

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<i>For Office Use Only</i> (Revised 7-1-15)		Zoning Official <u>MA</u>	Building Official <u>JHA</u>
AP# <u>1902-82</u>	Date Received <u>2/27/19</u>	By <u>UH</u>	Permit # <u>37853</u>
Flood Zone <u>X</u>	Development Permit _____	Zoning <u>A-3</u>	Land Use Plan Map Category <u>Ag</u>
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor <u>1 above the road</u>	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input checked="" type="checkbox"/> Property Appraiser PO	<input type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>19-0191</u>	<input checked="" type="checkbox"/> Well letter OR
<input type="checkbox"/> Existing well	<input type="checkbox"/> Land Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter <input checked="" type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input checked="" type="checkbox"/> 911 App
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>owed</u> on Property	<input type="checkbox"/> Out County <input type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form

Property ID # 07-6S-17-03816-418 Subdivision Tustenuggee Trace Unrec Lot# 18

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28 x 68 Year 2019
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 County Road 137, Lake City, FL, 32024
- Name of Property Owner James Reddy Phone# 207-468-0004
- 911 Address 231 SW Tanagra Ct. Fort White fl 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # 207-468-0004  
Address 1 Longview Terr, Kennebunk, ME, 04043
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 650 x 671 Total Acreage 10.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 441 South, TR Tustenuggee Ave, TR Jasmine St, TR Tanager  
to end on right, follow drive back to sight
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number IH-1025386 Installation Decal # 50767

# COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Shepard License # TH1025386

911 Address where home is being installed SW MAGNOLIA LANE  
FEAULT HTS, FL 32038

Manufacturer CHAMPION Length x width 68' x 26'

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

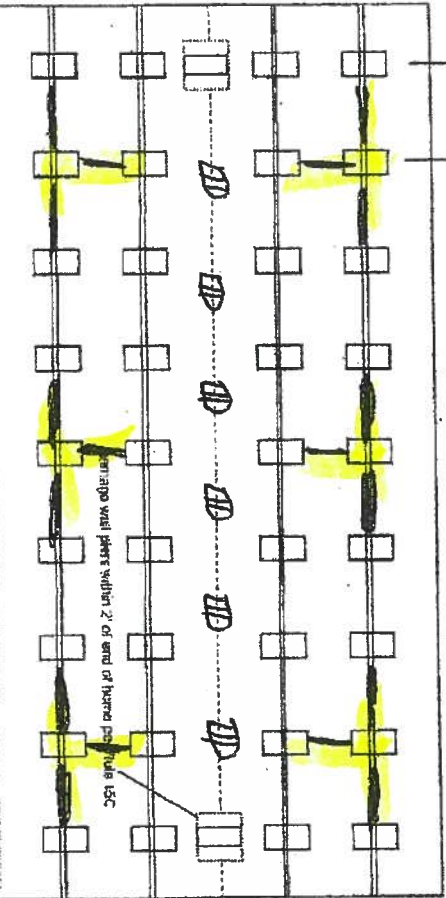
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials RS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 50767

Triple/Quad ☐ Serial # FL261-CPH-H-A1025386

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4.5"	6"	7"	8"	9"	10"
2000 dsf	6"	8"	9"	10"	11"	12"
2500 dsf	7.5"	9"	10"	11"	12"	13"
3000 dsf	8"	10"	11"	12"	13"	14"
3500 dsf	8"	10"	11"	12"	13"	14"

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 1101

Sidewall

Longitudinal

Marriage wall

Shearwall

Number 4

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to        psi or check here to declare 1000 lb. soil ✓ without testing.

