

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION 10806

For Office Use Only (Revised 1-11)		Zoning Official <u>BK 29 AUG 2013</u>		Building Official <u>TM 8/28/13</u>	
AP# <u>1308-81</u>	Date Received <u>8/26</u>	By <u>LH</u>	Permit # <u>31476</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Designating the South 5 acres for MH's mH</u>					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1' above</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
<input type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>13-0450</u>	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter	<input type="checkbox"/> Existing well	
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> State Rd Access	<input checked="" type="checkbox"/> 911 Sheet		
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	<input checked="" type="checkbox"/> App Fee Pd	<input checked="" type="checkbox"/> VF Form	
IMPACT FEES: EMS _____		Fire _____	Corr _____	<input checked="" type="checkbox"/> Out County	<input checked="" type="checkbox"/> In County
Road/Code _____	School _____	= TOTAL _____		Suspended March 2009 <input type="checkbox"/> Ellisville Water Sys	

Property ID # 23-65-16-133330-00 Subdivision N/A

- New Mobile Home _____ Used Mobile Home X MH Size 24x60 Year 2002
- Applicant Dale Buel or Leroy Ford Phone # 386-497-2311
- Address 546 SW Dorch St, Fort White, FL 32038
- Name of Property Owner Rex Martin Phone # 386-344-5528
- 911 Address 143 SW MARTIN GLEN, Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Rex Martin Phone # SAME
 Address 8767 SW OLD WIFE ROAD, Fort White, FL, 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1
- Lot Size 1824 x 996 Total Acreage 27.8
- ? Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 South, TL on CR 238 (ELIM CHURCH ROAD)
TL on OLD WIFE 3/10 THS STAY RIGHT ON MARTIN GLEN,
SITE IS 250' ON LEFT
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245, Lake City, FL 32025
 - License Number FH 1025386 Installation Decal # 29846

Aspire w/ Dale 8.29.13
- NOT A PRIVATE RD AS PER PWD

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Robert Shepard

License # 241025386

Address of home being installed

300 OLD WILKES ROAD

Manufacturer

FERROWOOD

Length x width

24 x 60

NOTE:

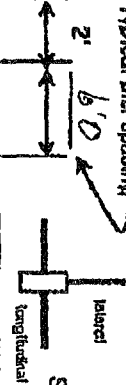
If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

