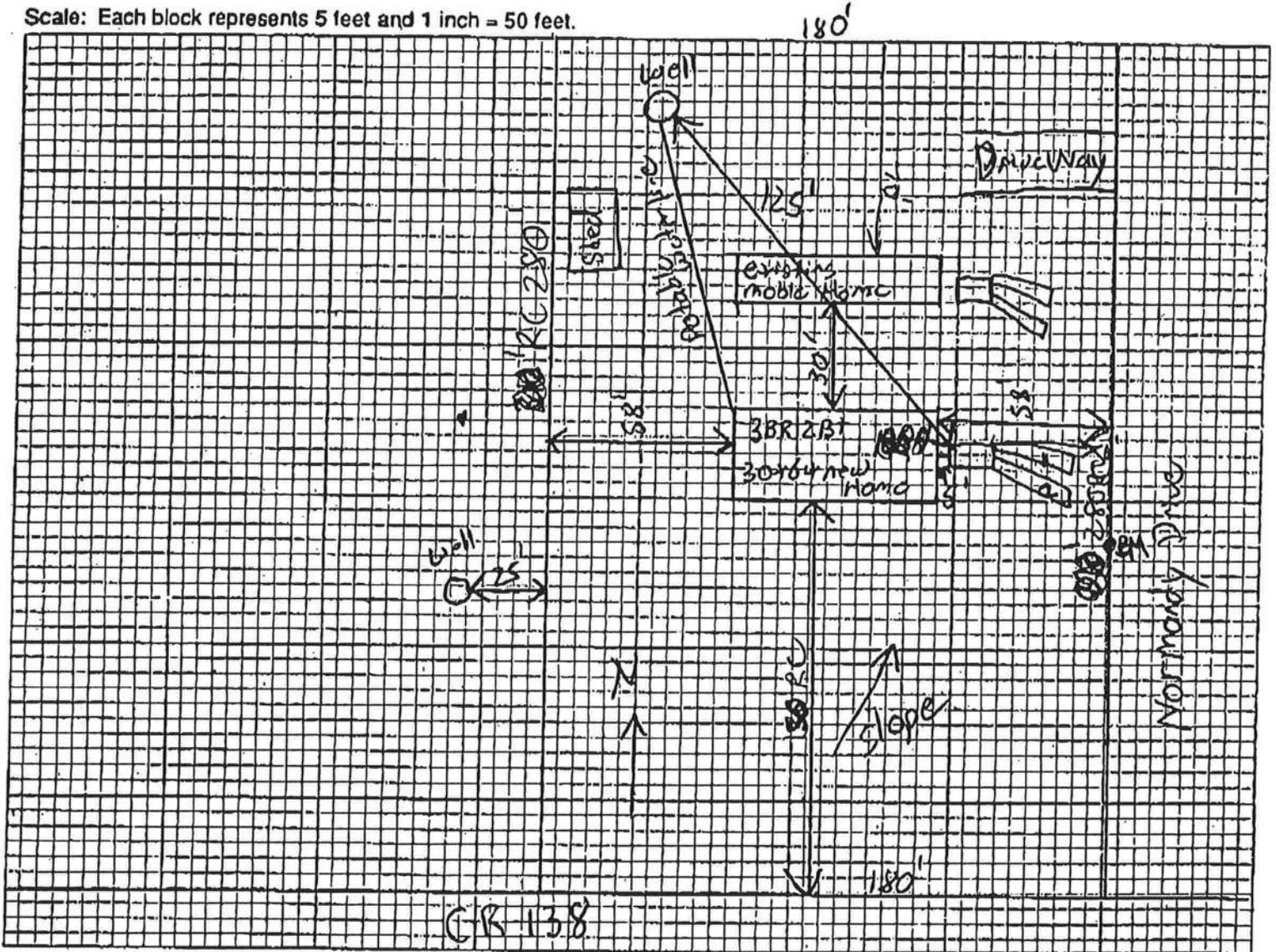
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0586

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Mobile Home and existing septic tank to be Removed From property prior to Final Inspection

Site Plan submitted by: [Signature]

Signature

[Signature]

Agents  
Date

Plan Approved T

Not Approved \_\_\_\_\_

Date 12/2/09

By [Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RETURN TO

U. S. Title  
642 N.E. Santa Fe  
High Springs, FL 32043  
ASH-4115

THIS INSTRUMENT WAS PREPARED BY  
FIRST FEDERAL BANK OF FLORIDA  
4705 WEST U.S. HIGHWAY 90  
P.O. BOX 2029  
LAKE CITY, FLORIDA 32056

PERMIT NO. \_\_\_\_\_

TAX FOLIO NO. R04323-032

NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF Columbia

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

- Description of property: 162 SW Normandy Drive  
Fort White, FL 32038
- General description of improvement: Construction of Dwelling
- Owner information:
  - Name and address: LUIS E. & Minerva Alvarez 162 SW Normandy Drive  
Fort White, FL 32038
  - Interest in property: Fee Simple
  - Name and address of fee simple title holder (if other than Owner): NONE
- Contractor information:
  - Contractor (name and address): R & M Construction 27607 NCR 1491  
Alachua FL 32015
  - Contractor's phone number: 352-538-9697
- Surety:
  - Name and address: \_\_\_\_\_
  - Phone Number: \_\_\_\_\_
  - Amount of bond: \_\_\_\_\_

6. Lender: **FIRST FEDERAL BANK OF FLORIDA**  
4705 WEST U.S. HIGHWAY 90  
P. O. BOX 2029  
LAKE CITY, FLORIDA 32056  
(386) 755-0600

Incl: 200912018790 Date: 11/9/2009 Time: 10:52 AM  
DC P. DeWitt Cason, Columbia County Page 1 of 1 B 1183 P 2499

- Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
- In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
- Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713, 13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

*Luis Alvarez Minerva Alvarez*  
Signature of Owner or Owner's Authorized Officer/Director Partner/Manager

\_\_\_\_\_  
Signatory's Title/Office

The foregoing instrument was acknowledged before me this 2nd day of November, 2009 by Luis Alvarez & Minerva Alvarez, (name of person) as owner's (type of authority, e.g. officer, trustee, attorney in fact) for: (name of party on behalf of whom instrument was executed).



*Inger McRae*  
Signature of Notary Public - State of Florida  
Print, Type, or Stamp Commission Name of Notary  
Public Commission Number: DD719716  
Personally Known \_\_\_\_\_ or Produced  
Identification FLDL

Verification Pursuant to Section 92.525, Florida Statutes

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

*Luis Alvarez Minerva Alvarez*  
Signature of Natural Person Signing Above

RETURN TO

U. S. Title  
642 N.E. Santa Fe  
High Springs, FL 32043  
ASH-4115

THIS INSTRUMENT WAS PREPARED BY:  
FIRST FEDERAL BANK OF FLORIDA  
4705 WEST U.S. HIGHWAY 90  
P.O. BOX 2029  
LAKE CITY, FLORIDA 32056

PERMIT NO. \_\_\_\_\_

TAX FOLIO NO. R04323-032

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COUNTY OF Columbia

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- Description of property: 162 SW Normandy Drive  
Fort White, FL 32038
- General description of improvement: Construction of Dwelling
- Owner information:  
a. Name and address: LUIS E. & Minerva Alvarez 162 SW Normandy Drive  
Fort White, FL 32038  
b. Interest in property: Fee Simple  
c. Name and address of fee simple title holder (if other than Owner): NONE
- a. Contractor (name and address): R & M Construction 27607 NCR 1491  
Alachua FL 32015  
b. Contractor's phone number: 352-538-9697
- Surety:  
a. Name and address: \_\_\_\_\_  
b. Phone Number: \_\_\_\_\_  
c. Amount of bond: \_\_\_\_\_

6. Lender: **FIRST FEDERAL BANK OF FLORIDA**  
4705 WEST U.S. HIGHWAY 90  
P. O. BOX 2029  
LAKE CITY, FLORIDA 32056  
(386) 755-0600

Inst 200912018790 Date 11/9/2009 Time 10 52 AM  
DC P DeWitt Cason, Columbia County Page 1 of 1 B 1183 P 2499

- Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: NONE
- In addition to himself, Owner designates PAULA HACKER of FIRST FEDERAL BANK OF FLORIDA, 4705 West U.S. Highway 90 / P. O. Box 2029, Lake City, Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
- Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

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*Luis Alvarez Minerva Alvarez*  
Signature of Owner or Owner's Authorized Officer/Director Partner/Manager

\_\_\_\_\_  
Signatory's Title/Office

The foregoing instrument was acknowledged before me this 2nd day of November, 2009 by Luis Alvarez & Minerva Alvarez, (name of person) as owner's (type of authority, e.g. officer, trustee, attorney in fact) for: (name of party on behalf of whom instrument was executed).



*Inger McRae*  
Signature of Notary Public - State of Florida  
Print Type, or Stamp Commission Name of Notary  
Public Commission Number: DD 719716  
Personally Known \_\_\_\_\_ or Produced  
Identification FL DL

Verification Pursuant to Section 92.525, Florida Statutes

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

*Luis Alvarez Minerva Alvarez*  
Signature of Natural Person Signing Above

RAC 6-00  
0/5 70-00

RETURN TO  
USH-1294

U. S. Title  
642 N.E. Santa Fe Blvd.  
High Springs, FL 32643

99-05910

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL

1999 APR -7 PM 12:32



[Space Above This Line for Recording Data]

Parcel I.D. No.: 26-7S-16-04323-032

### WARRANTY DEED

**This Indenture** made this **30th** day of **March, 1999** BETWEEN **HOBSON C. COTHRAN** and **ANN R. COTHRAN, his wife**, GRANTOR\*, whose post office address is P.O. BOX 45, ALACHUA, FL, and **LUIS E. ALVAREZ** and **MINERVA ALVAREZ, husband and wife**, GRANTEE\*, whose post office address is RT 2 BOX 172 LOT 4, HIGH SPRINGS, FL 32643.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of ~~ALACHUA~~ State of Florida, to-wit:  
COLUMBIA

**Lot #32 of FAIRVIEW ESTATES, a subdivision as per plat thereof recorded in Plat Book 4, Page 85 of the Public Records of Columbia County, Florida.**



Doc. enter Stamp \$ 70.00  
Intangible Tax 6  
By DeWitt Cason Clerk of Court  
By MCK D.C.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Inger McRae  
Typed Name: INGER McRAE

Hobson C. Cotron  
**HOBSON C. COTHRAN**

Denise F. Roden  
Typed Name: DENISE F. RODEN

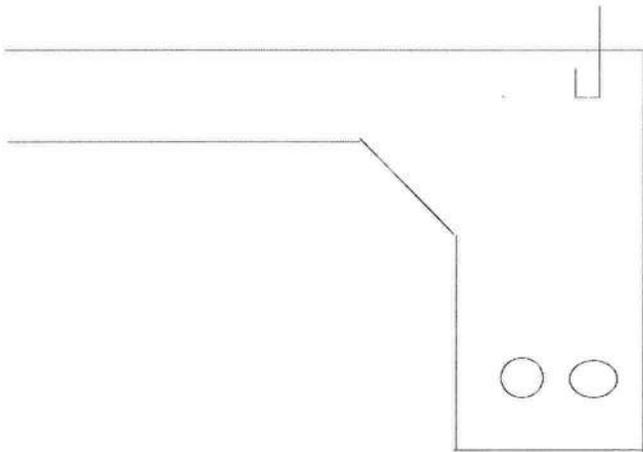
Ann R. Cotron  
**ANN R. COTHRAN**

**COUNTY OF ALACHUA**  
**STATE OF FLORIDA**

**THE FOREGOING INSTRUMENT** was acknowledged before me on **March 30th, 1999** by **HOBSON C. COTHRAN** and **ANN R. COTHRAN, his wife** who is/are personally known to me or have produced their Driver's Licenses as identification.

*[Handwritten signature]*

# TYPICAL MONO SLAB CROSS SECTION



12"X20" MONO SLAB  
2#5 REBAR  
300PSI CONCRETE  
CLEAN COMPACTED FILL  
1/2" X 8" J BOLTS WITH  
2" WASHERS  
TERMITE TREATED SOIL  
6MIL VAPOR BARRIER







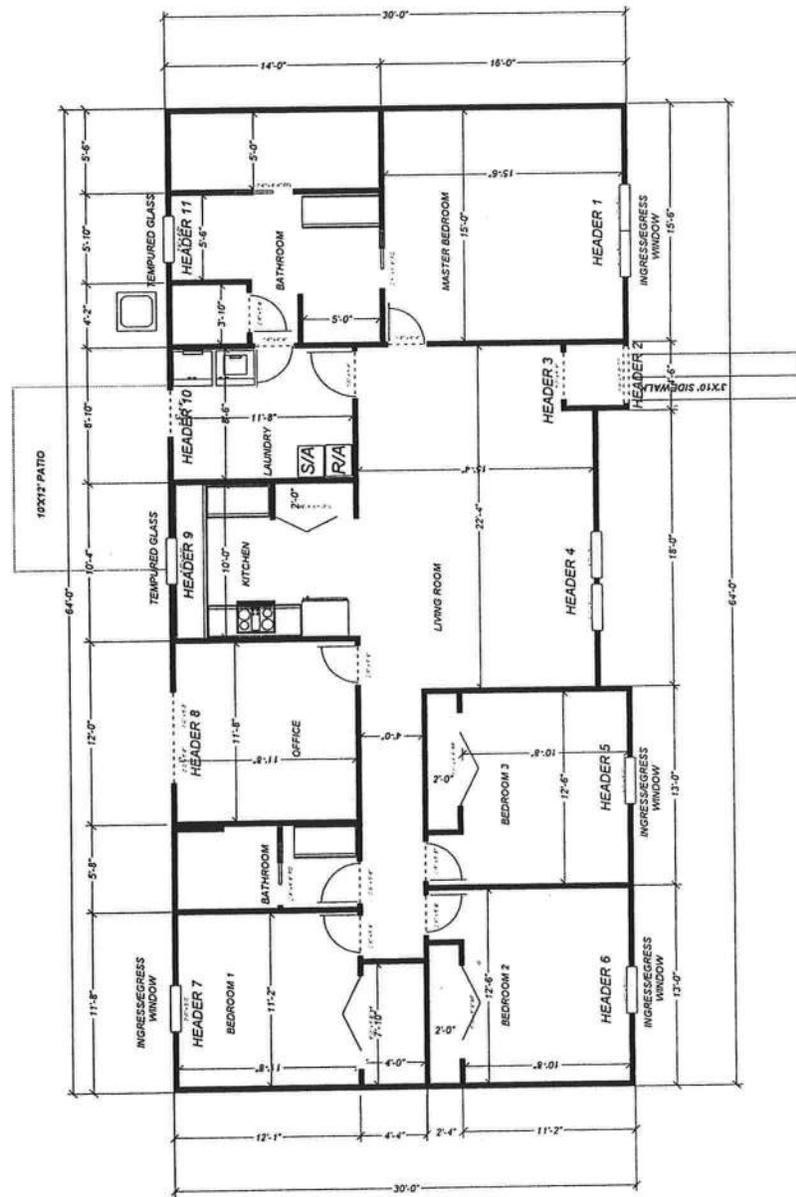
|                |
|----------------|
| SQUARE FOOTAGE |
| HEATED=1868    |
| FRONT PORCH=16 |
| TOTAL=1884     |

*R&M*

**NOTES**  
 ALL SLEEPING ROOMS ARE TO BE ARC FAULT CIRCUIT INTERRUPTER PROTECTED  
 SMOKE DETECTORS ARE TO BE 10V WITH BATTERY BACKUP

OVERHEAD POWER  
 CLAY ELECTRIC

VERIFY APPLICABLE CODES FOR WIND RESISTANCE RESIDENTIAL CONSTRUCTION  
 BASIC WIND SPEED 110 MPH  
 EXPOSURE CATEGORY I  
 INTERNAL PRESSURE COEFFICIENT 0.1849 14  
 COMPOSITE 24 CLADDING 24 1621 16



SCALE=1/4"=1'

DRAWN BY: ROBERT CLARK

DATE: 08-25-2009

JOB OWNER & LOCATION

LUIS & MINERVA ALVAREZ  
 162 SW NORMANDY DRIVE FORT WHITE, FL 32038

CELL # 352-538-9697

27607 N CR 1491 ALACHUA, FL 32615

**R&M CONSTRUCTION & DEVELOPMENT LLC**

ROBERT CLARK

District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

16 April 2010

Minerva Alvarez  
162 Southwest Normandy Drive  
Ft. White, FL 32038

RE: Special Temporary Use Permit

Dear Mrs. Alvarez:

Please find enclosed an application for a Special Temporary Use Permit. You would be applying for #7 on the application. There is an affidavit that has to be signed by you, your husband and your son witnessed by a Notary. This affidavit is attached to the back of the application. Since this will be the second dwelling to be located on your property you will need to provide a 911 address for the mobile home as part of the application before the permit can be issued. In addition, the Special Temporary Use Permit will need to be issued before a Certificate of Occupancy can be issued for the house that is currently under construction, building permit # 28265.

Should you have any questions concerning this matter, please do not hesitate to contact me at 386.754.7119.

Sincerely,

Brian L. Kepner  
Land Development Regulation Administrator,  
County Planner

Enclosure

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.

1129

15.00 paid clark # 1126 on 11-23-09

Columbia County Building Permit Application

For Office Use Only Application # 091-39 Date Received 11-23-09 By LH Permit # 28265  
 Zoning Official BLK Date 24.11.09 Flood Zone X Land Use A-3 Zoning A-3  
 FEMA Map # N/A Elevation N/A MFE 1st/2nd River N/A Plans Examiner WJ Date 12/10/09  
 Comments Legal Non-conforming lot of Record, Existing MH to be removed 45' higher CO is issued  
 NOC  EH  Deed or PA  Site Plan  State Road Info  Parent Parcel #  
 Dev Permit #  In Floodway  Letter of Auth. from Contractor  W Comp. letter  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL N/A Suspended

Septic Permit No. 09-0586 Fax 386-462-2993

Name Authorized Person Signing Permit Robert Clark Phone 352-538-9697

Address 27607 NCR 1491 Alachua FL 32615

Owners Name Luis and Minerva Alvarez Phone 386-454-4665

911 Address 162 SW Normandy Drive Fort White FL 32038

Contractors Name Robert Clark Phone 352-538-9697

Address 27607 N. CR 1491 Alachua FL 32615

Fee Simple Owner Name & Address \_\_\_\_\_

Bonding Co. Name & Address \_\_\_\_\_

Architect/Engineer Name & Address \_\_\_\_\_

Mortgage Lenders Name & Address First Federal Bank of Florida

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy

Property ID Number R 04323-032 Estimated Cost of Construction 104,000.00

Subdivision Name Fairview estates Lot 32 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions 441 South Approx 20 Miles turn Right on CR 138 go Approx 2 miles turn Right on Normandy Drive First drive on left

Number of Existing Dwellings on Property 1

Construction of New Home SFD Total Acreage 1.2 Lot Size \_\_\_\_\_

Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height 15

Actual Distance of Structure from Property Lines - Front 155 Side 58 Side 58 Rear 127

Number of Stories 1 Heated Floor Area 1868 Total Floor Area 1884 Roof Pitch 5/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. CODE: Florida Building Code 2007 with 2009 Supplements and the 2008 National Electrical Code. Page 1 of 2 (Both Pages must be submitted together.) Revised 6-19-09

Spoke to Clark on 12-11-09

Columbia County Building Permit Application

**TIME LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:** YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

**NOTICE TO OWNER:** There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. It may be to your advantage to check and see if your property is encumbered by any restrictions.

(Owners Must Sign All Applications Before Permit Issuance.)

Owners Signature

**\*\*OWNER BUILDERS MUST PERSONALLY APPEAR AND SIGN THE BUILDING PERMIT.**

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

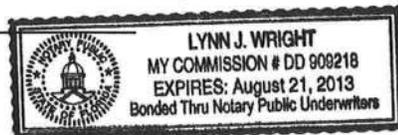
  
Contractor's Signature (Permitee)

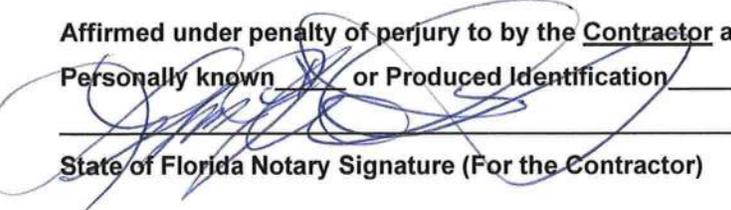
Contractor's License Number CBC1256838  
Columbia County  
Competency Card Number \_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 23 day of November 2009.

