nst. Number: 202512003757 Book: 1533 Page: 2579 Page 1 of 1 Date: 2/24/2025 Time: 1:01 PM mes M Swisher Jr Clerk of Courts, Columbia County, Florida

| NOTICE OF COMMENCEMENT   | Clerk's Office Stamp  |
|--|---|
| Tax Parcel Identification Number:  |   |
| 18-55-17-09380-126   |   |
|  |   |
| cat - ct - 22 - Contator the following information is pro-                           | ents will be made to certain real property, and in accordance with Section 713.13 wided in this NOTICE OF COMMENCEMENT.   |
| of the Fiorida Statutes, the following   | 16 Caks of take City PHS 1. WD. 1351-600  |
| 1. Description of property (legal description): Lot at                               | nandina Dr. Lake Uty FL 320:24  |
| 2. General description of improvements: DISTALLATI                                   | ION OF STANDEN GENERATOR  |
| Owner Information or Lessee information if the Lesse     Name and address: KE MITCHE | ee contracted for the improvements:  LL 807 Sev Manage DR LAKE CITY, FL 32024  er (if other than owner)  N A  |
| b) Name and address of fee simple titleholde<br>c) Interest in property OWNEY        | r (if other than owner) V) (F)  |
| c) interest in property  |   |
| a) Name and address: HOLLY ELECTRIC, INC P   | O BOX 2265 LMG: CITY FL 37056   |
| h) Telephone Mo - 389-735-3944   |   |
| 5. Surety Information (if applicable, a copy of the paym                             | Jent Dono is attached.  |
| a) Name and address: NO.   |   |
| c) Telephone No.:  |   |
| 6. Lender  |   |
| a) Name and address: 160A<br>b) Phone No   |   |
| 7 Person within the State of Florida designated by Ow                                | mer upon whom notices or other documents may be served as provided by Section   |
| 713.13(1)(a)7., Florida Statutes:  |   |
| a) Name and address:   |   |
| b) Telephone No.:  | AND THE RESIDENCE OF THE PARTY |
| 2 to relation to biosoff or herself. Owner designates                                | the following person to receive a copy of the Lienor's Notice as provided in  |
|  |   |
| A Mineral MA   | OF  |
| b) Telephone No.:  |   |
| a Emiration date of Matine of Commencement like 6                                    | expiration date will be 1 year from the date of recording unless a different date   |
| is specified):   |   |
| COMMENCEMENT ARE CONSIDERED IMPR<br>FLORIDA STATUTES, AND CAN RESULT IN Y            | ADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF OPER PAYMENTS UNDER CHAPTER THE EXPIRATION OF THE NOTICE OF COUR PAYING TWICE FOR INFECTION OF SITE BEFORE THE HIRST NANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE UR NOTICE OF COMMENCEMENT.   |
| STATE OF FLORIDA   | Ree & Mithell DWNLR   |
| COUNTY OF COLUMBIA 10.   | Les I Mithell DWWLR   |
| Signature of (   | Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager  |
|  | Printed Name and Signatory's Title/Office   |
|  | Printed Name and Signatory's Title/Office   |
| The foregoing instrument was acknowledged before                                     |   |
|  | d5 by: Rose h M. TChell as Burrer (Name of Person) (Type of Authority)  |
|  | OR produced identification  |
| for(name of party on behalf of whom instrument w                                     | vas executed) Type ID FLOL  |
| Notary Signature   | DONALD G SHUGART Notary Public - State of Florida Commission # HH 135743 My Comm. Expires Aug 23, 2025 Borded through National Notary Assn.   |
|  |   |

## Columbia County Property Appraiser

Jeff Hampton

Parcel: (4) 18-5S-17-09280-126 (34019) (29)

Result: 17 of 44 Owner & Property Info MITCHELL REX L MITCHELL KAREN 807 SW MANDIBA DR Owner LAKE CITY, FL 32024 807 SW MANDIBA DR, LAKE CITY Description\* LOT 26 OAKS OF LAKE CITY PHS 1. WD 1351-600, WD 1362-1615, WD 1412-1919, WD 1430-1069, WD 1455-1477, Site S/T/R 18-5S-17 1.04 AC Area Tax District 3 Use Code\*\* SINGLE FAMILY (0100)

\*The <u>Description</u> above is not to be used as the <u>Legal Description</u> for this parcel in any legal transaction.

