PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK AS SEPT. 2012 Building Official TC. 9-19-12

AP# 1209-38 Date Received 9/19 By JW Permit # 30480

Flood Zone X Development Permit N/A Zoning RSF/MH-2 Land Use Plan Map Category RES Low DEN.

Comments Replacing existing MH, meets density requirements

FEMA Map# N/A Elevation N/A Finished Floor 1' above Rd River N/A In Floodway N/A

☑ Site Plan with Setbacks Shown ☑ EH # 11-0004E ☐ EH Release ☐ Well letter ☐ Existing well

☐ Recorded Deed or ☑ Affidavit from land owner ☐ Installer Authorization ☐ State Rd Access ☑ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☑ App Fee Pd ☑ VF Form

IMPACT FEES: EMS Fire Corr ☐ Out County ☑ In County

Road/Code School = TOTAL Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 20-35-17-05172-000 Subdivision NA

- New Mobile Home ____ Used Mobile Home ✓ MH Size 16x66 Year 1998
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Michael S. Davis Phone# 386-466-2711
- ✓ 911 Address 1008 NE Double Run Rd Lake City FL 32055
- Circle the correct power company - **FL Power & Light** - **Clay Electric**
  (Circle One) - **Suwannee Valley Electric** - **Progress Energy**
- Name of Owner of Mobile Home Gregory Davis Phone # 386-755-6193
  Address 1008 NE Double Run Rd Lake City FL
- Relationship to Property Owner Brother
- Current Number of Dwellings on Property 2
- Lot Size ____ Total Acreage 2.060
- Do you : Have **Existing Drive** (Currently using) or **Private Drive** (Blue Road Sign) or need **Culvert Permit** (Putting in a Culvert) or **Culvert Waiver** (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes - OWES NO assessments ON THIS MH.
- Driving Directions to the Property 441 North TR on Gum Swamp immediate (L) on Double Run to 1008 on (L) where pavement ends
- ✓ Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 SW Charles Terr Lake City FL 32024
  - License Number IH1025145 Installation Decal # 12547

Revised Wendy 9.19.12

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer. Submit the originals with the packet.

Installer Ronnie Norris License # IH/1025145/1

911 Address where home is being installed. 1008 NE Double Run Rd Lake City FL

Manufacturer Fleetwood Length x width 16x80

NOTE: ***If home is a single wide fill out one half of the blocking plan***
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials R

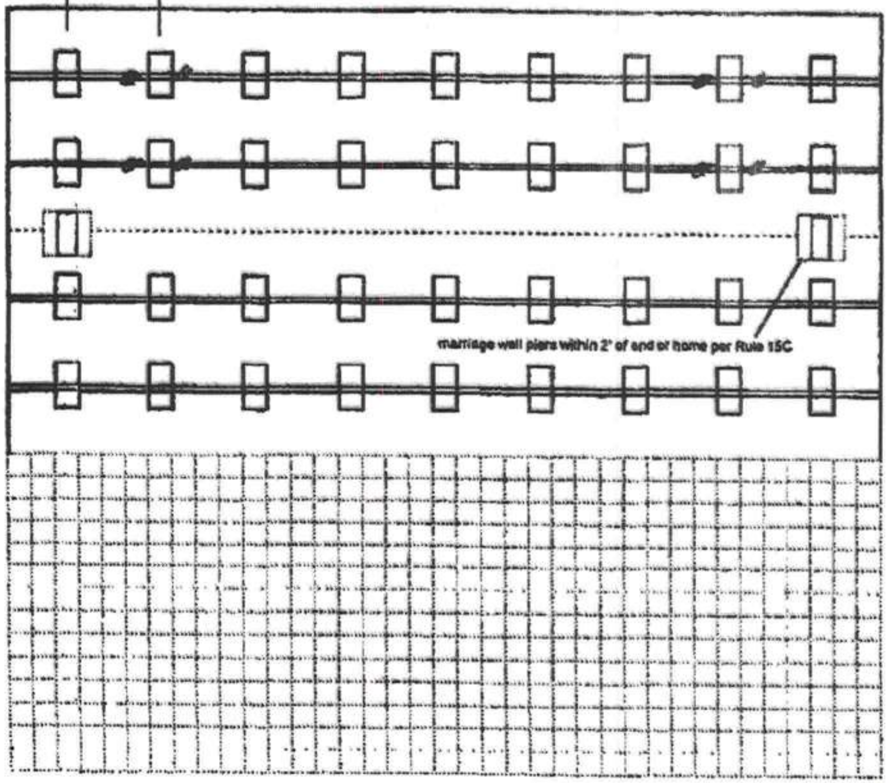
Typical pier spacing 6

2'