Personally known  or Produced Identification \_\_\_\_\_

SEAL:



  
State of Florida Notary Signature (For the Contractor)

0911-39

Columbia County Building Permit Application

**LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

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[Signature]  
Owners Signature

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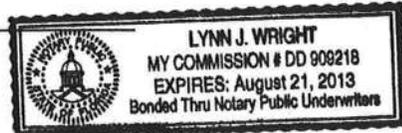
[Signature]  
Contractor's Signature (Permitee)

Contractor's License Number CBC 125 6838  
Columbia County  
Competency Card Number \_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 23 day of November 2009.  
Personally known  or Produced Identification \_\_\_\_\_

[Signature]  
State of Florida Notary Signature (For the Contractor)

SEAL:



**SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 000028265 CONTRACTOR R+M construction PHONE \_\_\_\_\_

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**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

|  |  |
|--|--|
| <input checked="" type="checkbox"/> ELECTRICAL | Print Name <u>Clark Electric Inc</u> Signature <u>[Signature]</u><br>License #: <u>EL 1300 3577 (435)</u> Phone #: <u>352-316-2563</u> |
| <input type="checkbox"/> MECHANICAL/A/C        | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <input type="checkbox"/> PLUMBING/GAS          | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <input type="checkbox"/> ROOFING               | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <input type="checkbox"/> SHEET METAL           | Print Name _____ Signature _____<br>License #: <u>NA</u> Phone #: _____  |
| <input type="checkbox"/> FIRE SYSTEM/SPRINKLER | Print Name _____ Signature _____<br>License #: <u>NA</u> Phone #: _____  |
| <input type="checkbox"/> SOLAR                 | Print Name _____ Signature _____<br>License #: <u>NA</u> Phone #: _____  |

*Another Sheet*

| Specialty License  | License Number    | Sub-Contractors Printed Name | Sub-Contractors Signature |
|--------------------|-------------------|------------------------------|---------------------------|
| MASON              | <u>CBC1256838</u> | <u>Robert Clark (4773)</u>   | <u>[Signature]</u>        |
| CONCRETE FINISHER  |                   |                              |                           |
| FRAMING            |                   |                              |                           |
| INSULATION         |                   |                              |                           |
| STUCCO             | <u>N/A</u>        | <u>N/A</u>                   | <u>N/A</u>                |
| DRYWALL            |                   |                              |                           |
| PLASTER            |                   |                              |                           |
| CABINET INSTALLER  |                   |                              |                           |
| PAINTING           |                   |                              |                           |
| ACOUSTICAL CEILING | <u>NA</u>         | <u>NA</u>                    | <u>NA</u>                 |
| GLASS              | <u>N/A</u>        | <u>N/A</u>                   | <u>N/A</u>                |
| CERAMIC TILE       |                   |                              |                           |
| FLOOR COVERING     |                   |                              |                           |
| ALUM/VINYL SIDING  | <u>N/A</u>        | <u>N/A</u>                   | <u>N/A</u>                |
| GARAGE DOOR        | <u>NA</u>         | <u>N/A</u>                   | <u>N/A</u>                |
| METAL BLDG ERECTOR | —                 | <u>NA</u>                    | <u>NA</u>                 |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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|                               |  |
|-------------------------------|--|
| <b>ELECTRICAL</b>             | Print Name <u>Clark Electric Inc.</u> Signature <u>[Signature]</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">435</span><br>License #: <u>EL 1300 3577</u> Phone #: <u>352 -316-2563</u> |
| <b>MECHANICAL/ A/C</b>        | Print Name <u>Bounds HVAC</u> Signature <u>[Signature]</u><br>License #: <u>CB-CD57642</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">768</span> Phone #: <u>352-472-2761</u>            |
| <b>PLUMBING/ GAS</b>          | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <b>ROOFING</b>                | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <b>SHEET METAL</b>            | Print Name <u>MA</u> Signature _____<br>License #: _____ Phone #: _____  |
| <b>FIRE SYSTEM/ SPRINKLER</b> | Print Name <u>MA</u> Signature _____<br>License #: _____ Phone #: _____  |
| <b>SOLAR</b>                  | Print Name <u>MA</u> Signature _____<br>License #: _____ Phone #: _____  |

| Specialty License  | License Number | Sub-Contractor's Print Name | Sub-Contractor's Signature |
|--------------------|----------------|-----------------------------|----------------------------|
| MASON              |                |                             |                            |
| CONCRETE FINISHER  |                |                             |                            |
| FRAMING            |                |                             |                            |
| INSULATION         |                |                             |                            |
| STUCCO             |                |                             |                            |
| DRYWALL            |                |                             |                            |
| PLASTER            |                |                             |                            |
| CABINET INSTALLER  |                |                             |                            |
| PAINTING           |                |                             |                            |
| ACOUSTICAL CEILING |                |                             |                            |
| GLASS              |                |                             |                            |
| CERAMIC TILE       |                |                             |                            |
| FLOOR COVERING     |                |                             |                            |
| ALUM/VINYL SIDING  |                |                             |                            |
| GARAGE DOOR        |                |                             |                            |
| METAL BLDG ERECTOR |                | <u>MA</u>                   |                            |

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|                                   |  |
|-----------------------------------|--|
| <b>ELECTRICAL</b>                 | Print Name <u>Clark Electric Inc.</u> Signature <u>[Signature]</u><br>License #: <u>EL 1300 3577</u> (435) Phone #: <u>352-316-2563</u>      |
| <b>MECHANICAL/<br/>A/C</b>        | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <b>PLUMBING/<br/>GAS</b>          | Print Name <u>Coleman's Plumbing, Inc.</u> Signature <u>[Signature]</u><br>License #: <u>CPC1425624</u> (767) Phone #: <u>(352) 472-4114</u> |
| <b>ROOFING</b>                    | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <b>SHEET METAL</b>                | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <b>FIRE SYSTEM/<br/>SPRINKLER</b> | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <b>SOLAR</b>                      | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |

| Specialty License  | License Number | Sub Contractor Printed Name | Sub Contractor Signature |
|--------------------|----------------|-----------------------------|--------------------------|
| MASON              |                |                             |                          |
| CONCRETE FINISHER  |                |                             |                          |
| FRAMING            |                |                             |                          |
| INSULATION         |                |                             |                          |
| STUCCO             |                |                             |                          |
| DRYWALL            |                |                             |                          |
| PLASTER            |                |                             |                          |
| CABINET INSTALLER  |                |                             |                          |
| PAINTING           |                |                             |                          |
| ACOUSTICAL CEILING |                |                             |                          |
| GLASS              |                |                             |                          |
| CERAMIC TILE       |                |                             |                          |
| FLOOR COVERING     |                |                             |                          |
| ALUM/VINYL SIDING  |                |                             |                          |
| GARAGE DOOR        |                |                             |                          |
| METAL BLDG ERECTOR |                |                             |                          |

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| <b>MECHANICAL/<br/>A/C</b>        | Print Name <u>Another Sheet</u> Signature _____<br>License #: _____ Phone #: _____   |
| <b>PLUMBING/<br/>GAS</b>          | Print Name <u>Another Sheet</u> Signature _____<br>License #: _____ Phone #: _____   |
| <b>ROOFING</b>                    | Print Name <u>Mac Johnson Roofing</u> Signature <u>[Signature]</u><br>License #: <u>RC0061384 (187)</u> Phone #: <u>352-472-4943</u>   |
| <b>SHEET METAL</b>                | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <b>FIRE SYSTEM/<br/>SPRINKLER</b> | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |
| <b>SOLAR</b>                      | Print Name _____ Signature _____<br>License #: _____ Phone #: _____  |

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|--------------------|----------------|------------------------------|---------------------------|
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| CONCRETE FINISHER  |                |                              |                           |
| FRAMING            |                |                              |                           |
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| ACOUSTICAL CEILING |                |                              |                           |
| GLASS              |                |                              |                           |
| CERAMIC TILE       |                |                              |                           |
| FLOOR COVERING     |                |                              |                           |
| ALUM/VINYL SIDING  |                |                              |                           |
| GARAGE DOOR        |                |                              |                           |
| METAL BLDG ERECTOR |                | <u>R+M</u>                   |                           |

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# Columbia County Property Appraiser

DB Last Updated: 11/13/2009

2009 Tax Year

Parcel: 26-7S-16-04323-032 HX

- 

Search Result: 1 of 1

## Owner & Property Info

|                         |   |                     |    |
|-------------------------|---|---------------------|----|
| <b>Owner's Name</b>     | ALVAREZ LUIS E & MINERVA                                    |                     |    |
| <b>Site Address</b>     | NORMANDY  |                     |    |
| <b>Mailing Address</b>  | 162 SW NORMANDY DRIVE<br>FT WHITE, FL 32038                 |                     |    |
| <b>Use Desc. (code)</b> | MOBILE HOM (000200)   |                     |    |
| <b>Neighborhood</b>     | 026716.01   | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA02  | <b>Market Area</b>  | 02 |
| <b>Total Land Area</b>  | 0.000 ACRES   |                     |    |
| <b>Description</b>      | LOT 32 FAIRVIEW ESTATES S/D. ORB 408-565, 650-100, 878-119, |                     |    |

## GIS Aerial



## Property & Assessment Values

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$19,100.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (1) | \$3,556.00  |
| <b>XFOB Value</b>            | cnt: (2) | \$1,480.00  |
| <b>Total Appraised Value</b> |          | \$24,136.00 |

|                            |   |
|----------------------------|---|
| <b>Just Value</b>          | \$24,136.00   |
| <b>Class Value</b>         | \$0.00  |
| <b>Assessed Value</b>      | \$14,027.00   |
| <b>Exemptions</b>          | (code: HX) \$14,027.00  |
| <b>Total Taxable Value</b> | County: \$0.00   City: \$0.00<br>Other: \$0.00   School: \$0.00 |

## Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price  |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 3/30/1999 | 878/119   | WD         | V         | Q         |            | \$10,000.00 |
| 4/20/1988 | 650/100   | WD         | V         | U         |            | \$4,300.00  |

## Building Characteristics

| Bldg Item   | Bldg Desc           | Year Blt | Ext. Walls       | Heated S.F. | Actual S.F. | Bldg Value |
|---|---------------------|----------|------------------|-------------|-------------|------------|
| 1   | MOBILE HME (000800) | 1972     | Alum Siding (26) | 720         | 720         | \$3,556.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                  |             |             |            |

## Extra Features & Out Buildings

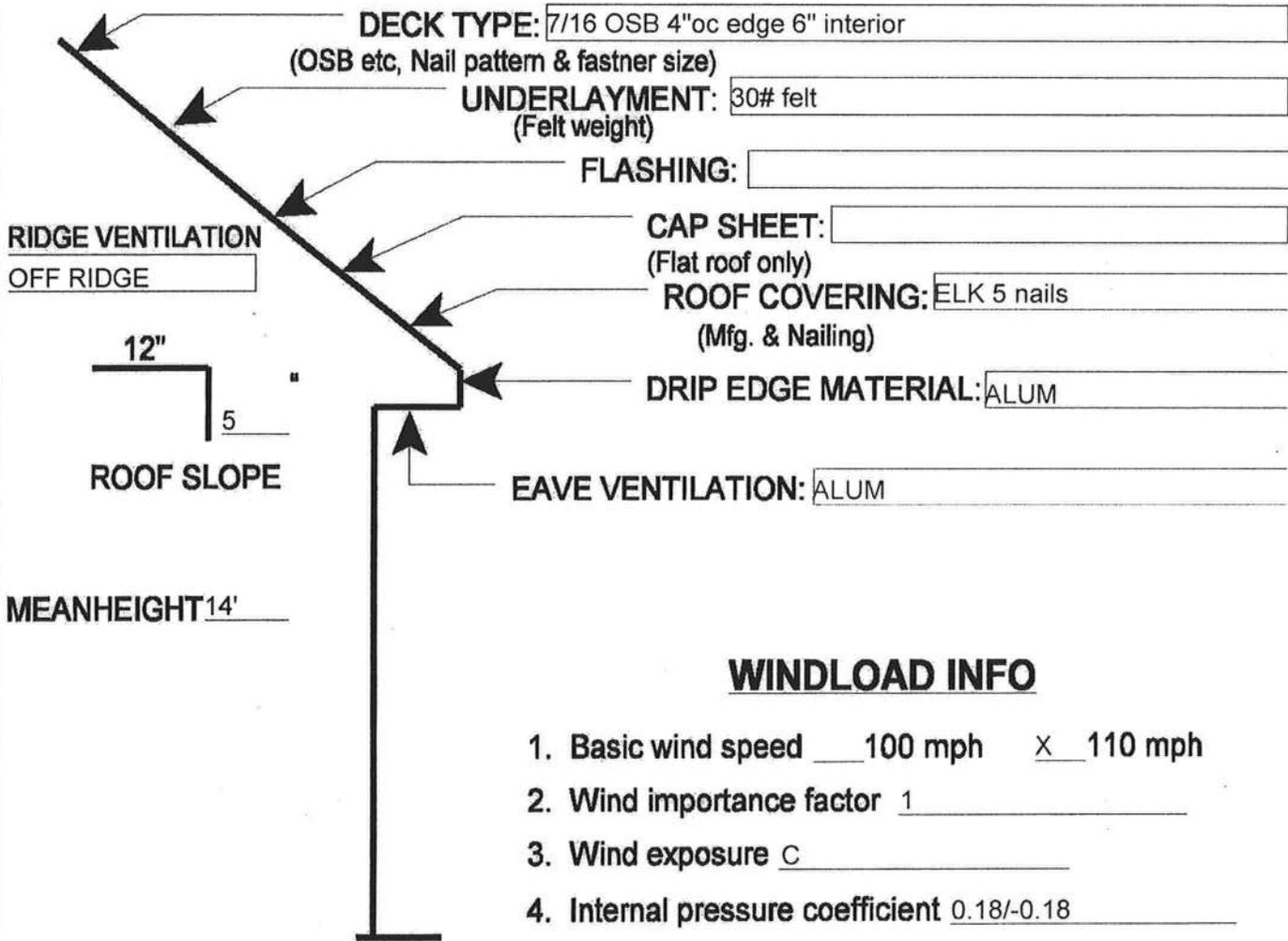
| Code | Desc       | Year Blt | Value      | Units       | Dims        | Condition (% Good) |
|------|------------|----------|------------|-------------|-------------|--------------------|
| 0294 | SHED WOOD/ | 1999     | \$1,080.00 | 0000144.000 | 12 x 12 x 0 | (000.00)           |
| 0296 | SHED METAL | 1999     | \$400.00   | 0000080.000 | 8 x 10 x 0  | (000.00)           |

## Land Breakdown

| Lnd Code | Desc            | Units                            | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------------|----------------------------------|---------------------|-------------|-------------|
| 000200   | MBL HM (MKT)    | 0000001.000 LT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$17,100.00 | \$17,100.00 |
| 009945   | WELL/SEPT (MKT) | 0000001.000 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00  | \$2,000.00  |

# ROOFING, WINDOW & DOOR REQUIREMENTS

## Roof System Description



## WINDLOAD INFO

1. Basic wind speed 100 mph X 110 mph
2. Wind importance factor 1
3. Wind exposure C
4. Internal pressure coefficient 0.18/-0.18
5. Components & cladding (design pressure) 26.16/31.80





**COLUMBIA COUNTY BUILDING DEPARTMENT  
RESIDENTIAL CHECK LIST REQUIREMENTS**

**MINIMUM PLAN REQUIREMENTS FOR THE  
FLORIDA BUILDING CODE RESIDENTIAL 2007  
ONE (1) AND TWO (2) FAMILY DWELLINGS**

ALL REQUIREMENTS ARE SUBJECT TO CHANGE

**ALL BUILDING PLANS MUST INDICATE COMPLIANCE with the Current 2007 FLORIDA BUILDING CODES RESIDENTIAL. ALL PLANS OR DRAWINGS SHALL PROVIDE CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS.**

**FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEEDS ARE PER FIGURE R301.2(4) of the FLORIDA BUILDING CODES RESIDENTIAL (Florida Wind speed map) SHALL BE USED.**

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH  
ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE -----110 MPH  
NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

|   |  |
|---|--|
| <b>GENERAL REQUIREMENTS:<br/>APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL</b> | <b>Items to Include-<br/>Each Box shall be<br/>Circled as<br/>Applicable</b> |
|---|--|

|   |  | Yes      | No       | N/A  |
|---|--|----------|----------|------|
| 1 | Two (2) complete sets of plans containing the following:   | ✓        |          |      |
| 2 | All drawings must be clear, concise, drawn to scale, details that are not used shall be marked void  | ✓        |          |      |
| 3 | Condition space (Sq. Ft.) <span style="margin-left: 100px;">1868</span> Total (Sq. Ft.) under roof <span style="margin-left: 100px;">1884</span> | IIIIIIII | IIIIIIII | IIII |

Designers name and signature shall be on all documents and a licensed architect or engineer, signature and official embossed seal shall be affixed to the plans and documents as per the FLORIDA BUILDING CODES RESIDENTIAL R101.2.1

**Site Plan information including:**

|   |   |   |  |  |
|---|---|---|--|--|
| 4 | Dimensions of lot or parcel of land   | ✓ |  |  |
| 5 | Dimensions of all building set backs  | ✓ |  |  |
| 6 | Location of all other structures (include square footage of structures) on parcel, existing or proposed well and septic tank and all utility easements. | ✓ |  |  |
| 7 | Provide a full legal description of property.   | ✓ |  |  |



**Wind-load Engineering Summary, calculations and any details required**

| <b>GENERAL REQUIREMENTS:<br/>APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL</b> |   | <b>Items to Include-<br/>Each Box shall be<br/>Circled as<br/>Applicable</b> |      |       |
|---|---|--|------|-------|
| 8   | Plans or specifications must show compliance with FBCR Chapter 3  | IIIII  | IIII | IIIII |
|   |   | YES  | NO   | N/A   |
| 9   | Basic wind speed (3-second gust), miles per hour  | ✓  |      |       |
| 10  | (Wind exposure – if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated)  | ✓  |      |       |
| 11  | Wind importance factor and nature of occupancy  | ✓  |      |       |
| 12  | The applicable internal pressure coefficient, Components and Cladding   | ✓  |      |       |
| 13  | The design wind pressure in terms of psf (kN/m <sup>2</sup> ), to be used for the design of exterior component, cladding materials not specifically designed by the registered design professional. | ✓  |      |       |
|   |   |  |      |       |
|   |   |  |      |       |
|   |   |  |      |       |

**Elevations Drawing including:**

|     |  |   |  |   |
|-----|--|---|--|---|
| 14  | All side views of the structure                                      | ✓ |  |   |
| 15  | Roof pitch   | ✓ |  |   |
| 16  | Overhang dimensions and detail with attic ventilation                | ✓ |  |   |
| 17  | Location, size and height above roof of chimneys                     |   |  | ✓ |
| 18  | Location and size of skylights with Florida Product Approval         |   |  | ✓ |
| 18  | Number of stories  | ✓ |  |   |
| 20A | Building height from the established grade to the roofs highest peak | ✓ |  |   |

**Floor Plan including:**

|    |   |   |  |   |
|----|---|---|--|---|
| 20 | Dimensioned area plan showing rooms, attached garage, breeze ways, covered porches, deck, balconies                   | ✓ |  |   |
| 21 | Raised floor surfaces located more than 30 inches above the floor or grade  |   |  | ✓ |
| 22 | All exterior and interior shear walls indicated   | ✓ |  |   |
| 23 | Shear wall opening shown (Windows, Doors and Garage doors)  | ✓ |  |   |
| 24 | Emergency escape and rescue opening shown in each bedroom (net clear opening shown)                                   | ✓ |  |   |
| 25 | Safety glazing of glass where needed  | ✓ |  |   |
| 26 | Fireplaces types (gas appliance) (vented or non-vented) or wood burning with Hearth (see chapter 10 of FBCR)          |   |  | ✓ |
| 27 | Stairs with dimensions (width, tread and riser and total run) details of guardrails, Handrails (see FBCR SECTION 311) |   |  | ✓ |
| 28 | Identify accessibility of bathroom (see FBCR SECTION 322)   | ✓ |  |   |

**All materials placed within opening or onto/into exterior walls, soffits or roofs shall have Florida product approval number and mfg. installation information submitted with the plan (see Florida product approval form)**

|   |  |
|---|--|
| <b>GENERAL REQUIREMENTS:<br/>APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL</b> | <b>Items to Include-<br/>Each Box shall be<br/>Circled as<br/>Applicable</b> |
|---|--|

**FBCR 403: Foundation Plans**

|    |  | YES | NO | N/A |
|----|--|-----|----|-----|
| 29 | Location of all load-bearing walls footings indicated as standard, monolithic, dimensions, size and type of reinforcing. | ✓   |    |     |
| 30 | All posts and/or column footing including size and reinforcing   |     |    | ✓   |
| 31 | Any special support required by soil analysis such as piling.  |     |    | ✓   |
| 32 | Assumed load-bearing value of soil <u>2000</u> Pound Per Square Foot   | ✓   |    |     |
| 33 | Location of horizontal and vertical steel, for foundation or walls (include # size and type)                             | ✓   |    |     |

**FBCR 506: CONCRETE SLAB ON GRADE**

|    |   |   |  |  |
|----|---|---|--|--|
| 34 | Show Vapor retarder (6mil. Polyethylene with joints lapped 6 inches and sealed)                     | ✓ |  |  |
| 35 | Show control joints, synthetic fiber reinforcement or welded fire fabric reinforcement and Supports | ✓ |  |  |

**FBCR 320: PROTECTION AGAINST TERMITES**

|    |  |   |  |  |
|----|--|---|--|--|
| 36 | Indicate on the foundation plan if soil treatment is used for subterranean termite prevention or submit other approved termite protection methods.<br><b>Protection shall be provided by registered termiticides</b> | ✓ |  |  |
|----|--|---|--|--|

**FBCR 606: Masonry Walls and Stem walls (load bearing & shear Walls)**

|    |  |  |  |   |
|----|--|--|--|---|
| 37 | Show all materials making up walls, wall height, and Block size, mortar type       |  |  | ✓ |
| 38 | Show all Lintel sizes, type, spans and tie-beam sizes and spacing of reinforcement |  |  | ✓ |