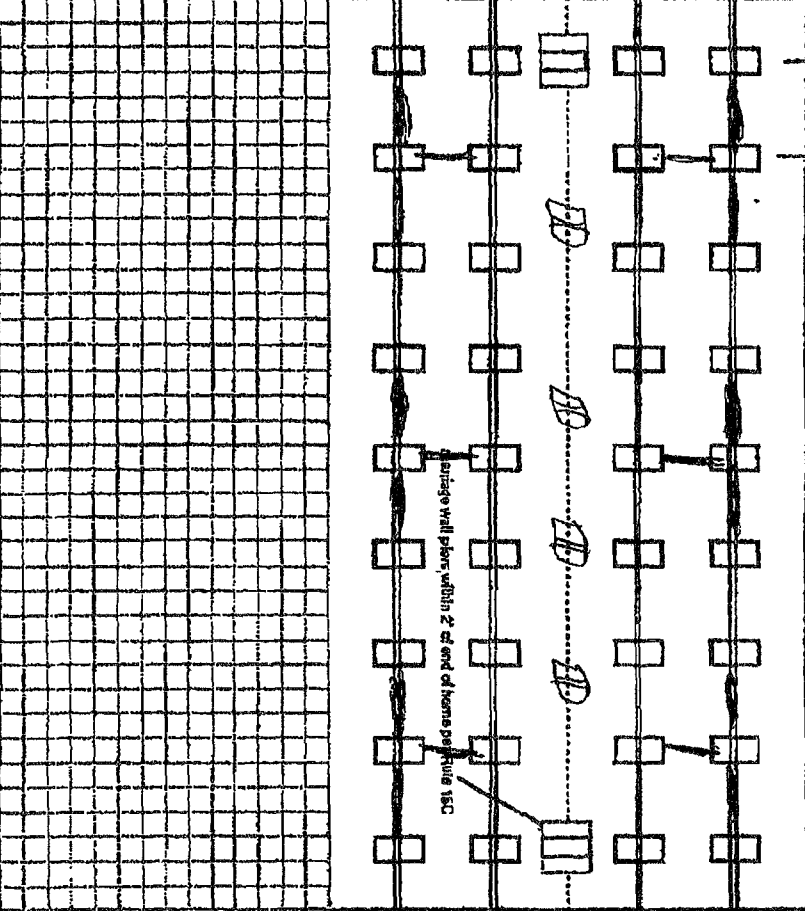
Installer's initials

LS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 29846

Triple/Quad ☐ Serial # GAF L139 A1652 F221

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 OSF	3'	4'	5'	5'	7'	8'
1500 OSF	4' 6"	6'	7'	8'	8'	8'
2000 OSF	6'	8'	8'	8'	8'	8'
2500 OSF	7' 6"	8'	8'	8'	8'	8'
3000 OSF	8'	8'	8'	8'	8'	8'
3500 OSF	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Use all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4 ft 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer

0 Over 11011

Longitudinal Marriage wall

Shearwall

Number

2

6

3

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

8-21-13

Electrical

Connect electrical conduits between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 22

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 195 Length: 5" Spacing: 16"
 Walls: Type Fastener: 3022 Length: 9" Spacing: 16"
 Roof: Type Fastener: 1955 Length: 6" Spacing: 16"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Installed:

Type gasket Form Between Floors Yes ☒
 Pg. 22 Between Walls Yes ☒
 Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
 Dryer vent installed outside of skirting. Yes ☐ N/A ☒
 Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
 Drain lines supported at 4 foot intervals. Yes ☒
 Electrical crossovers protected. Yes ☒
 Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date 8-22-13

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1308-81CONTRACTOR Robert ShippardPHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name <u>Rob Martin</u> License #: <u>OWNER</u>	Signature <u>Rob Martin</u> Phone #: <u></u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C	Print Name <u>Rob Martin</u> License #: <u>OWNER</u>	Signature <u>Rob Martin</u> Phone #: <u></u>
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name <u>Robert Shippard</u> License #: <u>FH1025386</u>	Signature <u>Robert Shippard</u> Phone #: <u>386-623-2203</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form Subcontractor Form 1/11

Permit Application Number _____

MARTIN

PART II - SITEPLAN

Hand-drawn site plan for a well and sink hole. The plan shows a rectangular building with dimensions 60' x 24' and a total area of 1440 sq ft. A north arrow points upwards. A sink hole is located 95' from the building. A well is located 400' from the building. The plan also shows a 110' x 119' area and a 168' x 50' area. A dashed line indicates a 210' distance. A 78' circle is also shown.