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☑

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☑

Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

Double wide ☑ Installation Decal # 12547

Triple/Quad ☐ Serial # 41503 (374)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x26

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
SW	SW
SW	SW
SW	SW

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	[illegible]
16 x 18	[illegible]
18.5 x 18.5	[illegible]
16 x 22.5	[illegible]
17 x 22	[illegible]
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ④ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

	Number
Sidewall	22
Longitudinal	4
Marriage wall	
Shearwall	

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 500 psf or check here to declare 1000 lb. soil _____ without testing.

x KSA x KSA x KSA

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x KSA x KSA x KSA

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name [signature]

Date Tested 9-12-2012

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ✓ Other _____

Fastening multi wide units

Floor:	Type Fastener: SW	Length: SW	Spacing: SW
Walls:	Type Fastener: SW	Length: SW	Spacing: SW
Roof:	Type Fastener: SW	Length: SW	Spacing: _____

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weather stripping)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SW

Type gasket 2" W Seal
Pg. _____

Installed:
Between Floors Yes _____
Between Walls Yes SW
Bottom of ridgebeam Yes _____

Weatherproofing

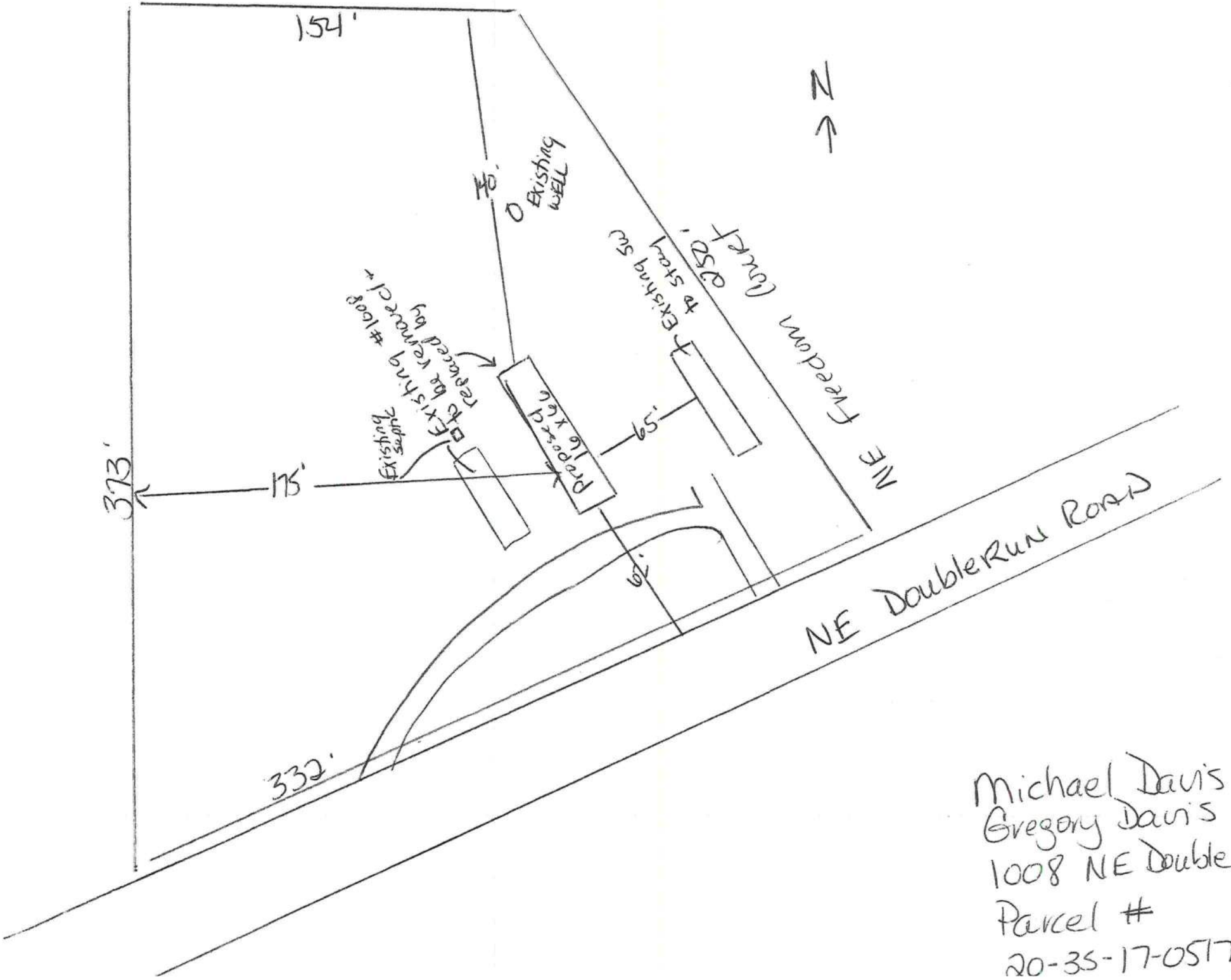
The bottomboard will be repaired and/or taped. Yes _____ Pg _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [signature] Date 9-12-012