**Metal frame shear wall and roof systems shall be designed, signed and sealed by Florida Prof. Engineer or Architect**

**Floor Framing System: First and/or second story**

|    |   |  |  |   |
|----|---|--|--|---|
| 39 | Floor truss package shall including layout and details, signed and sealed by Florida Registered Professional Engineer |  |  | ✓ |
| 40 | Show conventional floor joist type, size, span, spacing and attachment to load bearing walls, stem walls and/or piers |  |  | ✓ |
| 41 | Girder type, size and spacing to load bearing walls, stem wall and/or piers   |  |  | ✓ |
| 42 | Attachment of joist to girder   |  |  | ✓ |
| 43 | Wind load requirements where applicable   |  |  | ✓ |
| 44 | Show required under-floor crawl space   |  |  | ✓ |
| 45 | Show required amount of ventilation opening for under-floor spaces  |  |  | ✓ |
| 46 | Show required covering of ventilation opening   |  |  | ✓ |
| 47 | Show the required access opening to access to under-floor spaces  |  |  | ✓ |
|    | Show the sub-floor structural panel sheathing type, thickness and fastener schedule on the edges &                    |  |  | ✓ |

|    |  |  |  |   |
|----|--|--|--|---|
| 48 | intermediate of the areas structural panel sheathing                                       |  |  | ✓ |
| 49 | Show Draftstopping, Fire caulking and Fire blocking  |  |  | ✓ |
| 50 | Show fireproofing requirements for garages attached to living spaces, per FBCR section 309 |  |  | ✓ |
| 51 | Provide live and dead load rating of floor framing systems (psf).                          |  |  | ✓ |

### **FBCR CHAPTER 6 WOOD WALL FRAMING CONSTRUCTION**

|   |  |  |           |            |
|---|--|--|-----------|------------|
| <b>GENERAL REQUIREMENTS:<br/>APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL</b> |  | <b>Items to Include-<br/>Each Box shall be<br/>Circled as<br/>Applicable</b> |           |            |
|   |  | <b>YES</b>   | <b>NO</b> | <b>N/A</b> |

|    |  |   |  |  |
|----|--|---|--|--|
| 52 | Stud type, grade, size, wall height and oc spacing for all load bearing or shear walls   | ✓ |  |  |
| 53 | Fastener schedule for structural members per table FBCR 602.3 are to be shown  | ✓ |  |  |
| 54 | Show Wood structural panel's sheathing attachment to studs, joist, trusses, rafters and structural members, showing fastener schedule attachment on the edges & intermediate of the areas structural panel sheathing | ✓ |  |  |
| 55 | Show all required connectors with a max uplift rating and required number of connectors and oc spacing for continuous connection of structural walls to foundation and roof trusses or rafter systems                | ✓ |  |  |
| 56 | Show sizes, type, span lengths and required number of support jack studs, king studs for shear wall opening and girder or header per FBCR Table 502.5 (1)  | ✓ |  |  |
| 57 | Indicate where pressure treated wood will be placed  | ✓ |  |  |
| 58 | Show all wall structural panel sheathing, grade, thickness and show fastener schedule for structural panel sheathing edges & intermediate areas  | ✓ |  |  |
| 59 | A detail showing gable truss bracing, wall balloon framing details or/ and wall hinge bracing detail   | ✓ |  |  |

### **FBCR :ROOF SYSTEMS:**

|    |  |   |  |  |
|----|--|---|--|--|
| 60 | Truss design drawing shall meet section FBCR 802.10 Wood trusses                               | ✓ |  |  |
| 61 | Include a layout and truss details, signed and sealed by Florida Professional Engineer         | ✓ |  |  |
| 62 | Show types of connector's assemblies' and resistance uplift rating for all trusses and rafters | ✓ |  |  |
| 63 | Show gable ends with rake beams showing reinforcement or gable truss and wall bracing details  | ✓ |  |  |
| 64 | Provide dead load rating of trusses  | ✓ |  |  |

### **FBCR 802:Conventional Roof Framing Layout**

|    |  |  |  |   |
|----|--|--|--|---|
| 65 | Rafter and ridge beams sizes, span, species and spacing                        |  |  | ✓ |
| 66 | Connectors to wall assemblies' include assemblies' resistance to uplift rating |  |  | ✓ |
| 67 | Valley framing and support details   |  |  | ✓ |
| 68 | Provide dead load rating of rafter system                                      |  |  | ✓ |

### **FBCR Table 602,3(2) & FBCR 803 ROOF SHEATHING**

|    |   |   |  |  |
|----|---|---|--|--|
| 69 | Include all materials which will make up the roof decking, identification of structural panel sheathing, grade, thickness | ✓ |  |  |
| 70 | Show fastener Size and schedule for structural panel sheathing on the edges & intermediate areas                          | ✓ |  |  |

**FBCR ROOF ASSEMBLIES FRC Chapter 9**

|    |   |   |  |  |
|----|---|---|--|--|
| 71 | Include all materials which will make up the roof assembles covering                      | ✓ |  |  |
| 72 | Submit Florida Product Approval numbers for each component of the roof assembles covering | ✓ |  |  |

**FBCR Chapter 11 Energy Efficiency Code for residential building**

Residential construction shall comply with this code by using the following compliance methods in the FBCR chapter 11 Residential buildings compliance methods. *Two of the required forms are to be submitted, showing dimensions condition area equal to the total condition living space area*

| GENERAL REQUIREMENTS:<br>APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL |  | Items to Include-<br>Each Box shall be<br>Circled as<br>Applicable |    |     |
|---|--|--|----|-----|
|   |  | YES  | NO | N/A |
| 73  | Show the insulation R value for the following areas of the structure | ✓  |    |     |
| 74  | Attic space  | ✓  |    |     |
| 75  | Exterior wall cavity   | ✓  |    |     |
| 76  | Crawl space  |  |    | ✓   |

**HVAC information**

|    |  |   |  |  |
|----|--|---|--|--|
| 77 | Submit two copies of a Manual J sizing equipment or equivalent computation study | ✓ |  |  |
| 78 | Exhaust fans locations in bathrooms  | ✓ |  |  |
| 79 | Show clothes dryer route and total run of exhaust duct                           | ✓ |  |  |

**Plumbing Fixture layout shown**

|    |  |   |  |  |
|----|--|---|--|--|
| 80 | All fixtures waste water lines shall be shown on the foundation plan | ✓ |  |  |
| 81 | Show the location of water heater                                    | ✓ |  |  |

**Private Potable Water**

|    |   |  |  |   |
|----|---|--|--|---|
| 82 | Pump motor horse power                  |  |  | ✓ |
| 83 | Reservoir pressure tank gallon capacity |  |  | ✓ |
| 84 | Rating of cycle stop valve if used      |  |  | ✓ |

**Electrical layout shown including**

|    |   |   |  |  |
|----|---|---|--|--|
| 85 | Switches, outlets/receptacles, lighting and all required GFCI outlets identified  | ✓ |  |  |
| 86 | Ceiling fans  | ✓ |  |  |
| 87 | Smoke detectors & Carbon dioxide detectors  | ✓ |  |  |
| 88 | Service panel, sub-panel, location(s) and total ampere ratings  | ✓ |  |  |
| 89 | On the electrical plans identify the electrical service overcurrent protection device for the main electrical service. This device shall be installed on the exterior of structures to serve as a disconnecting means for the utility company electrical service. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground. Indicate if the utility company service entrance cable will be of the overhead or underground type. | ✓ |  |  |

|    |   |   |  |  |
|----|---|---|--|--|
|    |   |   |  |  |
| 90 | Appliances and HVAC equipment and disconnects | ✓ |  |  |
| 91 | Arc Fault Circuits (AFCI) in bedrooms         | ✓ |  |  |

**Disclosure Statement for Owner Builders** *If you as the applicant will be acting as an owner/builder under section 489.103(7) of the Florida Statutes, submit the required owner builder disclosure statement form.*

**Notice Of Commencement**

A notice of commencement form **recorded** in the Columbia County Clerk Office is required to be filed with the building department Before Any Inspections can be preformed.

|   |  |
|---|--|
| <b>GENERAL REQUIREMENTS:</b><br><b>APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL</b> | <b>Items to Include-</b><br><b>Each Box shall be</b><br><b>Circled as</b><br><b>Applicable</b> |
|---|--|

**THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS**

|     |   | YES | NO | N/A |
|-----|---|-----|----|-----|
| 92  | <b>Building Permit Application</b> A current Building Permit Application form is to be completed and submitted for all residential projects   | ✓   |    |     |
| 93  | <b>Parcel Number</b> The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested  | ✓   |    |     |
| 94  | <b>Environmental Health Permit or Sewer Tap Approval</b> A copy of a approved Columbia County Environmental Health (386) 758-1058   |     |    |     |
| 95  | <b>City of Lake City</b> A permit showing an approved waste water sewer tap   |     |    | ✓   |
| 96  | <b>Toilet facilities shall be provided for all construction sites</b>   | ✓   |    |     |
| 97  | <b>Town of Fort White</b> (386) 497-2321 If the parcel in the application for building permit is within the Corporate city limits of Fort White an approval land use development letter issued by the Town of Fort is required to be submitted with the application for a building permit.  |     |    | ✓   |
| 98  | <b>Flood Information:</b> All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting a application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.5.2 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.5.3 of the Columbia County Land Development Regulations |     |    | ✓   |
| 99  | <b>CERTIFIED FINISHED FLOOR ELEVATIONS</b> will be required on any project where the base flood elevation (100 year flood) has been established   |     |    | ✓   |
| 100 | A development permit will also be required. Development permit cost is <b>\$50.00</b>   |     |    |     |
| 101 | <b>Driveway Connection:</b> If the property does not have an existing access to a public road, then an application for a culvert permit ( <b>\$25.00</b> ) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver ( <b>\$50.00</b> ). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.   |     |    | ✓   |
| 102 | <b>911 Address:</b> If the project is located in an area where a 911 address has not been issued, then application for a 911 address must be applied for and <b>received</b> through the Columbia County Emergency Management Office of 911 Addressing Department (386) 758-1125  |     |    | ✓   |

**Section R101.2.1 of the Florida Building Code Residential:**

**The provisions of Chapter 1, Florida Building Code, Building shall govern the administration and enforcement of the Florida Building Code, Residential.**

**Section 105 of the Florida Building Code defines the:**

**Time limitation of application.**

**An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.**

**Single-family residential dwelling.**

**Section 105.3.4 A building permit for a single-family residential dwelling must be issued within 30 working days of application therefor unless unusual circumstances require a longer time for processing the application or unless the permit application fails to satisfy the Florida Building Code or the enforcing agency's laws or ordinances.**

**Permit intent.**

**Section 105.4.1: A permit issued shall be constructed to be a license to proceed with the work and not as authority to violate, cancel, alter or set aside any of the provisions of the technical codes, nor shall issuance of a permit prevent the building official from thereafter requiring a correction of errors in plans, construction or violations of this code. Every permit issued shall become invalid unless the work authorized by such permit is commenced within six months after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of six months after the time the work is commenced.**

**If work has commenced.**

**Section 105.4.1.1: If work has commenced and the permit is revoked, becomes null and void, or expires because of lack of progress or abandonment, a new permit covering the proposed construction shall be obtained before proceeding with the work.**

**New Permit.**

**Section 105.4.1.2: If a new permit is not obtained within 180 days from the date the initial permit became null and void, the building official is authorized to require that any work which has been commenced or completed be removed from the building site. Alternately, a new permit may be issued on application, providing the work in place and required to complete the structure meets all applicable regulations in effect at the time the initial permit became null and void and any regulations which may have become effective between the date of expiration and the date of issuance of the new permit.**

**Work Shall Be:**

**Section 105.4.1.3: Work shall be considered to be in active progress when the permit has received an approved inspection within 180 days. This provision shall not be applicable in case of civil commotion or strike or when the building work is halted due directly to judicial injunction, order or similar process.**

**The Fee:**

**Section 105.4.1.4: The fee for renewal reissuance and extension of a permit shall be set forth by the administrative authority.**

**When the submitted application is approved for permitting the applicant will be notified by phone as to the date and time a building permit will be prepared and issued by the Columbia County Building & Zoning Department**

## PRODUCT APPROVAL SPECIFICATION SHEET

**Location:** 160 SW Normandy Drive

**Project Name:** Alvarez

As required by Florida Statute 553.842 and Florida Administrative Code 9B-72, please provide the information and the product approval number(s) on the building components listed below if they will be utilized on the construction project for which you are **applying for a building permit on or after April 1, 2004**. We recommend you contact your local product supplier should you not know the product approval number for any of the applicable listed products. More information about statewide product approval can be obtained at [www.floridabuilding.org](http://www.floridabuilding.org)

| Category/Subcategory       | Manufacturer    | Product Description       | Approval Number(s) |
|----------------------------|-----------------|---------------------------|--------------------|
| <b>A. EXTERIOR DOORS</b>   |                 |                           |                    |
| 1. Swinging                | therma tru      | 6/8 Opaque & glazed Steel | PI 5262.2          |
| 2. Sliding                 |                 |                           |                    |
| 3. Sectional               |                 |                           |                    |
| 4. Roll up                 |                 |                           |                    |
| 5. Automatic               |                 |                           |                    |
| 6. Other                   |                 |                           |                    |
| <b>B. WINDOWS</b>          |                 |                           |                    |
| 1. Single hung             | general Alum    | No. 7 Fin window          | E111654.13         |
| 2. Horizontal Slider       |                 |                           |                    |
| 3. Casement                |                 |                           |                    |
| 4. Double Hung             |                 |                           |                    |
| 5. Fixed                   |                 |                           |                    |
| 6. Awning                  |                 |                           |                    |
| 7. Pass-through            |                 |                           |                    |
| 8. Projected               |                 |                           |                    |
| 9. Mullion                 |                 |                           |                    |
| 10. Wind Breaker           |                 |                           |                    |
| 11. Dual Action            |                 |                           |                    |
| 12. Other                  |                 |                           |                    |
| <b>C. PANEL WALL</b>       |                 |                           |                    |
| 1. Siding                  | James Hardi     | 7/8 Lap plank             | F110477            |
| 2. Soffits                 |                 |                           |                    |
| 3. EIFS                    |                 |                           |                    |
| 4. Storefronts             |                 |                           |                    |
| 5. Curtain walls           |                 |                           |                    |
| 6. Wall louver             |                 |                           |                    |
| 7. Glass block             |                 |                           |                    |
| 8. Membrane                |                 |                           |                    |
| 9. Greenhouse              |                 |                           |                    |
| 10. Other                  |                 |                           |                    |
| <b>D. ROOFING PRODUCTS</b> |                 |                           |                    |
| 1. Asphalt Shingles        | CAF/ETC         | Raised profile Prestige   | F110124.1          |
| 2. Underlayments           | warring Roofing | 30# 15#                   | F12346             |
| 3. Roofing Fasteners       |                 |                           |                    |
| 4. Non-structural Metal Rf |                 |                           |                    |
| 5. Built-Up Roofing        |                 |                           |                    |
| 6. Modified Bitumen        |                 |                           |                    |
| 7. Single Ply Roofing Sys  |                 |                           |                    |
| 8. Roofing Tiles           |                 |                           |                    |
| 9. Roofing Insulation      |                 |                           |                    |
| 10. Waterproofing          |                 |                           |                    |
| 11. Wood shingles /shakes  |                 |                           |                    |
| 12. Roofing Slate          |                 |                           |                    |

| Category/Subcategory (cont.)             | Manufacturer | Product Description | Approval Number(s) |
|--|--------------|---------------------|--------------------|
| 13. Liquid Applied Roof Sys              |              |                     |                    |
| 14. Cements-Adhesives – Coatings         |              |                     |                    |
| 15. Roof Tile Adhesive                   |              |                     |                    |
| 16. Spray Applied Polyurethane Roof      |              |                     |                    |
| 17. Other                                |              |                     |                    |
| <b>E. SHUTTERS</b>                       |              |                     |                    |
| 1. Accordion                             |              |                     |                    |
| 2. Bahama                                |              |                     |                    |
| 3. Storm Panels                          |              |                     |                    |
| 4. Colonial                              |              |                     |                    |
| 5. Roll-up                               |              |                     |                    |
| 6. Equipment                             |              |                     |                    |
| 7. Others                                |              |                     |                    |
| <b>F. SKYLIGHTS</b>                      |              |                     |                    |
| 1. Skylight                              |              |                     |                    |
| 2. Other                                 |              |                     |                    |
| <b>G. STRUCTURAL COMPONENTS</b>          |              |                     |                    |
| 1. Wood connector/anchor                 | Simpson      | H-10 H2SA           | F1503.5 474.96     |
| 2. Truss plates                          |              |                     |                    |
| 3. Engineered lumber                     |              |                     |                    |
| 4. Railing                               |              |                     |                    |
| 5. Coolers-freezers                      |              |                     |                    |
| 6. Concrete Admixtures                   |              |                     |                    |
| 7. Material                              |              |                     |                    |
| 8. Insulation Forms                      |              |                     |                    |
| 9. Plastics                              |              |                     |                    |
| 10. Deck-Roof                            |              |                     |                    |
| 11. Wall                                 |              |                     |                    |
| 12. Sheds                                |              |                     |                    |
| 13. Other                                |              |                     |                    |
| <b>H. NEW EXTERIOR ENVELOPE PRODUCTS</b> |              |                     |                    |
| 1.                                       |              |                     |                    |
| 2.                                       |              |                     |                    |

The products listed below did not demonstrate product approval at plan review. I understand that at the time of inspection of these products, the following information must be available to the inspector on the jobsite; 1) copy of the product approval, 2) the performance characteristics which the product was tested and certified to comply with, 3) copy of the applicable manufacturers installation requirements.

I understand these products may have to be removed if approval cannot be demonstrated during inspection.

