



Columbia County Gateway to Florida

FOR PLANNING USE ONLY

Application # STUP 240703

Application Fee 450.00

Receipt No. 767584

Filing Date 7-10-2024

Completeness Date 7-11-2024



Special Temporary Use Permit Application

A. PROJECT INFORMATION

1. Project Name: 5yr TEMP MH FOR DAUGHTER
2. Address of Subject Property: 136 SW Battle Ct Fort White FL
3. Parcel ID Number(s): 16-75-16-04226-178
4. Future Land Use Map Designation: AG-3
5. Zoning Designation: AG-3
6. Acreage: 10 AC
7. Existing Use of Property: dwelling
8. Proposed Use of Property: dwelling
9. Proposed Temporary Use Requested: Daughter Destini wood

B. APPLICANT INFORMATION

1. Applicant Status ☒ Owner (title holder) + michele Adams ☐ Agent
2. Name of Applicant(s): Thomas S Adams Title: Owner
Company name (if applicable): _____
Mailing Address: 136 SW Battle Ct
City: Fort White State: FL Zip: 32038
Telephone: (352) 457-3691 Fax: () Email: missmichelle7674@hotmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.

Property Owner Name (title holder): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: () Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.

C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property? NO
If yes, list the names of all parties involved: _____
If yes, is the contract/option contingent or absolute: ☐ Contingent ☐ Absolute
2. Has a previous application been made on all or part of the subject property? NO
Future Land Use Map Amendment: ☐ Yes _____ ☐ No _____
Future Land Use Map Amendment Application No. CPA _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes _____ ☐ No _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z _____
Variance: ☐ Yes _____ ☐ No _____
Variance Application No. V _____
Special Exception: ☐ Yes _____ ☐ No _____
Special Exception Application No. SE _____

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.

6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information:
 - a. The name and permanent address or headquarters of the person applying for the permit;
 - b. If the applicant is not an individual, the names and addresses of the business;
 - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. The dates and time within which the temporary business will be operated;
 - e. The legal description and street address where the temporary business will be located;
 - f. The name of the owner or owners of the property upon which the temporary business will be located;
 - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

Additional Requirements for a complete application:

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
 - a. For Items (1) through (6) above, the application fee is \$100.00
 - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
 - c. For Item (8) above, the application fee is \$250.00
 - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
 - e. For Item(10) above, the application fee is \$200

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Michelle Adams

Applicant/Agent Name (Type or Print)

MA

Applicant/Agent Signature

7.9.24

Date



Kyle Keen, Tax Collector
Proudly Serving The People of Columbia County

Site Provided by...
aumentumtech.com 1.13

Search by Owner Name...

Click on a record below to view more details.

print Page 1 of 1

Searches

- Account Number
- GEO Number
- Owner Name**
- » Printable List
- Property Address
- Mailing Address

Account #	Owner Name	Assessed Year	Paid	Address	GEO Number
R04226-178	ADAMS THOMAS S ADAMS MICHELLE ARIE	2023	Y	136 SW BATTLE CT 167S16--04226-178	

Search performed on 5/22/2024 1:56:20 PM EDT
with Owner Name = ADAMS THOMAS S
and Search Type = STARTSWITH
and Show list using = SUMMARY

Site Functions

- Tax Search**
- Local Business Tax
- Contact Us
- County Login
- Home

Account Number	Tax Type	Tax Year
R04226-178	REAL ESTATE	2023

Mailing Address

ADAMS THOMAS S
ADAMS MICHELLE ARIE
136 SW BATTLE CT
FORT WHITE FL 32038

Property Address

136 BATTLE FORT WHITE

GEO Number
167S16-04226-178

Exempt Amount	Taxable Value
See Below	See Below

Exemption Detail	Millage Code	Escrow Code
HX 25000	003	651
HB 25000		

[Legal Description \(click for full description\).](#)

16-7S-16 5000/500010.00 Acres NW1/4 OF NW1/4 OF SE1/4. (AKA LOT 78
SHILOH RIDGE S/D UNREC). ORB 845-2099, CWD 1067-601, WD 1067-618, CT
1255-1873, WD 1268-2282,

Ad Valorem Taxes

Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	7.8150	153,998	50,000	\$103,998	\$812.74
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	153,998	25,000	\$128,998	\$96.49
LOCAL	3.2170	153,998	25,000	\$128,998	\$414.99
CAPITAL OUTLAY	1.5000	153,998	25,000	\$128,998	\$193.50
SUMNER RIVER WATER MGT DIST	0.3113	153,998	50,000	\$103,998	\$32.37
LAKE SHORE HOSPITAL AUTHORITY	0.0001	153,998	50,000	\$103,998	\$0.01