X        X        X       

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X        X        X       

### TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing        A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RS Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

2/25/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25

Plumbing

Connect all sewer drains to an existing sewer, tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

### Site Preparation

Debris and organic material removed ✓ Swale        Pad ✓ Other       

Water drainage: Natural        Fastening multi wide units

Floor/Walls/Roof	Type Fastener	Length	Spacing
Floor	1495	5"	16"
Walls	1495	4"	16"
Roof	1495	6"	16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket

Form

Installed: Between Floors ✓ Between Walls ✓ Bottom of ridgebeam ✓

### Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ✓ Pg.         
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

### Miscellaneous

Skirting to be installed. Yes ✓ NO         
Dryer vent installed outside of skirting. Yes        N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other:       

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard

Date 2/25/19

**MANUFACTURED BEAUTIFULLY™**

**P.O. BOX 21097 HWY 100 EAST LAKE CITY, FL 32056**

**Serial Number - DC**

### MODIFICATIONS

MODEL: 261-C4643A

SHEET:

**TITLE:**

PIER FOUNDATION

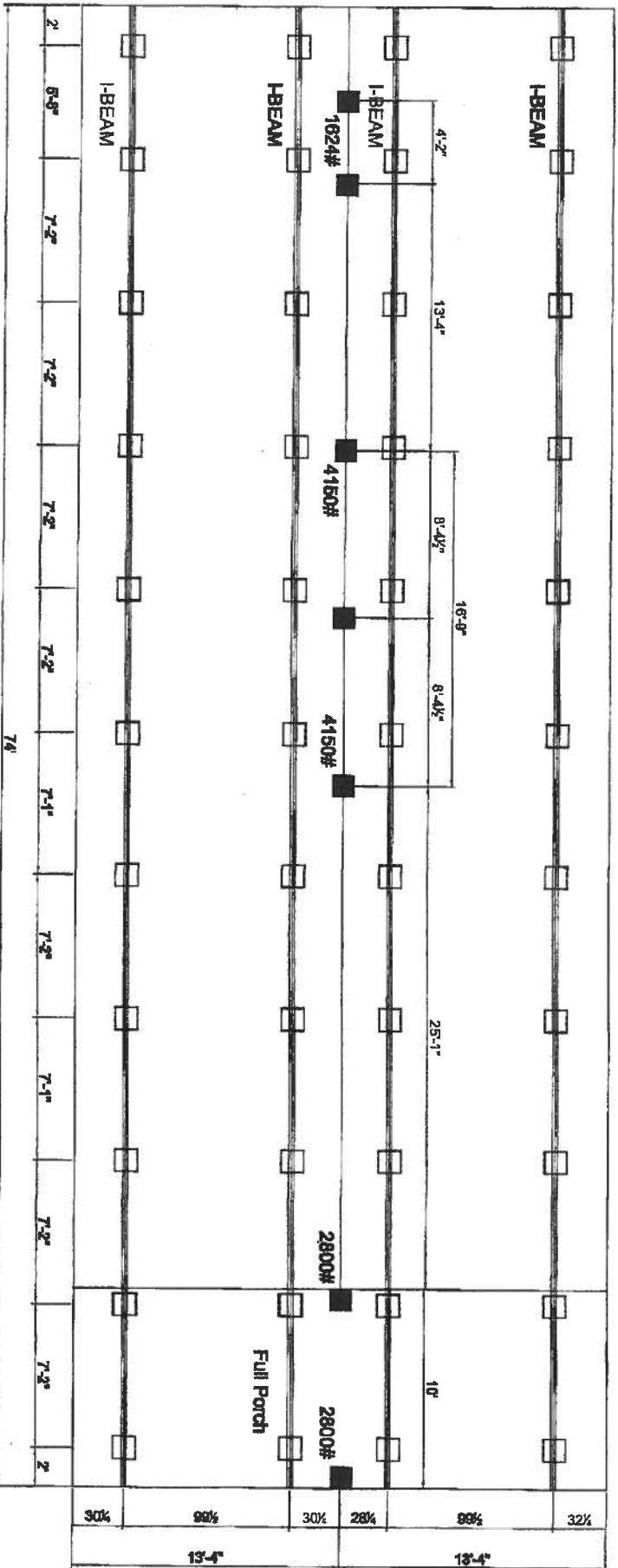
**DRAWN BY: BOB**

DATE: 08-27-15

S-20

**PROPRIETARY AND CONFIDENTIAL**

THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL,  
PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.  
COPYRIGHT © 1974-2007 BY CHAMPION