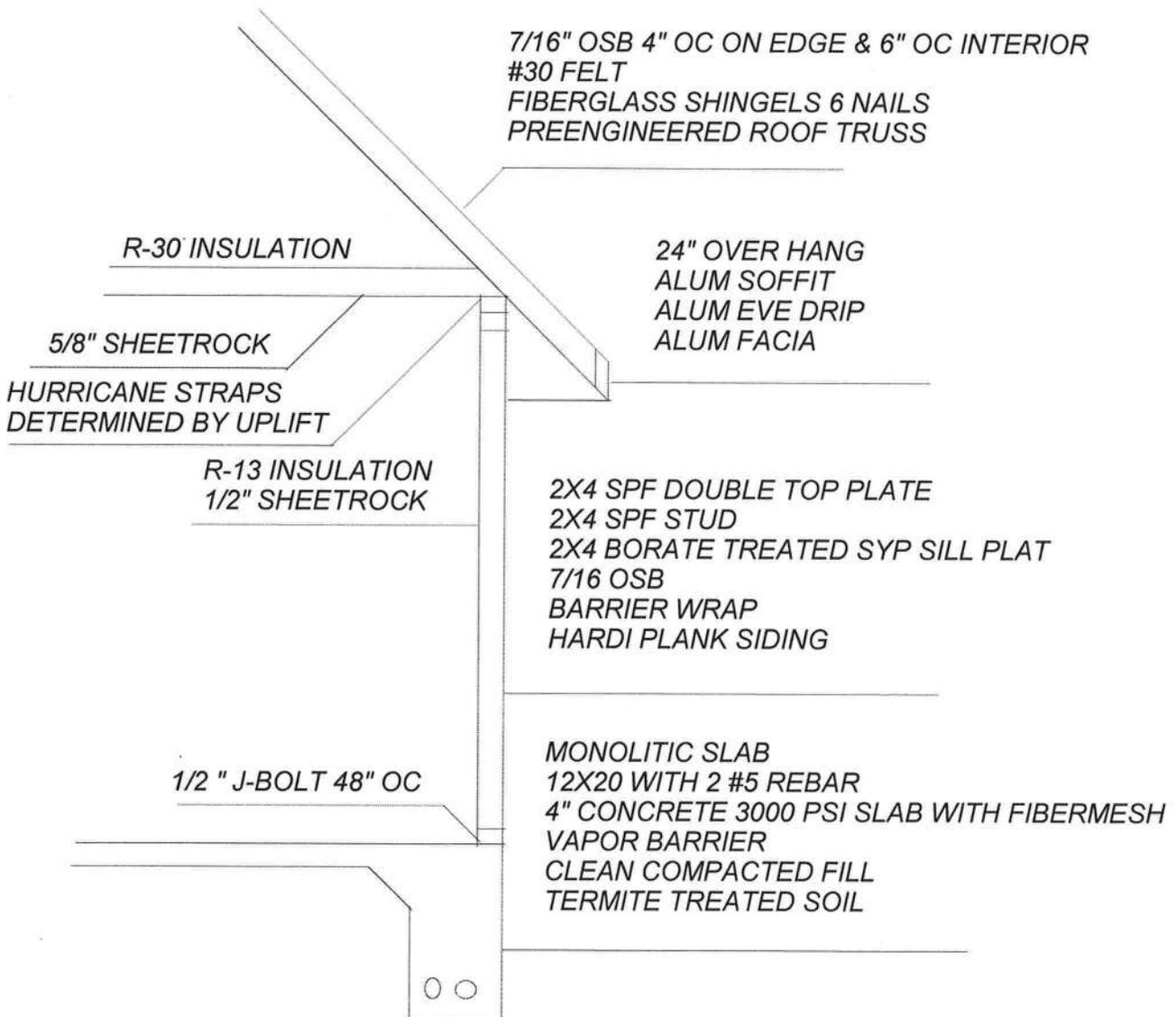
\_\_\_\_\_

\_\_\_\_\_

  
 Contractor or Contractor's Authorized Agent Signature

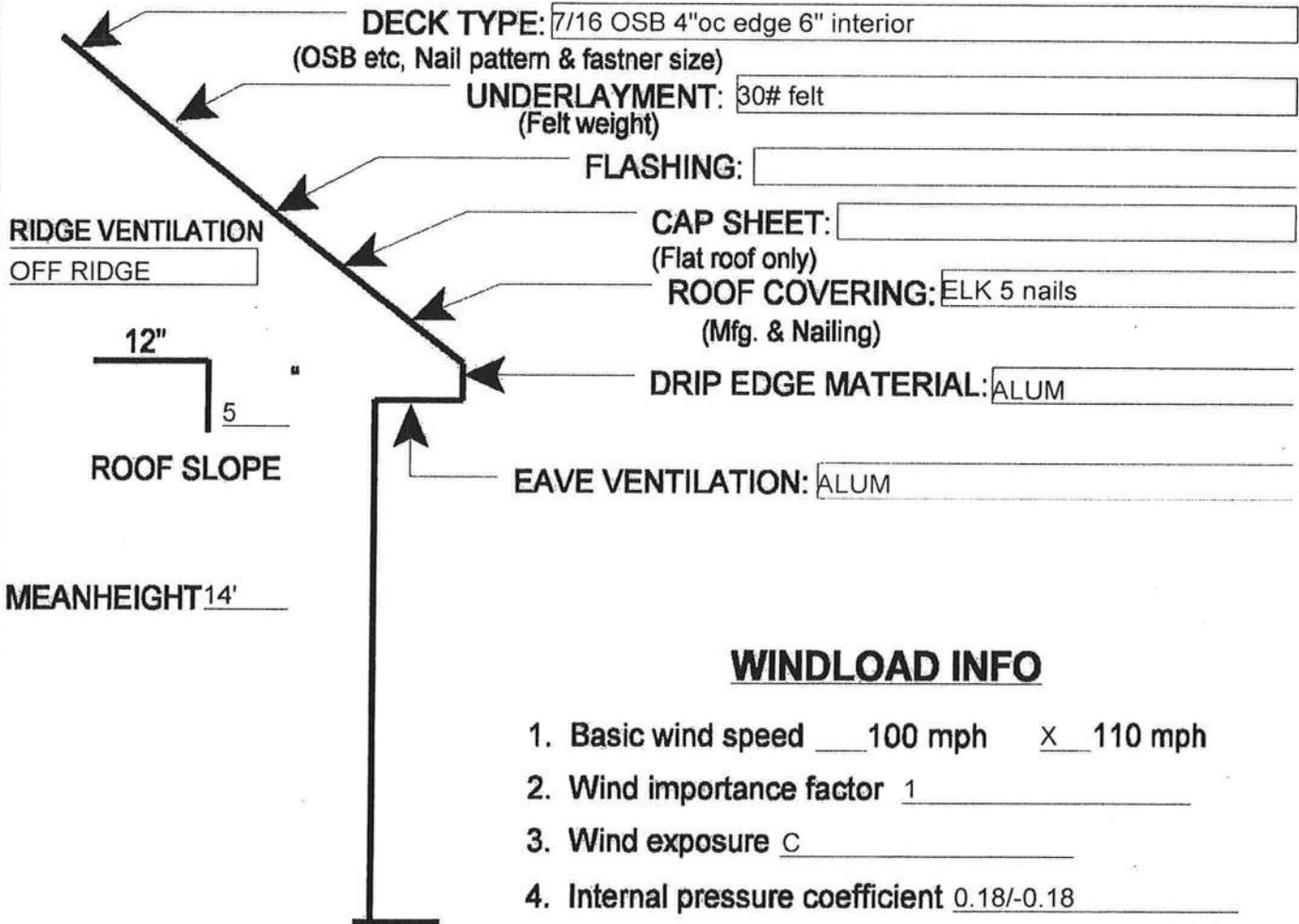
Robert Clark 11-10-09  
 Print Name Date

# TYPICAL WALL SECTION MONOLITIC SLAB



# ROOFING, WINDOW & DOOR REQUIREMENTS

## Roof System Description



## WINDLOAD INFO

1. Basic wind speed 100 mph X 110 mph
2. Wind importance factor 1
3. Wind exposure C
4. Internal pressure coefficient 0.18/-0.18
5. Components & cladding (design pressure) 26.16/31.80





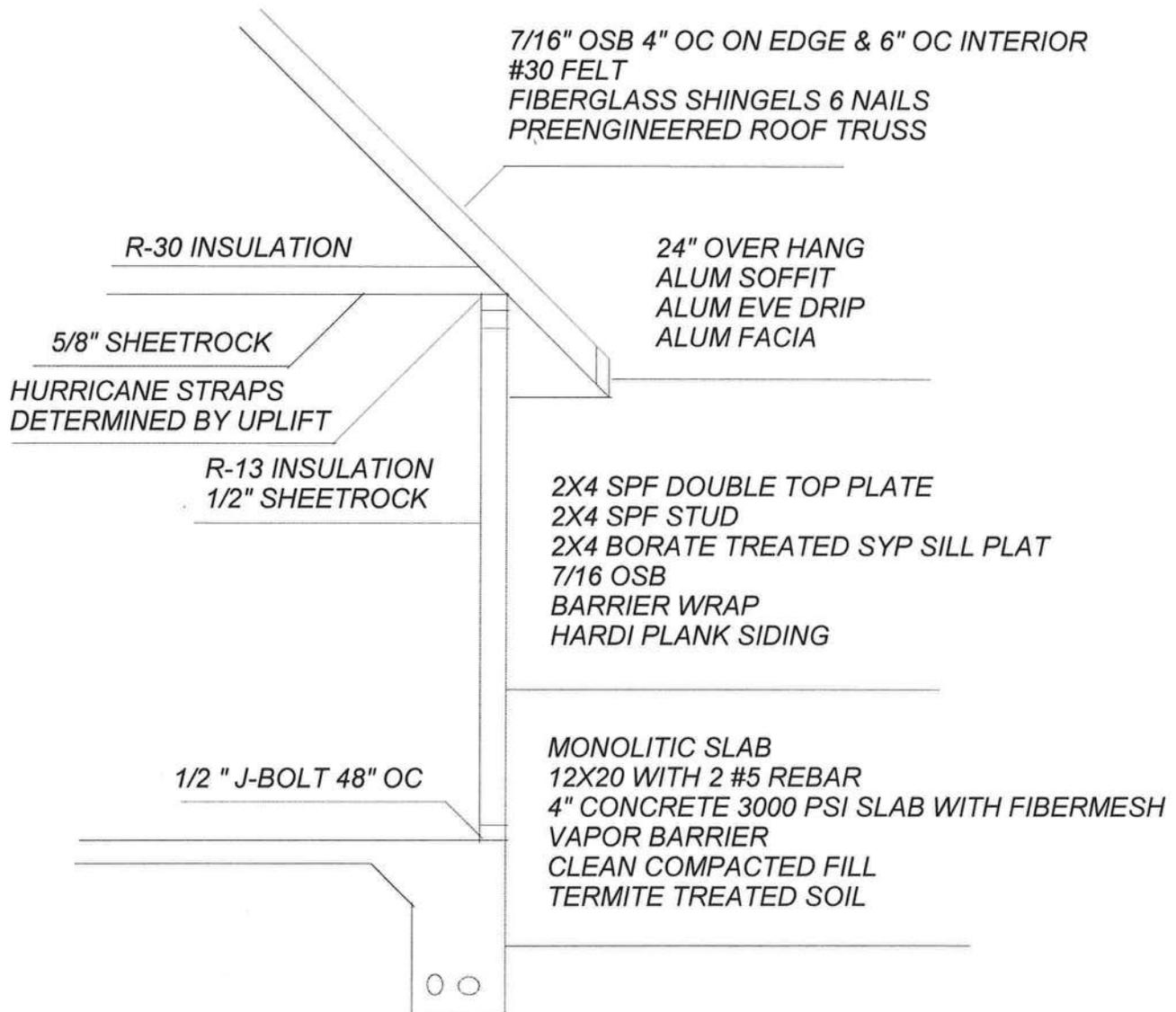
| WINDOWS*    |              |           |         | ATTACHMENTS          |                        |                       |          |
|-------------|--------------|-----------|---------|----------------------|------------------------|-----------------------|----------|
| TYPE        | MANUFACTURER | SERIES    | SIZE    | JAMB<br>TYPE/SPACING | HEADER<br>TYPE/SPACING | SILLS<br>TYPE/SPACING | MULLIONS |
| SINGLE HUNG | GENERAL ALUM | 5000/5003 | 3/0X5/0 | #8 12"OC             | #8 12"OC               | #8 12"OC              |          |
|             |              |           | 3/0X3/0 | #8 12"OC             | #8 12"OC               | #8 12"OC              |          |
|             |              |           |         |                      |                        |                       |          |
|             |              |           |         |                      |                        |                       |          |
|             |              |           |         |                      |                        |                       |          |

**DOORS**

| DOORS |              |               |         | ATTACHMENT OF FRAME |           |                      |  |
|-------|--------------|---------------|---------|---------------------|-----------|----------------------|--|
| TYPE  | MANUFACTURER | SERIES        | SIZE    | JAMB                | HEADER    | SILL                 |  |
| STEEL | THERMA TRU   | CLASSIC CRAFT | 3/0X6/8 | #10 12"OC           | #10 12"OC | 1/4" TAPCON<br>12"OC |  |
|       |              |               |         |                     |           |                      |  |
|       |              |               |         |                     |           |                      |  |
|       |              |               |         |                     |           |                      |  |

\*Space around windows shall be a maximum of 3/16" 1/16".

# TYPICAL WALL SECTION MONOLITIC SLAB



# GERBANYO CALVINO OPEN

## OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 26-7S-16-04323-032

Building permit No. 000028265

Use Classification SFD, UTILITY

Fire: 0.00

Permit Holder ROBERT CLARK

Waste: \_\_\_\_\_

Owner of Building LUIS & MINERVA ALVARES

Total: 0.00

Location: 162 SW NORMANDY DR, FT WHITE, FL 32038

Date: 04/28/2010

*Fanny Becker*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)



# UNIVERSAL

## ENGINEERING SCIENCES

Consultants In: Geotechnical Engineering •  
Environmental Sciences • Construction Materials Testing

### REPORT ON IN-PLACE DENSITY TESTS

4475 S.W. 35th Terrace • Gainesville, Florida 32608 • (352) 372-3392

CLIENT: REM CONST 000282165

PROJECT: 162 SW Normandy Drive, Ft. White

AREA TESTED: Fill & prep. bldg pad

COURSE: F/G DEPTH OF TEST: 0-1'

TYPE OF TEST: ASTM D-2922 DATE TESTED: 12-29-06

NOTE: The below tests ~~DO/DO NOT~~ meet the minimum 95 % compaction requirements of maximum density.

REMARKS: foundation in natural material

| LOCATION OF TESTS                                | DRY DEN. | MAX. DEN. | % MAX. DEN. | % MOIST. | OPT. MOIST. |
|--|----------|-----------|-------------|----------|-------------|
| approx 10' NE of SW corner<br>off prop. bldg pad | 108.0    | 108.5     | 99.5        | 6.3      | 13.5        |
| approx center of prop.<br>bldg pad               | 107.4    |           | 99.0        | 5.3      |             |
| approx 3' NW of SE corner<br>off prop. bldg pad  | 104.5    |           | 96.3        | 5.8      |             |
|  |          |           |             |          |             |
|  |          |           |             |          |             |
|  |          |           |             |          |             |
|  |          |           |             |          |             |
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|  |          |           |             |          |             |
|  |          |           |             |          |             |

TECH. FU



E



Prepared for:

R & M CONSTRUCTION  
THE ALVAREZ RESIDENCE  
162 SW NORMANDY DRIVE  
FORT WHITE, FLORIDA

By:

Schafer Engineering, LLC

386-462-1340 / 352-375-6329

*NO COPIES ARE TO BE PERMITTED*

SCHAFFER ENGINEERING, LLC  
7104 NW 42ND LANE \ GAINESVILLE FL. 32606  
PHONE: 386-462-1340 \ 352-375-6329

Trusses: Pre-engineered, pre-fabricated with the manufacturers required bracing system installed.

Roof Sheathing: Type: OSB Size: 7/16 Fastener type nails: 8d / .113 Ring Shank  
Interior zone spacing: Interior: 6" Periphery: 4"  
Edge and end zone spacing: Interior: 6" Periphery: 4"

Double Top Plate: Type: Spruce Grade: #1 #2 Size: 2 x 4 Nail Spacing: 8 in

Stud Type: Spruce Grade: #1 #2 Size: 2 x 4  
Interior stud spacing: 16" End stud spacing: 16"

Shear Wall Siding: Type: OSB Thickness: 7/16  
42 ft Trans: Fastener 8d/131 Spacing: Int: 8 Edge: 4  
71 ft Trans: Fastener 8d/131 Spacing: Int: 8 Edge: 4

Allowable Unit Shear on Shear Walls: 314 pounds per linear foot  
Unit Shear Transferred from Diaphragm: Trans: 155 Long: 51

Wall Tension Transferred by: Siding Nails: 8d/131 @ 4 O.C. Edges

Foundation Anchor Bolts: Concrete Strength: 3000 psi Size: 1/2"

Washer: 2" Embedment: 7" Location of first anchor bolt from corner: 8"

Anchor Bolts @ 48" o.c. Model: A307 Loc. from corner: 8"

Type of Foundation: (1) - #5 rebar continuous required in bond beam.  
Floor Slab: 4" Cmu size: 8" x 16" Height: 24" Rein.: #5 at 72" o.c.

Monolithic Footing: Depth: 20" Bottom Width: 12 Rein.: 2 #5 rebars

Stemwall Footing: Width: 20 Depth: 10 Rein.: 2 #5 rebar

Interior Footings 16" Wide X 10" Deep with 2-#5 rebar continuous

Porch Columns: \_\_\_\_\_ Column Fasteners: \_\_\_\_\_

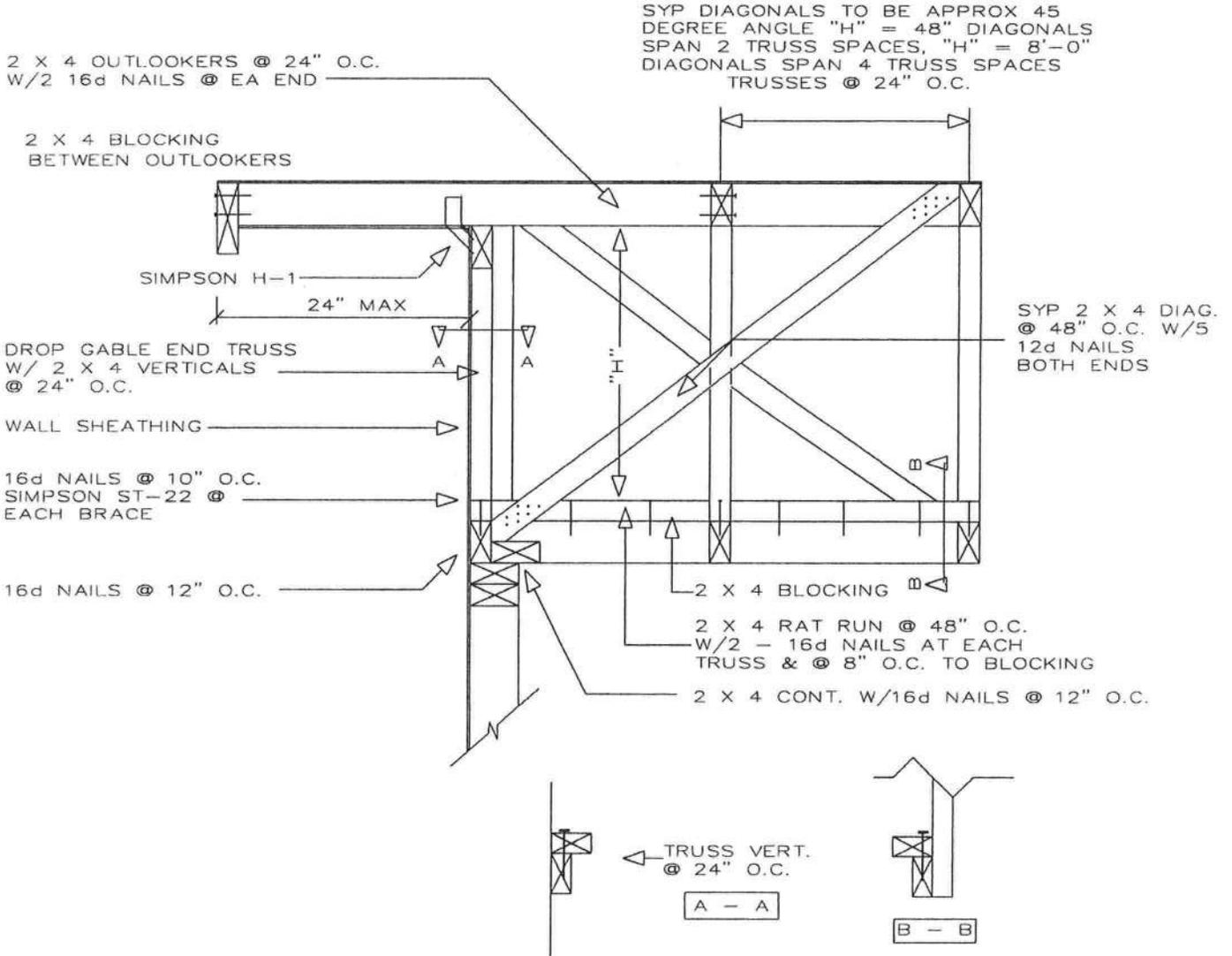
Special Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notes:

1. Balloon frame all gable ends unless accompanied by gable end detail
2. All trusses must bear on exterior walls and porch beams.
3. All walls to be nailed with same nailing pattern as the shear walls.
4. This is a wind load ONLY not a structural analysis.
5. This wind load is not valid without a raised, embossed seal.
6. It is assumed that ideal soil conditions and pad preparations are provided.
7. Fiber mesh or WWM may be used in concrete slab.
8. Trusses must be installed and anchored in accordance to the truss engineering.
9. All headers spanning over 12' must be pre-engineered.
10. The foundation and walls are minimum design use, and may be increased.
11. Wind load is for one use only \ FBC-2007 \ No copies permitted.

Bruce Schaffer, P. E. #48984  
7104 NW 42ND LN  
GAINESVILLE, FL. 32606

**SCHAFFER ENGINEERING, LLC**  
 7104 NW 42ND LANE \ GAINESVILLE FL. 32606  
 PHONE: 386-462-1340 \ 352-375-6329



TYPICAL GABLE END BRACING

*W-SM*  
 8-31-09

|  |   |
|--|---|
| DETAIL MAY BE USED WITH INTERIOR CATH. CEILING BY<br>INSTALLING A SYP 2 X 4 LEDGER IN PLANE WITH THE INTERIOR<br>CEILING USING 2 - 16d NAILS ON EACH POINT WHERE THE<br>LEDGER CROSSES THE GABLE END TRUSS VERTICALS | Bruce Schaffer, P. E. #48984<br>7104 NW 42ND LN<br>GAINESVILLE, FL. 32606 |
|--|---|

# SCHAFER ENGINEERING, LLC

7104 NW 42ND LANE \ GAINESVILLE FL. 32606  
 PHONE: 386-462-1340 \ 352-375-6329

| HEADER STRAPPING |               |            |                  |            |
|------------------|---------------|------------|------------------|------------|
| Uplift Lbs       | Top Connector | Rating Lbs | Bottom Connector | Rating Lbs |
| to 455           | LSTA19        | 635        | H3               | 320        |
| to 910           | LSTA12        | 795        | 2-H3             | 640        |
| to 1265          | LSTA18        | 1110       | LTT19            | 1305       |
| to 1750          | 2-LSTA12      | 1810       | LTT20            | 1750       |
| to 2530          | 2-LSTA18      | 2530       | HD2A-2.5         | 2165       |
| to 2865          | 3-LSTA18      | 3255       | HD2A-3.5         | 2865       |
| to 3700          | 3-LSTA24      | 3880       | HD5A-3           | 3130       |

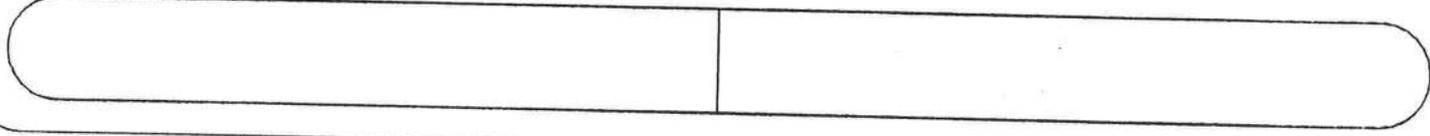
Total the uplift for each truss sitting on the header and divide by 2 to determine the uplift on the header. Use proper bolt anchors sufficient to support required uplift loads.