Total Millage	13.5914	Total Taxes	\$1,550.10
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Non-Ad Valorem Assessments

Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$285.98
GGAR	SOLID WASTE - ANNUAL	\$198.06

Total Assessments	\$484.04
Taxes & Assessments	\$2,034.14
If Paid By	Amount Due
	\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
11/25/2023	PAYMENT	9971487.0001	2023	\$1,952.77

Prior Years Payment History

				
Prior Year Taxes Due				
NO DELINQUENT TAXES				

COLUMBIA COUNTY Property Appraiser

Parcel 16-7S-16-04226-178

Owners

ADAMS THOMAS S
ADAMS MICHELLE ARIE
136 SW BATTLE CT
FORT WHITE, FL 32038

Parcel Summary

Location	136 SW BATTLE CT
Use Code	5000: IMPROVED AG
Tax District	3: COUNTY
Section	16
Township	7S
Range	16
Acreage	10.0000
Subdivision	SHIL RGE
Exemptions	01: HOMESTEAD (196.031a&b) (100%)

Legal Description

NW1/4 OF NW1/4 OF SE1/4. (AKA LOT 78
SHILOH RIDGE S/D UNREC).

ORB 845-2099, CWD 1067-601, WD 1067-618,
CT 1255-1873, WD 1268-2282,



Working Values

	2024
Total Building	\$235,429
Total Extra Features	\$0
Total Market Land	\$90,000
Total Ag Land	\$2,547
Total Market	\$325,429

	2024
Total Assessed	\$158,542
Total Exempt	\$50,000
Total Taxable	\$108,542
SOH Diff	\$88,434

Value History

	2023	2022	2021	2020	2019	2018
Total Building	\$224,543	\$196,693	\$168,042	\$155,605	\$145,264	\$134,616
Total Extra Features	\$0	\$0	\$0	\$0	\$0	\$0
Total Market Land	\$75,000	\$60,000	\$44,656	\$44,616	\$44,616	\$44,616
Total Ag Land	\$2,547	\$2,583	\$2,403	\$2,250	\$2,205	\$2,142
Total Market	\$299,543	\$256,693	\$212,698	\$200,221	\$189,880	\$179,232
Total Assessed	\$153,998	\$149,623	\$145,160	\$143,036	\$139,826	\$137,197
Total Exempt	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000
Total Taxable	\$103,998	\$99,623	\$95,160	\$93,036	\$89,826	\$87,197
SOH Diff	\$80,592	\$55,653	\$29,785	\$19,280	\$12,104	\$4,022

Document/Transfer/Sales History

Instrument / Official Record	Official Record	Date	QU	Reason	Type	V/I	Sale Price	Ownership	Red Flag
<u>WD</u> 1268/2282	1268/2282	2014-01-23	<u>U</u>	<u>12</u>	WARRANTY DEED	Improved	\$168,900	Grantor: FEDERAL NATIONAL MORTGAGE ASSOCIATION Grantee: THOMAS S ADAMS	
<u>CT</u> 1255/1873	1255/1873	2013-05-15	<u>U</u>	<u>18</u>	CERTIFICATE OF TITLE	Improved	\$0	Grantor: CLERK OF COURT (MICHAEL BREWIS- FORCL) Grantee: FEDERAL NATIONAL MORTGAGE ASSOCIATION	
<u>WD</u> 1067/0618	1067/0618	2005-11-29	<u>Q</u>		WARRANTY DEED	Improved	\$250,000	Grantor: MANDELL Grantee: BREWIS	

Instrument / Official Record	Official Record	Date	QU	Reason	Type	V/I	Sale Price	Ownership	Red Flag
WD 0845/2099	0845/2099	1997-09-15	Q		WARRANTY DEED	Vacant	\$25,000	Grantor: SHILOH RIDGE Grantee: MANDELL	