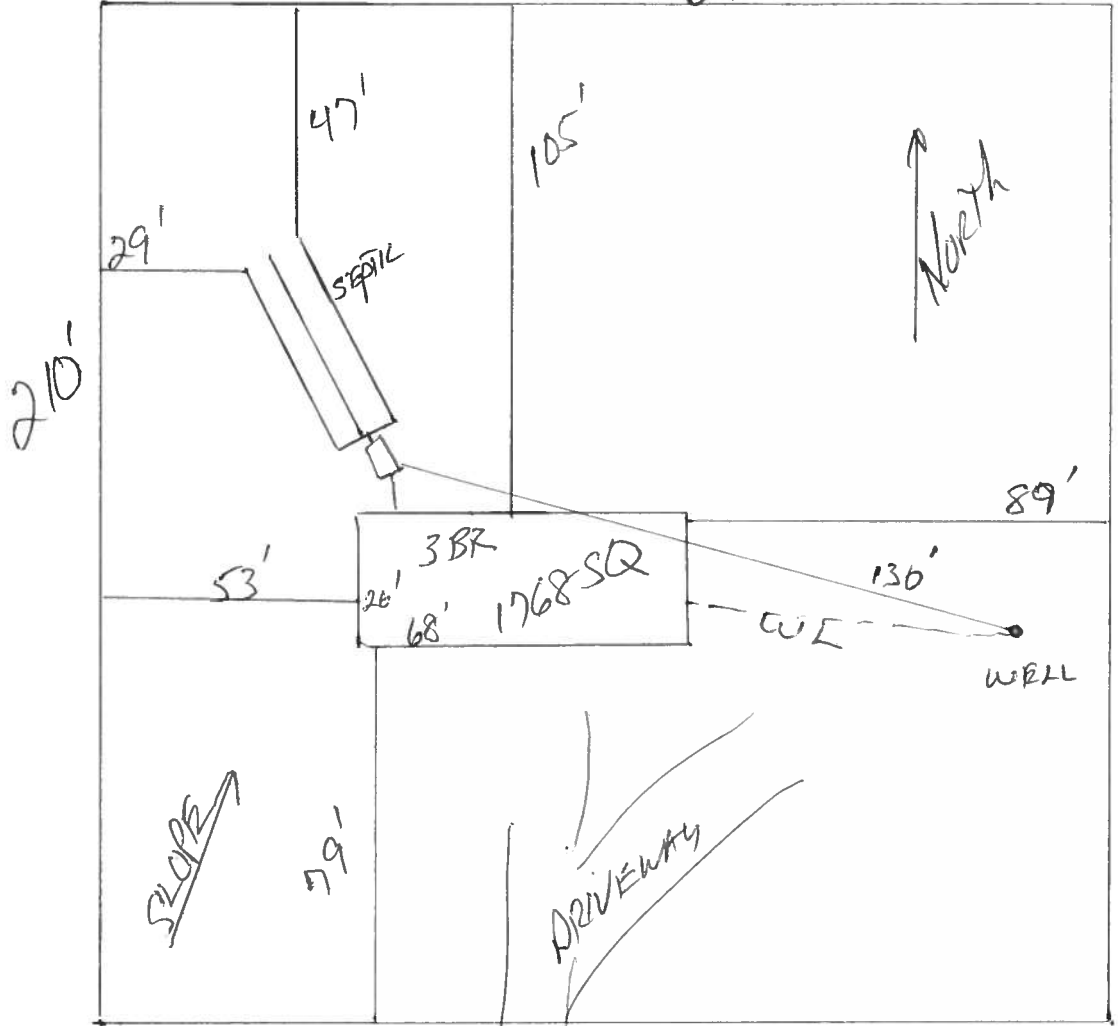
1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