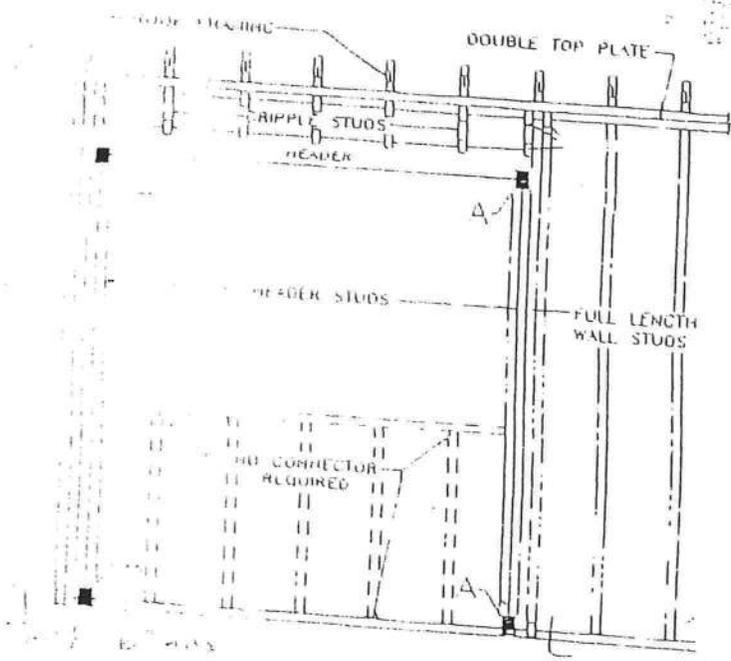
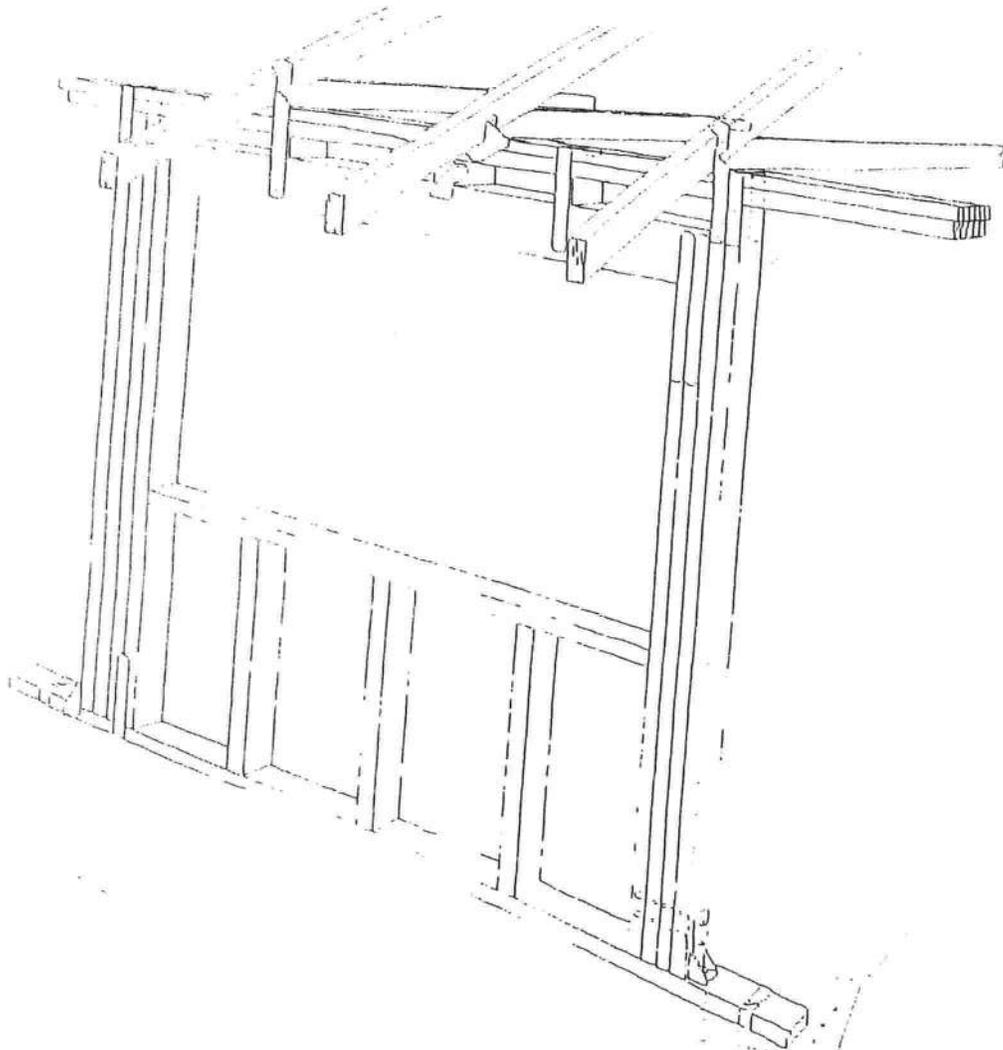
| TRUSSES \ GIRDERS |               |                  |            |
|-------------------|---------------|------------------|------------|
| Uplift Lbs        | Top Connector | Bottom Connector | Rating Lbs |
| to 535            | H2.5A         | NA               |            |
| to 1015           | H10A          | NA               |            |
| to 1215           | TS22          | LTT19            | 1305       |
| to 1750           | 2-TS22        | LTT20            | 1750       |
| to 2570           | 2-TS22        | HD2A             | 2775       |
| to 3665           | 3-TS22        | HD5A             | 4010       |
| to 5420           | 2-MST37       | HTT22            | 5250       |
| to 9660           | 2-MST60       | HD10A            | 9540       |

Two 12d common toenails are required per truss for each bearing point into top plate. It is the contractors responsibility to provide a continuous load path from truss to foundation.

|            | TOP CONNECTOR | RATING LBS | BOTTOM CONNECTOR | RATING LBS |
|------------|---------------|------------|------------------|------------|
| BEAM SEATS | LSTA18        | 1110       | LTT19            | 1305       |
| POSTS      | 2-LSTA18      | 2220       | ABU44            | 2300       |

1. Simpson or equivalent hardware may be used. For nailing into spruce members, multiply table values by .86
2. See truss engineering for anchor uplift values.
3. This schedule is not meant to be a replacement to the specified values of any manufactures values.





Total each truss uplift on the header divide by 2 for header anchorage

## ASCE 7-05

| User Input Data            |          |     |
|----------------------------|----------|-----|
| Structure Type             | Building |     |
| Basic Wind Speed (V)       | 110      | mph |
| Structural Category        | II       |     |
| Exposure                   | B        |     |
| Struc Nat Frequency (n1)   | 1        | Hz  |
| Slope of Roof (Theta)      | 22.6     | Deg |
| Type of Roof               | Hipped   |     |
| Eave Height (Eht)          | 8.00     | ft  |
| Ridge Height (RHt)         | 14.83    | ft  |
| Mean Roof Height (Ht)      | 11.98    | ft  |
| Width Perp. to Wind (B)    | 30.00    | ft  |
| Width Parallel to Wind (L) | 64.00    | ft  |
| Damping Ratio (beta)       | 0.01     |     |

Red values should be changed only through "Main Menu"

| Calculated Parameters       |      |
|-----------------------------|------|
| Type of Structure           |      |
| Height/Least Horizontal Dim | 0.40 |
| Flexible Structure          | No   |

| Calculated Parameters                        |          |    |
|--|----------|----|
| Importance Factor                            | 1        |    |
| <i>Hurricane Prone Region (V&gt;100 mph)</i> |          |    |
| <b>Table C6-4 Values</b>                     |          |    |
| Alpha =                                      | 7.000    |    |
| zg =   | 1200.000 |    |
|  |          |    |
|  |          |    |
|  |          |    |
|  |          |    |
|  |          |    |
| At =   | 0.143    |    |
| Bt =   | 0.840    |    |
| Am =   | 0.250    |    |
| Bm =   | 0.450    |    |
| Cc =   | 0.300    |    |
| l =  | 320.00   | ft |
| Epsilon =                                    | 0.333    |    |
| Zmin =                                       | 30.00    | ft |

| Gust Factor Category I: Rigid Structures - Simplified Method           |   |             |
|--|---|-------------|
| Gust1  | For rigid structures (Nat Freq > 1 Hz) use 0.85   | 0.85        |
| Gust Factor Category II: Rigid Structures - Complete Analysis          |   |             |
| Zm   | Zmin  | 30.00 ft    |
| lzm  | $Cc * (33/z)^{0.167}$   | 0.3048      |
| Lzm  | $l * (zm/33)^{Epsilon}$   | 309.99 ft   |
| Q  | $(1/(1+0.63*((B+Ht)/Lzm)^{0.63}))^{0.5}$  | 0.9211      |
| Gust2  | $0.925 * ((1+1.7 * lzm * 3.4 * Q) / (1+1.7 * 3.4 * lzm))$                               | 0.8784      |
| Gust Factor Category III: Flexible or Dynamically Sensitive Structures |   |             |
| Vhref  | $V * (5280/3600)$   | 161.33 ft/s |
| Vzm  | $bm * (zm/33)^{Am} * Vhref$   | 70.89 ft/s  |
| NF1  | $NatFreq * Lzm / Vzm$   | 4.37 Hz     |
| Rn   | $(7.47 * NF1) / (1 + 10.302 * NF1)^{1.667}$   | 0.0552      |
| Nh   | $4.6 * NatFreq * Ht / Vzm$  | 0.78        |
| Nb   | $4.6 * NatFreq * B / Vzm$   | 1.95        |
| Nd   | $15.4 * NatFreq * Depth / Vzm$  | 13.90       |
| Rh   | $1/Nh - (1/(2 * Nh^2) * (1 - Exp(-2 * Nh)))$  | 0.6338      |
| Rb   | $1/Nb - (1/(2 * Nb^2) * (1 - Exp(-2 * Nb)))$  | 0.3844      |
| Rd   | $1/Nd - (1/(2 * Nd^2) * (1 - Exp(-2 * Nd)))$  | 0.0693      |
| RR   | $((1/Beta) * Rn * Rh * Rb * (0.53 + 0.47 * Rd))^{0.5}$                                  | 0.8697      |
| gg   | $+(2 * LN(3600 * n1))^{0.5} + 0.577 / (2 * LN(3600 * n1))^{0.5}$                        | 4.19        |
| Gust3  | $0.925 * ((1 + 1.7 * lzm * (3.4^2 * Q^2 + GG^2 * RR^2)^{0.5}) / (1 + 1.7 * 3.4 * lzm))$ | 1.17        |

| Gust Factor Summary               |      |                          |      |
|-----------------------------------|------|--------------------------|------|
| Main Wind-force resisting system: |      | Components and Cladding: |      |
| Gust Factor Category:             | I    | Gust Factor Category:    | I    |
| Gust Factor (G)                   | 0.88 | Gust Factor (G)          | 0.88 |

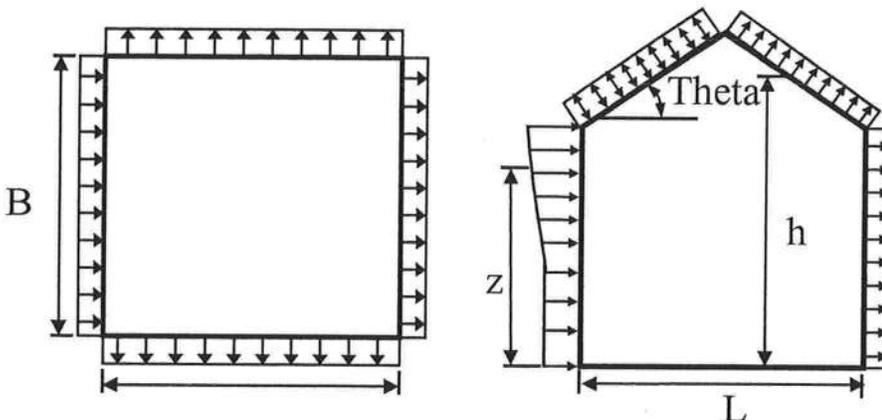
ASCE 7-05

6.5.12.2.1 Design Wind Pressure - Buildings of All Heights (Non-flexible)

| Elev.<br>ft | Kz   | Kzt  | Kd   | qz<br>lb/ft <sup>2</sup> | Pressure (lb/ft <sup>2</sup> )<br>Windward Wall* |       |
|-------------|------|------|------|--------------------------|--|-------|
|             |      |      |      |                          | +GCpi  | -GCpi |
| 15          | 0.70 | 1.00 | 1.00 | 21.70                    | 12.05  | 18.45 |

Figure 6-3 - External Pressure Coefficients, Cp

Loads on Main Wind-Force Resisting Systems



| Variable | Formula   | Value | Units |
|----------|---|-------|-------|
| Kh       | $2.01 \cdot (15/z_g)^{2/\alpha}$  | 0.57  |       |
| Kht      | Topographic factor (Fig 6-2)  | 1.00  |       |
| Qh       | $.00256 \cdot (V)^2 \cdot \text{ImpFac} \cdot K_h \cdot K_{ht} \cdot K_d$ | 17.80 | psf   |

| Wall Pressure Coefficients, Cp                      |      |
|---|------|
| Surface   | Cp   |
| Windward Wall (See Figure 6.5.12.2.1 for Pressures) | 0.80 |

| Roof Pressure Coefficients, Cp |      |
|--------------------------------|------|
| Roof Area (sq. ft.)            | -    |
| Reduction Factor               | 1.00 |

| Description                                     | Cp    | Pressure (psf) |        |
|---|-------|----------------|--------|
|   |       | +GCpi          | -GCpi  |
| Leeward Walls (Wind Dir Parallel to 30 ft wall) | -0.29 | -7.79          | -1.38  |
| Leeward Walls (Wind Dir Parallel to 64 ft wall) | -0.50 | -11.02         | -4.61  |
| Side Walls                                      | -0.70 | -14.15         | -7.74  |
| Roof - Normal to Ridge (Theta >= 10)            |       |                |        |
| Windward - Max Negative                         | -0.25 | -7.08          | -0.67  |
| Windward - Max Positive                         | 0.25  | 0.74           | 7.15   |
| Leeward Normal to Ridge                         | -0.60 | -12.59         | -6.18  |
| Overhang Top                                    | -0.25 | -3.88          | -3.88  |
| Overhang Bottom                                 | 0.80  | 0.70           | 0.70   |
| Roof - Parallel to Ridge (All Theta)            |       |                |        |
| Dist from Windward Edge: 0 ft to 5.99 ft        | -0.90 | -17.28         | -10.87 |
| Dist from Windward Edge: 5.99 ft to 11.98 ft    | -0.90 | -17.28         | -10.87 |
| Dist from Windward Edge: 11.98 ft to 23.96 ft   | -0.50 | -11.02         | -4.61  |
| Dist from Windward Edge: > 23.96 ft             | -0.30 | -7.90          | -1.49  |

ASCE 7-05

\* Horizontal distance from windward edge

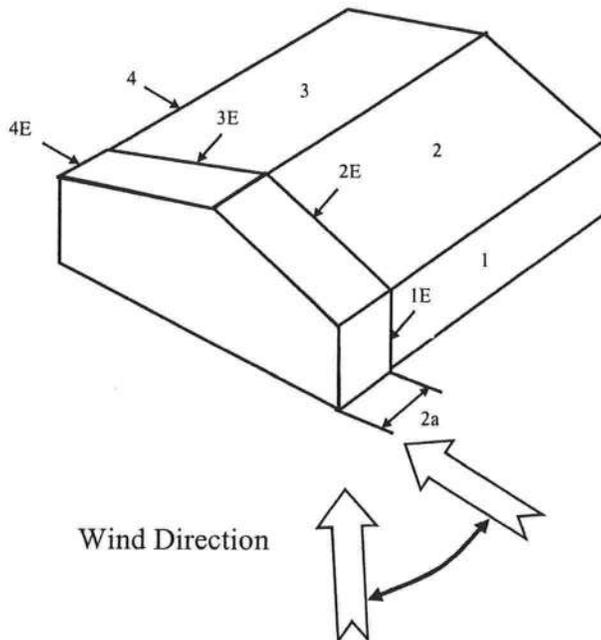
**Figure 6-4 - External Pressure Coefficients, GCpf**

Loads on Main Wind-Force Resisting Systems w/ Ht <= 60 ft

$K_h = 2.01 \cdot (15/z_g)^{2/\alpha} = 0.57$   
 $K_{ht} = \text{Topographic factor (Fig 6-2)} = 1.00$   
 $Q_h = 0.00256 \cdot (V)^2 \cdot \text{ImpFac} \cdot K_h \cdot K_{ht} \cdot K_d = 17.80$

| Case A  |       |       |       |          |             |             |
|---------|-------|-------|-------|----------|-------------|-------------|
| Surface | GCpf  | +GCpi | -GCpi | qh (psf) | Min P (psf) | Max P (psf) |
| 1       | 0.54  | 0.18  | -0.18 | 21.70    | 7.76        | 15.58       |
| 2       | -0.46 | 0.18  | -0.18 | 21.70    | -13.80      | -5.99       |
| 3       | -0.47 | 0.18  | -0.18 | 21.70    | -14.04      | -6.23       |
| 4       | -0.41 | 0.18  | -0.18 | 21.70    | -12.90      | -5.09       |
| 5       | 0.00  | 0.18  | -0.18 | 21.70    | -3.91       | 3.91        |
| 6       | 0.00  | 0.18  | -0.18 | 21.70    | -3.91       | 3.91        |
| 1E      | 0.77  | 0.18  | -0.18 | 21.70    | 12.83       | 20.65       |
| 2E      | -0.72 | 0.18  | -0.18 | 21.70    | -19.57      | -11.75      |
| 3E      | -0.65 | 0.18  | -0.18 | 21.70    | -17.98      | -10.16      |
| 4E      | -0.60 | 0.18  | -0.18 | 21.70    | -16.89      | -9.08       |
| 5E      | 0.00  | 0.18  | -0.18 | 21.70    | -3.91       | 3.91        |
| 6E      | 0.00  | 0.18  | -0.18 | 21.70    | -3.91       | 3.91        |

\*  $p = q_h \cdot (GC_{pf} - GC_{pi})$



ASCE 7-05

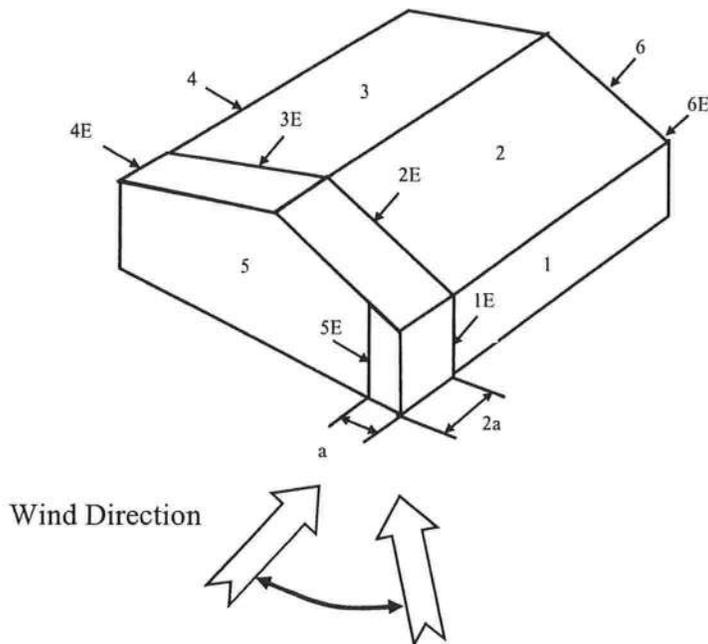
**Figure 6-4 - External Pressure Coefficients, GCpf**

Loads on Main Wind-Force Resisting Systems w/ Ht <= 60 ft

$$\begin{aligned}
 K_h &= 2.01 \cdot (15/z_g)^{2/\alpha} &= & 0.57 \\
 K_{ht} &= \text{Topographic factor (Fig 6-2)} &= & 1.00 \\
 Q_h &= 0.00256 \cdot (V)^2 \cdot \text{ImpFac} \cdot K_h \cdot K_{ht} \cdot K_d &= & 17.80
 \end{aligned}$$

| Case B  |       |       |       |          |             |             |
|---------|-------|-------|-------|----------|-------------|-------------|
| Surface | GCpf  | +GCpi | -GCpi | qh (psf) | Min P (psf) | Max P (psf) |
| 1       | -0.45 | 0.18  | -0.18 | 21.70    | -13.67      | -5.86       |
| 2       | -0.69 | 0.18  | -0.18 | 21.70    | -18.88      | -11.07      |
| 3       | -0.37 | 0.18  | -0.18 | 21.70    | -11.94      | -4.12       |
| 4       | -0.45 | 0.18  | -0.18 | 21.70    | -13.67      | -5.86       |
| 5       | 0.40  | 0.18  | -0.18 | 21.70    | 4.77        | 12.59       |
| 6       | -0.29 | 0.18  | -0.18 | 21.70    | -10.20      | -2.39       |
| 1E      | -0.48 | 0.18  | -0.18 | 21.70    | -14.32      | -6.51       |
| 2E      | -1.07 | 0.18  | -0.18 | 21.70    | -27.13      | -19.31      |
| 3E      | -0.53 | 0.18  | -0.18 | 21.70    | -15.41      | -7.60       |
| 4E      | -0.48 | 0.18  | -0.18 | 21.70    | -14.32      | -6.51       |
| 5E      | 0.61  | 0.18  | -0.18 | 21.70    | 9.33        | 17.14       |
| 6E      | -0.43 | 0.18  | -0.18 | 21.70    | -13.24      | -5.43       |