Buildings

Building # 1, Section # 1, 153635, SFR

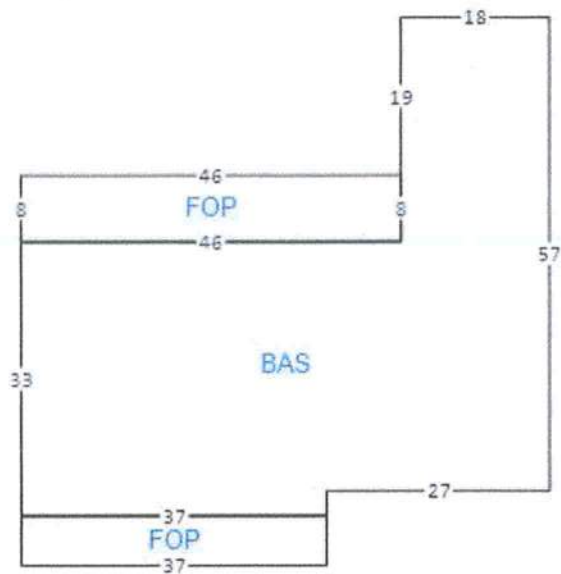
Type	Model	Heated Sq Ft	Repl Cost New	YrBlt	WAY	Other % Dpr	Normal % Dpr	% Cond	Value
0100	01	2517	\$313,905	1998	1998	0.00%	25.00%	75.00%	\$235,429

Structural Elements

Type	Description	Code	Details
EW	Exterior Wall	17	MSNRY STUC
RS	Roof Structure	08	IRREGULAR
RC	Roof Cover	03	COMP SHNGL
IW	Interior Wall	05	DRYWALL
IF	Interior Flooring	12	HARDWOOD
IF	Interior Flooring	15	HARDTILE
AC	Air Conditioning	03	CENTRAL
HT	Heating Type	04	AIR DUCTED
BDR	Bedrooms	6.00	
BTH	Bathrooms	3.00	
FR	Frame	01	NONE
STR	Stories	1.	1.
AR	Architectual Type	05	CONV
UT	Units	0.00	
COND	Condition Adjustment	03	03
KTCH	Kitchen Adjustment	01	01

Subareas

Type	Gross Area	Percent of Base	Adjusted Area
BAS	2,517	100%	2,517
FOP	222	30%	67
FOP	368	30%	110



Extra Features

None

Land Lines

Code	Description	Zone	Front	Depth	Units	Rate/Unit	Acreage	Total Adj	Value	Notes
0100	SFR	A-1	.00	.00	1.00	\$9,000.00/AC	1.00	1.00	\$9,000	
5600	TIMBER 3	A-1	.00	.00	9.00	\$283.00/AC	9.00	1.00	\$2,547	
9910	MKT.VAL.AG	A-1	.00	.00	9.00	\$9,000.00/AC	9.00	1.00	\$81,000	

Personal Property

None

Permits

Date	Permit	Type	Status	Description
	14106	SFR	COMPLETED	SFR

TRIM Notices

2022
2023

Disclaimer

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of May 22, 2024.

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Thomas + Michelle Adams, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, Destini Wood, the Family Member of the Owner, and who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as step daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 16-75-16-04226-178.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for ____ year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 16-75-16-04226-178 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Thomas S. Adams
Owner

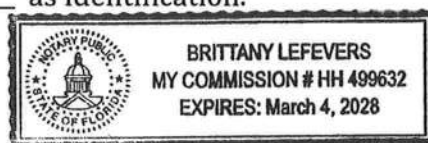
Destini Wood
Family Member

Thomas S. Adams
Typed or Printed Name

Destini Wood
Typed or Printed Name

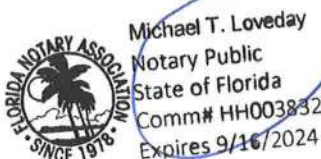
Subscribed and sworn to (or affirmed) before me this 2nd day of July, 2024, by Thomas Scott Adams (Owner) who is personally known to me or has produced FL Drivers License as identification.

Brittany Lefevers
Notary Public



Subscribed and sworn to (or affirmed) before me this 6th day of July, 2024, by Destini Jade Wood (Family Member) who is personally known to me or has produced Drivers License as identification.

Michael T. Loveday
Notary Public



ALACHUA
COLUMBIA COUNTY, FLORIDA

By: Destini J. Wood
Name: Michael T. Loveday
Title: Notary

STATE OF FLORIDA
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE
LANDOWNER AFFIDAVIT

This is to certify that I, (We) Thomas S. Adams Michelle Adams
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)
as the owner of the below described property:

Property Tax Parcel ID number 16-75-16-04226-178

Subdivision (Name, Lot Block, Phase) Shiloh Ridge Lot 78

Give my permission for Destini Wood to place a Mobile Home on
(Family Members Name)
this land.

This is to allow a 2nd / 3rd (circle one) Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.