*Paddy* ----- PART II - SITEPLAN ----- *210*

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: *[Signature]* *2/26/19*

MASTER CONTRACTOR

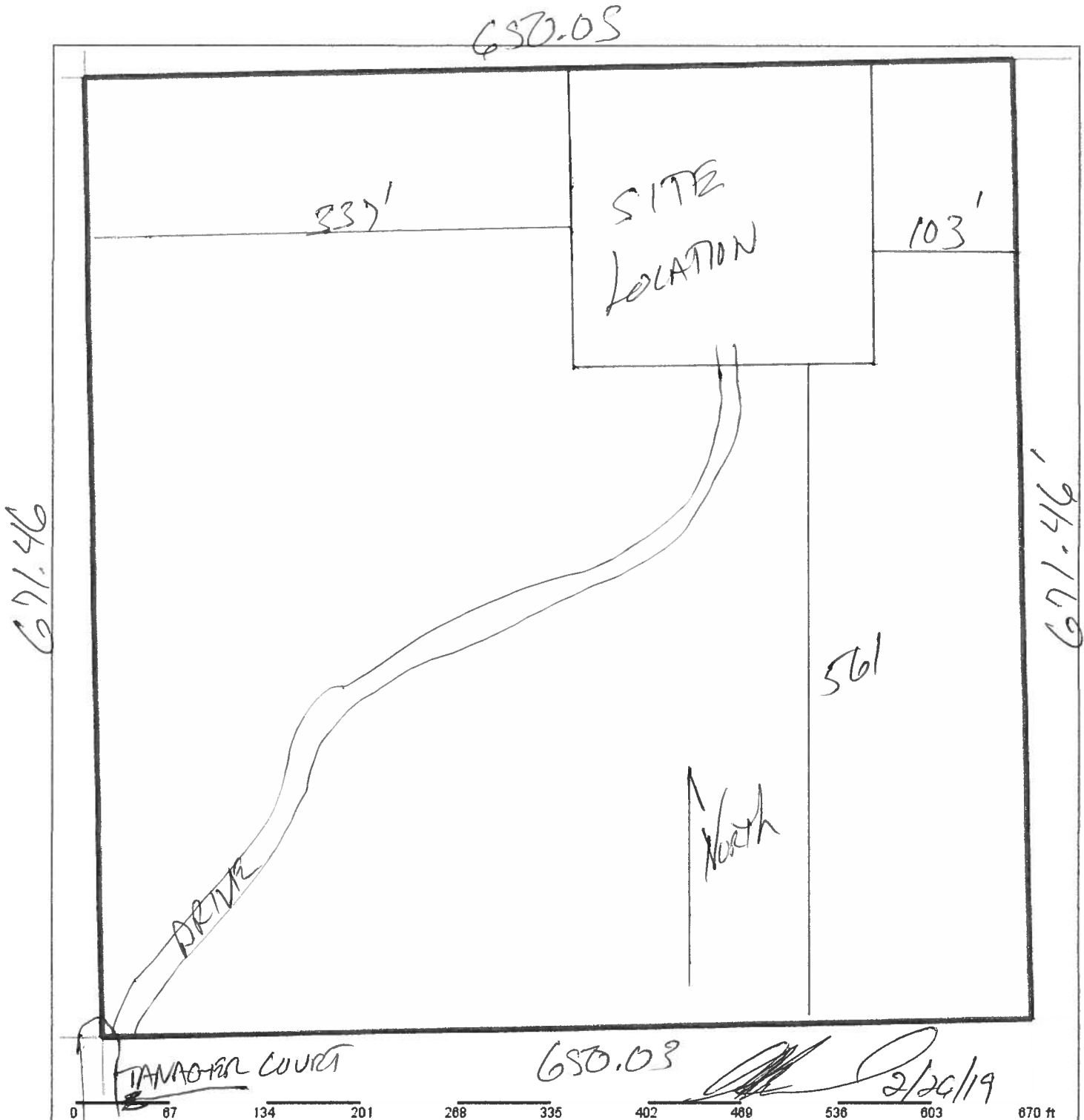
Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 07-6S-17-03816-418** | VACANT (000000) | 10.02 AC  
COMM SW COR OF SE 1/4 OF SEC 12 TWP 6S RGE 18E, RUN E 1310.23 FT, N 1375.41 FT, E 1300.53 FT FOR POB,  
CONT E 650.03 FT, N 671.46 FT, W 650.03 FT, S 671

