

DATE 07/2004

**Columbia County Building Permit****PERMIT**

This Permit Expires One Year From the Date of Issue

**000021705**

APPLICANT ROBERT MINNELLA PHONE 386 486-0016  
 ADDRESS 11451 NE 83RD TERR BRONSON FL 32621  
 OWNER GARY & WENDY HOLTON PHONE 755-3079  
 ADDRESS 270 NE EVANSTON LANE LAKE CITY FL 32055  
 CONTRACTOR DOUG MCGAULEY PHONE \_\_\_\_\_  
 LOCATION OF PROPERTY 441 N, 8 MILES PAST I-10, TR ON CEMETARY LOOP,  
TR ON EVANSTN LANE, FIRST DRIVE ON RIGHT, MH ON LEFT  
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX HEIGHT \_\_\_\_\_  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 33-1S-17-04643-004 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 1.00

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number IH0000623  
 EXISTING \_\_\_\_\_ 04-0374-N \_\_\_\_\_ BK \_\_\_\_\_ HD \_\_\_\_\_ Y \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS ONE FOOT ABOVE THE ROAD, SPECIAL FAMILY LOT PERMITCheck # or Cash 2329**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Slab \_\_\_\_\_ date/app. by \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ date/app. by \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ date/app. by \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ date/app. by \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ date/app. by \_\_\_\_\_ C.O. Final \_\_\_\_\_ date/app. by \_\_\_\_\_ Culvert \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_ Pump pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Utility Pole \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Travel Trailer \_\_\_\_\_ date/app. by \_\_\_\_\_ Re-roof \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 357.52  
 INSPECTORS OFFICE Robert Minnella CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# **PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b>		<b>Zoning Official</b> <u>BLK 01-04-04</u>		<b>Building Official</b> <u>ND 4-5-04</u>	
<b>AP#</b> <u>0403-94</u>	<b>Date Received</b> <u>3/22/04</u>	<b>By</b> <u>CT</u>	<b>Permit #</b> <u>21705</u>		
<b>Flood Zone</b> <u>N</u>	<b>Development Permit</b> <u>N/A</u>	<b>Zoning</b> <u>A-3</u>	<b>Land Use Plan Map Category</b> <u>A-3</u>		
<b>Comments</b> <u>Special Family Lot Permit</u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well					

- Property ID 33-1-17-04643-~~000~~-004 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2004
- Subdivision Information \_\_\_\_\_
- Applicant Robert Minnella Phone # (352) 486-0016
- Address 11451 NE 83 Terr, Bronson, FL 32621
- Name of Property Owner Gary Paulson, Richard Phone # (386) 755-2543
- 911 Address 268 NE Evanston Lane, Lake City
- Name of Owner of Mobile Home Gary + Wendy Holton Phone # (386) 755-3079
- Address 270 NE Evanston Lane, Lake City, FL
- Relationship to Property Owner father daughter son-in-law
- Current Number of Dwellings on Property 0
- Lot Size 180 X 242 Total Acreage 1
- Explain the current driveway Existing
- Driving Directions 441 N 8 miles past I-10 to Cemetery Loop (TR)  
Follow around to left to NE Evanston Lane (TR) Go  
about 500' to entrance follow back to prop on left
- Is this Mobile Home Replacing an Existing Mobile Home no
- Name of Licensed Dealer/Installer Douglas McCauley Phone # (386)
- Installers Address 101 Rustic Pine, Jasper, FL 32052
- License Number TH0000623 Installation Decal # 157091

# PERMIT WORKSHEET

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03/24/2004 16:14 3857582168 BLDG AND ZONING

PAGE 85

PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1600

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1600

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A site approved lateral arm system is being used and 4 ft anchors are allowed at the above locations. (Understand 5 ft anchors are required at all cantilever points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.)

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dan L. McElroy  
Date Tested 3-23-04

Blocked

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

Connect all sewer lines to an existing sewer tap or septic tank. Pg. 4  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5

## Site Preparation

Debris and organic material removed ☒ Water drainage Natural ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi-wide units

Floor Type Fastener: 3/8 lag Length: 6" Spacing: 12"  
Walls Type Fastener: 3/8" Length: 6" Spacing: 12"  
Roof Type Fastener: 3/8" Length: 6" Spacing: 12"  
For used homes: If min. 30 gauge, 8 wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Underlayment

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials DLM

Type gasket Factory

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherstripping

The bottomboard will be repaired and/or lagged. Yes ☒ No ☐  
Siding on units is installed to manufacturer's specifications. Yes ☒ No ☐  
Fireplace chimney installed so as not to allow penetration of rain water. Yes ☒ No ☐

## Insulation

Stairing to be installed Yes ☒ No ☐  
Dryer vent installed outside of building. Yes ☒ No ☐  
Range downflow vent installed outside of building. Yes ☒ No ☐  
Drain lines supported at 4 foot intervals. Yes ☒ No ☐  
Electrical crossovers protected. Yes ☒ No ☐  
Other ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1.8.2