Relationship to Lessee sibling ~~step~~ step/daughter
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Thomas S. Adams MLA 7-2-24
Printed Name of Signor Signature Date

Michelle Adams MA8 7-2-24
Printed Name of Signor Signature Date

Sworn to and subscribed before me this 2nd day of July, 20 24 by

☒ physical presence or ☐ online notarization and this (these) person(s) are personally

known to me ☒ or produced ID FL Drivers License

Brittany Lefevers Bhan
Printed Name of Notary Signature

Notary Stamp



Prepared by and Return to:
Jonathan W. Mesker
New House Title, L.L.C.
4919 Memorial Highway, Suite 200
Tampa, Florida 33634

File Number: R13037146

(Space Above This Line For Recording Data)

Special Warranty Deed

This Special Warranty Deed made this 23rd day of January, 2014, between Federal National Mortgage Association A/K/A Fannie Mae whose post office address is P.O. Box 650043, Dallas, Texas 75265-0043, grantor, and Thomas S. Adams, a married person, whose post office address is 136 SW Battle Court, Fort White, FL 32038, grantee:

(Whenever used herein the terms grantor and grantee include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

LOT 78, SHILOH RIDGE

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 16, TOWNSHIP 7 SOUTH RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, THE EAST 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AN ACROSS THE FOLLOWING DESCRIBED PROPERTY: 60-FOOT ROAD EASEMENT A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE SOUTH 89 DEGREES 03 MINUTES 48 SECONDS WEST, 20.45 FEET TO THE WEST LINE OF FRY ROAD AND TO THE POINT OF BEGINNING. THENCE CONTINUE SOUTH 89 DEGREES 03 MINUTES 48 SECONDS WEST, 20.45 FEET TO THE WEST LINE OF FRY ROAD AND TO THE POINT OF BEGINNING. THENCE CONTINUE SOUTH 89 DEGREES 03 MINUTES 48 SECONDS WEST, 3952.99 FEET TO THE EAST LINE OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 16 EAST; THENCE SOUTH 89 DEGREES 06 MINUTES 19 SECONDS WEST, 661.99 FEET TO REFERENCE POINT C; THENCE CONTINUE SOUTH 89 DEGREES 06 MINUTES 18 SECONDS WEST, 1323.98 FEET TO REFERENCE POINT D AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT C AND RUN THENCE NORTH 00 DEGREES 45 MINUTES 21 SECONDS WEST, 701.45 FEET TO RADIUS POINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT C AND RUN THENCE SOUTH 00 DEGREES 45 MINUTES 01 SECONDS EAST, 1323.20 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 52 SECONDS EAST, 701.59 FEET TO THE RADIUS POINT OF CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT D AND RUN THENCE NORTH 00 DEGREES 46 MINUTES 46 SECONDS WEST, 701.37 FEET TO THE RADIUS POINT OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET AND TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT D

AND RUN THENCE SOUTH 00 DEGREES 46 MINUTES 12 SECONDS EAST 1323.42 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 00 SECONDS EAST, 701.68 FEET TO THE RADIUS POINT OF CUL-DE-SAC HAVING A 50 FOOT RADIUS AND TO THE POINT OF TERMINATION.

Parcel Identification Number: 16-7S-16-04226-178

This deed is being executed by virtue of a power of attorney originally recorded in Hillsborough County, Florida on December 6th, 2013, in Official Records Book 22297, Page 552-553, of the Public Records of Hillsborough County, Florida.

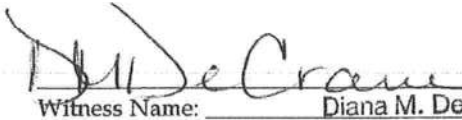
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

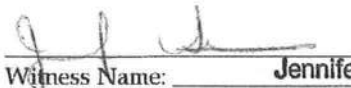
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under grantors.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year shown in the acknowledgement below.

