

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____
AP# 50084 Date Received 7/27 By MG Permit # _____
Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____
Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☐ EM # _____ ☐ Well letter OR
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☒ FW Comp. letter ☒ App Fee Paid
☒ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MR _____ ☒ 911 App
☒ Hillsville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

▪ New Mobile Home ✓ Used Mobile Home _____ MH Size 28x68 Year 2022

▪ Applicant Sonya North - Provision Permitting Phone # 803-517-5701

▪ Address 3311 SW State Rd 247 Lake City, FL 32024

▪ Name of Property Owner Patrick + Debra Fletcher Phone# 772-293-1297

911 Address 1084 Daisy Rd Lake City, FL

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Patrick + Debra Fletcher Phone # 772-293-1295

Address 8601 North Blvd Fort Pierce, Fl 34951

Relationship to Property Owner SAME

- **Current Number of Dwellings on Property**

Lot Size _____ Total Acreage 6.34

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home NO

- Driving Directions to the Property Hwy 90 W, turn L on SR 247, turn L on 25th Rd, turn L on Carpenter Rd, R on SW Hartford way, L on SW Daisy Rd, property on R

Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0880

Installers Address 5801 SW SR 47 Lake City, FL 32024

License Number TH1038219 Installation Decal # 82041

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C _____	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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ELECTRICAL	Print Name <u>Glen Whittington</u> License #: <u>EC 13002957</u>	Signature <u></u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

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Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 6/3/2021

Parcel: << 23-5S-15-00468-003 (2055) >>

Owner & Property Info

Owner	FLETCHER PATRICK & FLETCHER DEBRA DEBRA FLETCHER 8601 NORTH BLVD FORT PIERCE, FL 34951		
Site	1084 DAISY RD, LAKE CITY		
Description*	S1/2 OF SE1/4 OF SE1/4, EX THE W 436.55 FT & EX N 344.26 FT. 657-449, WD 1358-1871,		
Area	6.34 AC	S/T/R	23-5S-15E
Use Code**	PASTURE CLS33 (6200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

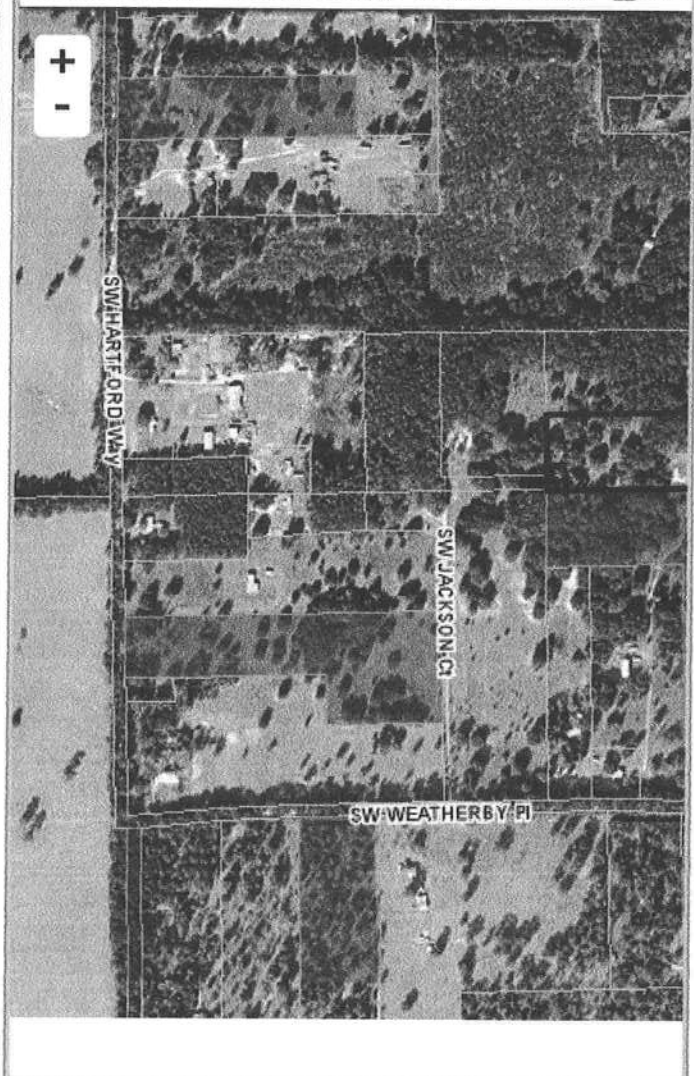
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$8,022	Mkt Land	\$8,050
Ag Land	\$1,292	Ag Land	\$1,292
Building	\$0	Building	\$0
XFOB	\$1,200	XFOB	\$1,200
Just	\$34,705	Just	\$34,734
Class	\$10,514	Class	\$10,542
Appraised	\$10,514	Appraised	\$10,542
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$10,514	Assessed	\$10,542
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$10,514 city:\$10,514 other:\$10,514 school:\$10,514	Total Taxable	county:\$10,542 city:\$0 other:\$0 school:\$10,542