Installer Signature Dan L. McElroy Date 3-23-04

page 1 of 2

PERMIT WORKSHEET

PERMIT NUMBER

Permit # 2004-0006023 License # 24-0006023

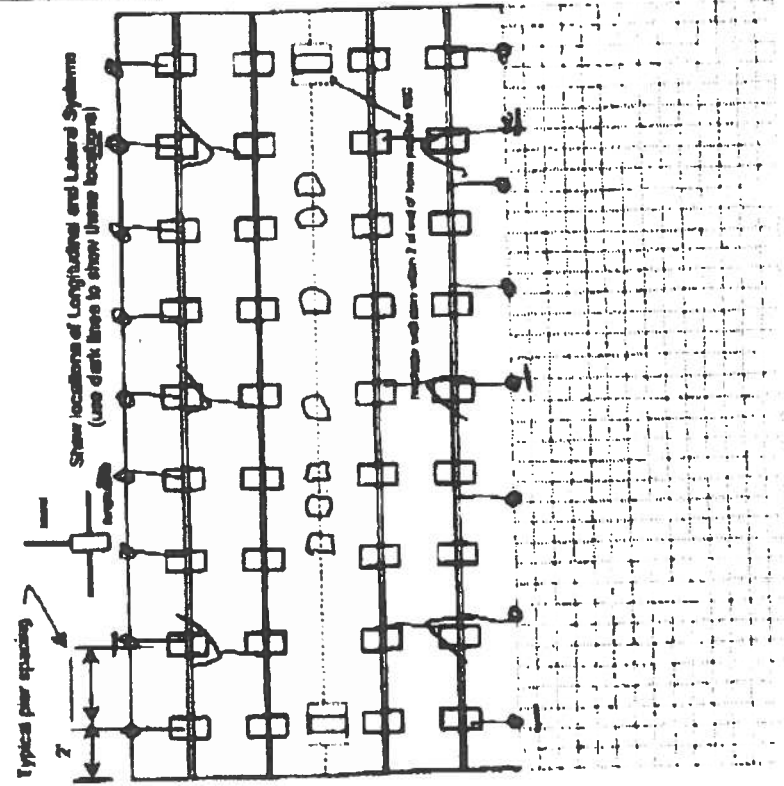
Address of home being installed 270 NE Evanston Ln, Holtz Cary Wendy

Manufacturer Redden Length x width 76 X 32

NOTE: If home is a single wide (8' out area half of the blocking plan)  
If home is a triple or quad wide (block in manufacturer of home)

1 underground Lateral Arm Systems cannot be used on any home (new or used) where the above lines exceed 5 ft 4 in

Installer's initials RLM



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail B 157091

Triple-Quad ☐ Serial # 14-39724 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (kg ft)	10' x 10' (250)	10' x 12' (312)	12' x 12' (600)	12' x 20' (600)	20' x 20' (600)	20' x 24' (600)	24' x 24' (600)
1000 per	1	1	1	1	1	1	1
1500 per	1	1	1	1	1	1	1
2000 per	1	1	1	1	1	1	1
2500 per	1	1	1	1	1	1	1
3000 per	1	1	1	1	1	1	1

Interpretation from Rule 15-C: 1 pier spacing table

PIER PAD SIZES	PIER PAD SIZES
1-beam pier pad size <u>17x32</u>	PIER PAD SIZES
Perimeter pier pad size <u>16x16</u>	PIER PAD SIZES
Other pier pad sizes (required by the rule) <u>17x25</u>	PIER PAD SIZES

Draw the approximate locations of marriage wall openings 4 feet or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening	Pier pad size
<u>15'</u>	<u>17x25</u>
<u>10'</u>	<u>17x25</u>
<u>8'</u>	<u>17x25</u>

ANCHORS

4R ☒ 5R ☐

FRAMES YES

within 2' of end of home spaced at 5' oc

OTHER YES

Number 16  
Siderail 16  
Longitudinal 3  
Marriage wall 3  
Shearwall 3

TECHNICAL COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device of Lateral Arms  
Manufacturer Q1061 1101-Y

CAM112M01	S	CamaUSA Appraisal System	Columbia County
3/30/2004 12:47		Legal Description Maintenance	18500 Land 002
Year T	Property	Sel	AG 000
2004 R	33-1S-17-04643-004		57352 Bldg 001 *
	268 EVANSTON LN NE LAKE CITY		Xfea 000
HX	RAULERSON RICHARD L & KAREN A		75852 TOTAL B*

1	S1/2 OF THE FOLLOWING DESC: . . .	BEG NE COR OF SE1/4 OF SE1/4, . .	2
3	RUN W 444.94 FT, S 979.44 FT, . .	E 444.94 FT, N 979.44 FT TO . . .	4
5	POB. ORB 933-1388, 947-2737, . . .		6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 3/14/2002 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

# Real Estate Sale and Purchase Contract

THIS IS A LEGALLY BINDING CONTRACT. SEEK YOUR ATTORNEY'S ADVICE BEFORE SIGNING

Karen A. Raulerson & Richard L. Raulerson (married)  
of 268 Evanston Lane, Lake City, FL 32055 (Ph. 386/755-2543) as seller, and  
Barry & Wendy Holton (married)  
of P.O. Box 39458, Lake City, FL 32055 (Ph. 386/623-1206) as buyer, hereby agree  
that the seller shall sell and the buyer shall buy the following described property UPON THE TERMS AND CONDITIONS HEREINAFTER SET FORTH,  
which shall include the STANDARDS FOR REAL ESTATE TRANSACTIONS set forth on reverse side of this contract.