**REDDY JAMES**  
Owner: 1 LONGVIEW TERR  
KENNEBUNK, ME 04043  
Site: 231 TANAGER CT, FORT  
WHITE  
Sales Info: 6/27/2018 \$100 V (U)  
5/26/2017 \$76,000 I (Q)  
4/26/2005 \$122,000 I (Q)

**2018 Certified Values**

Mkt Lnd	\$44,629	Appraised	\$44,629
Ag Lnd	\$0	Assessed	\$44,629
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$44,629	Total	county:\$44,629
		Taxable	city:\$44,629
			other:\$44,629
			school:\$44,629

NOTES:

Columbia County, FL



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	6/26/2018 10:34:09 AM	<i>2 de House 6 per Matt Crews 3-7-19</i>
Address:	231 SW TANAGER Ct	
City:	FORT WHITE	
State:	FL	
Zip Code	32038	
Parcel ID	03816-418	
REMARKS: Address for proposed structure on parcel.		

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

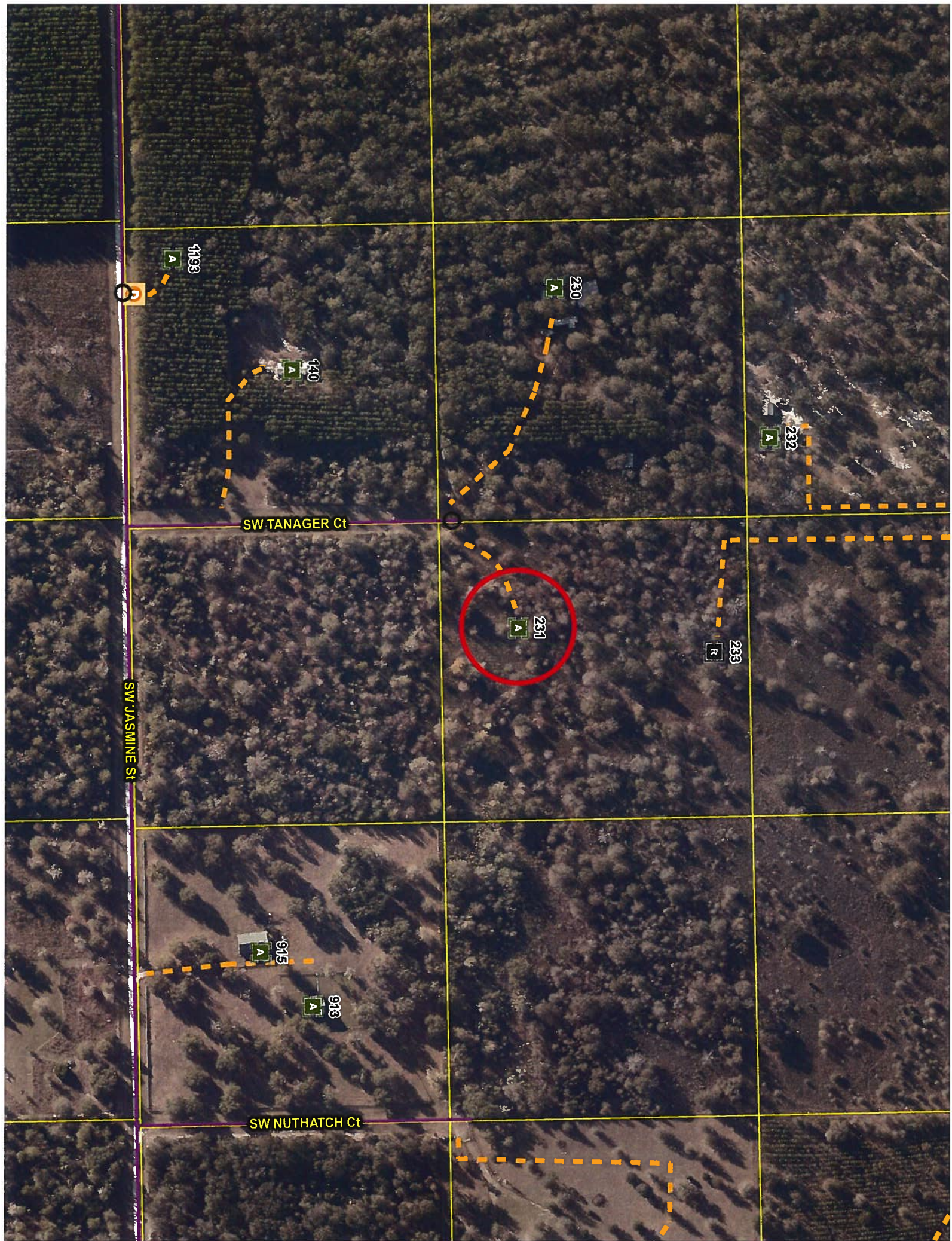
Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)