Notes: 1 of 27.8 Acres Size Attached

Site Plan submitted by: Rocky D. Williams

MASTER CONTRACTOR

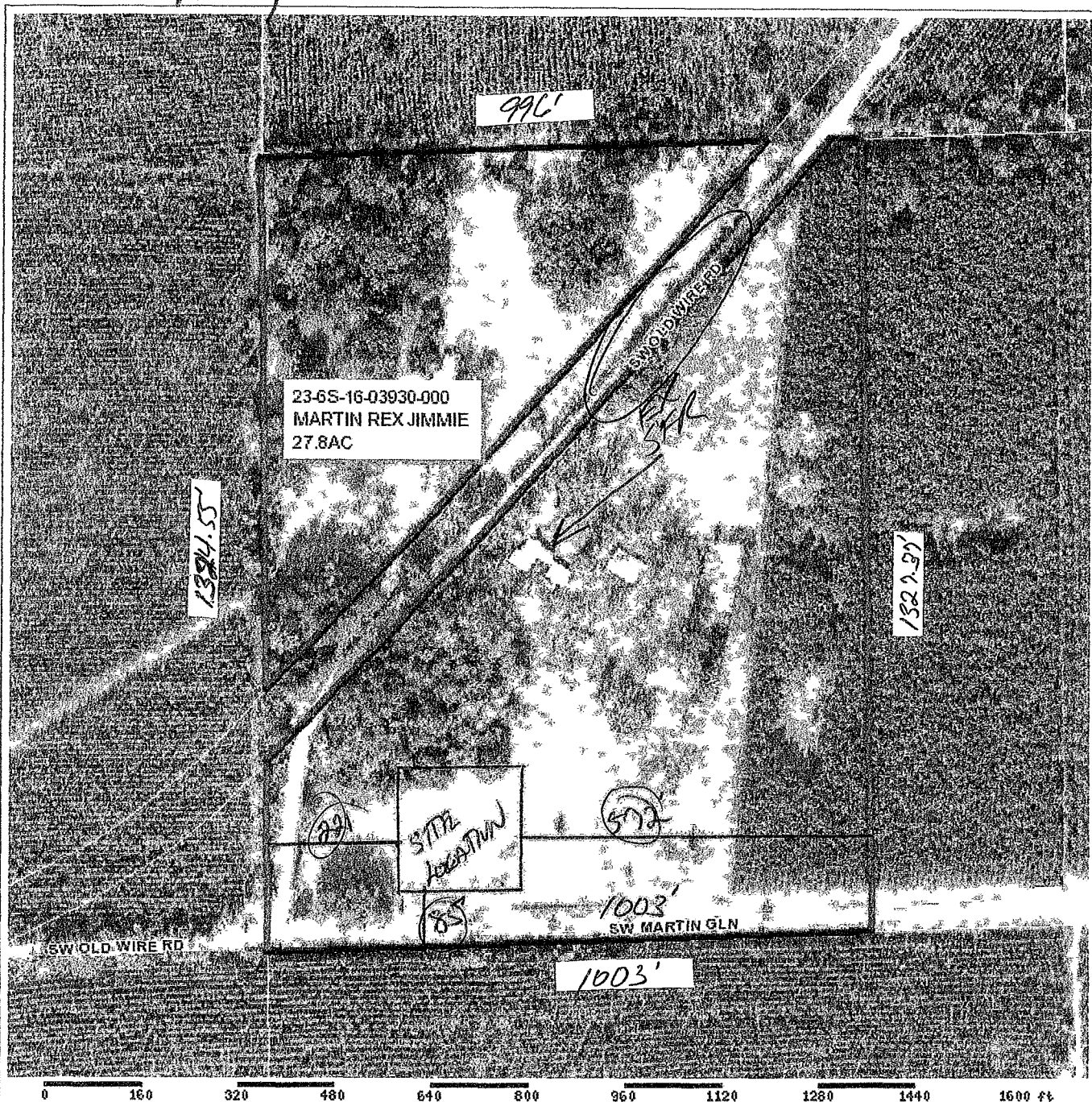
Plan Approved _____ Not Approved _____

Date_____

By _____ County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated. 64E-6.001, FAC
 (Stock Number: 5744-002-4015-6)

Redy D 7-0



Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 23-6S-16-03930-000 - IMPROVED A (005000)

W 30 AC OF NW 1/4 OF SW 1/4 EX RM OF OLD WIRE RD PROB 1239-1939, 1246-237, TR DEED 1249-1075, QC 1249-1082

Name: MARTIN REX JIMMIE

Site 8767 SW OLD WIRE RD

Mail: 8767 SW OLD WIRE RD

FORT WHITE, FL 32038

Sales 1/17/2013

Info 1/14/2013

\$100.00 I/U

\$100.00 I/U

2012 Certified Values

Land \$8,096.00

Bldg \$44,747.00

Assd \$70,829.00

Exmpt \$45,829.00

Cnty \$25,000

Taxbl

Other \$25,000 | Schl \$45,829

NOTES:

This information, GIS updated: 8/13/2013, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



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GEOGRAPHIC INFORMATION SYSTEMS

1308-81

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM

DUAL

OWNERS NAME

Rex Martin CAMERON (SON)

PHONE 344-5528

CELL

INSTALLER

Robert Sheppard

PHONE

CELL

623-2203

INSTALLERS ADDRESS

6355 SE CR 245, Lake City, FL, 32025

MOBILE HOME INFORMATION

MAKE

FLINTWOOD

YEAR

2002

SIZE

24 x 60

COLOR

TAN

SERIAL No.