1. LEGAL DESCRIPTION of real estate located in Columbia County, State  
of Florida:

Personal property included:

Street address:

2. PURCHASE PRICE Three thousand two hundred twenty six & 7/100 Dollars.

Method of Payment:

(a) Deposit to be held in trust by \_\_\_\_\_ \$ -0-

(b) Approximate principal balance of first mortgage in which conveyance shall be subject, if any. Mortgage  
holder: \_\_\_\_\_ \$ 3226.00

Interest: \_\_\_\_\_ % per annum; Method of payment \_\_\_\_\_

(c) Other: \_\_\_\_\_ \$ \_\_\_\_\_

(d) Cash, certified or local cashier's check on closing and delivery of deed (or such greater or lesser amount  
as may be necessary to complete payment of purchase price after credits, adjustments and prorations):

TOTAL \$ 3226.00

3. TIME FOR ACCEPTANCE: If this contract is not executed by the seller and buyer on or before \_\_\_\_\_, the  
aforesaid deposit shall be, at the option of the buyer, returned to him and this agreement shall be null and void. The date of contract, for  
purposes of performance, shall be regarded as the date when the last one of the seller and buyer has signed this contract.

4. CLOSING DATE: This contract shall be closed and the deed and possession shall be delivered on or before the \_\_\_\_\_ day  
of 6-7-03 unless extended by other provisions of this contract.

5. PRORATIONS: Taxes, insurance, interest, rents and other expenses and revenue of said property shall be prorated as of the date of closing.

6. EVIDENCE OF TITLE: (Check ☐ (1) or ☐ (2)) Within 30 days from the date of this contract, the seller shall, at his expense, deliver to the  
buyer or his attorney in accordance with Standard A on reverse side either: (1) abstract (2) Title guarantee.

7. CONVEYANCE: Seller shall convey title to the aforesaid property to the buyer by statutory warranty deed subject to matters contained in this contract  
and taxes for the year of closing.

8. RESTRICTIONS, EASEMENTS, LIMITATIONS: Buyer shall take title subject to: (a) Zoning, restrictions, prohibitions, and requirements imposed  
by governmental authority, (b) Restrictions and matters appearing on the plat or common to the subdivision, (c) Public utility easements of record, provided  
said easements are located on the side or rear lines of the property, (d) Taxes for year of closing, assumed mortgages, and purchase money mortgages, if any.  
(e) Other: \_\_\_\_\_

Seller warrants that there shall be no violations of building or zoning codes at the time of closing.

9. DEFAULT BY BUYER: If buyer fails to perform any of the covenants of this contract, all money paid as an initial earnest money deposit pursuant to  
this contract by buyer as aforesaid, shall be retained by or for the account of the seller as agreed upon and as liquidated damages and as consideration for  
execution of this contract, or, at the option of seller, seller may seek to enforce this contract by specific performance.

Should the deposit(s) be retained by seller and there be a broker involved in the contract, seller and broker agree to equally divide the retained deposit,  
except the broker's share shall not exceed the full commission.

10. DEFAULT BY SELLER: If the seller fails to perform any of the covenants of this contract, the aforesaid money paid by the buyer, at the option of the  
buyer, shall be returned to the buyer on demand; or the buyer shall have only the right of specific performance.

11. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions inserted in this form shall control all printed provisions  
in conflict therewith.

12. OTHER AGREEMENTS: No agreements or representations, unless incorporated in this contract, shall be binding upon any of the parties.

13. SPECIAL CLAUSES:

Date Executed by Buyer 2-24-03

WITNESSES: (Two are required)

Harvey Stappeler  
Barry & Wendy Holton

Karen Raulerson (SEAL)

Richard L. Raulerson (SEAL)  
Buyer

COMMISSION TO BROKER: The seller hereby recognizes \_\_\_\_\_

N/A

as the broker in this transaction, and agrees to pay as commission \_\_\_\_\_ % of the gross sales price, the sum of \_\_\_\_\_

Dollars (\$ \_\_\_\_\_) or one-half of the deposit in case same is forfeited by  
the buyer through failure to perform, as compensation for service rendered, provided same does not exceed the full amount of the commission.

Date Executed by Seller 2-24-03

WITNESSES: (Two are required)

Harvey Stappeler  
Barry & Wendy Holton

Wendy Holton (SEAL)

Barry Holton (SEAL)  
Seller

Deposit received on \_\_\_\_\_ to be held subject to this contract: if check, subject to clearance.