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 ☒ Sales



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/25/2018	\$33,800	1358/1871	WD	V	Q	01

▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	2017	\$1,200.00	1.00	0 x 0

▼ Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.000 AC	1.0000/1.0000 1.0000/ /	\$4,800 /AC	\$4,800
6200	PASTURE 3 (AG)	5.340 AC	1.0000/1.0000 1.0000/ /	\$242 /AC	\$1,292
9910	MKT.VAL.AG (MKT)	5.340 AC	1.0000/1.0000 1.0000/ /	\$4,772 /AC	\$25,484
9945	WELL/SEPT (MKT)	1.000 UT (0.000 AC)	1.0000/1.0000 1.0000/ /	\$3,250 /UT	\$3,250



Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90
Lake City, Florida 32055

Ph. 386-438-8458 • Fax: 386-438-8472

PURCHASE AGREEMENT

Locally Owned and Operated

772-293-1297

SOLD TO <i>Pat / Debra Fletcher</i>		PHONE <i>772-293-1291</i>		DATE <i>6/4/21</i>	
ADDRESS <i>1084 SW Daisy Rd</i>		CITY <i>Lake City</i>		COUNTY <i>Columbia</i>	
SALESMAN <i>TRAVIS</i>					
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
YEAR <i>2022</i>	MAKE <i>JACOBSEN</i>	MODEL <i>Imperial</i>	B. ROOMS <i>3</i>	FLOOR SIZE <i>L 68 W 28</i>	HITCH SIZE <i>L 72 W 68</i>
SERIAL NUMBER <i>Presolo</i>		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE <i>ASAP</i>	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <i>\$167,281</i>		
<i>SET UP, AC, SKITTING,</i> <i>2 X CODE STOPS</i> <i>STD</i> <i>SWEET BONE LLC @ GMAIL.COM</i> <i>SWEET BONE LLC @ GMAIL.COM</i> <i>Balance due as soon as home</i> <i>is on property</i> <i>W</i>			OPTIONAL EQUIPMENT		
			COST OF SET-UP PARTS		
			SUB-TOTAL		
			SALES TAX <i>10036.9</i>		
			SURTAX <i>50</i>		
			NON-TAXABLE ITEMS <i>450</i>		
			VARIOUS FEES		
			1. CASH PRICE <i>\$177817.8</i>		
			TRADE-IN ALLOWANCE \$		
			LESS BAL. DUE ON ABOVE \$		
NET ALLOWANCE					
CASH DOWN PAYMENT <i>68908.93</i>					
2. LESS TOTAL CREDITS					
3. UNPAID BALANCE OF CASH SALE PRICE <i>\$80908.93</i>					
Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.					
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.					
Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.					
There is no assurance a mobile home can remain level when placed upon any surface other than of blacktop or concrete.					

Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas

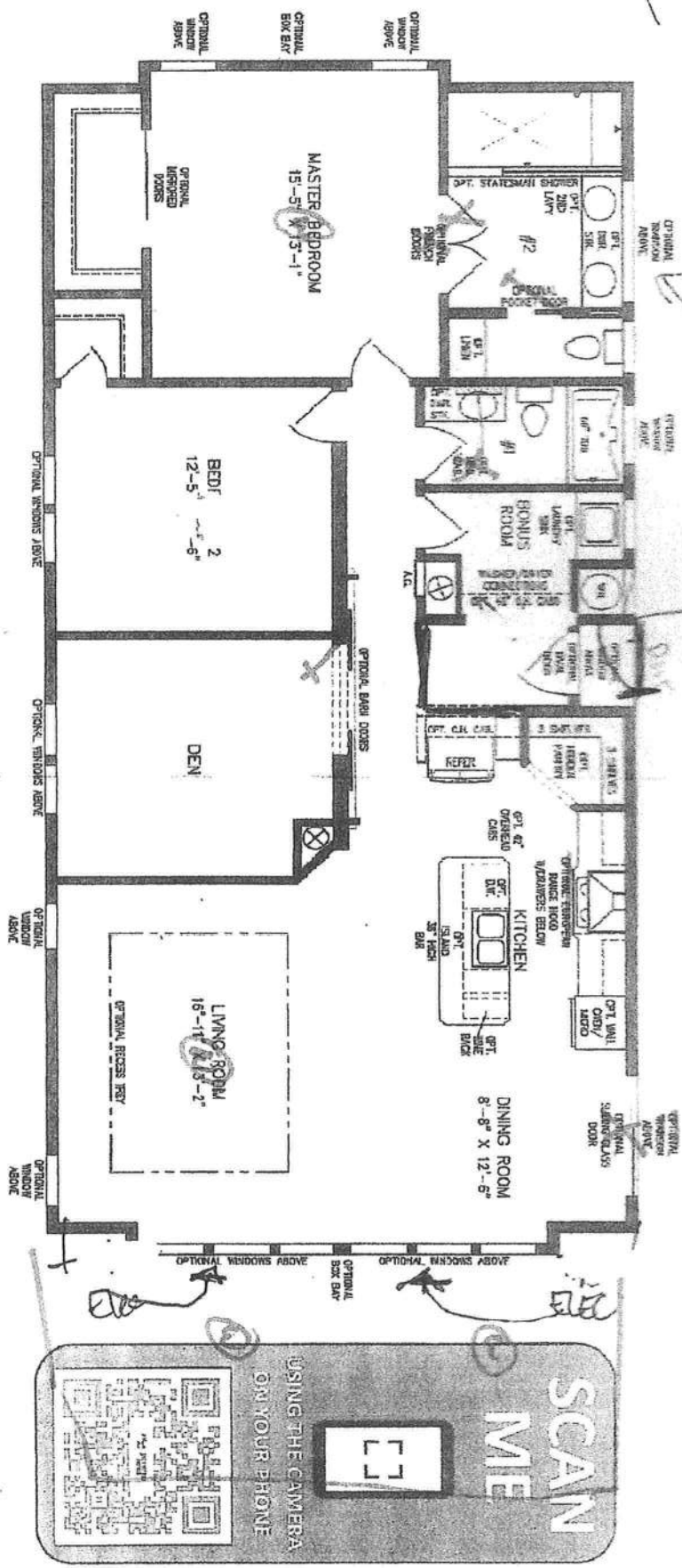
my JACOBSEN
HOMES

$$\begin{array}{r} 155 \\ 140 \\ \hline 15 \end{array}$$

my JACOBSEN
HOMES

Delta School

Patrick H. Smith

 α α 

NOTE:
CHECK WITH YOUR SALESPERSON
TO IDENTIFY OPTIONAL ITEMS
THAT ARE ON THIS PRINT.