Michael Davis
Gregory Davis
1008 NE Double Run
Parcel #
20-35-17-05172-

Return to: (enclose self-addressed stamped envelope)
Name: Robert Y. Davis
Address: RTS Box 227
Lake City Fl 32055

This Instrument Prepared by:
Name:
Address:

OR 0808 PG 0599

Property Appraisers Parcel Identification Folio Number(s): 20-35-17-05172-
OFFICIAL RECORDS

Grantee(s) S.S. # (s)

QUIT CLAIM DEED

RAMCO FORM 8

95-09121

FILED AND RECORDED IN PUBLIC RECORDS OF COLUMBIA COUNTY, FL.
1995 JUL 21 AM 11:13
P. DeWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY Mark Keen D.C.

SPACE ABOVE THIS LINE FOR PROCESSING DATA — SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit Claim Deed, *Executed the* 19th *day of* July, *19* 95, *by*
ROBERT Y. DAVIS, ROUTE 8, BOX 227, LAKE CITY, FL 32055,
first party, to MICHAEL J. DAVIS,
whose post office address is ROUTE 8, BOX 227, LAKE CITY, FL. 32055.
second party.

(Wherever used herein the terms "first party" and "second party" includs all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, *That the first party, for and in consideration of the sum of $* GIFT, *in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of* COLUMBIA. *State of* FLORIDA, *to-wit:*

Commence at the NW corner of the NE ¼ of NE ¼ of Section 20, Township 3 South, Range 17 East and run South, along the West line of said NE¼ of NE¼, 161.5 feet; thence East, parallel to the North line of said NE ¼ of NE ¼, 80 feet for a POINT OF BEGINNING and run thence East, parallel to the North line of said NE ¼ of NE ¼, 154.5 feet to a point on the West line of Driveway; 250 feet to the North line of Double-Run Road; thence South 57 08' West, along said road 333.3 feet to a point 80 feet East of the East line of said NE ¼ of NE ¼; thence Northerly 373.2 feet to POINT OF BEGINNING. Containing 2.06 acres, more or less.

To Have and to Hold *The same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity to the only proper use, benefit and behoof of the said second party forever.*

In Witness Whereof, *the said first party has signed and sealed these presents the day and year first above written.*

Signed, sealed and delivered in the presence of:

Sonja A. Markham
Witness Signature (as to first Grantor)
SONJA A. MARKHAM
Printed Name
Carolyn Baker
Witness Signature (as to first Grantor)
CAROLYN BAKER
Printed Name

Witness Signature (as to Co-Grantor, if any)
Printed Name
Witness Signature (as to Co-Grantor, if any)
Printed Name

Robert Y Davis L.S.
Grantor Signature
Robert Y. DAVIS
Printed Name
Rt. 8 Box 227.
Post Office Address

L.S.
Co-Grantor Signature, (if any)
Printed Name
Post Office Address

DOCUMENTARY STAMP TAX
INTANGIBLE TAX
P. DeWITT CASON, CLERK OF COURTS, COLUMBIA COUNTY
BY Mark Keen D.C.