\* p = qh \* (GCpf - GCpi)



**Figure 6-5 - External Pressure Coefficients, GCp**

Loads on Components and Cladding for Buildings w/ Ht <= 60 ft



## ASCE 7-05

|                              |             |              |
|------------------------------|-------------|--------------|
| Partially Enclosed Buildings | 0.55        | -0.55        |
| Enclosed Buildings           | 0.18        | -0.18        |
| <b>Enclosed Buildings</b>    | <b>0.18</b> | <b>-0.18</b> |

**Table 6-8 External Pressure Coefficients for Arched Roofs,  $C_p$** 

r (Rise-to-Span Ratio) = 0.3

| Condition                  | Variable        | $C_p$            |             |                 |
|----------------------------|-----------------|------------------|-------------|-----------------|
|                            |                 | Windward Quarter | Center Half | Leeward Quarter |
| Roof on Elevated Structure | $C_p$           | 0.13             | -1          | -0.5            |
|                            | P (+GCpi) - psf | -1.25            | -18.84      | -11.02          |
|                            | P (-GCpi) -psf  | 5.16             | -12.43      | -4.61           |
| Roof Springing from Ground | $C_p$           | 0.42             | -1          | -0.5            |
|                            | P (+GCpi) - psf | 3.36             | -18.84      | -11.02          |
|                            | P (-GCpi) -psf  | 3.36             | -18.84      | -11.02          |

**Table 6-9 Force Coefficients for Monoslope Roofs over Open Buildings,  $C_f$** 

| Variable | Description                                       | Value |     |
|----------|---|-------|-----|
| L        | Roof dimension normal to wind direction           | 64.00 | ft  |
| B        | Roof dimension parallel to wind direction         | 30.00 | ft  |
| L/B      | Ratio of L to B                                   | 2.133 |     |
| Theta    | Slope of Roof                                     | 22.6  | Deg |
| $C_f$    | Force Coefficient                                 | 0.83  |     |
| X        | Distance to center of pressure from windward edge | 0.33  | ft  |





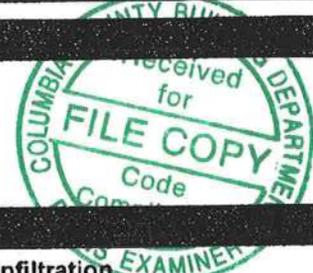
**Load Short Form**  
**Entire House**  
 P.O.Box 1617

Job: Alvarez  
 Date:  
 By: Robert Bounds

25645 W. Newberry Rd., Newberry, Fl. 32669 Phone: 352-472-2761 Fax: 352-472-1809 Email: mrobertbounds@aol.com Web: www.boundshvac.com

**Project Information**

For: R & M, Alvarez



**Design Information**

|                             | Htg | Clg | Infiltration |
|-----------------------------|-----|-----|--------------|
| Outside db (°F)             | 33  | 92  | Simplified   |
| Inside db (°F)              | 68  | 75  | Tight        |
| Design TD (°F)              | 35  | 17  | 0            |
| Daily range                 | -   | M   |              |
| Inside humidity (%)         | 50  | 50  |              |
| Moisture difference (gr/lb) | 10  | 50  |              |
| Method                      |     |     |              |
| Construction quality        |     |     |              |
| Fireplaces                  |     |     |              |

**HEATING EQUIPMENT**

Make Carrier  
 Trade BASE 13 PURON HP  
 Model 25HBB342A30  
 ARI ref no. 3025757

Efficiency 8.1 HSPF  
 Heating input  
 Heating output 42000 Btuh @ 47°F  
 Temperature rise 28 °F  
 Actual air flow 1350 cfm  
 Air flow factor 0.052 cfm/Btuh  
 Static pressure 0 in H2O  
 Space thermostat

**COOLING EQUIPMENT**

Make Carrier  
 Trade BASE 13 PURON HP  
 Cond 25HBB342A30  
 Coil FY4ANF042  
 ARI ref no. 3025757

Efficiency 13 EER  
 Sensible cooling 28350 Btuh  
 Latent cooling 12150 Btuh  
 Total cooling 40500 Btuh  
 Actual air flow 1350 cfm  
 Air flow factor 0.048 cfm/Btuh  
 Static pressure 0 in H2O  
 Load sensible heat ratio 0.80

| ROOM NAME     | Area (ft²) | Htg load (Btuh) | Clg load (Btuh) | Htg AVF (cfm) | Clg AVF (cfm) |
|---------------|------------|-----------------|-----------------|---------------|---------------|
| Bed 1         | 120        | 2804            | 2222            | 146           | 106           |
| Closet 1      | 28         | 455             | 159             | 24            | 8             |
| Bed 2         | 144        | 3047            | 2144            | 159           | 103           |
| Bath 1        | 60         | 711             | 277             | 37            | 13            |
| Office        | 120        | 2129            | 4644            | 111           | 222           |
| Bed 3         | 156        | 2038            | 1924            | 106           | 92            |
| Kitchen       | 100        | 1327            | 2466            | 69            | 118           |
| Laund         | 90         | 1729            | 3331            | 90            | 159           |
| Living        | 432        | 4162            | 5502            | 217           | 263           |
| Master Suite  | 240        | 4374            | 3494            | 228           | 167           |
| Bath Master   | 100        | 1539            | 1589            | 80            | 76            |
| Closet master | 50         | 1621            | 477             | 84            | 23            |

*Bold/italic values have been manually overridden*

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|                   |   |      |       |       |      |      |
|-------------------|---|------|-------|-------|------|------|
| Entire House      | d | 1640 | 25934 | 28230 | 1350 | 1350 |
| Other equip loads |   |      | 4009  | 1947  |      |      |
| Equip. @ 0.97 RSM |   |      |       | 29272 |      |      |
| Latent cooling    |   |      |       | 7558  |      |      |
| TOTALS            |   | 1640 | 29943 | 36830 | 1350 | 1350 |

*Bold/italic values have been manually overridden*

Printout certified by ACCA to meet all requirements of Manual J 8th Ed.



**Project Summary**  
**Entire House**  
**P.O.Box 1617**

Job: Alvarez  
 Date:  
 By: Robert Bounds

25645 W. Newberry Rd., Newberry, Fl. 32669 Phone: 352-472-2761 Fax: 352-472-1809 Email: mrobertbounds@aol.com Web: www.boundshvac.com

**Project Information**

For: R & M, Alvarez

Notes:

**Design Information**

Weather: Gainesville, FL, US

**Winter Design Conditions**

|            |       |
|------------|-------|
| Outside db | 33 °F |
| Inside db  | 68 °F |
| Design TD  | 35 °F |

**Summer Design Conditions**

|                     |          |
|---------------------|----------|
| Outside db          | 92 °F    |
| Inside db           | 75 °F    |
| Design TD           | 17 °F    |
| Daily range         | M        |
| Relative humidity   | 50 %     |
| Moisture difference | 50 gr/lb |

**Heating Summary**

|                        |            |
|------------------------|------------|
| Structure              | 18469 Btuh |
| Ducts                  | 7465 Btuh  |
| Central vent (105 cfm) | 4009 Btuh  |
| Humidification         | 0 Btuh     |
| Piping                 | 0 Btuh     |
| Equipment load         | 29943 Btuh |

**Sensible Cooling Equipment Load Sizing**

|                         |              |
|-------------------------|--------------|
| Structure               | 19229 Btuh   |
| Ducts                   | 9001 Btuh    |
| Central vent (105 cfm)  | 1947 Btuh    |
| Blower                  | 0 Btuh       |
| Use manufacturer's data | <sup>n</sup> |
| Rate/swing multiplier   | 0.97         |
| Equipment sensible load | 29272 Btuh   |

**Infiltration**

|                           |                |                |
|---------------------------|----------------|----------------|
| Method                    | Simplified     |                |
| Construction quality      | Tight          |                |
| Fireplaces                | 0              |                |
|                           | <b>Heating</b> | <b>Cooling</b> |
| Area (ft <sup>2</sup> )   | 1640           | 1640           |
| Volume (ft <sup>3</sup> ) | 13120          | 13120          |
| Air changes/hour          | 0.14           | 0.07           |
| Equiv. AVF (cfm)          | 31             | 15             |

**Latent Cooling Equipment Load Sizing**

|                                 |            |
|---------------------------------|------------|
| Structure                       | 1721 Btuh  |
| Ducts                           | 2276 Btuh  |
| Central vent (105 cfm)          | 3561 Btuh  |
| Equipment latent load           | 7558 Btuh  |
| Equipment total load            | 36830 Btuh |
| Req. total capacity at 0.70 SHR | 3.5 ton    |

**Heating Equipment Summary**

|                  |                   |  |
|------------------|-------------------|--|
| Make             | Carrier           |  |
| Trade            | BASE 13 PURON HP  |  |
| Model            | 25HBB342A30       |  |
| ARI ref no.      | 3025757           |  |
| Efficiency       | 8.1 HSPF          |  |
| Heating input    |                   |  |
| Heating output   | 42000 Btuh @ 47°F |  |
| Temperature rise | 28 °F             |  |
| Actual air flow  | 1350 cfm          |  |
| Air flow factor  | 0.052 cfm/Btuh    |  |
| Static pressure  | 0 in H2O          |  |
| Space thermostat |                   |  |

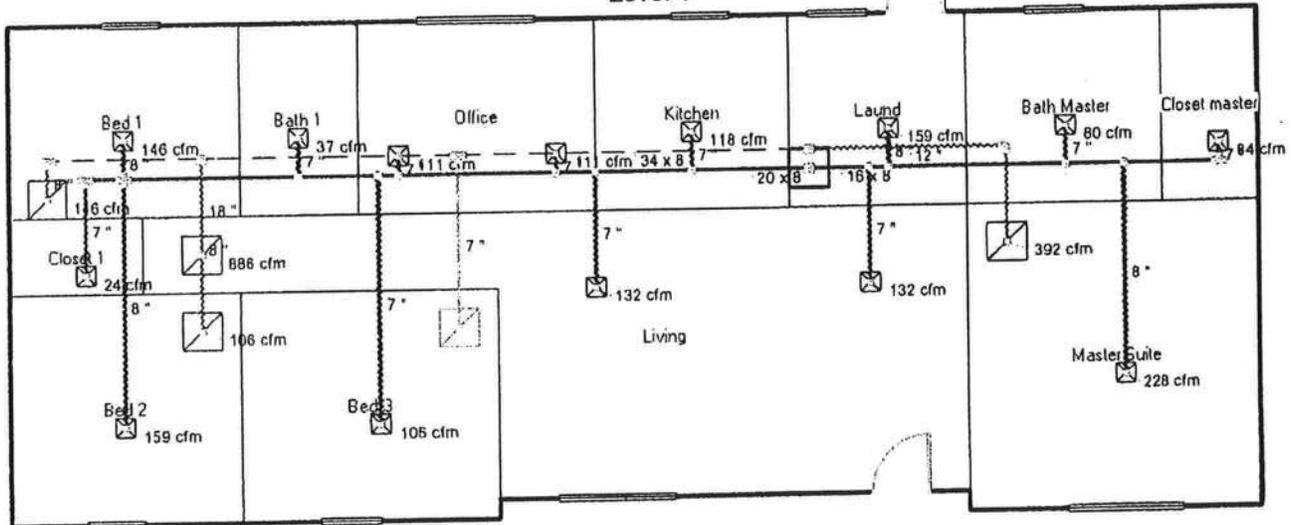
**Cooling Equipment Summary**

|                          |                  |  |
|--------------------------|------------------|--|
| Make                     | Carrier          |  |
| Trade                    | BASE 13 PURON HP |  |
| Cond                     | 25HBB342A30      |  |
| Coil                     | FY4ANF042        |  |
| ARI ref no.              | 3025757          |  |
| Efficiency               | 13 EER           |  |
| Sensible cooling         | 28350 Btuh       |  |
| Latent cooling           | 12150 Btuh       |  |
| Total cooling            | 40500 Btuh       |  |
| Actual air flow          | 1350 cfm         |  |
| Air flow factor          | 0.048 cfm/Btuh   |  |
| Static pressure          | 0 in H2O         |  |
| Load sensible heat ratio | 0.80             |  |

*Bold/italic values have been manually overridden*

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Level 1



Job #: Alvarez  
Performed by Robert Bounds for:  
R & M

P.O.Box 1617  
25645 W. Newberry Rd.  
Newberry, Fl. 32669  
Phone: 352-472-2761 Fax: 352-472-1809  
www.boundsvac.com mrobertbounds@aol.com

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**Duct System Summary**  
**Entire House**  
**P.O.Box 1617**

Job: Alvarez  
 Date:  
 By: Robert Bounds

25645 W. Newberry Rd., Newberry, Fl. 32669 Phone: 352-472-2761 Fax: 352-472-1809 Email: mrobertbounds@aol.com Web: www.boundshvac.com

**Project Information**

For: R & M, Alvarez

|                                    |                       |                       |
|------------------------------------|-----------------------|-----------------------|
|                                    | <b>Heating</b>        | <b>Cooling</b>        |
| External static pressure           | 0 in H2O              | 0 in H2O              |
| Pressure losses                    | 0 in H2O              | 0 in H2O              |
| Available static pressure          | 0 in H2O              | 0 in H2O              |
| Supply / return available pressure | 0.00 / 0.00 in H2O    | 0.00 / 0.00 in H2O    |
| Lowest friction rate               | <b>0.100</b> in/100ft | <b>0.100</b> in/100ft |
| Actual air flow                    | 1350 cfm              | 1350 cfm              |
| Total effective length (TEL)       | 431 ft                |                       |

**Supply Branch Detail Table**

| Name          | Design (Btuh) | Htg (cfm) | Clg (cfm) | Design FR | Diam (in) | H x W (in) | Duct Matl | Actual Ln (ft) | Ftg.Eqv Ln (ft) | Trunk |
|---------------|---------------|-----------|-----------|-----------|-----------|------------|-----------|----------------|-----------------|-------|
| Bath 1        | h 711         | 37        | 13        | 0.100     | 7.0       | 0x0        | VIFx      | 28.0           | 180.0           | st2   |
| Bath Master   | h 1539        | 80        | 76        | 0.100     | 7.0       | 0x0        | VIFx      | 15.0           | 180.0           | st1   |
| Bed 1         | h 2804        | 146       | 106       | 0.100     | 8.0       | 0x0        | VIFx      | 37.0           | 170.0           | st2   |
| Bed 2         | h 3047        | 159       | 103       | 0.100     | 8.0       | 0x0        | VIFx      | 48.0           | 170.0           | st2   |
| Bed 3         | h 2038        | 106       | 92        | 0.100     | 7.0       | 0x0        | VIFx      | 35.0           | 190.0           | st2   |
| Closet 1      | h 455         | 24        | 8         | 0.100     | 7.0       | 0x0        | VIFx      | 42.0           | 175.0           | st2   |
| Closet master | h 1621        | 84        | 23        | 0.100     | 7.0       | 0x0        | VIFx      | 22.0           | 100.0           | st1   |
| Kitchen       | c 2466        | 69        | 118       | 0.100     | 7.0       | 0x0        | VIFx      | 8.0            | 205.0           | st2   |
| Laund         | c 3331        | 90        | 159       | 0.100     | 8.0       | 0x0        | VIFx      | 6.0            | 190.0           | st1   |
| Living        | c 2751        | 108       | 132       | 0.100     | 7.0       | 0x0        | VIFx      | 9.0            | 195.0           | st1   |
| Living-A      | c 2751        | 108       | 132       | 0.100     | 7.0       | 0x0        | VIFx      | 17.0           | 205.0           | st2   |
| Master Suite  | h 4374        | 228       | 167       | 0.100     | 8.0       | 0x0        | VIFx      | 27.0           | 170.0           | st1   |
| Office        | c 2322        | 55        | 111       | 0.100     | 7.0       | 0x0        | VIFx      | 22.0           | 195.0           | st2   |
| Office-A      | c 2322        | 55        | 111       | 0.100     | 7.0       | 0x0        | VIFx      | 14.0           | 205.0           | st2   |

**Supply Trunk Detail Table**

| Name | Trunk Type | Htg (cfm) | Clg (cfm) | Design FR | Veloc (fpm) | Diam (in) | H x W (in) | Duct Material | Trunk |
|------|------------|-----------|-----------|-----------|-------------|-----------|------------|---------------|-------|
| st1  | Peak AVF   | 590       | 557       | 0.100     | 664         | 11.9      | 8 x 16     | RectFbg       |       |
| st2  | Peak AVF   | 760       | 793       | 0.100     | 714         | 13.3      | 8 x 20     | RectFbg       |       |

*Bold/italic values have been manually overridden*



**Return Branch Detail Table**

| Name | Grill Size (in) | Htg (cfm) | Clg (cfm) | TEL (ft) | Design FR | Veloc (fpm) | Diam (in) | H x W (in) | Stud/Joist Opening (in) | Duct Matl | Trunk |
|------|-----------------|-----------|-----------|----------|-----------|-------------|-----------|------------|-------------------------|-----------|-------|
| rb1  | 0x0             | 706       | 886       | 196.0    | 0.050     | 501         | 18.0      | 0x 0       |                         | VIFx      | rt2   |
| rb2  | 0x0             | 106       | 92        | 200.0    | 0.050     | 304         | 8.0       | 0x 0       |                         | VIFx      | rt2   |
| rb4  | 0x0             | 392       | 266       | 82.0     | 0.050     | 499         | 12.0      | 0x 0       |                         | VIFx      | rt2   |
| rb5  | 0x0             | 146       | 106       | 206.0    | 0.050     | 418         | 8.0       | 0x 0       |                         | VIFx      | rt2   |

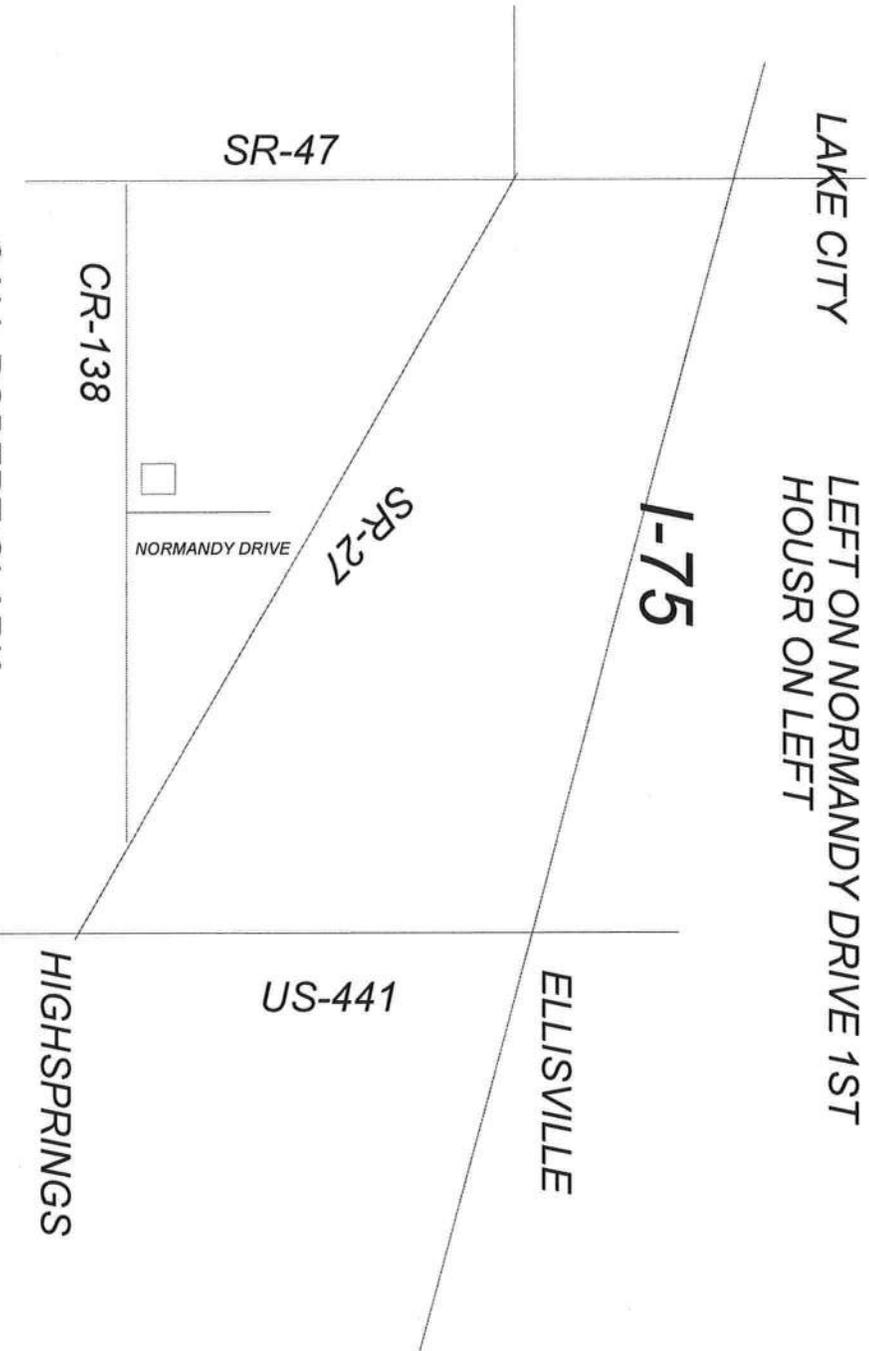
**Return Trunk Detail Table**

| Name | Trunk Type | Htg (cfm) | Clg (cfm) | Design FR | Veloc (fpm) | Diam (in) | H x W (in) | Duct Material | Trunk |
|------|------------|-----------|-----------|-----------|-------------|-----------|------------|---------------|-------|
| rt2  | Peak AVF   | 958       | 1084      | 0.050     | 574         | 17.2      | 8 x 34     | RectFbg       |       |