THOMAS HOLLAND
Sole Agent
WATERBURY, CONNECTICUT

5327 14th Street W Bradenton, FL 34207
941-758-3633

Visit us online at www.oxfordjournals.org/oxfordjournals/academic/

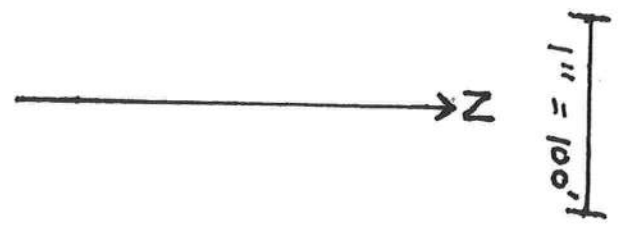
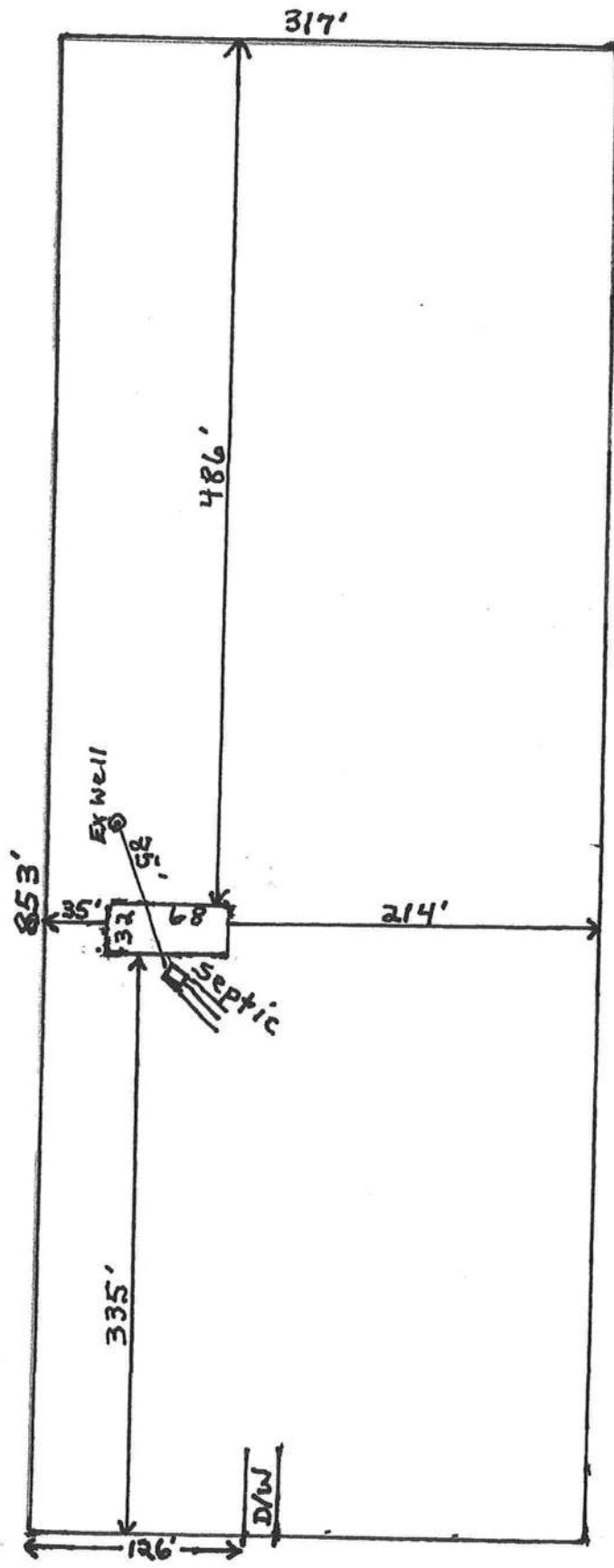
28' X 57'-8"
1,539 SQUARE FEET

Model IMP-5573B-37054

2021 (ALL SIZES ARE APPROX.)