By \_\_\_\_\_

(Broker)

(Attorney)

**Wendy M. and Gary C. Holton Deed Description**

**Parcel No. 04643-000**

**Commence at the Northeast corner of the Southeast ¼ of the Southeast ¼, Section 33, Township 1 South, Range 17 East, Columbia County, Florida (ORB-947-2737 & 2738) and thence run South 0° 21' 09" East, 489.72 Ft. to the Point Of Beginning; thence continue South 0° 21' 09" East, 242.0 Ft., thence run South 89° 04' 42" West, 180.0 Ft., thence run North 0° 21' 09" West, 242.0 Ft., thence run North 89° 04' 42" East, 180.0 Ft., to the Point Of Beginning.**

**The above described parcel deed contains 43,560 Sq. Ft. or 1 acre MOL.**

**Together with, an easement for ingress/egress described as commencing at the Northeast corner of the Southeast ¼ of the Southeast ¼, Section 33, Township 1 South, Range 17 East, Columbia County, Florida, and thence run South 0° 21' 19" East, 489.72 Ft. (to the Point of Beginning of the above said deed) and thence run South 89° 04' 42" West, 180.0 Ft., to the Point Of Beginning of said I./E. easement; thence continue South 89° 04' 42" West, 264.94 Ft., thence run South 0° 21' 19" East, 15.0 Ft., thence run North 89° 04' 42" East, 264.94 Ft., thence run North 0° 21' 19" West, 15.0 Ft., to the Point Of Beginning.**

**The above described ingress/egress easement contains 3,974 Sq. Ft. or 0.09 acre MOL.**



State of Florida  
DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES  
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III  
Executive Director

January 24, 2002

Mr. Bert A. Moore  
Manufactured Housing Foundation Systems  
Division of Oliver Technologies  
Post Office Box 9, 467 Swan Avenue  
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Model # 1101 All Steel Foundation Stabilizing System listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Florida Administrative Code, Rules 15C-1.0105, 15C-1.0107, and 15C-1.0108.

Based on the information submitted to this bureau, the following system is listed for use in Florida when the installation instructions are provided at the site

MODEL #

DESCRIPTION

1101

All Steel Foundation Stabilizing System  
(Lateral and Longitudinal)

*NOTE: Side wall straps must be 5.4" oc.*

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager  
Bureau of Mobile Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

PRB:sth



OLIVER TECHNOLOGIES, INC.  
FLORIDA INSTALLATION INSTRUCTIONS FOR THE  
**MODEL 1101 SERIES ALL STEEL FOUNDATION SYSTEM**  
MODEL 1101 (STEPS 1-15)  
MODEL 1101-L LONGITUDINAL ONLY: FOLLOW INSTRUCTIONS 1-11

1. SPECIAL CIRCUMSTANCES: If the following conditions occur **STOP! Contact Oliver Technologies at 1-800-264-7437.**
- a) Pier height exceeds 48"
  - b) Roof eaves exceed 16"
  - c) Sidewall height exceed 96"
  - d) Roof Pitch 5/12 or greater
  - e) Location is within 1500 feet of coast

### INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
  3. Place ground pan (C) directly below chassis I beam. Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal crossbrace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete Items 4 through 10 below.

### INSTALLATION OF LONGITUDINAL CROSSBRACE SYSTEM

**NOTE: IF INSTALLING THE MODEL # 1101-L LONGITUDINAL ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED, AND ALL SIDEWALL ANCHORS SPACED AT 5' 4". FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE MANUFACTURERS SPECIFY A DIFFERENCE.**

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm).

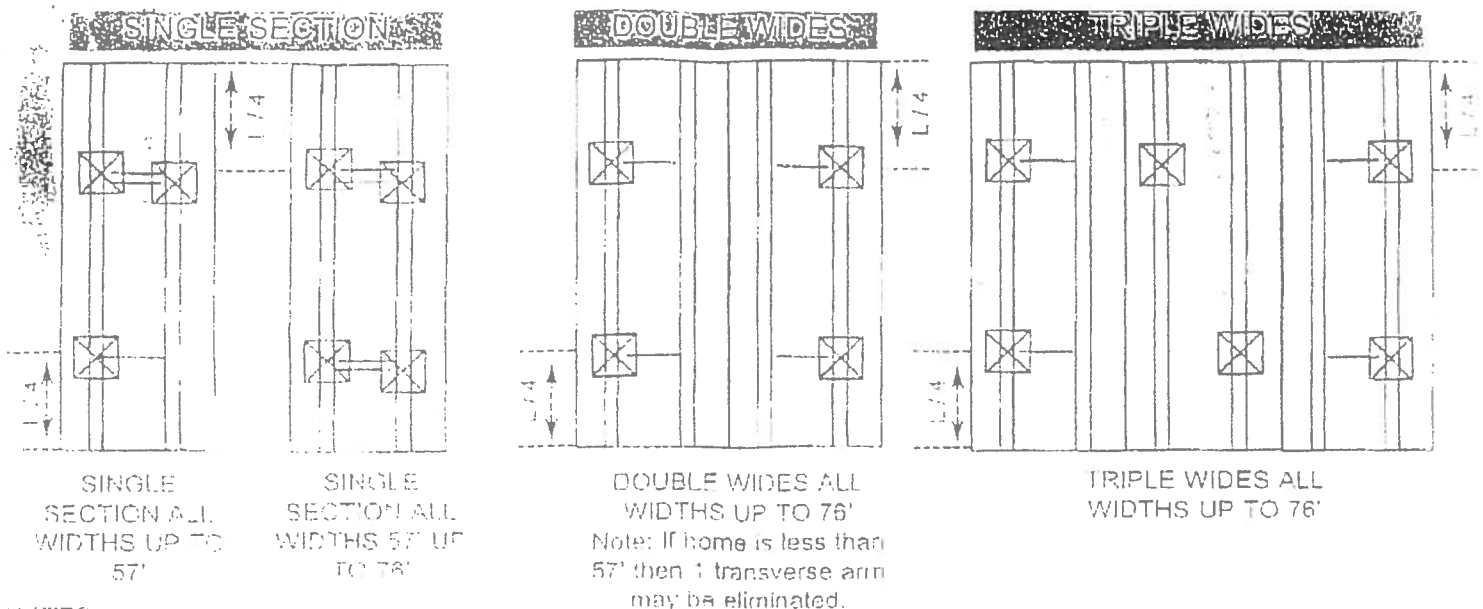
PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
24 3/4" to 25 1/2"	22 1/2"	18"
24 3/4" to 32 1/4"	32"	18"
33 1/2" to 41 1/2"	44 1/2"	18"
40" to 48"	54"	18"