STATE OF FLORIDA)
COUNTY OF COLUMBIA)

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared ROBERT Y. DAVIS known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that HE executed the same, and an oath was not taken. (Check one:) ☐ Said person(s) is/are personally known to me. ☐ Said person(s) provided the following type of identification: FL. DRIVER LICENSE.

NOTARY RUBBER STAMP SEAL

SONJA A. MARKHAM
MY COMMISSION # CC 322068
EXPIRES: October 7, 1997
Bonded Thru Notary Public Underwriters

Witness my hand and official seal in the County and State last aforesaid this 21 day of July, A.D. 1995

Sonja A. Markham
Notary Signature
SONJA A. MARKHAM
Printed Name

Oform Design, Seminole Paper & Printing Co., Inc., 1994
08 30 94

IN THE CIRCUIT COURT FOR COLUMBIA COUNTY, FLORIDA

IN RE: ESTATE OF

JOBIE DAVIS

Deceased.

PROBATE DIVISION

File Number 95-113-CP

Division

ORDER OF SUMMARY ADMINISTRATION
(testate)

On the petition of Robert Yancy Davis

for summary administration of the estate of JOBIE DAVIS,

deceased, the court finding that the decedent died on March 19, 19 95;

that all interested persons have been served proper notice of hearing or have waived notice thereof;

that the material allegations of the petition are true; that the will dated January 28, 19 76,

has been admitted to probate by order of this court as and for the last will of the decedent; and that the

decedent's estate qualifies for summary administration and an Order of Summary Administration should

be entered, it is

ADJUDGED that:

1. There be immediate distribution of the assets of the decedent as follows:

Name	Address	Asset, Share or Amount
Robert Yancy Davis	Rt. 8, Box 227 Lake City, FL 32055	Entire Estate

95-08224

1995 JUN 23 PM 3:15

COLUMBIA COUNTY, FLA.

BY Lou Richardson D.C.

0807 PG 1122

OFFICIAL RECORDS

Bar Form No. P-2.0300-1 of 2
Florida Lawyers Support Services, Inc.
Revised August 1991

THIS ORIGINAL IS
OF POOR LEGIBILITY

I hereby certify this to be a true
and correct copy of the document
now of record in this office.
Witness my hand and official seal this
day of
P. DEWITT CASON, Clerk
By Deputy Clerk

Columbia County Property Appraiser

CAMA updated: 8/2/2012

2011 Tax Year

Tax Collector | Tax Estimator | Property Card | Parcel List Generator | Interactive GIS Map | Print

Parcel: 20-3S-17-05172-000

<< Next Lower Parcel | Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	DAVIS MICHAEL J		
Mailing Address	1274 N SUNAPEE AVE ATLANTIC BEACH, FL 32233		
Site Address	1008 NE DOUBLE RUN RD		
Use Desc. (code)	MOBILE HOM (000202)		
Tax District	2 (County)	**Neighborhood**	20317
Land Area	2.060 ACRES	**Market Area**	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		

COMM NW COR OF NE1/4 OF NE1/4, RUN S 161.5 FT, E 80 FT FOR POB, RUN E 154.5 FT, SE 250 FT TO N R/W DOUBLE RUN RD, RUN SW ALONG R/W APPROX 332 FT MOL, BEING 80 FT E OF W LINE OF NE1/4 OF NE1/4, RUN N'RLY 373.2 FT TO POB. PROB ORB 808-600,

Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	$13,555.00
Ag Land Value	cnt: (2)	$0.00
Building Value	cnt: (1)	$3,820.00
XFOB Value	cnt: (1)	$450.00
Total Appraised Value		$17,825.00
Just Value		$17,825.00
Class Value		$0.00
Assessed Value		$17,825.00
Exempt Value		$0.00
Total Taxable Value		Cnty: $17,825 Other: $17,825 | Schl: $17,825

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/19/1995	808/599	QC	I	U	01	$0.00
7/1/1980	450/524	03	V	Q		$7,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1961	BELOW AVG. (03)	1056	1232	$3,247.00
2	MOBILE HME (000800)	1975	MINIMUM (01)	672	672	$1,159.00
	Note: All S.F. calculations are based on exterior building dimensions.					

