



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0153
DATE PAID: 2/19/25
FEE PAID: 200.00
RECEIPT #: 2192852

Application # 69323

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Charles Garman EMAIL: tandhconstructionllc@gmail.com

AGENT: Tammy Bramlitt - T&H Construction, LLC TELEPHONE: 386623-4255

MAILING ADDRESS: 420 SW 3rd Ave. Lake Butler, FL 32054

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y / N

LOT: 30 BLOCK: _____ SUBDIVISION: Santa Fe River Plantation PLATTED: _____

PROPERTY ID #: 30-78-17-1005B-620 ZONING: A3 I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 2.12 ACRES WATER SUPPLY: PRIVATE PUBLIC <2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 391.0065, FS? Y / N DISTANCE TO SEWER: 250 FT

PROPERTY ADDRESS: 245 SW Magnolia LN Ft. White, FL 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>40x50 Metal storage</u>	<u>0</u>	<u>2000</u>	<u>Original</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

Floor/Equipment Drains Other (Specify) _____

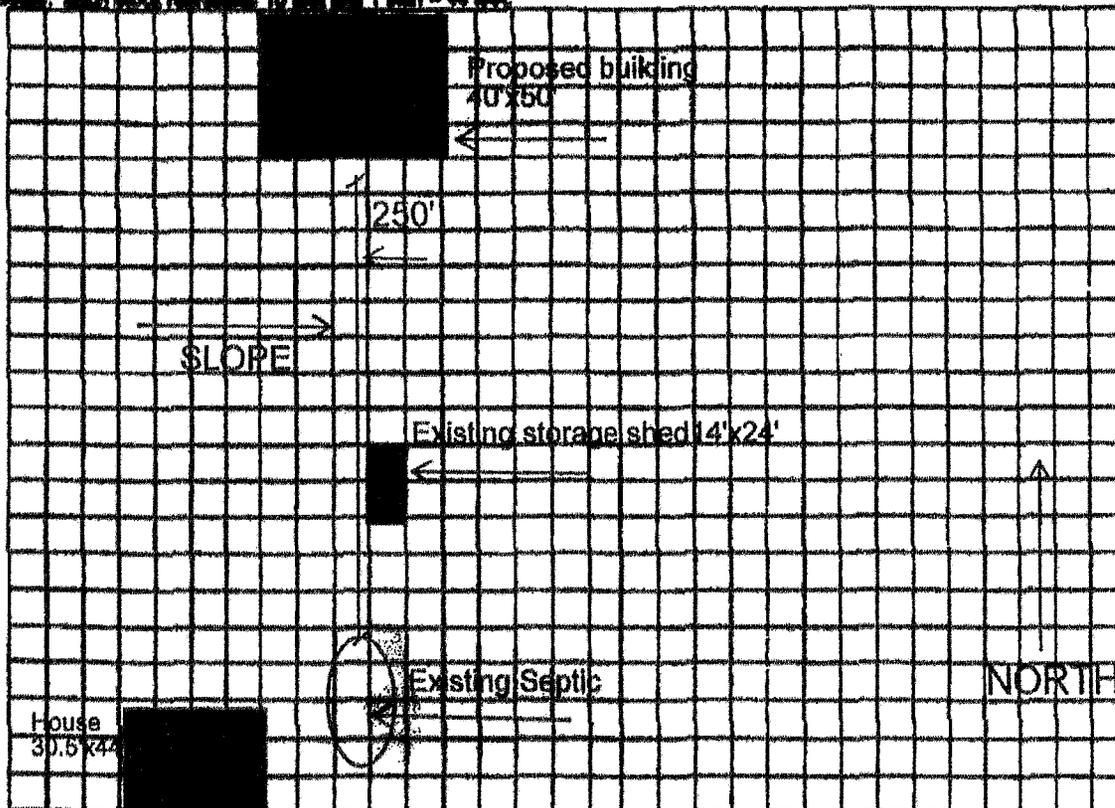
SIGNATURE: Tammy Bramlitt DATE: 2-10-25

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Permit Application Number 69323-28-0153

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:
Proposed storage building is 250' from existing septic.

Site Plan submitted by Tammy Bramlitt - T&H Construction, LLC

Plan Approved Not Approved Date 2/20/25
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DSP 4018, 08-21-2022 (Charitable programs williams which may not be used)
Incorporated: 82-8.004, F.A.C.