5. Install the 1.50" square tube (E) (18" tube) into each "U" bracket (D). Insert carriage bolts and leave nuts loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam. Turn connector so that the tube connector bracket is off center on same side as ground pan "U" bracket (D) for other end of tube so that tubes will cross.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connector (F) and fasten loosely with bolt and nut.
8. Repeat steps 5 through 7 to create the crossed "X" pattern of the square tubes loosely in place. **NOTE:** The angle is not to exceed 45 degree and not below 40 degrees.
9. Install bracing bolts and plates (G) in the horizontal direction only, around both square tubes where they cross. Put nuts on bolt ends and tighten. **IMPORTANT:** Do not crush tube.
10. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.
11. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. All loads in excess of 3,150 pounds at shear walls, columns, and centerline, must have five foot (5') anchors installed regardless of soil conditions, per the state of Florida.



### INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

**NOTE: THE MODEL 1101 (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR ALL STABILIZER PLATES & FRAME TIES.**

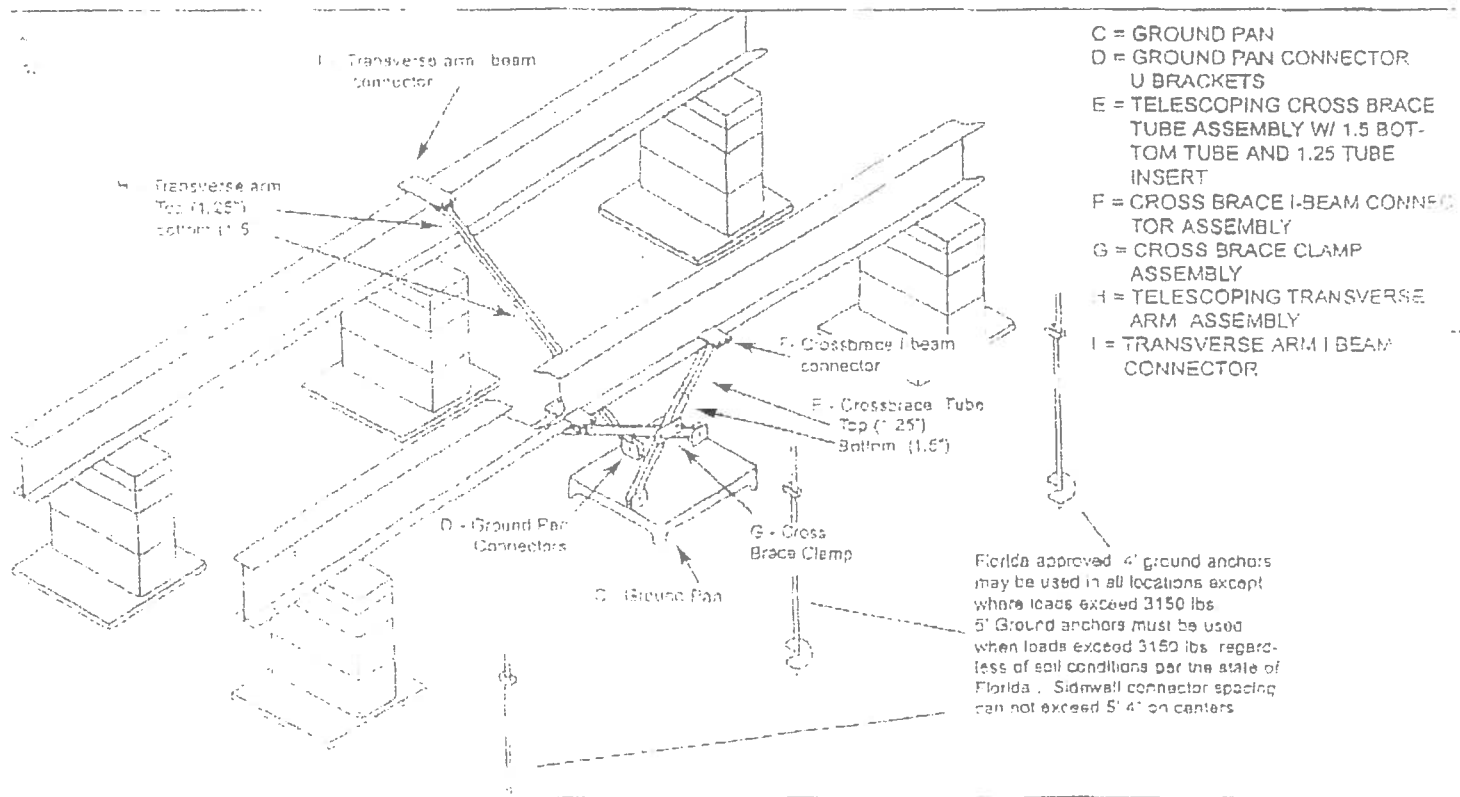
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled



#### NOTES

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  $L/4$  = LENGTH OF THE HOUSE (FLOOR) DIVIDED BY 4.
3.  = LOCATION OF ASF MODEL 1101 (LATERAL & LONGITUDINAL BRACING).
4.  = LOCATION OF MODEL 1101 L (LONGITUDINAL BRACING ONLY).