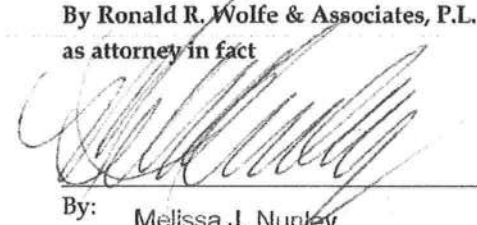
Signed, sealed and delivered in our presence:


Witness Name: Diana M. DeCrane


Witness Name: Jennifer Straus

Federal National Mortgage Association A/K/A
Fannie Mae

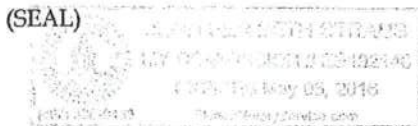
By Ronald R. Wolfe & Associates, P.L.
as attorney in fact



By: Melissa J. Nunley
Its authorized signor

State of Florida

County of Hillsborough

The foregoing instrument was acknowledged before me this 23rd day of JANUARY, 2014, by Melissa J. Nunley, as Authorized Signor of Ronald R. Wolfe & Associates, P.L. on behalf of the corporation, who (☒) is/are personally known to me or (☐) has/have produced _____ as identification.




Notary Public Jennifer Straus
Printed Name: _____
My Commission Expires: 05/05/2016

Ronald R. Wolfe & Associates, P.L.

Corporate Resolution

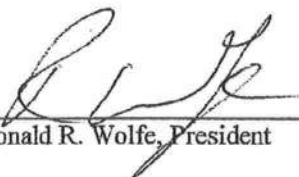
It is hereby resolved this 12th day of December, 2013 that the following individuals are authorized to sign as Attorney-in-Fact for Federal National Mortgage Association A/K/A Fannie Mae under the Limited Power of Attorney recorded on December 6, 2013 in Official Records Book 22297, Pages 552-553, in the Public Records of Hillsborough County, Florida.

NANCY A. JONES
JUDY KANE
CHRISTIE ROONEY
MELISSA J. NUNLEY
BETTY L. GUEST
COLLEEN E. LEHMANN

REBECCA M. DALY
ANDREA SOMERS
JULIE S. LAVIN
TINA WORKMAN
JONATHAN W. MESKER
STEPHANIE GROSSO

It is further resolved that any signatories in the past that my have varied from this procedure are hereby ratified, nunc pro tunc, and have authority by the firm to execute said documents.

WITNESS MY HAND AND SEAL OF OFFICE THIS 12th DAY OF DECEMBER, 2013.



Ronald R. Wolfe, President

A TRUE COPY OF THE RECORD ON FILE
IN THE OFFICE OF THE REGISTRAR
PUBLIC HEALTH STATISTICS SC
DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
COLUMBIA, SOUTH CAROLINA

FEB 6 1998

[Handwritten signature]

STATE OF SOUTH CAROLINA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL 139-
CERTIFICATE OF LIVE BIRTH 97 016951
BIRTH NUMBER

1. CHILD'S NAME Destini		2. DATE OF BIRTH (Month, Day, Year) 1-1-97		3. TIME OF BIRTH 15:06 P	
4. SEX Female	5. CITY, TOWN, OR LOCATION OF BIRTH Charleston		6. COUNTY OF BIRTH Charleston		
7. PLACE OF BIRTH Hospital		8. FACILITY NAME (If not institution, give street and number) MUSC Medical Center			
9. I certify that this child was born alive at the place and time and on the date stated.		11. ATTENDANT'S NAME AND TITLE (If other than certifier) (Type/Print) Jandy Herring, M.D.			
10. DATE SIGNED (Month, Day, Year) 2-6-98		13. ATTENDANT'S MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 171 Ashley Avenue Charleston, SC 29425			
12. CERTIFIER'S NAME AND TITLE Redell Dixon, Admin. Spec.		15. DATE FILED BY REGISTRAR (Month, Day, Year) 2-11-98			
14. REGISTRAR'S SIGNATURE <i>[Signature]</i>		17. DATE OF BIRTH (Month, Day, Year) 1-1-97			
16a. MOTHER'S NAME Michelle		16b. MOTHER'S SURNAME Marsh		18c. CITY, TOWN, OR LOCATION Charleston	
18. BIRTHPLACE (State or Foreign Country) North Carolina		18a. RESIDENCE - STATE S.C.		20. MOTHER'S MAILING ADDRESS (If different than residence) Yes	
19d. STREET AND NUMBER		19a. ZIP CODE		22. DATE OF BIRTH (Month, Day, Year) 1-1-97	
21. FATHER'S NAME Arie		21a. FATHER'S SURNAME Marsh		23. BIRTHPLACE (State or Foreign Country)	

**STATE OF FLORIDA
MARRIAGE RECORD**

TYPE IN UPPER CASE

USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

RECORDED IN OFFICIAL RECORDS

INSTRUMENT # 3511583 1 PG(S)