GAF1398 16152 F221

WIND ZONE

F

SMOKE DETECTOR

yes

INTERIOR:

FLOORS

good

DOORS

good

WALLS

good

CABINETS

good

ELECTRICAL (FIXTURES/OUTLETS)

good

EXTERIOR:

WALLS / SIDING

good

WINDOWS

good

DOORS

good

INSTALLER: APPROVED

☒

NOT APPROVED

INSTALLER OR INSPECTORS PRINTED NAME

Robert Sheppard

Installer/Inspector Signature

Robert Sheppard

License No

TH1025386

Date

NOTES

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

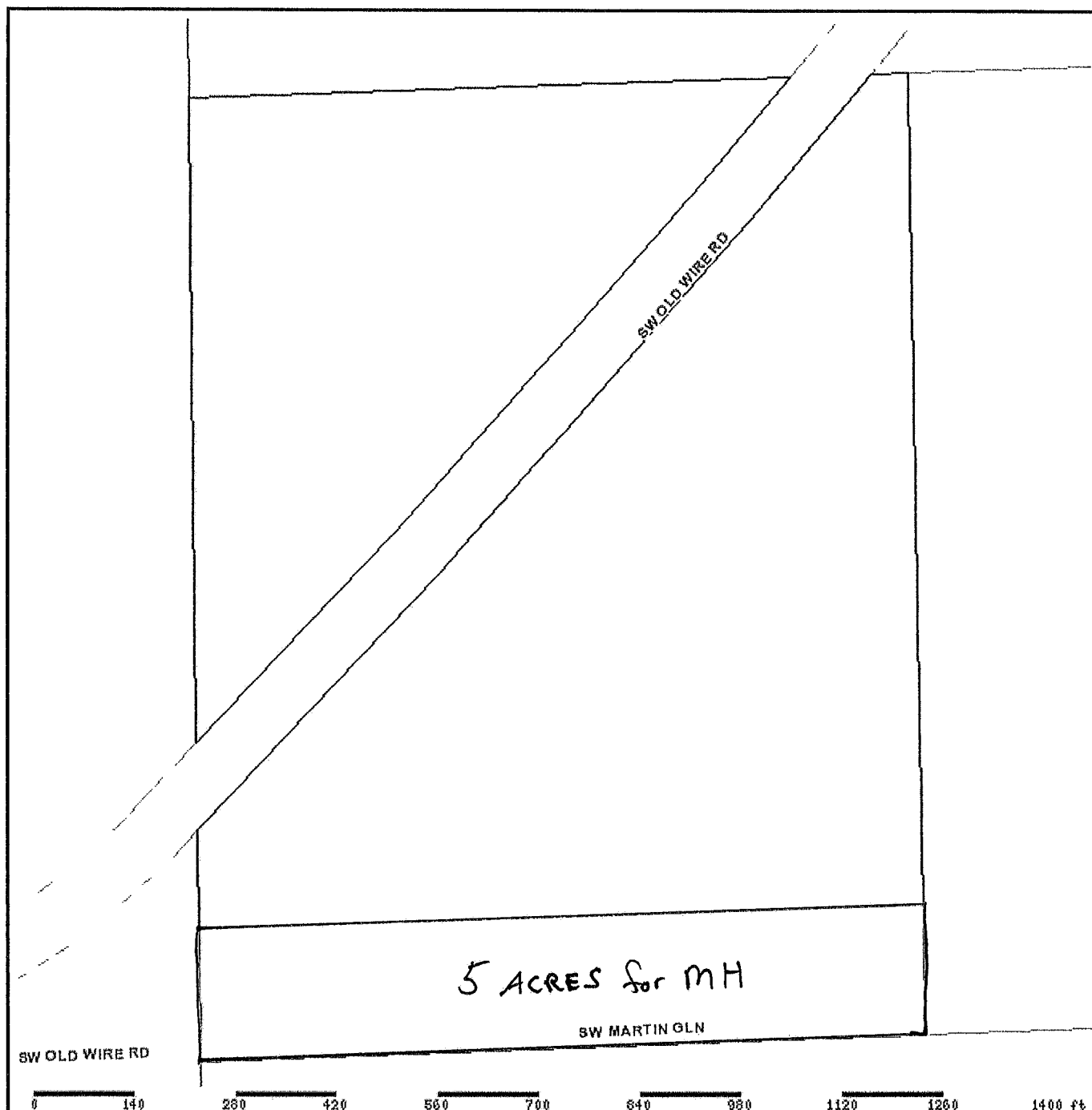
Code Enforcement Approval Signature

Jay Lin

Date

8-27-13

Called
Robert



Columbia County Property Appraiser

J Doyle Crews - Lake City, Florida 32055 | 386-758-1083

PARCEL: 23-6S-16-03930-000 - IMPROVED A (005000)

W 30 AC OF NW1/4 OF SW1/4 EX RW OF OLD WIRE RD PROB 1239-1939, 1246-237, TR DEED 1249-1075, QC 1249-1082

Name MARTIN REX JIMMIE

Site 8767 SW OLD WIRE RD

Mail 8767 SW OLD WIRE RD

Fort White, FL 32038

Sales 1/17/2013

Info 1/14/2013

\$100 00 I/U

\$100 00 I/U

2012 Certified Values

Land \$8,096 00

Bldg \$44,747 00

Assd \$70,829 00

Exmpt \$45,829 00

Cnty \$25,000

Taxbl Other: \$25,000 | Schl \$45,829

NOTES:



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Columbia County Property
Appraiser
CAMA updated. 8/13/2013

2012 Tax Year

Parcel: 23-6S-16-03930-000

Owner & Property Info

<< Prev Search Result. 3 of 4 Next >>

Owner's Name	MARTIN REX JIMMIE		
Mailing Address	8767 SW OLD WIRE RD FORT WHITE, FL 32038		