(ALL SIZES ARE APPROX.)

© 08-12-20



1004 SW DAISY RD

Fletcher



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty Knowles, give this authority for the job address show below
Installer License Holder Name

only, 1084 Daisy Rd Lake City, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya North	Sonya North	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Dylan Hinson		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

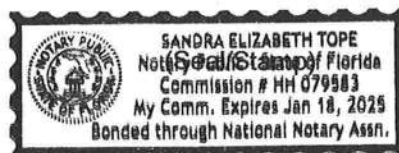
[Signature] License Holders Signature (Notarized) IH-1030219 License Number 7-20-21 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 20 day of July, 2021.

[Signature]
NOTARY'S SIGNATURE



Mobile Home Permit Worksheet

Application Number: _____

Date: _____

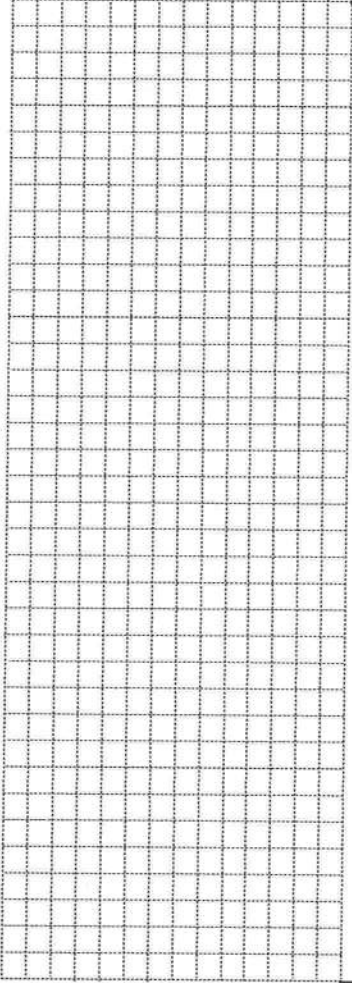
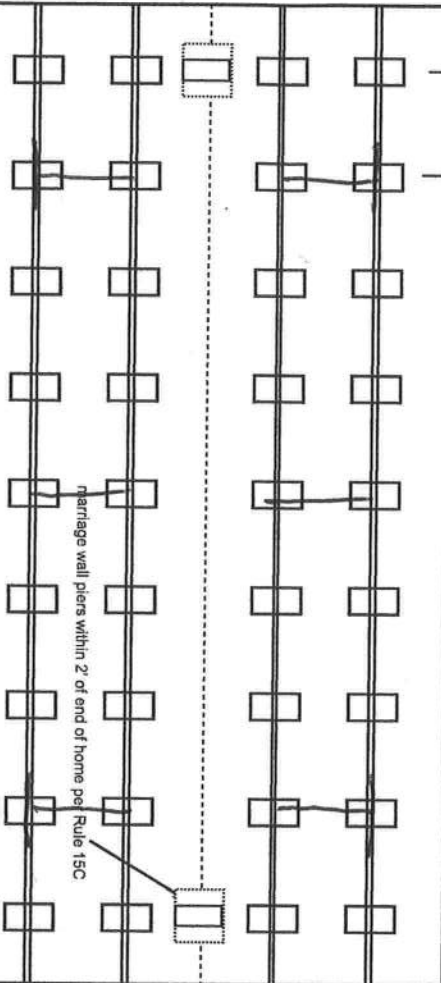
Installer: Russ L. Knicker License # EH-1035219

Address of home being installed: 1084 SW Daisy Rd
Laurel Canyon Fl

Manufacturer: Speed Boat Length x width: 28 x 60

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing: 5' Installer's initials: RLK



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 82041

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 24x24
Perimeter pier pad size: 16x16
Other pier pad sizes (required by the mfg.): 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 15'5" Pier pad size: 23'4" x 25'5"
5'6" 17'5" x 25'5"
15'5" 23'4" x 31'4"