August 31, 2023 4:15:43 PM

Book 5117 Page 1305

J.K. JESS IRBY, ESQ. - Clerk Clerk Of Court
ALACHUA COUNTY, Florida

01 2023 ML 001071

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. NAME OF SPOUSE (First, Middle, Last) DESTINI JADE BROCK		1b. MAIDEN SURNAME (if applicable)		2. DATE OF BIRTH (Month, Day, Year)	
3a. RESIDENCE - CITY, TOWN, OR LOCATION FORT WHITE		3b. COUNTY COLUMBIA		3c. STATE FLORIDA	
4. BIRTHPLACE (State or Foreign Country) SOUTH CAROLINA		5. NAME OF SPOUSE (First, Middle, Last) JUSTIN MATHEW WOOD		5b. MAIDEN SURNAME (if applicable)	
6. DATE OF BIRTH (Month, Day, Year)		7a. RESIDENCE - CITY, TOWN, OR LOCATION FORT WHITE		7b. COUNTY COLUMBIA	
7c. STATE FLORIDA		8. BIRTHPLACE (State or Foreign Country) MARYLAND			
WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.					
9. SIGNATURE OF SPOUSE (Sign full name using black ink) <i>Destini Jade Brock</i>		10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 08/31/2023			
11. TITLE OF OFFICIAL Deputy Clerk		12. SIGNATURE OF OFFICIAL (Use black ink) <i>J.K. Jess Irby</i>			
13. SIGNATURE OF SPOUSE (Sign full name using black ink) <i>Justin Mathew Wood</i>		14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 08/31/2023			
15. TITLE OF OFFICIAL Deputy Clerk		16. SIGNATURE OF OFFICIAL (Use black ink) <i>J.K. Jess Irby</i>			
LICENSE TO MARRY					
AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.					
17. COUNTY ISSUING LICENSE ALACHUA COUNTY		18. DATE LICENSE ISSUED 08/31/2023		19. EXPIRATION DATE 10/29/2023	
20a. SIGNATURE OF COURT CLERK OR JUDGE <i>J.K. Jess Irby</i>		20b. TITLE J. K. "JESS" IRBY, ESQ. CLERK OF THE CIRCUIT COURT		20c. BY D.C.	
CERTIFICATE OF MARRIAGE					
I HEREBY CERTIFY THAT THE ABOVE NAMED SPOUSES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.					
21. DATE OF MARRIAGE (Month, Day, Year) August 31, 2023		22. CITY, TOWN, OR LOCATION OF MARRIAGE Gainesville, Florida			
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>J. K. "Jess" Irby, Esq.</i>		23c. ADDRESS (Of person performing ceremony) Alachua County Courthouse			
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp) J. K. "Jess" Irby, Esq. Clerk of the Circuit Court		24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>			
		25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>			

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED

J.K. "Jess" Irby, Esq. - Circuit and County Court Clerk, Alachua County, Florida, certifies this is a true copy of the document of record for this office, which may have been redacted as required by law. Witness my hand and seal on **August 31, 2023**By *J.K. Jess Irby* - Clerk of the Circuit Court

Deputy Clerk

Florida DRIVER LICENSE 

4d DLN **A352** [REDACTED] **E**

1 ADAMS
2 MICHELLE ARIE
3 136 SW BATTLE CT
4 FORT WHITE, FL 32038-2700

5 DOB [REDACTED] 6 SEX F
7 EXP [REDACTED] 8 HGT 5'-10"
9 REST NONE 10 END NONE

SAFE DRIVER [REDACTED]  DONOR

4a IS [REDACTED]
5DD X652310171752
REPLACES [REDACTED]

Michelle Adams

Operation of a motor vehicle constitutes consent to any sobriety test required by law.



Zoning Department

Receipt Of Payment

Applicant Information	Method	Date of Payment	Payment #	Amount of Payment
ADAMS THOMAS S, ADAMS MICHELLE ARIE 136 SW Battle Ct	Credit Card 12961959	07/10/2024	767584	\$450.00
AppID: 66171 Development #: STU240703 Special Temporary Use Parcel: 16-7S-16-04226-178 Address: 136 SW Battle Ct				

Contact Us

Phone:
(386) 719-1474
Customer Service Hours:
Monday-Friday
From 8:00 A.M. to 5:00 P.M.

Email:
zoneinfo@columbiacountyfla.com

Website:
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:
Building and Zoning
135 NE Hernando Ave.
Lake City, FL 32055

Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
07/10/2024	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
07/10/2024	Payment: Credit Card 12961959	(\$450.00)
		<hr/> \$0.00