Parcel: **07-6S-17-03816-418****Owner & Property Info**

Result: 1 of 0

Owner	<b>REDDY JAMES</b> 1 LONGVIEW TERR KENNEBUNK, ME 04043		
Site	231 TANAGER CT, FORT WHITE		
Description*	COMM SW COR OF SE1/4 OF SEC 12 TWP 6S RGE 16E, RUN E 1310.23 FT, N 1375.41 FT, E 1300.53 FT FOR POB, CONT E 650.03 FT, N 671.46 FT, W 650.03 FT, S 671.46 FT TO POB. (AKA LOT 18 TUSTENUGGEE TRACE S/D UNREC). 917-1113, WD 1337-1839, WD 1364-180,		
Area	10.02 AC	S/T/R	07-6S-17E
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$44,629	Mkt Land (1)	\$44,629
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$44,629	Just	\$44,629
Class	\$0	Class	\$0
Appraised	\$44,629	Appraised	\$44,629
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$44,629	Assessed	\$44,629
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$44,629 city:\$44,629 other:\$44,629 school:\$44,629	Total Taxable	county:\$44,629 city:\$44,629 other:\$44,629 school:\$44,629

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/27/2018	\$100	1364/0180	WD	V	U	11
5/26/2017	\$76,000	1337/1839	WD	I	Q	05 (Multi-Parcel Sale) - show
4/26/2005	\$122,000	1044/1981	WD	I	Q	
12/13/2000	\$55,000	917/1113	WD	V	Q	

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1902-82 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Reddy

IN Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL /	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC13002957</u>	Phone #: <u>386-792-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL A/C /	Print Name <u>Ronald Bonds Sr.</u>	Signature 
	License #: <u>CAC1817658</u>	Phone #: <u>800-259-3470</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Sord</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

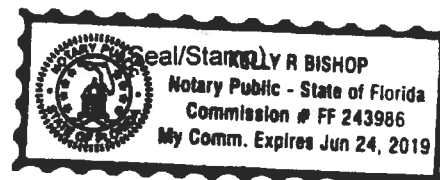
Glen Whittington License Number EL13002957 Date 3/7/16  
Licensed Qualifiers Signature (Notarized)

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whittington,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 2016.

Kelly R Bishop  
NOTARY'S SIGNATURE







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DALE BURD</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Kelly Bishop</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]  
Licensed Qualifiers Signature (Notarized)

CRC 1817658  
License Number

2-16-16  
Date

## NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 16<sup>th</sup> day of FEB, 20 16.

Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**(O) 386-758-3409**  
**(F) 386-758-3410**  
**(C) 386-623-3151**

2/26/2019

To: Columbia County Building Department

Description of well to be installed for Customer: Reddy

Located at Address: SW TANAGER Count, FL, FL, 32058

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park  
Sincerely  
Bruce Park  
President



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 9-0141  
DATE PAID: 8/11/19  
FEE PAID: 3100  
RECEIPT #: 1401405

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James Reedy (Ironwood)

AGENT: Robert W Ford JR NFST INC.