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2011	$300.00	0000001.000	0 x 0 x 0	(000.00)
0285	SALVAGE	2011	$100.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2011	$300.00	0000001.000	0 x 0 x 0	(000.00)
0255	MBL HOME S	2011	$800.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

>> Print as PDF <<

```
COMM NW COR OF NE1/4 OF NE1/4,     DAVIS MICHAEL J                20-3S-17-05172-000              Columbia County  2012 R
RUN S 161.5 FT, E 80 FT FOR        1274 N SUNAPEE AVE                                             CARD 001 of 002
POB, RUN E 154.5 FT, SE 250 FT     ATLANTIC BEACH, FL 32233                PRINTED  8/02/2012 11:51        BY  JEFF
TO N R/W DOUBLE RUN RD, RUN SW                                             APPR     6/24/2011 DFRP
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BUSE 000800 MOBILE HME        AE? Y        1056 HTD AREA     64.184 INDEX    20317.00 DIST 2          PUSE  000202 MOBILE HOME/M H
MOD   2 MOBILE HME  BATH        2.00        1100 EFF AREA     14.762 E-RATE     100.000 INDX   STR  20- 3S- 17
EXW  03 BELOW AVG   FIXT                  16,238 RCN                          1961 AYB    MKT AREA 06                4,406 BLDG
   %    N/A         BDRM           2       20.00 %GOOD       3,247 B BLDG VAL  1961 EYB    (PUD1                      1,500 XFOB
RSTR 03 GABLE/HIP   RMS                                                                    AC       2.060            12,400 LAND
RCVR 01 MINIMUM     UNTS                ³FIELD CK:                                ³      NTCD                            0 CLAS
   %    N/A         C-W%                ³LOC:  1008 DOUBLE RUN RD NE              ³      APPR CD                         0 MKTUSE
INTW 04 PLYWOOD     HGHT                ³                                         ³      CNDO                       18,306 JUST
   %    N/A         PMTR                ³ +----12--+---10-+                       ³      SUBD                       18,306 APPR
FLOR 14 CARPET      STYS         1.0    ³ IBAS1993 IBAS1993                       ³      BLK
 10% 08 SHT VINYL   ECON                ³ I        I      I                       ³      LOT                             0 SOHD
HTTP 02 CONVECTION  FUNC                ³ I        I      I                       ³      MAP#                            0 ASSD
A/C  02 WINDOW      SPCD                ³ I        I      I                       ³                                      0 EXPT
QUAL 02 02          DEPR 09             ³ I        I      I                       ³      TXDT    002                     0 COTXBL
FNDN    N/A         UD-1    N/A         ³ I        I      I                       ³
SIZE    N/A         UD-2    N/A         ³ I        I      I                       ³ -------------- BLDG TRAVERSE -------------
CEIL    N/A         UD-3    N/A         ³ 4        4      4                       ³ BAS1993=W12 S48 UOP1993=S8 E22N8 W22$ E12
ARCH    N/A         UD-4    N/A         ³ 8        8      8                       ³ N48$ BAS1993=S48  E10 N48 W10$.
FRME 01 NONE        UD-5    N/A         ³ I        I      I                       ³
KTCH 01 01          UD-6    N/A         ³ I        I      I                       ³
WNDO    N/A         UD-7    N/A         ³ I        I      I                       ³
CLAS    N/A         UD-8    N/A         ³ I        I      I                       ³
OCC     N/A         UD-9    N/A         ³ I        I      I                       ³
COND 02 02             %    N/A         ³ I        I      I                       ³----------------- PERMITS -----------------
SUB   A-AREA  %  E-AREA   SUB VALUE      ³ I        I      I                       ³  NUMBER      DESC           AMT     ISSUED
BAS93   1056 100   1056        3117      ³ +-------22------+                       ³
UOP93    176  25     44         130      ³ 8UOP1993        8                      ³
                                         ³ I               I                      ³ ------------------ SALE ------------------
                                         ³ +-------22------+                       ³ BOOK   PAGE     DATE                  PRICE
                                         ³                                         ³    808    599  7/19/1995 U I
                                         ³                                         ³ GRANTOR ROBERT Y DAVIS
                                         ³                                         ³ GRANTEE MICHAEL J DAVIS