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# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Performance Method A

|  |   |
|--|---|
| Project Name: R & M Alvarez<br>Street:<br>City, State, Zip: Ft. White, FL,<br>Owner: Alvarez<br>Design Location: FL, Gainesville | Builder Name: R & M<br>Permit Office: <i>Columbia</i><br>Permit Number: <i>28265</i><br>Jurisdiction: <i>221000</i> |
|--|---|

|   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
|---|---------------------------------|-------------------------|--|-------------------------------------|---------------|--|--|---|--|-----------------------|---|--|--------------------------|----|--|--|------|--|------------|-------------|------|--------------|-------------|------------------------|-------|-----------|--|--------------|-----|-----------------|-------|--|--|--------------|-----|-----------------|-------|--|--|--------------|-----|-----------------|-------|--|--|--------------|-----|-----------------|-------|--|--|----------------|------------|------|----------------------------------|-------|-------------------------|--------|----|-----------------|--------|----|-----------------|---|---------------|------------|------|---------------------------|--------|-------------------------|--------|----|-----------------|--------|----|-----------------|--------|----|-----------------|-------------------|------------|------|-------------------------|--------|-------------------------|--------|----|-----------------|--------|----|-----------------|-----------|--|--|--|-----------------------|--|---------------------|--|--|-----------------|-------------------|----------|---------------------|--|--|-----------------------|-----------------|-----------|-----------------------|--|--|-------------|-----------------|----------|--------------------------|------|--|-------------|------|--|
| <table style="width:100%;"> <tr> <td>1. New construction or existing</td> <td colspan="2">New (From Plans)</td> </tr> <tr> <td>2. Single family or multiple family</td> <td colspan="2">Single-family</td> </tr> <tr> <td>3. Number of units, if multiple family</td> <td colspan="2">1</td> </tr> <tr> <td>4. Number of Bedrooms</td> <td colspan="2">4</td> </tr> <tr> <td>5. Is this a worst case?</td> <td colspan="2">No</td> </tr> <tr> <td>6. Conditioned floor area (ft<sup>2</sup>)</td> <td colspan="2">1868</td> </tr> <tr> <td>7. Windows</td> <td>Description</td> <td>Area</td> </tr> <tr> <td>a. U-Factor:</td> <td>DbI, U=0.64</td> <td>166.00 ft<sup>2</sup></td> </tr> <tr> <td>SHGC:</td> <td>SHGC=0.60</td> <td></td> </tr> <tr> <td>b. U-Factor:</td> <td>N/A</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>c. U-Factor:</td> <td>N/A</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>d. U-Factor:</td> <td>N/A</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>e. U-Factor:</td> <td>N/A</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>SHGC:</td> <td></td> <td></td> </tr> <tr> <td>8. Floor Types</td> <td>Insulation</td> <td>Area</td> </tr> <tr> <td>a. Slab-On-Grade Edge Insulation</td> <td>R=0.0</td> <td>1868.00 ft<sup>2</sup></td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> </table> | 1. New construction or existing | New (From Plans)        |  | 2. Single family or multiple family | Single-family |  | 3. Number of units, if multiple family | 1 |  | 4. Number of Bedrooms | 4 |  | 5. Is this a worst case? | No |  | 6. Conditioned floor area (ft <sup>2</sup> ) | 1868 |  | 7. Windows | Description | Area | a. U-Factor: | DbI, U=0.64 | 166.00 ft <sup>2</sup> | SHGC: | SHGC=0.60 |  | b. U-Factor: | N/A | ft <sup>2</sup> | SHGC: |  |  | c. U-Factor: | N/A | ft <sup>2</sup> | SHGC: |  |  | d. U-Factor: | N/A | ft <sup>2</sup> | SHGC: |  |  | e. U-Factor: | N/A | ft <sup>2</sup> | SHGC: |  |  | 8. Floor Types | Insulation | Area | a. Slab-On-Grade Edge Insulation | R=0.0 | 1868.00 ft <sup>2</sup> | b. N/A | R= | ft <sup>2</sup> | c. N/A | R= | ft <sup>2</sup> | <table style="width:100%;"> <tr> <td>9. Wall Types</td> <td>Insulation</td> <td>Area</td> </tr> <tr> <td>a. Frame - Wood, Exterior</td> <td>R=13.0</td> <td>1536.00 ft<sup>2</sup></td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>d. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>10. Ceiling Types</td> <td>Insulation</td> <td>Area</td> </tr> <tr> <td>a. Under Attic (Vented)</td> <td>R=30.0</td> <td>1868.00 ft<sup>2</sup></td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>11. Ducts</td> <td colspan="2"></td> </tr> <tr> <td>a. Sup: Attic Ret: Attic AH: Interior Sup. R= 6,</td> <td colspan="2">373.6 ft<sup>2</sup></td> </tr> <tr> <td>12. Cooling systems</td> <td colspan="2"></td> </tr> <tr> <td>a. Central Unit</td> <td>Cap: 40.5 kBtu/hr</td> <td>SEER: 13</td> </tr> <tr> <td>13. Heating systems</td> <td colspan="2"></td> </tr> <tr> <td>a. Electric Heat Pump</td> <td>Cap: 42 kBtu/hr</td> <td>HSPF: 8.1</td> </tr> <tr> <td>14. Hot water systems</td> <td colspan="2"></td> </tr> <tr> <td>a. Electric</td> <td>Cap: 40 gallons</td> <td>EF: 0.92</td> </tr> <tr> <td>b. Conservation features</td> <td colspan="2">None</td> </tr> <tr> <td>15. Credits</td> <td colspan="2">None</td> </tr> </table> | 9. Wall Types | Insulation | Area | a. Frame - Wood, Exterior | R=13.0 | 1536.00 ft <sup>2</sup> | b. N/A | R= | ft <sup>2</sup> | c. N/A | R= | ft <sup>2</sup> | d. N/A | R= | ft <sup>2</sup> | 10. Ceiling Types | Insulation | Area | a. Under Attic (Vented) | R=30.0 | 1868.00 ft <sup>2</sup> | b. N/A | R= | ft <sup>2</sup> | c. N/A | R= | ft <sup>2</sup> | 11. Ducts |  |  | a. Sup: Attic Ret: Attic AH: Interior Sup. R= 6, | 373.6 ft <sup>2</sup> |  | 12. Cooling systems |  |  | a. Central Unit | Cap: 40.5 kBtu/hr | SEER: 13 | 13. Heating systems |  |  | a. Electric Heat Pump | Cap: 42 kBtu/hr | HSPF: 8.1 | 14. Hot water systems |  |  | a. Electric | Cap: 40 gallons | EF: 0.92 | b. Conservation features | None |  | 15. Credits | None |  |
| 1. New construction or existing   | New (From Plans)                |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 2. Single family or multiple family   | Single-family                   |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 3. Number of units, if multiple family  | 1                               |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 4. Number of Bedrooms   | 4                               |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 5. Is this a worst case?  | No                              |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 6. Conditioned floor area (ft <sup>2</sup> )  | 1868                            |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 7. Windows  | Description                     | Area                    |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| a. U-Factor:  | DbI, U=0.64                     | 166.00 ft <sup>2</sup>  |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| SHGC:   | SHGC=0.60                       |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| b. U-Factor:  | N/A                             | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| SHGC:   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| c. U-Factor:  | N/A                             | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| SHGC:   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| d. U-Factor:  | N/A                             | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| SHGC:   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| e. U-Factor:  | N/A                             | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| SHGC:   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 8. Floor Types  | Insulation                      | Area                    |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| a. Slab-On-Grade Edge Insulation  | R=0.0                           | 1868.00 ft <sup>2</sup> |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| b. N/A  | R=                              | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| c. N/A  | R=                              | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 9. Wall Types   | Insulation                      | Area                    |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| a. Frame - Wood, Exterior   | R=13.0                          | 1536.00 ft <sup>2</sup> |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| b. N/A  | R=                              | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| c. N/A  | R=                              | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| d. N/A  | R=                              | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 10. Ceiling Types   | Insulation                      | Area                    |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| a. Under Attic (Vented)   | R=30.0                          | 1868.00 ft <sup>2</sup> |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| b. N/A  | R=                              | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| c. N/A  | R=                              | ft <sup>2</sup>         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 11. Ducts   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| a. Sup: Attic Ret: Attic AH: Interior Sup. R= 6,  | 373.6 ft <sup>2</sup>           |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 12. Cooling systems   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| a. Central Unit   | Cap: 40.5 kBtu/hr               | SEER: 13                |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 13. Heating systems   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| a. Electric Heat Pump   | Cap: 42 kBtu/hr                 | HSPF: 8.1               |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 14. Hot water systems   |                                 |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| a. Electric   | Cap: 40 gallons                 | EF: 0.92                |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| b. Conservation features  | None                            |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |
| 15. Credits   | None                            |                         |  |                                     |               |  |  |   |  |                       |   |  |                          |    |  |  |      |  |            |             |      |              |             |                        |       |           |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |              |     |                 |       |  |  |                |            |      |                                  |       |                         |        |    |                 |        |    |                 |   |               |            |      |                           |        |                         |        |    |                 |        |    |                 |        |    |                 |                   |            |      |                         |        |                         |        |    |                 |        |    |                 |           |  |  |  |                       |  |                     |  |  |                 |                   |          |                     |  |  |                       |                 |           |                       |  |  |             |                 |          |                          |      |  |             |      |  |



|                         |                                      |      |
|-------------------------|--------------------------------------|------|
| Glass/Floor Area: 0.089 | Total As-Built Modified Loads: 33.76 | PASS |
|                         | Total Baseline Loads: 41.20          |      |

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Tight Seal Insulation  
 DATE: 11-10-09

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: [Signature]  
 DATE: 11-10-09

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL: \_\_\_\_\_  
 DATE: \_\_\_\_\_

### PROJECT

|                                |                        |                               |
|--------------------------------|------------------------|-------------------------------|
| Title: R & M Alvarez           | Bedrooms: 4            | Adress Type: Street Address   |
| Building Type: FLAsBuilt       | Bathrooms: 0           | Lot #                         |
| Owner: Alvarez                 | Conditioned Area: 1868 | SubDivision:                  |
| # of Units: 1                  | Total Stories: 1       | PlatBook:                     |
| Builder Name: R & M            | Worst Case: No         | Street:                       |
| Permit Office:                 | Rotate Angle: 0        | County: Columbia              |
| Jurisdiction:                  | Cross Ventilation:     | City, State, Zip: Ft. White , |
| Family Type: Single-family     | Whole House Fan:       | FL ,                          |
| New/Existing: New (From Plans) |                        |                               |
| Comment:                       |                        |                               |

### CLIMATE

|   | Design Location | TMY Site            | IECC Zone | Design Temp 97.5 % | Design Temp 2.5 % | Int Design Temp Winter | Int Design Temp Summer | Heating Degree Days | Design Moisture | Daily Temp Range |
|---|-----------------|---------------------|-----------|--------------------|-------------------|------------------------|------------------------|---------------------|-----------------|------------------|
| ✓ | FL, Gainesville | FL_GAINESVILLE_REGI | 2         | 32                 | 92                | 75                     | 70                     | 1305.5              | 51              | Medium           |

### FLOORS

|   | # | Floor Type                   | Perimeter | R-Value | Area     | Tile | Wood | Carpet |
|---|---|------------------------------|-----------|---------|----------|------|------|--------|
| ✓ | 1 | Slab-On-Grade Edge Insulatio | 192 ft    | 0       | 1868 ft² | 0.23 | 0    | 0.77   |

### ROOF

|   | # | Type | Materials            | Roof Area | Gable Area | Roof Color | Solar Absor. | Tested | Deck Insul. | Pitch    |
|---|---|------|----------------------|-----------|------------|------------|--------------|--------|-------------|----------|
| ✓ | 1 | Hip  | Composition shingles | 2023 ft²  | 0 ft²      | Medium     | 0.96         | No     | 0           | 22.6 deg |

### ATTIC

|   | # | Type       | Ventilation | Vent Ratio (1 in) | Area     | RBS | IRCC |
|---|---|------------|-------------|-------------------|----------|-----|------|
| ✓ | 1 | Full attic | Vented      | 300               | 1868 ft² | N   | N    |

### CEILING

|   | # | Ceiling Type         | R-Value | Area     | Framing Frac | Truss Type |
|---|---|----------------------|---------|----------|--------------|------------|
| ✓ | 1 | Under Attic (Vented) | 30      | 1868 ft² | 0.11         | Wood       |

### WALLS

|   | # | Ornt | Adjacent To | Wall Type    | Cavity R-Value | Area    | Sheathing R-Value | Framing Fraction | Solar Absor. |
|---|---|------|-------------|--------------|----------------|---------|-------------------|------------------|--------------|
| ✓ | 1 | S    | Exterior    | Frame - Wood | 13             | 512 ft² |                   | 0.23             | 0.75         |
|   | 2 | N    | Exterior    | Frame - Wood | 13             | 512 ft² |                   | 0.23             | 0.75         |
|   | 3 | N    | Exterior    | Frame - Wood | 13             | 256 ft² |                   | 0.23             | 0.75         |
|   | 4 | W    | Exterior    | Frame - Wood | 13             | 256 ft² |                   | 0.23             | 0.75         |

### DOORS

| ✓ | # | Ornt | Door Type | Storms | U-Value | Area     |
|---|---|------|-----------|--------|---------|----------|
| ✓ | 1 | S    | Insulated | None   | 0.46    | 20 ft²   |
| ✓ | 2 | N    | Insulated | None   | 0.46    | 6.67 ft² |
| ✓ | 3 | N    | Insulated | None   | 0.46    | 6.67 ft² |
| ✓ | 4 | N    | Insulated | None   | 0.46    | 6.67 ft² |

### WINDOWS

Window orientation below is as entered. Actual orientation is modified by rotate angle shown in "Project" section above.

| ✓ | # | Ornt | Frame | Panes          | NFRC | U-Factor | SHGC | Storms | Area   | Overhang  |            | Int Shade | Screening |
|---|---|------|-------|----------------|------|----------|------|--------|--------|-----------|------------|-----------|-----------|
|   |   |      |       |                |      |          |      |        |        | Depth     | Separation |           |           |
| ✓ | 1 | S    | Metal | Double (Clear) | Yes  | 0.64     | 0.6  | N      | 30 ft² | 2 ft 0 in | 5 ft 0 in  | HERS 2006 | None      |
| ✓ | 2 | S    | Metal | Double (Clear) | Yes  | 0.64     | 0.6  | N      | 30 ft² | 2 ft 0 in | 1 ft 0 in  | HERS 2006 | None      |
| ✓ | 3 | S    | Metal | Double (Clear) | Yes  | 0.64     | 0.6  | N      | 15 ft² | 2 ft 0 in | 6 ft 0 in  | HERS 2006 | None      |
| ✓ | 4 | S    | Metal | Double (Clear) | Yes  | 0.64     | 0.6  | N      | 15 ft² | 2 ft 0 in | 5 ft 0 in  | HERS 2006 | None      |
| ✓ | 5 | N    | Metal | Double (Clear) | Yes  | 0.64     | 0.6  | N      | 40 ft² | 2 ft 0 in | 1 ft 0 in  | HERS 2006 | None      |
| ✓ | 6 | N    | Metal | Double (Clear) | Yes  | 0.64     | 0.6  | N      | 15 ft² | 2 ft 0 in | 1 ft 0 in  | HERS 2006 | None      |
| ✓ | 7 | N    | Metal | Double (Clear) | Yes  | 0.64     | 0.6  | N      | 12 ft² | 2 ft 0 in | 1 ft 0 in  | HERS 2006 | None      |
| ✓ | 8 | N    | Metal | Double (Clear) | Yes  | 0.64     | 0.6  | N      | 9 ft²  | 2 ft 0 in | 1 ft 0 in  | HERS 2006 | None      |

### INFILTRATION & VENTING

| ✓ | Method  | SLA     | CFM 50 | ACH 50 | ELA  | EqLA  | ---- Forced Ventilation ---- |             | Run Time | Fan   |
|---|---------|---------|--------|--------|------|-------|------------------------------|-------------|----------|-------|
|   |         |         |        |        |      |       | Supply CFM                   | Exhaust CFM | Fraction | Watts |
| ✓ | Default | 0.00036 | 1764   | 7.08   | 96.8 | 182.1 | 0 cfm                        | 0 cfm       | 0        | 0     |

### COOLING SYSTEM

| ✓ | # | System Type  | Subtype | Efficiency | Capacity     | Air Flow | SHR  | Ductless |
|---|---|--------------|---------|------------|--------------|----------|------|----------|
| ✓ | 1 | Central Unit | None    | SEER: 13   | 40.5 kBtu/hr | 1200 cfm | 0.75 | False    |

### HEATING SYSTEM

| ✓ | # | System Type        | Subtype | Efficiency | Capacity   | Ductless |
|---|---|--------------------|---------|------------|------------|----------|
| ✓ | 1 | Electric Heat Pump | None    | HSPF: 8.1  | 42 kBtu/hr | False    |

### HOT WATER SYSTEM

| ✓ | # | System Type | EF   | Cap    | Use    | SetPnt  | Conservation |
|---|---|-------------|------|--------|--------|---------|--------------|
| ✓ | 1 | Electric    | 0.92 | 40 gal | 70 gal | 120 deg | None         |

### SOLAR HOT WATER SYSTEM

| ✓ | FSEC | Company Name | System Model # | Collector Model # | Collector Area | Storage Volume | FEF |
|---|------|--------------|----------------|-------------------|----------------|----------------|-----|
|   |      | Cert #       |                |                   | ft²            |                |     |
| ✓ | None | None         |                |                   |                |                |     |

### DUCTS

|   | # | --- Supply --- |         | --- Return --- |          | Leakage Type | Air Handler     | CFM 25 | Percent Leakage | QN | RLF |
|---|---|----------------|---------|----------------|----------|--------------|-----------------|--------|-----------------|----|-----|
|   |   | Location       | R-Value | Area           | Location | Area         |                 |        |                 |    |     |
| ✓ | 1 | Attic          | 6       | 373.6 ft       | Attic    | 93.4 ft²     | Default Leakage |        |                 |    |     |

### TEMPERATURES

|                              |                                     |                     |                                     |               |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
|------------------------------|-------------------------------------|---------------------|-------------------------------------|---------------|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|-----|-------------------------------------|
| Programable Thermostat: None |                                     |                     |                                     | Ceiling Fans: |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
| Cooling                      | <input checked="" type="checkbox"/> | Jan                 | <input checked="" type="checkbox"/> | Feb           | <input checked="" type="checkbox"/> | Mar | <input checked="" type="checkbox"/> | Apr | <input checked="" type="checkbox"/> | May | <input checked="" type="checkbox"/> | Jun | <input checked="" type="checkbox"/> | Jul | <input checked="" type="checkbox"/> | Aug | <input checked="" type="checkbox"/> | Sep | <input checked="" type="checkbox"/> | Oct | <input checked="" type="checkbox"/> | Nov | <input checked="" type="checkbox"/> | Dec | <input checked="" type="checkbox"/> |
| Heating                      | <input checked="" type="checkbox"/> | Jan                 | <input checked="" type="checkbox"/> | Feb           | <input checked="" type="checkbox"/> | Mar | <input checked="" type="checkbox"/> | Apr | <input checked="" type="checkbox"/> | May | <input checked="" type="checkbox"/> | Jun | <input checked="" type="checkbox"/> | Jul | <input checked="" type="checkbox"/> | Aug | <input checked="" type="checkbox"/> | Sep | <input checked="" type="checkbox"/> | Oct | <input checked="" type="checkbox"/> | Nov | <input checked="" type="checkbox"/> | Dec | <input checked="" type="checkbox"/> |
| Venting                      | <input checked="" type="checkbox"/> | Jan                 | <input checked="" type="checkbox"/> | Feb           | <input checked="" type="checkbox"/> | Mar | <input checked="" type="checkbox"/> | Apr | <input checked="" type="checkbox"/> | May | <input checked="" type="checkbox"/> | Jun | <input checked="" type="checkbox"/> | Jul | <input checked="" type="checkbox"/> | Aug | <input checked="" type="checkbox"/> | Sep | <input checked="" type="checkbox"/> | Oct | <input checked="" type="checkbox"/> | Nov | <input checked="" type="checkbox"/> | Dec | <input checked="" type="checkbox"/> |
| Thermostat Schedule:         |                                     | HERS 2006 Reference |                                     |               |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
| Schedule Type                |                                     | Hours               |                                     |               |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
|                              |                                     | 1                   | 2                                   | 3             | 4                                   | 5   | 6                                   | 7   | 8                                   | 9   | 10                                  | 11  | 12                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
| Cooling (WD)                 | AM                                  | 78                  | 78                                  | 78            | 78                                  | 78  | 78                                  | 78  | 78                                  | 78  | 78                                  | 78  | 78                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
|                              | PM                                  | 78                  | 78                                  | 78            | 78                                  | 78  | 78                                  | 78  | 78                                  | 78  | 78                                  | 78  | 78                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
| Cooling (WEH)                | AM                                  | 78                  | 78                                  | 78            | 78                                  | 78  | 78                                  | 78  | 78                                  | 78  | 78                                  | 78  | 78                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
|                              | PM                                  | 78                  | 78                                  | 78            | 78                                  | 78  | 78                                  | 78  | 78                                  | 78  | 78                                  | 78  | 78                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
| Heating (WD)                 | AM                                  | 68                  | 68                                  | 68            | 68                                  | 68  | 68                                  | 68  | 68                                  | 68  | 68                                  | 68  | 68                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
|                              | PM                                  | 68                  | 68                                  | 68            | 68                                  | 68  | 68                                  | 68  | 68                                  | 68  | 68                                  | 68  | 68                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
| Heating (WEH)                | AM                                  | 68                  | 68                                  | 68            | 68                                  | 68  | 68                                  | 68  | 68                                  | 68  | 68                                  | 68  | 68                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |
|                              | PM                                  | 68                  | 68                                  | 68            | 68                                  | 68  | 68                                  | 68  | 68                                  | 68  | 68                                  | 68  | 68                                  |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |     |                                     |