Site Address	8767 SW OLD WIRE RD		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	23616
Land Area	27.800 ACRES	Market Area	02
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction		
W 30 AC OF NW1/4 OF SW1/4 EX R/W OF OLD WIRE RD PROB 1239-1939,1246-237, TR DEED 1249-1075,QC 1249-1082			

Property & Assessment Values

2012 Certified Values		
Mkt Land Value	cnt. (1)	\$8,096.00
Ag Land Value	cnt. (1)	\$31,471.00
Building Value	cnt: (1)	\$44,747.00
XFOB Value	cnt: (6)	\$4,780.00
Total Appraised Value		\$89,094.00
Just Value		\$271,753.00
Class Value		\$89,094.00
Assessed Value		\$70,829.00
Exempt Value	(code HX H3)	\$45,829.00
Total Taxable Value	Cnty: \$25,000 Other: \$25,000 Schl: \$45,829	

2013 Working Values
<p>NOTE:</p> <p>2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes</p>

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
1/17/2013	1249/1082	QC	I	U	30	\$100.00
1/14/2013	1249/1075	TR	I	U	30	\$100.00
12/10/2012	1246/237	PB	I	U	18	\$0.00

THIS INSTRUMENT PREPARED BY
AND RETURN TO::

MARLIN M. FEAGLE, ESQUIRE
FEAGLE & FEAGLE, ATTORNEYS, P.A.
153 NF Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No 0173248

The preparer of this instrument has performed
no title examination nor has the preparer issued
any title insurance or furnished any opinion
regarding the title, existence of liens, the
quantity of funds included, or the location of
the boundaries. The names, addresses, tax
identification numbers and legal description
were furnished by the parties to this instrument.