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer: Oliver Technology
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: Oliver Technology

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number: 22
22

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 5 X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 1500 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RLK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ruby L. Kuebler

Date Tested

7.20-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: 4x4 Length: 6" Spacing: 18"
Walls: Type Fastener: 5x8 Length: 4" Spacing: 8"
Roof: Type Fastener: 5x10 Length: 16" Spacing: 18"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket factory installed Installed:

Pg. 15C-1 Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date 7.20.24

SEE NOTES AND TABLES
ON PAGE 2 OF 2

SHEARWALLS TE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY
WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADERS.
SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM
HEADER PER AD-TD-0250 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM.
STRAPS AND PIER SHALL BE INSTALLED AT BOTH ENDS OF HEADER.

58'

HOST BEAM - SPECIAL STRAPPING REQUIRED.
SIDEWALLS, EXT. SHEATHING, AND ROOF DEPTH - SEE D.C.
SPECIAL BLOCKING IS REQUIRED ON-SITE FOR SET-UP.
(CHECK SALES ORDER)

36.49 D.C. MAX. STRAP SPACING
(48" MAX. SPACING - TE-DOWN STRAP)

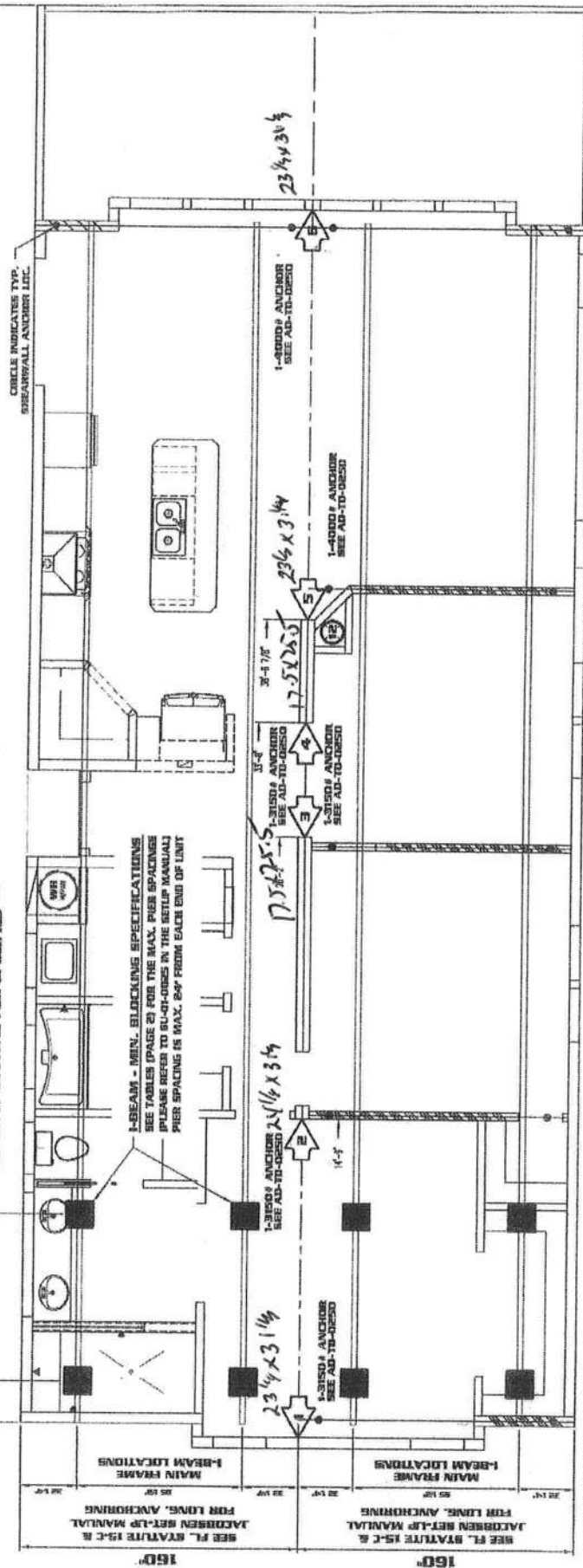
SEE NOTES AND TABLES
ON PAGE 2 OF 2

***SPACING CHANGES WITH HOST BEAM,
EXPOSURE B, AND "HIGH SIDE" OFFSETS.
SEE SETUP MANUAL FOR SPECIFICS***

SIDEWALL ANCHORS
64" O.C. MAX. SPACING
(TYPICAL BOTH SIDEWALLS)

SEE TABLES
FOR SPACING

***SPACING FOR FIRST PIER IS EQUAL TO
SHEARWALL SPACING. ALL OTHER PIER SPACING
ON I-BEAM ON MAX. MAXIMUM.
WHENEVER IS LARGE.



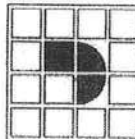
SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR
AND/L PIER REQUIREMENTS

JACOBSEN HOMES
PO BOX 368, 600 PALMARD CT.
SAFETY HARBOR, FLORIDA 34895

(727) 726-1138

www.jachomes.com



REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

HUD WIND ZONE - 3
HUD WIND EXPOSURE CATEGORY - C