\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your dity or county Planning & Zoning office for specific zoning information.

| Property & A     | Assessment Values                                       |             |   |
|------------------|---|-------------|---|
|                  | 2024 Certified Values                                   |             | 2025 Working Values                                     |
| Mkt Land         | \$55,000  | Mkt Land    | \$55,000  |
| Ag Land          | \$0   | Ag Land     | \$0   |
| Building         | \$319,152   | Building    | \$319,152   |
| XFOB             | \$52,053  | XFOB        | \$52,053  |
|                  | \$426,205   |             | \$426,205   |
| Just             | 1.4.00.00.4.00.00                                       | Class       | \$0   |
| Class            |   | Appraised   | \$426,205   |
| Appraised        | #00.040   | SOH/10% Cap | \$52,940  |
| SOH/10% Cap      |   | Assessed    | \$373,265   |
| Assessed         | 450,000   | Exempt      | HX HB \$50,000  |
| Total<br>Taxable | county:\$312,393 city:\$0<br>other:\$0 school:\$337,393 | Total       | county:\$323,265 city:\$0<br>other:\$0 school:\$348,265 |

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

| Aerial Viewer         | Pictometery |                      |                                |                    |                                      |                                      |
|-----------------------|-------------|----------------------|--------------------------------|--------------------|--------------------------------------|--------------------------------------|
| ⊚ 2023 ○ 20           | 22 0 2019   | 0 2016 0 2013        | Sales                          | THE RESERVE        |                                      | A CONTRACTOR                         |
| +                     |             |                      | /\                             | 4                  | 1. 1.                                | SW.CiPST                             |
| 01-06<br>900<br>10-01 |             |                      |                                |                    |                                      |                                      |
|                       |             | 2023<br>\$373<br>WD: | SW MANDI<br>18 <del>1</del> 24 | BAD                | 2022-08-22<br>35-20,000<br>Wolf-oy A |                                      |
| 17.7                  |             | West                 | 6601                           | 2022<br>1436<br>WD | 201-21<br>300<br>1-0-01<br>2022-03-1 | 2 22-02-01<br>4665,000<br>WD:[F0]-01 |
|                       | "\          |                      |                                |                    | 2022:03:<br>(40,000)<br>WD:V4U:      |                                      |
| 1                     | *           |                      |                                |                    | **                                   | 2022-07-27<br>\$95,000<br>WD±V[Q:01  |
| 1 63                  | i fin       |                      | 4                              |                    |                                      | (1);                                 |

| ales History Deed V/I Qualification (Codes) |  |                |      |     | RCode                 |                               |
|---|--|----------------|------|-----|-----------------------|-------------------------------|
| Sale Date                                   | Sale Price   | Book/Page      | Deed | V/I | Qualification (codes) | 01                            |
| 12/20/2021                                  | \$40,000   | 1455 / 1477    | WD   | V   | Q                     | <u>`</u>                      |
|   | The second secon | 1447 / 2141    | WD   | V   | U                     | - 11                          |
| 9/14/2021                                   | \$100  | 10100 10000000 |      | V   | 0                     | 01                            |
| 2/11/2021                                   | \$29,500   | 1430 / 1069    | WD   | V   |                       | 37                            |
| 6/2/2020                                    | \$23,000   | 1412 / 1919    | WD   | V   | U                     |                               |
|   |  | 1362 / 1615    | WD   | V   | U                     | 11                            |
| 6/15/2018                                   | \$100  |                |      |     | 0                     | 05 (Multi-Parcel Sale) - show |
| 1/8/2018                                    | \$135,000  | 1351 / 600     | WD   | V   | <u> </u>              |                               |

| ilding Characteristics |              |          | 5 05            | Actual SF | Bldg Value |
|------------------------|--------------|----------|-----------------|-----------|------------|
| Bldg Sketch            | Description* | Year Blt | Base SF<br>2046 | 3091      | \$319,152  |
|                        |              |          |                 |           |            |

| xtra Features & C | out Buildings |          | ********    | Units  | Dims    |
|-------------------|---------------|----------|-------------|--|---------|
|                   | Desc          | Year Blt | Value       |  |         |
| Code              |               | 2022     | \$3,240.00  | 1080.00  | X       |
| 0166              | CONC,PAVMT    |          | \$1,710.00  | 570.00   | x       |
| 0166              | CONC,PAVMT    | 2022     |             | 480.00   | 15 x 32 |
| 0280              | POOL R/CON    | 2022     | \$32,928.00 | The second secon | 25 x 42 |
| 0280              |               | 2022     | \$14,175.00 | 1050.00  | 25 X 42 |
| 0282              | POOL ENCL     | 2022     |             |  | 777     |

|      | kdown               |                         |                        | Eff Rate                                | Land Value   |          |
|------|---------------------|-------------------------|------------------------|---|--------------|----------|
|      |                     | 1 la No                 | Adjustments            | Ell Kate                                |              |          |
| Code | Desc                | Desc                    | Units                  |   | \$55,000 /LT | \$55,000 |
|      | 1 000 LT (1 040 AC) | 1.0000/1.0000 1.0000/ / | \$55,000 /21           | 1                                       |              |          |
| 0100 | SFR (MKT)           | 1.000 LT (1.040 AC)     | 1.0000/1.0000 1.0000/7 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |          |

Search Result: 17 of 44

by: GrizzlyLogic.com

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