Inst: 201312002127 Date: 2/11/2013 Time: 3:43 PM
Doc Stamp-Deed: 0.70
DC, P DeWitt Cason, Columbia County Page 1 of 7 B: 1249 P-1082

Rec 65.00
Doc 1.70
3)

QUIT CLAIM DEED

THIS QUIT-CLAIM DEED made this 17th day of January, 2013, by
JOHNNIE PAUL MARTIN, a married person not residing on the property and not his
homestead property, 6849 SW County Road 341, Trenton, Florida 32693; **RICHARD**
WILLIS MARTIN, a single person, 982 SW Martin Glen, Fort White, Florida 32038;
REX JIMMIE MARTIN, a single person, Post Office Box 454, Fort White, Florida
32038; and **DOROTHY MAE MARTIN FINLEY**, a single person, 210 SW Richmond
Way, Fort White, Florida 32038, collectively first party, to **DOROTHY MAE**
MARTIN FINLEY, whose mailing address is 210 SW Richmond Way, Fort White,
Florida 32038; **JOHNNIE PAUL MARTIN**, whose post office address is 6849 SW
County Road 341, Trenton, Florida 32693; **RICHARD WILLIS MARTIN**, a single
person, whose mailing address is 982 SW Martin Glen, Fort White, Florida 32038; and
REX JIMMIE MARTIN, a single person, whose mailing address is Post Office Box
454, Fort White, Florida 32038 (as to parcels designated below), collectively second
party.

WITNESSETH:

That the said first party, for and in consideration of the sum of **TEN AND NO/100**
(\$10.00) **DOLLARS**, in hand paid by the said second party, receipt whereof is hereby
acknowledged, does hereby remise, release and quit-claim unto the said second party
forever, all the right, title, interest, claim and demand which the said first party has in and
to the following described lot, piece or parcel of land, situate, lying and being in the
County of Columbia, State of Florida, to-wit:

Parcel 1
To Dorothy Mae Martin Finley

TOWNSHIP 6 SOUTH - RANGE 16 EAST

Section 23: The Easterly 30 acres of the NW 1/4 of the SE
1/4.

TOGETHER WITH an easement described as: The West 60 feet of the Northwest 1/4 of the SW 1/4 lying South of Old Wire Road; and the South 60 feet of the NW 1/4 of the SW 1/4; and the South 60 feet of the NE 1/4 of the SW 1/4; and that part of the South 60 feet of the NW 1/4 of the SE 1/4 lying West of the Easterly 30 acres of said NW 1/4 of the SE 1/4; and the North 60 feet of the SW 1/4 of the SE 1/4.

Tax Parcel No.: 23-6S-16-03930-000 (parent parcel)

Parcel 2
To Johnnie Paul Martin

TOWNSHIP 6 SOUTH - RANGE 16 EAST

Section 23: The East 1/2 of the NE 1/4 of the SW 1/4; and also the NW 1/4 of the SE 1/4 less and except the East 30 acres.

TOGETHER WITH an easement described as: The West 60 feet of the Northwest 1/4 of the SW 1/4 lying South of Old Wire Road; and the South 60 feet of the NW 1/4 of the SW 1/4; and the South 60 feet of the NE 1/4 of the SW 1/4; and that part of the South 60 feet of the NW 1/4 of the SE 1/4 lying West of the Easterly 30 acres of said NW 1/4 of the SE 1/4; and the North 60 feet of the SW 1/4 of the SE 1/4.

Tax Parcel No.: 23-6S-16-03930-000 (parent parcel)

Parcel 3
To Richard Willis Martin

TOWNSHIP 6 SOUTH - RANGE 16 EAST

Section 23: The W 1/2 of the NE 1/4 of the SW 1/4; and also the NW 1/4 of the SW 1/4 less and except the West 30 acres.

TOGETHER WITH an easement described as: The West 60 feet of the Northwest 1/4 of the SW 1/4 lying South of Old Wire Road; and the South 60 feet of the NW 1/4 of the SW 1/4; and the South 60 feet of the NE 1/4 of the SW 1/4; and that part of the South 60 feet of the NW 1/4 of the SE 1/4 lying West of the Easterly 30 acres of said NW 1/4 of the SE 1/4; and the North 60 feet of the SW 1/4 of the SE 1/4.