PAGE 1 OF 2

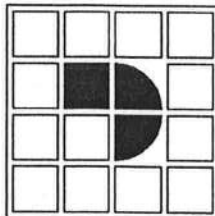
MODEL # CP-3531-054

JACOBSEN HOMES
INVESTA
16
16
19

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

Fletcher



JACOBSEN HOMES

PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

COLUMN INFO. TABLE		COLUMN PAD - MIN. SIZES (sq. in.)									
COL. NUM.	SPAN	LOAD (K. POUNDS)	1000	1500	2000	2500	3000	3500			
			per foot	per foot	per foot	per foot	per foot	per foot			
1	15'-5"	4575	659	439	329	264	264	264			
2	15'-5"	4575	659	439	329	264	264	264			
3	5'-6"	2975	428	286	214	171	171	171			
4	5'-6"	2975	428	286	214	171	171	171			
5	19'-9"	4575	659	439	329	264	264	264			
6	19'-9"	4575	659	439	329	264	264	264			
7	0"	0	0	0	0	0	0	0			
8	0"	0	0	0	0	0	0	0			
9	0"	0	0	0	0	0	0	0			
10	0"	0	0	0	0	0	0	0			

REFER TO AD-TD-0254 FOR COLUMN ANCHOR SIZES.
REFER TO AD-TD-0250 THROUGH

MINIMUM PIER PAD SIZE (sq. in.)		I-BEAM PIER SPACING									
		1000	1500	2000	2500	3000	3500	1000	1500	2000	2500
		per foot	per foot	per foot	per foot	per foot	per foot	per foot	per foot	per foot	per foot
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	N10	84	84	84	84
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N10	N10	84	84	84	84
C	396 sq. in.	49	77 1/2	105 1/2*	N10	N10	N10	84	84	84	84
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N10	N10	N10	84	84	84	84
E	432.875 sq. in.	54	85	115*	N10	N10	N10	84	84	84	84
F	576 sq. in.	74	115*	N10	N10	N10	N10	84	84	84	84
G	676 sq. in.	87 1/2	N10	N10	N10	N10	N10	84	84	84	84

N10 = SEE NOTE 10.
REFER TO BU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO BU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 8" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATTING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATTING LINE BLOCKING.
8. ALL 184" FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATTING LINE BLOCKING.
9. ANY SHEARWALL AREA WITH A BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE BU-01-0005 AND BU-01-0006). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 10" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 180". SEE NOTE 4 ON PAGES BU-01-0005 THROUGH BU-01-0006.