386  
TELEPHONE: 755-6372

MAILING ADDRESS: 741 SE STATE Rd 100 LC FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: --- BLOCK: --- SUBDIVISION: meets bond PLATTED: ---

PROPERTY ID #: 017-005-17-03810-418 ZONING: mhd I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 1.002 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N

DISTANCE TO SEWER: --- FT

PROPERTY ADDRESS: 231 Tanager CT, FW FLA

DIRECTIONS TO PROPERTY: 415 to Tusconne TR follow to Jasmine TR Follow to Tanager TR Follow to end on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>home</u>	<u>3</u>	<u>1700</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) ---

SIGNATURE: Robert W Ford JR

DATE: 8/11/19



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

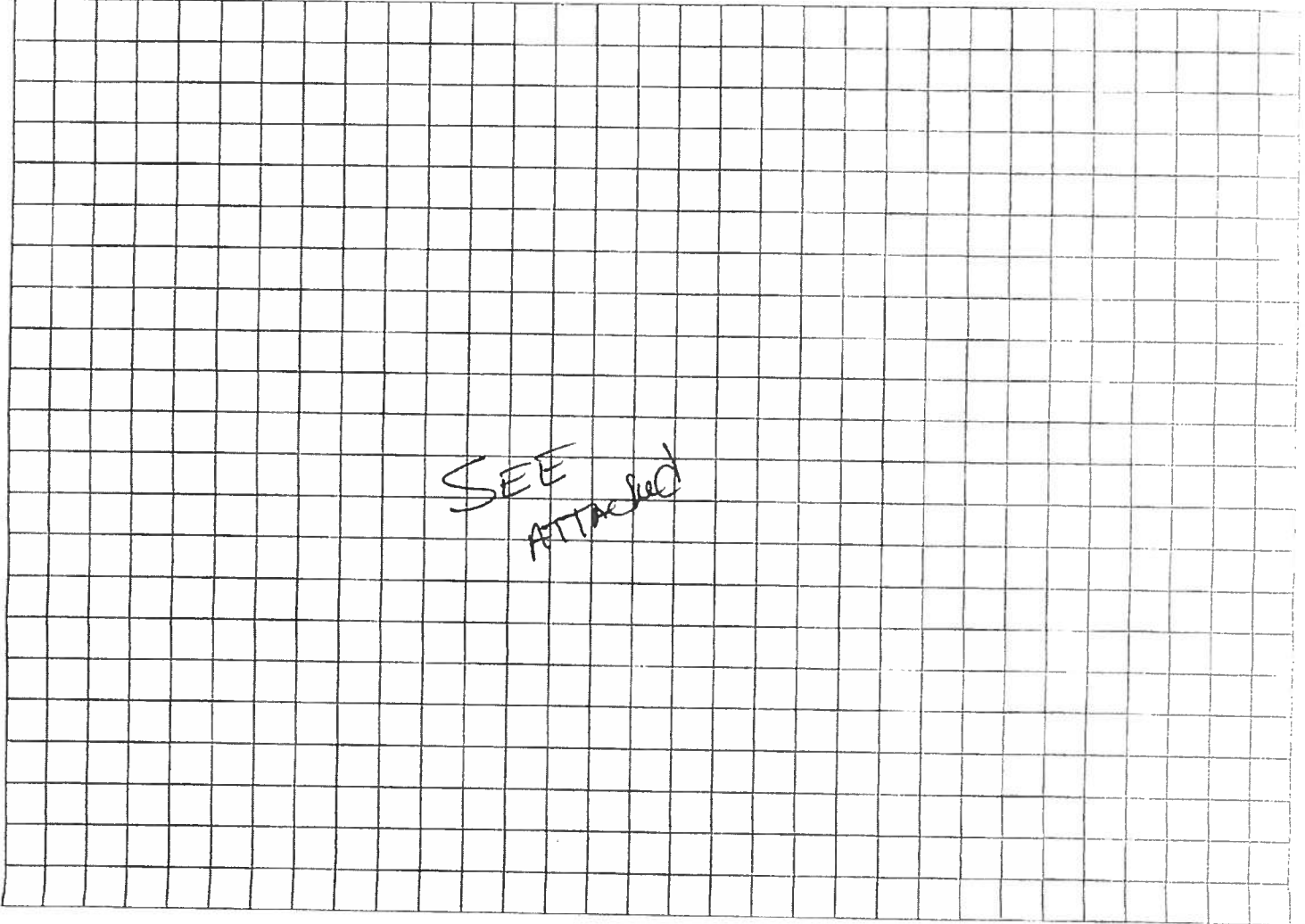
Permit Application Number

19-0191

PART II - SITEPLAN

Reddy

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: Robert W. Ford Jr. Date 3/5/19