**Recommendations:** It is recommended that the systems be installed at 2nd pier from end of home, not to exceed a quarter length of the house.



**HUGHES WELL DRILLING  
& PUMP SERVICE**

♦♦♦

12367 N US HWY 441  
LAKE CITY, FLORIDA 32055  
OFFICE: (386)752-1840  
FAX: (386)755-2934  
E-MAIL: HUGWELL1840@AOL.COM

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Columbia County Building and Zoning  
P.O. Box 1529  
Lake City, Fl. 32056-1529

March 26, 2004

Attn: Gale Tedder

Subject: Requested Info: For Gary Holton

- 1- 4" Deep Well
- 2- 1-hp Pump-20 gpm
- 3- 82 Gallon Bladder Tank
- 4- 1-Cycle Stop Valve
- 5- 1-1/4" Drop Pipe

If you have any further questions, please feel free to phone me at above number.

Sincerely,

Ronnie Hughes

## INSTALLER AUTHORIZATION

DATE: 3-25-04

TO: Columbia Co

LICENSE NO: TH0000623

I Douglas McGarley give full consent to Robert Minnella

to pull any and all necessary permits on my behalf for mobile home set ups in

Columbia County.

Signed: Dgt J McFar

Sworn to me this day 25 of March, 2004

Notary Signature Nancy S. Phelps

Seal  
NANCY S. PHELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD193088  
EXPIRES 05/10/2007  
BONDED THRU 1-888-NOTARY1



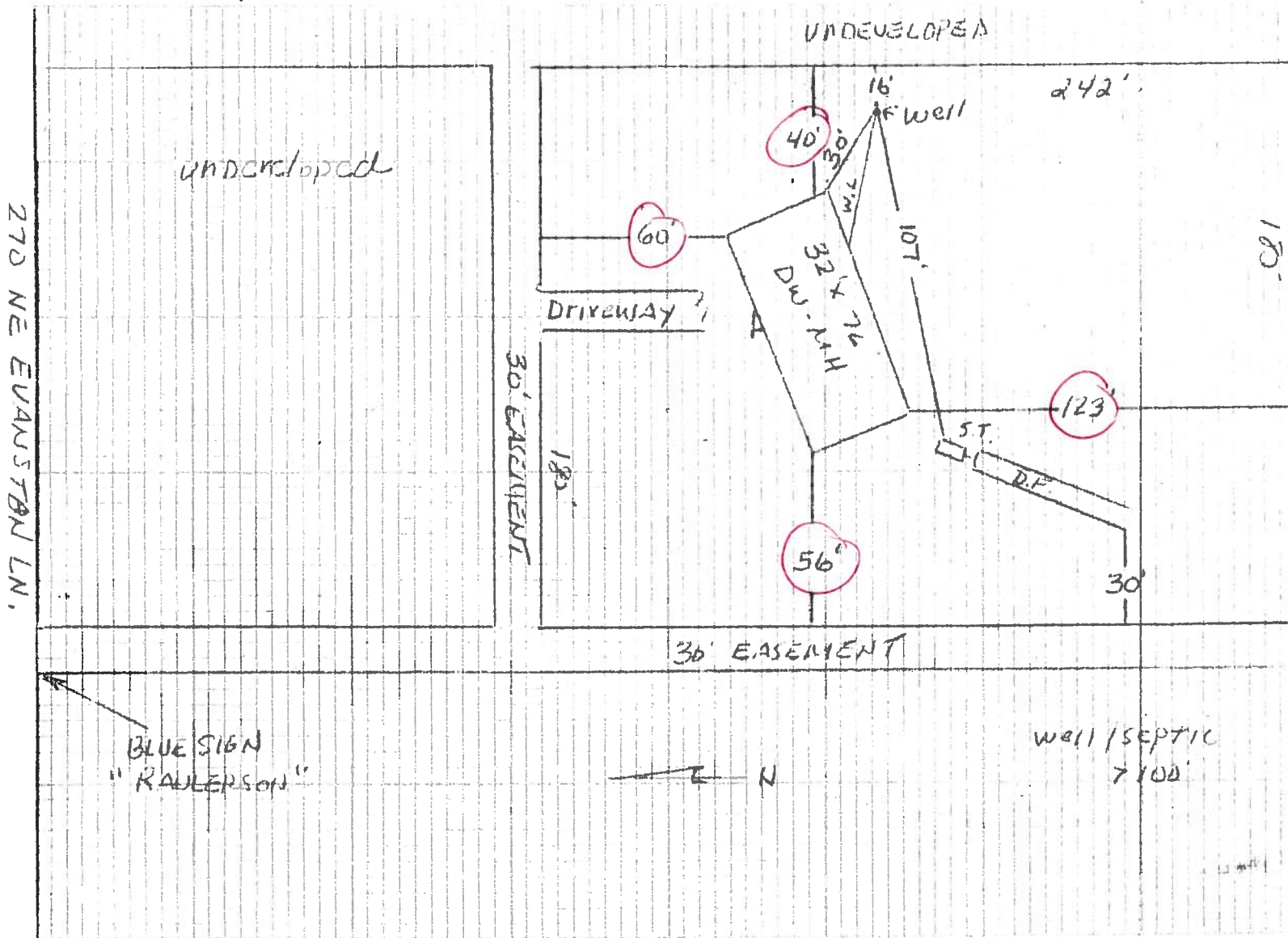
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Holton Gary PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Green flag at entrance