                                         ³                                         ³    450    524  7/01/1980 Q V          7000
                                         ³                                         ³ GRANTOR
TOTAL   1232       1100        3247      ---------------------------------------- GRANTEE
-------EXTRA FEATURES---------------------------------- FIELD CK: ----------------------------------------------
AE BN  CODE      DESC       LEN   WID HGHT QTY QL   YR  ADJ        UNITS UT      PRICE   ADJ UT PR   SPCD %    %GOOD  XFOB VALUE
Y      0296   SHED METAL                    1    2011 1.00       1.000 UT     300.000     300.000          100.00          300
Y      0285   SALVAGE                       1    2011 1.00       1.000 UT     100.000     100.000          100.00          100
Y      0296   SHED METAL                    1    2011 1.00       1.000 UT     300.000     300.000          100.00          300
Y      0255   MBL HOME STO                  1    2011 1.00       1.000 UT     800.000     800.000          100.00          800
```

```
    LAND   DESC       ZONE  ROAD {UD1 {UD3 FRONT DEPTH  FIELD CK:
AE  CODE              TOPO  UTIL {UD2 {UD4  BACK   DT     ADJUSTMENTS            UNITS UT      PRICE   ADJ UT PR    LAND VALUE
Y 000102 SFR/MH                                      1.00 1.00 1.00  .90       2.060  AC    5609.660     5048.54       10,400

Y 009945 WELL/SEPT  00                               1.00 1.00 1.00 1.00       1.000  UT    2000.000     2000.00        2,000
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□

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COMM NW COR OF NE1/4 OF NE1/4,     DAVIS MICHAEL J                20-3S-17-05172-000              Columbia County  2012 R
RUN S 161.5 FT, E 80 FT FOR        1274 N SUNAPEE AVE                                             CARD 002 of 002
POB, RUN E 154.5 FT, SE 250 FT     ATLANTIC BEACH, FL 32233                PRINTED  8/02/2012 11:51        BY  JEFF
TO N R/W DOUBLE RUN RD, RUN SW                                             APPR     6/24/2011 DFRP
```

```
BUSE 000800 MOBILE HME        AE? Y         672 HTD AREA     37.500 INDEX    20317.00 DIST 2          PUSE  000202 MOBILE HOME/M H
MOD   2 MOBILE HME  BATH        1.00         672 EFF AREA      8.625 E-RATE     100.000 INDX   STR  20- 3S- 17
EXW  01 MINIMUM     FIXT                   5,796 RCN                          1975 AYB    MKT AREA 06                4,406 BLDG
   %    N/A         BDRM           2       20.00 %GOOD       1,159 B BLDG VAL  1975 EYB    (PUD1                      1,500 XFOB
RSTR 03 GABLE/HIP   RMS                                                                    AC       2.060            12,400 LAND
RCVR 01 MINIMUM     UNTS                ³FIELD CK:                                ³      NTCD                            0 CLAS
   %    N/A         C-W%                ³LOC:  1008 DOUBLE RUN RD NE              ³      APPR CD                         0 MKTUSE
INTW 01 MINIMUM     HGHT                ³                                         ³      CNDO                       18,306 JUST
   %    N/A         PMTR                ³ +-----------------56-----------------+  ³      SUBD                       18,306 APPR
FLOR 02 MIN PLYWD   STYS         1.0    ³ IBAS2011                             I  ³      BLK
   %    N/A         ECON                ³ 1                                    1  ³      LOT                             0 SOHD
HTTP 01 NONE        FUNC                ³ 2                                    2  ³      MAP#                            0 ASSD
A/C  01 NONE        SPCD                ³ I                                    I  ³                                      0 EXPT
QUAL 01 01          DEPR 09             ³ +-----------------56-----------------+  ³      TXDT    002                     0 COTXBL
FNDN    N/A         UD-1    N/A         ³                                         ³
SIZE    N/A         UD-2    N/A         ³                                         ³ -------------- BLDG TRAVERSE -------------
CEIL    N/A         UD-3    N/A         ³                                         ³ BAS2011=W56 S12 E56 N12$.
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ARCH    N/A          UD-4    N/A
FRME 01 NONE         UD-5    N/A
KTCH    N/A          UD-6    N/A
WNDO    N/A          UD-7    N/A
CLAS    N/A          UD-8    N/A
OCC     N/A          UD-9    N/A
COND    N/A             %    N/A
SUB   A-AREA  %  E-AREA   SUB VALUE
BAS11    672 100    672        1159

TOTAL    672        672        1159
```