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

|                            |           |
|----------------------------|-----------|
| ADDRESS:<br>Ft. White, FL, | PERMIT #: |
|----------------------------|-----------|

### INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS                    | SECTION        | REQUIREMENTS FOR EACH PRACTICE  | CHECK |
|-------------------------------|----------------|---|-------|
| Exterior Windows & Doors      | N1106.AB.1.1   | Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.  |       |
| Exterior & Adjacent Walls     | N1106.AB.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor.<br>EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | N1106.AB.1.2.2 | Penetrations/openings > 1/8" sealed unless backed by truss or joint members.<br>EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.   |       |
| Ceilings                      | N1106.AB.1.2.3 | Between walls & ceilings; penetrations of ceiling plane to top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access.<br>EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.   |       |
| Recessed Lighting Fixtures    | N1106.AB.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC with < 2.0 cfm from conditioned space, tested.   |       |
| Multi-story Houses            | N1106.AB.1.2.5 | Air barrier on perimeter of floor cavity between floors.  |       |
| Additional Infiltration reqts | N1106.AB.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.   |       |

### OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS               | SECTION                   | REQUIREMENTS  | CHECK |
|--------------------------|---------------------------|---|-------|
| Water Heaters            | N1112.AB.3                | Comply with efficiency requirements in Table N112.ABC.3. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.   |       |
| Swimming Pools & Spas    | N1112.AB.2.3              | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. Heat pump pool heaters shall have a minimum COP of 4.0.    |       |
| Shower heads             | N1112.AB.2.4              | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.  |       |
| Air Distribution Systems | N1110.AB                  | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated and installed in accordance with the criteria of Section N1110.AB.<br>Ducts in unconditioned attics: R-6 min. insulation. |       |
| HVAC Controls            | N1107.AB.2                | Separate readily accessible manual or automatic thermostat for each system.   |       |
| Insulation               | N1104.AB.1<br>N1102.B.1.1 | Ceilings-Min. R-19. Common walls-frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.  |       |

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE INDEX\* = 82**

The lower the EnergyPerformance Index, the more efficient the home.

| <p>1. New construction or existing<br/>2. Single family or multiple family<br/>3. Number of units, if multiple family<br/>4. Number of Bedrooms<br/>5. Is this a worst case?<br/>6. Conditioned floor area (ft<sup>2</sup>)</p>   | <p>New (From Plans)<br/>Single-family<br/>1<br/>4<br/>No<br/>1868</p> | <p>9. Wall Types<br/>a. Frame - Wood, Exterior<br/>b. N/A<br/>c. N/A<br/>d. N/A</p> <p>10. Ceiling Types<br/>a. Under Attic (Vented)<br/>b. N/A<br/>c. N/A</p> <p>11. Ducts<br/>a. Sup: Attic Ret: Attic AH: Interior Sup. R= 6, 373.6 ft<sup>2</sup></p> <p>12. Cooling systems<br/>a. Central Unit</p> <p>13. Heating systems<br/>a. Electric Heat Pump</p> <p>14. Hot water systems<br/>a. Electric<br/>b. Conservation features<br/>None</p> <p>15. Credits</p> | <p>Insulation      Area<br/>R=13.0      1536.00 ft<sup>2</sup><br/>R=              ft<sup>2</sup><br/>R=              ft<sup>2</sup><br/>R=              ft<sup>2</sup></p> <p>Insulation      Area<br/>R=30.0      1868.00 ft<sup>2</sup><br/>R=              ft<sup>2</sup><br/>R=              ft<sup>2</sup></p> <p>Cap: 40.5 kBtu/hr<br/>SEER: 13</p> <p>Cap: 42 kBtu/hr<br/>HSPF: 8.1</p> <p>Cap: 40 gallons<br/>EF: 0.92</p> <p style="text-align: right;">None</p> |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
|---|---|---|--|------------------------|---------------------------|-----------------|---------------------------|-----------------|---------------------------|-----------------|---------------------------|-----------------|-------------|------------|------|----------------------------------|-------|-------------------------|--------|----|-----------------|--------|----|-----------------|--|--|--|
| <p>7. Windows**</p> <table border="0" style="width: 100%;"> <tr> <th style="width: 15%;">Description</th> <th style="width: 15%;">Area</th> </tr> <tr> <td>a. U-Factor: Dbl, U=0.64<br/>SHGC: SHGC=0.60</td> <td>166.00 ft<sup>2</sup></td> </tr> <tr> <td>b. U-Factor: N/A<br/>SHGC:</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>c. U-Factor: N/A<br/>SHGC:</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>d. U-Factor: N/A<br/>SHGC:</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>e. U-Factor: N/A<br/>SHGC:</td> <td>ft<sup>2</sup></td> </tr> </table> <p>8. Floor Types</p> <table border="0" style="width: 100%;"> <tr> <th style="width: 15%;">Description</th> <th style="width: 15%;">Insulation</th> <th style="width: 15%;">Area</th> </tr> <tr> <td>a. Slab-On-Grade Edge Insulation</td> <td>R=0.0</td> <td>1868.00 ft<sup>2</sup></td> </tr> <tr> <td>b. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> <tr> <td>c. N/A</td> <td>R=</td> <td>ft<sup>2</sup></td> </tr> </table> | Description   | Area  | a. U-Factor: Dbl, U=0.64<br>SHGC: SHGC=0.60  | 166.00 ft <sup>2</sup> | b. U-Factor: N/A<br>SHGC: | ft <sup>2</sup> | c. U-Factor: N/A<br>SHGC: | ft <sup>2</sup> | d. U-Factor: N/A<br>SHGC: | ft <sup>2</sup> | e. U-Factor: N/A<br>SHGC: | ft <sup>2</sup> | Description | Insulation | Area | a. Slab-On-Grade Edge Insulation | R=0.0 | 1868.00 ft <sup>2</sup> | b. N/A | R= | ft <sup>2</sup> | c. N/A | R= | ft <sup>2</sup> |  |  |  |
| Description   | Area  |   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| a. U-Factor: Dbl, U=0.64<br>SHGC: SHGC=0.60   | 166.00 ft <sup>2</sup>  |   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| b. U-Factor: N/A<br>SHGC:   | ft <sup>2</sup>   |   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| c. U-Factor: N/A<br>SHGC:   | ft <sup>2</sup>   |   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| d. U-Factor: N/A<br>SHGC:   | ft <sup>2</sup>   |   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| e. U-Factor: N/A<br>SHGC:   | ft <sup>2</sup>   |   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| Description   | Insulation  | Area  |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| a. Slab-On-Grade Edge Insulation  | R=0.0   | 1868.00 ft <sup>2</sup>   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| b. N/A  | R=  | ft <sup>2</sup>   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |
| c. N/A  | R=  | ft <sup>2</sup>   |  |                        |                           |                 |                           |                 |                           |                 |                           |                 |             |            |      |                                  |       |                         |        |    |                 |        |    |                 |  |  |  |

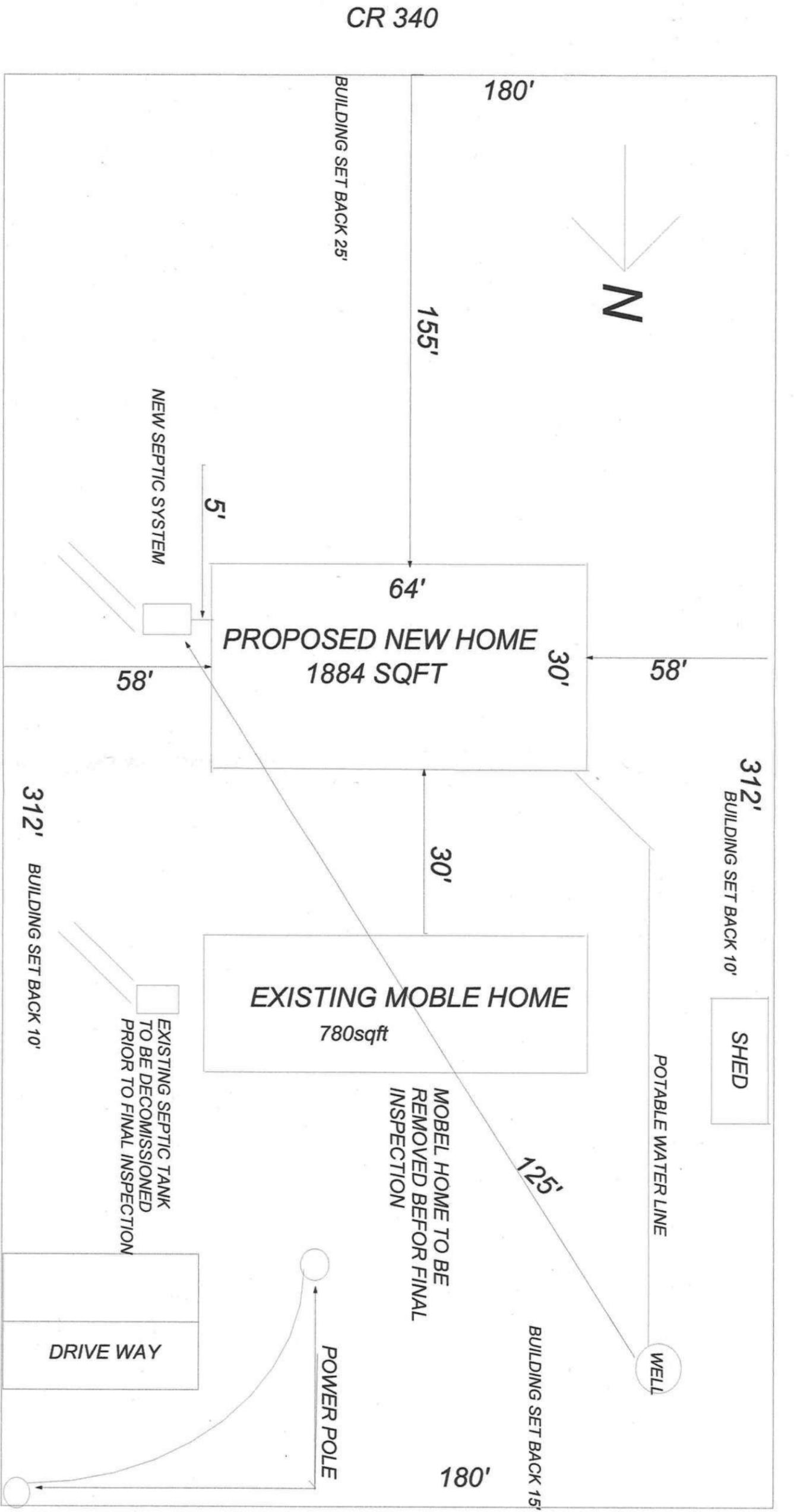
I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: *[Signature]* Date: 11-10-09  
 Address of New Home: 162 SW Normandy Drive City/FL Zip: Fort White FL 32038



\*Note: The home's estimated Energy Performance Index is only available through the EnergyGauge USA - FlaRes2008 computer program. This is not a Building Energy Rating. If your Index is below 100, your home may qualify for incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at (321) 638-1492 or see the Energy Gauge web site at energygauge.com for information and a list of certified Raters. For information about Florida's Energy Efficiency Code for Building Construction, contact the Department of Community Affairs at (850) 487-1824.

\*\*Label required by Section 13-104.4.5 of the Florida Building Code, Building, or Section B2.1.1 of Appendix G of the Florida Building Code, Residential, if not DEFAULT.



312'  
BUILDING SET BACK 10'

SHED

POTABLE WATER LINE

WELL

180'

155'

64'

30'

58'

PROPOSED NEW HOME  
1884 SQFT

EXISTING MOBILE HOME  
780sqft

MOBEL HOME TO BE  
REMOVED BEFOR FINAL  
INSPECTION

125'

BUILDING SET BACK 15'

180'

BUILDING SET BACK 25'

NEW SEPTIC SYSTEM

5'

58'

312' BUILDING SET BACK 10'

NORMANDY DRIVE

DRIVE WAY

POWER POLE

|                |
|----------------|
| SQUARE FOOTAGE |
| HEATED=1868    |
| FRONT PORCH=16 |
| TOTAL=1884     |

*R&M*

**NOTES**

ALL SLEEPING ROOMS ARE  
TO BE ARC FAULT CIRCUIT  
INTERRUPTER PROTECTED  
SMOKE DETECTOR ARE  
TO BE 110V WITH BATTERY  
BACKUP

OVERHEAD POWER  
CLAY ELECTRIC

DESIGN CRITERIA  
IBHS GUIDLINE FOR  
HURRICANE RESISTANCE  
RESIDENTIAL CONSTRUCTION

NO SCALE

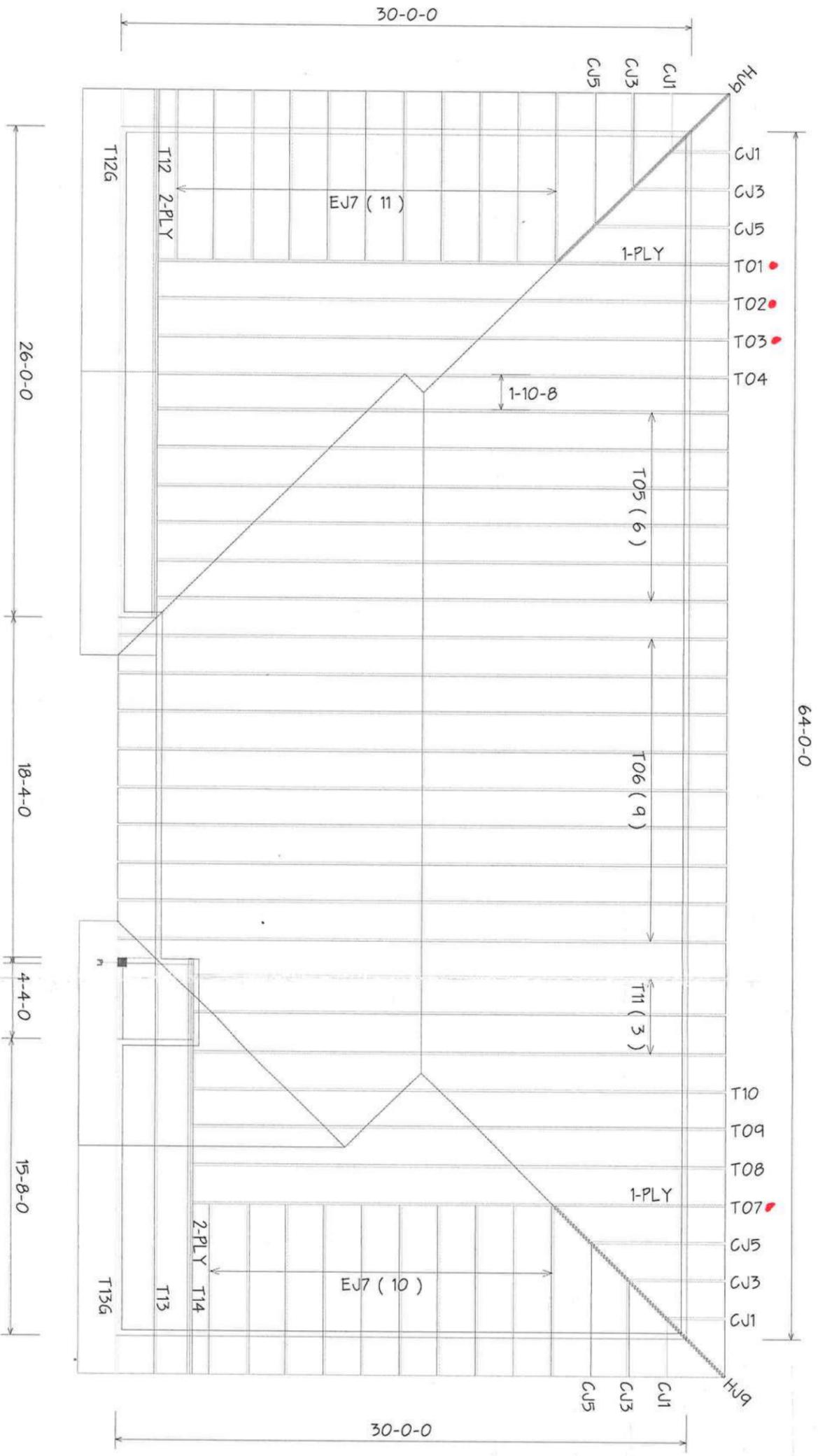
ROBERT CLARK CELL # 352-538-9697  
DRAWN BY: ROBERT CLARK  
DATE: 08-25-2009  
27607 N CR 1491 ALACHUA, FL 32615

JOB OWNER & LOCATION  
LUIS & MINERVA ALVAREZ  
162 SW NORMANDY DRIVE FORT WHITE, FL 32038

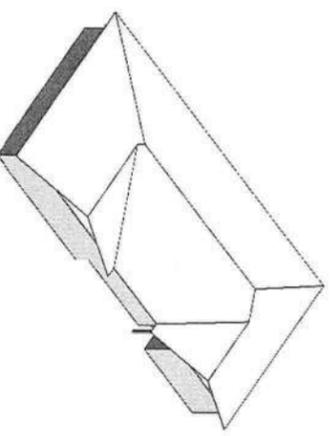
**R&M CONSTRUCTION & DEVELOPMENT LLC**

5/12 PITCH - 2'-0" O/H

• = WEB BRACES  
 ' - BACK



ALL FLAT CEILINGS



BEARING HEIGHT SCHEDULE  
 8'-1 1/8"

HANGER SCHEDULE  
 15 - HTU26

NOTES:

- 1) REFER TO HIB 91 RECOMMENDATIONS FOR HANGING INSTALLATION AND TEMPORARY BRACING. BRACING TO BE REMOVED DURING PERMANENT BRACING REQUIRED.
- 2) ALL TRUSSES (INCLUDING TRUSSES UNDER VALLEY FRAMING) MUST BE COMPLETELY DECKED OR REFER TO DETAIL V09 FOR ALTERNATE BRACING REQUIREMENTS.
- 3) ALL VALLEYS ARE TO BE CONVENTIONALLY FRAMED BY BUILDER.
- 4) ALL TRUSSES ARE DESIGNED FOR 7' OC MAXIMUM SPACING, UNLESS OTHERWISE NOTED.
- 5) ALL WALLS SHOWN ON PLACEMENT PLAN ARE CONSIDERED TO BE LOAD BEARING, UNLESS OTHERWISE NOTED.
- 6) 5/42 TRUSSES MUST BE INSTALLED WITH THE TOP BEING UP.
- 7) ALL ROOF TRUSSES HANGERS TO BE SIMPSON HTU26 UNLESS OTHERWISE NOTED. ALL FLOOR TRUSSES HANGERS TO BE SIMPSON TH4422 UNLESS OTHERWISE NOTED.
- 8) BEARING/DECKING (NOT) TO BE FURNISHED BY BUILDER.

SHOP DRAWING APPROVAL

THIS LAYOUT IS THE SOLE SOURCE FOR FABRICATION OF TRUSSES AND VOBS. ALL PERIODS ARCHITECTURAL OR OTHER TRADE LAYOUTS, REVIEW AND APPROVAL OF THIS LAYOUT MUST BE RECEIVED BEFORE ANY TRUSSES WILL BE BUILT. VERIFY ALL CONDITIONS TO INSURE AGAINST CHANGES THAT WILL RESULT IN EXTRA CHARGES TO YOU.

**Builders FirstSource**  
 Bunnell  
 PHONE: 904-437-3348 FAX: 904-437-3994

**Jacksonville**  
 PHONE: 904-772-6100 FAX: 904-772-1973

**Lake City**  
 PHONE: 386-755-6894 FAX: 386-755-7973

**Sanford**  
 PHONE: 407-322-0099 FAX: 407-322-9593

BUILDER: **R & M CONST.**

1540 DRIVE: **ALVAREZ RES.**

DATE: **CUSTOM** DRAWN BY: **NTS**  
 CHECKED BY: **K.L.H.** 313910