Site Plan submitted by: [Signature]  
Signature

Agent  
Title

Plan Approved \_\_\_\_\_

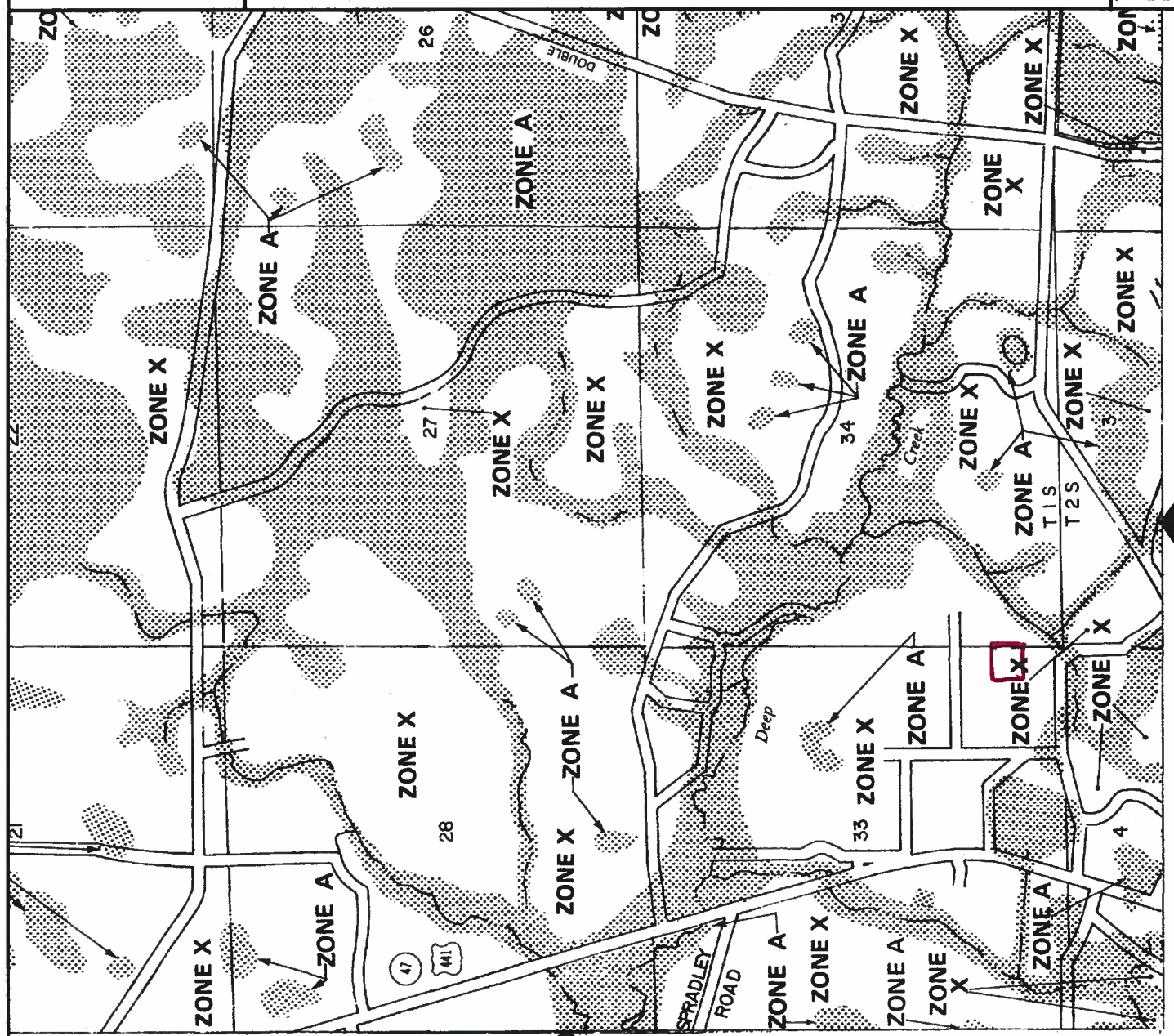
Not Approved \_\_\_\_\_

Date 3-30-04

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0403-94



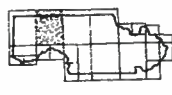
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 100 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0100 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mib/tsd](http://www.fema.gov/mib/tsd).