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----------------- PERMITS -----------------
NUMBER      DESC              AMT    ISSUED

------------------ SALE ------------------
BOOK   PAGE      DATE                 PRICE

GRANTOR
GRANTEE

GRANTOR
GRANTEE
```

```
-------EXTRA FEATURES---------------------------------- FIELD CK:
AE BN  CODE      DESC       LEN   WID HGHT QTY QL   YR  ADJ        UNITS UT       PRICE    ADJ UT PR    SPCD %    %GOOD  XFOB VALUE
```

```
   LAND    DESC        ZONE  ROAD {UD1 {UD3 FRONT DEPTH  FIELD CK:
AE  CODE               TOPO  UTIL {UD2 {UD4  BACK   DT    ADJUSTMENTS         UNITS UT      PRICE   ADJ UT PR    LAND VALUE
```

B

Fax to Michael

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

This is to certify that I, (We), MICHAEL J. DAVIS
owner of the below described property:

Tax Parcel No. 203S-17-05172-000

Subdivision (name, lot, block, phase) _____

Give my permission to Gregory N. Davis to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property.

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Owner 10/3/2010

Owner

SWORN AND SUBSCRIBED before me this 28 day of DECEMBER, 20 10. This (these) person(s) are personally known to me or produced ID FL. D. LICENSE #D120-550-55-170-0.

tiffany August
Notary Signature

Notary Public State of Florida
Tiffany August
My Commission DD801149
Expires 06/26/2012

Michael / County Appraiser /

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1209-38 CONTRACTOR Ronnie Nom's PHONE 386-623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ **ELECTRICAL**	Print Name Greg Davis License #: OWNER	Signature Greg Davis Phone #: 755-6193
✓ **MECHANICAL/ A/C** ____	Print Name Greg Davis License #: OWNER	Signature Greg Davis Phone #: 755-6193
✓ **PLUMBING/ GAS** 679	Print Name [illegible] License #: I-H1025145/1	Signature [illegible] Phone #: 752 3871

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

CODE ENFORCEMENT

PRELIMINARY MOBILE HOME INSPECTION REPORT