Plan Approved

Not Approved

Date 3/7/19

By

ESTI

Columbia CHD

County Health Department

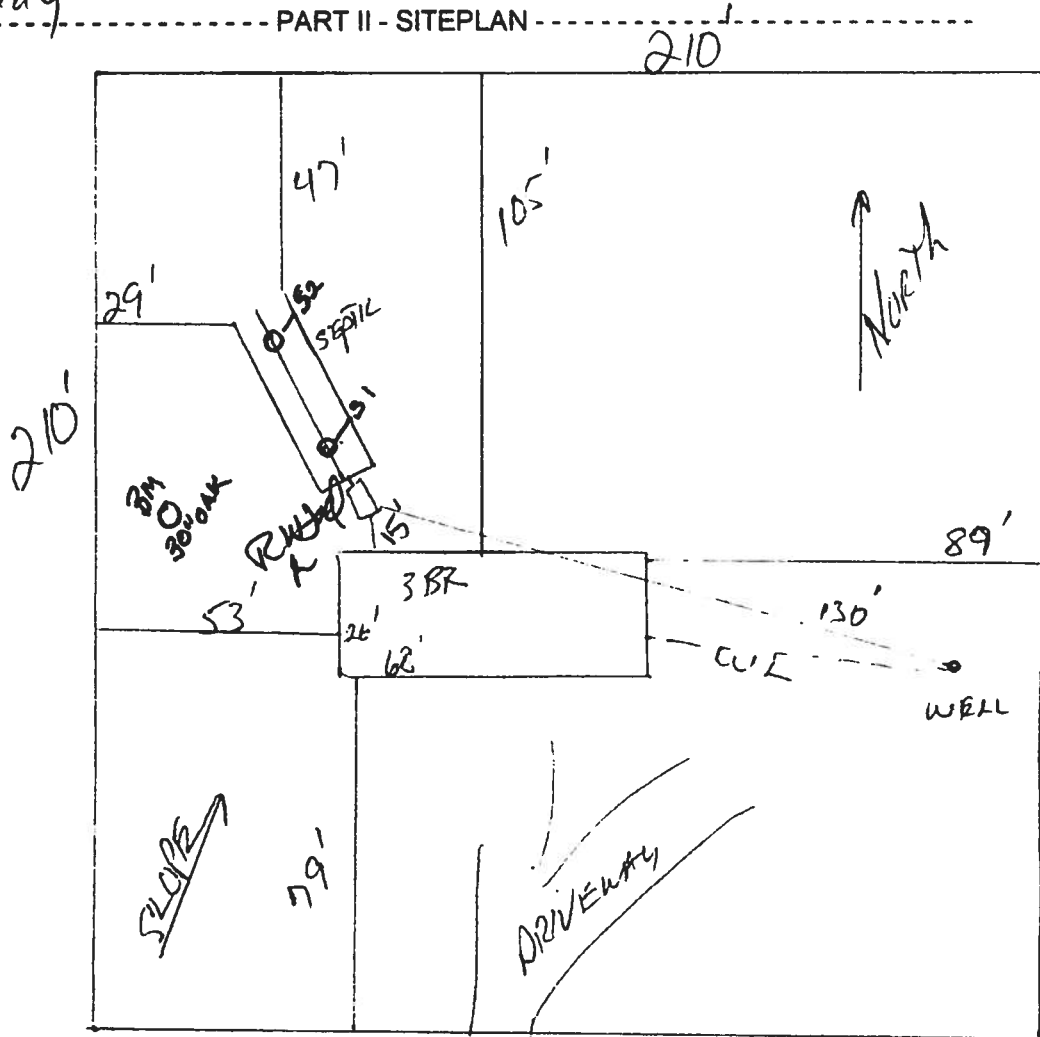
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-0191

Reddy ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: [Signature] 2/26/19 MASTER CONTRACTOR  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**