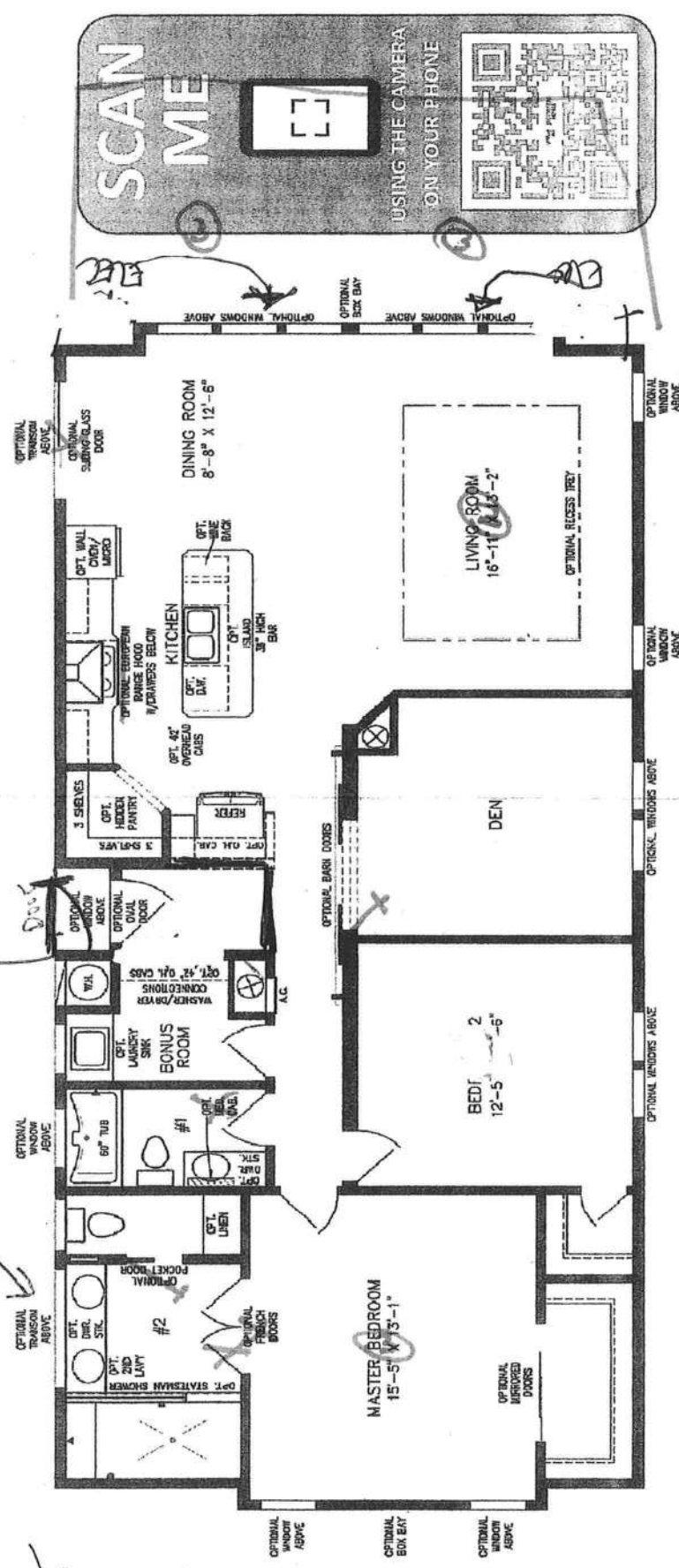
REFER TO BU-01-0020, BU-01-0021, AND OTHER DETAILS IN THE SETUP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A SILL FOUNDATION)
THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SETUP-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPANIES. THE LICENSED SETUP-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

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154.0

St. Armands

11/11/11

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District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **7/27/2021 7:49:24 PM**

Address: **1084 SW DAISY Rd**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **00468-003**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**