1209-38

DATE RECEIVED 9-17-12 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Michael Davis PHONE _____ CELL 466-2711

ADDRESS 1008 NE Double Run Rd Lake City FL 32055

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 441 N, (R) Gum Swamp, (L) Double Run, where the pavement ends on (L) to 1008

MOBILE HOME INSTALLER Ronnie Norris PHONE _____ CELL 623-7716

MOBILE HOME INFORMATION

MAKE fleetwood YEAR 98 SIZE 16 X 66 COLOR _____

SERIAL No. 12547

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

$50.00

Date of Payment: 9-14-12

Paid By: Wendy Grunnell

Notes: 288-2428

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION _

P DOORS ( ) OPERABLE ( ) DAMAGED

P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

FYI. Ronnie said the owners tried to set this up without a permit. He did not set up or wire anything on this MH.

SIGNATURE _____ ID NUMBER 304 DATE 9-17-12

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/14/2012 **DATE ISSUED:** 9/13/2012

ENHANCED 9-1-1 ADDRESS:

1008 NE DOUBLE RUN RD

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

20-3S-47-05172-000

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL. OLD STRUCTURE TO BE REMOVED.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2360

Douglas App 1209-38

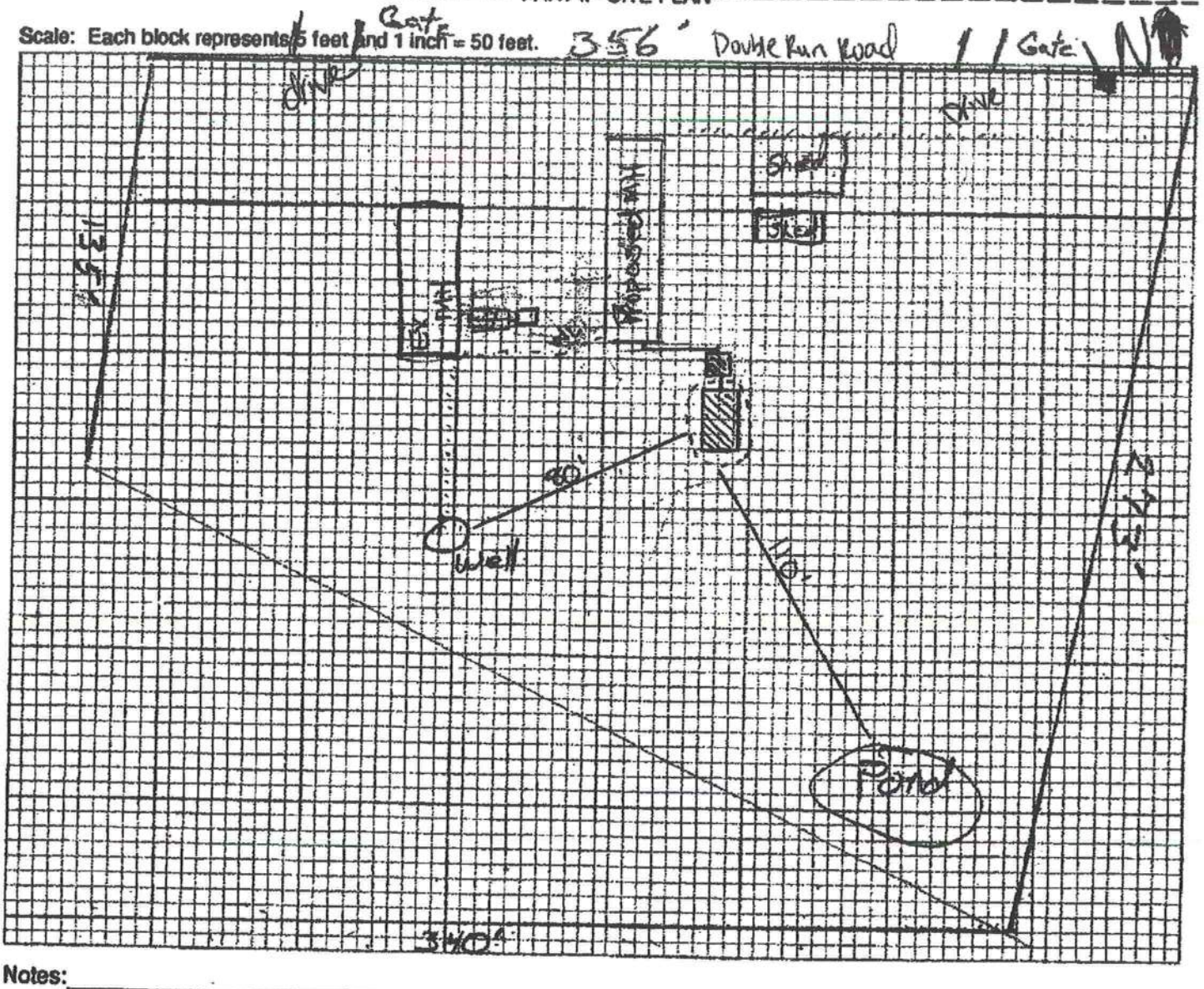
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0004E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Gregory M Davis (Signature) Agent (Title)

Plan Approved X Not Approved ____ Date 1/19/11

By ____ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/98 (Replaces HRS-H Form 4015 which may be used)

CERTIFICATE OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 20-3S-17-05172-000 **Building permit No.** 000030480

Permit Holder RONNIE NORRIS

Owner of Building MICHAEL J. DAVIS(GREG DAVIS M/H)

Location: 1008 NE DOUBLE RUN ROAD, LAKE CITY, FL 32055

Date: 09/26/2012

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)