Tax Parcel No.: 23-6S-16-03930-000 (parent parcel)

Parcel 4
To Rex Jimmie Martin

TOWNSHIP 6 SOUTH - RANGE 16 EAST

Section 23: The West 30 acres of the NW 1/4 of the SW 1/4 less and except that part within the right-of-way of Old Wire Road.

TOGETHER WITH an easement described as: The West 60 feet of the Northwest 1/4 of the SW 1/4 lying South of Old Wire Road; and the South 60 feet of the NW 1/4 of the SW 1/4; and the South 60 feet of the NE 1/4 of the SW 1/4; and that part of the South 60 feet of the NW 1/4 of the SE 1/4 lying West of the Easterly 30 acres of said NW 1/4 of the SE 1/4; and the North 60 feet of the SW 1/4 of the SE 1/4.

Tax Parcel No.: 23-6S-16-03930-000 (parent parcel)

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these
presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Diane S. Edenfield
Witness

DIANE S. EDENFIELD

Print or Type Name

Johnnie Paul Martin (SEAL)
JOHNNIE PAUL MARTIN

Terri B. Brown
Witness

Terri B. Brown

Print or Type Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of
January, 2013, by JOHNNIE PAUL MARTIN who is personally known
to me or who has produced a Florida driver's license as identification.



(SEAL)

Diane S. Edenfield
Notary Public, State of Florida

My commission expires:

Signed, sealed and delivered
in the presence of:

Christy S. Weaver

Witness

Christy S. Weaver

Print or Type Name

Richard Willis Martin (SEAL)
RICHARD WILLIS MARTIN

Diane S. Edenfield

Witness

DIANE S. EDENFIELD

Print or Type Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of
January, 2013, by **RICHARD WILLIS MARTIN** who is personally
known to me or who has produced a Florida driver's license as identification.



Diane S. Edenfield
Notary Public, State of Florida

My commission expires:

Signed, sealed and delivered
in the presence of:

Diane S. Edenfield
Witness

DIANE S. EDENFIELD
Print or Type Name

REX JIMMIE MARTIN (SEAL)
REX JIMMIE MARTIN

Temi B. Brown
Witness
Temi B. Brown
Print or Type Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of January, 2013, by REX JIMMIE MARTIN who is personally known to me or who has produced a Florida driver's license as identification.



Diane S. Edenfield
Notary Public, State of Florida

My commission expires:

Signed, sealed and delivered
in the presence of:

Diane S. Edenfield
Witness

DIANE S. EDENFIELD

Print or Type Name

Dorothy Mae Martin Finley
Witness

Tomi Lee

Print or Type Name

Dorothy Mae Martin Finley (SEAL)
DOROTHY MAE MARTIN FINLEY

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of January, 2013, by DOROTHY MAE MARTIN FINLEY who is personally known to me or who has produced a Florida driver's license as identification.



Diane S. Edenfield
Notary Public, State of Florida

My commission expires:

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/5/2013 DATE ISSUED: 8/13/2013

ENHANCED 9-1-1 ADDRESS:

143 SW MARTIN GLN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

23-6S-16-03930-000

Remarks:

ADDRESWS FOR PROPOSED STRUCTURE ON PARCEL. 2ND
LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

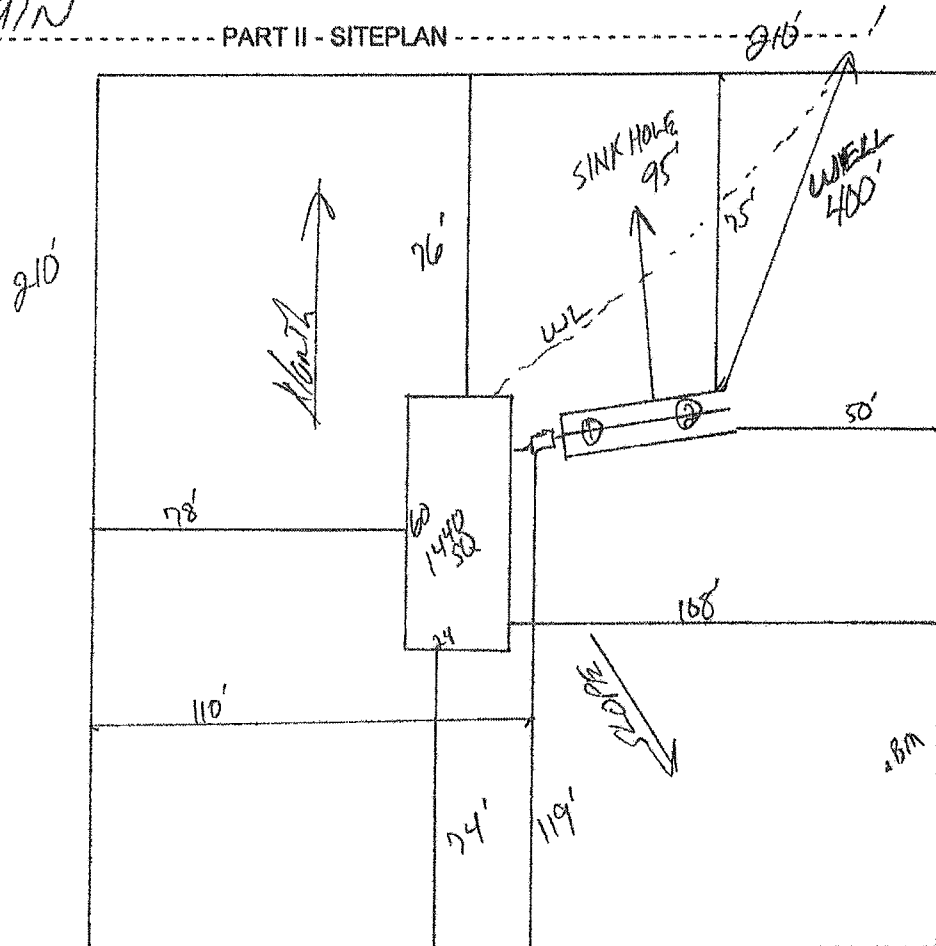
1308-81

Permit Application Number 13-1450

Adrian

PART II - SITEPLAN

Scale 1 inch = 40 feet.



Notes

1 of 27.8 Acres S_{NE} Attached

Site Plan submitted by:

Rocky D 7-0

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 9-5-73

By _____

Approved Salhi Ford Env Health Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 9/25/13 BY UH 1308-81 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Rex Martin PHONE _____ CELL 344-5528

ADDRESS 143 SW Martin Glen Fort White Fl 32038

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 475, (D) CR-238 (Elim Church) (D)
Old wire, 3/10th mile stay (R) on Martin Glen, then
250' on (D)

MOBILE HOME INSTALLER Robert Sheppard PHONE _____ CELL 623-2203

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 02 SIZE 24 X 60 COLOR Tan

SERIAL No. GAFL139 A & B 16152 F 221

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

<u>P</u>	SMOKE DETECTOR () OPERATIONAL () MISSING	\$50.00
<u>P</u>	FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____	Date of Payment: <u>8/26/13</u>
<u>P</u>	DOORS () OPERABLE () DAMAGED	Paid By: <u>A & B</u>
<u>P</u>	WALLS () SOLID () STRUCTURALLY UNSOUND	Notes: <u>Out of County</u>
<u>P</u>	WINDOWS () OPERABLE () INOPERABLE	<u>Approved.</u>
<u>P</u>	PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING	
<u>P</u>	CEILING () SOLID () HOLES () LEAKS APPARENT	
<u>P</u>	ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING	

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

P ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Shay Cren ID NUMBER 366 DATE 9-26-13

FLORIDA
DEPARTMENT OF
CONSTRUCTION

M/H

NY

Department of
This Certificate of
and premises at
accordance with

Building Inspection
This permit holder for the building
the work has been completed in

Parcel Number **23-6S-16**

Permit Holder **ROBERT SHEPPARD**

Owner of Building **REX MARTIN**

Location: **143 SW MARTIN GLEN, FT. WHITE, FL 32038**

Date: **10/15/2013**

Building permit No. **000031476**



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)