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

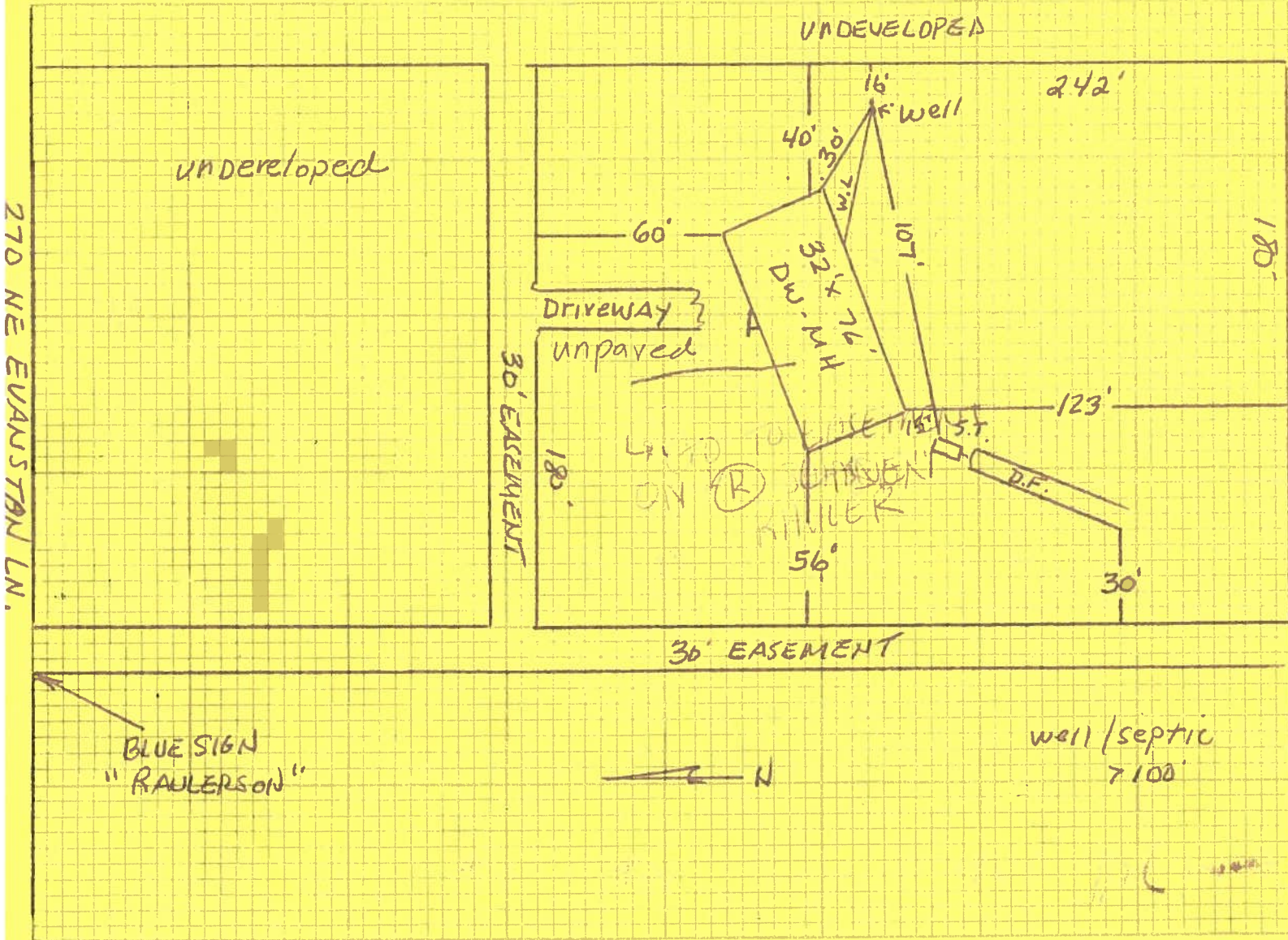
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04 0374-N

Holton Gary

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Green flag at entrance

Site Plan submitted by:

Raulerson Miller  
Signature

Agent  
Title

Plan Approved ☒

Not Approved ☐

Date 3-30-04

By Salhi A. Graddy, ESI, COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**PAID**  
**GARY & WENDY HOLTON**

# M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 33-1S-17-04643-004

Building permit No. 000021705

Permit Holder DOUG MCGAULEY

Owner of Building GARY & WENDY HOLTON

Location: 270 NE EVANSTON LANE, LAKE CITY



Date: 04/26/2004

*Gary Dicke*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



#10821

## Notice of Treatment

**Applicator** Florida Pest Control & Chemical Co.

**Address** 536 SE RAYA

**City** LC **Phone** 752 1703

**Site Location** **Subdivision** \_\_\_\_\_

**Lot#** \_\_\_\_\_ **Block#** \_\_\_\_\_ **Permit#** # 21705

**Address** 270 NE EVANSTON LN

### AREAS TREATED

**Print Technician's**  
**Name**

Area Treated	Date	Time	Gal.	Name
Main Body	4-23-04	830	75.0	GARY 251
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

**Name of Product Applied** DURSBAK TC .5 %

**Remarks** \_\_\_\_\_

Applicator - White • Permit File - Canary • Permit Holder - Pink