

SPLIT SY'STEM AIR CONDITIONING UNIT SCHEDULE																												
MARK	INDOOR UNIT										OUTDOOR UNIT										EER [SEER]		MFG.		MODEL		NOTES	
	FAN					ELECTRIC HEATER					COOLING CAPACITY					CONDENSER FAN(S)			COMPRESSOR(S)									
	CFM	O/A	E.S.P. (IN.)	HP	V/ø	FLA	KW	# OF STEPS	V/ø	MCA	MOCP	WEIGHT (LBS.)	TC (MBH)	SC (MBH)	QTY.	V/ø	FLA (EA.)	QTY.	V/ø	RLA (EA.)	LRA (EA.)	MCA	MOCP	WEIGHT (LBS.)				
AHU-1/CU-1	1620	240	0.5	3/4	208/1	6.8	7.2	1	208/3	37	40	190	46.5	34.6	1	208/1	1.4	1	208/1	18.6	93.4	25	40	275	[13]	TRANE	TWED49E/2TTB3048	(1)(2)(3)
AHU-2/CU-2	1845	275	0.5	1.0	208/1	7.0	11.53	1	208/3	49	50	220	57.0	41.0	1	208/1	1.2	1	208/1	25.0	148	32	50	250	[13]	TRANE	TWED66E/2TTB3060	(1)(2)(3)
NOTES: (1) PROVIDE WITH SINGLE POINT CONNECTION FOR ELECTRIC HEATER AND FAN FOR INDOOR UNIT. (2) PROVIDE SMOKE DETECTORS IN SUPPLY DUCTWORK TO SHUT THE UNIT DOWN UNDER ALARM CONDITION AS REQUIRED BY LOCAL/STATE CODES. PROVIDE WITH REMOTE SMOKE DETECTOR TEST UNIT. (3) PROVIDE WITH SINGLE POINT CONNECTION FOR ELECTRIC HEATER AND FAN FOR INDOOR UNIT.																												

VENTILATION REQUIREMENT SCHEDULE							
SERVED BY		NO. OF PEOPLE/ 1000 SF	REQ'D CFM PER 1000 SF	REQ'D CFM PER PERSON	SQ. FT. OF AREA	NO. OF PEOPLE	REQ'D CFM TOTAL
AHU-1	106 - Hall		0.06		65	4	
	107 - Employee Lounge	20		9	135		24
	109 - Safe Keeping		0.12		130		16
	111 - Queue	30		10	400		120
	112 - Tellerline	5		17	225		19
	113 - Drive-In Tellers	5		17	140		12
	114 - Nightdrop		0.12		50		6
					TOTAL REQUIRED		201
					TOTAL PROVIDED		240
AHU-2	100 - Vestibule		0.06		140		8
	101 - Entry	5	0.06		225		14
	102 - Office				150		13
	103 - Conference	50		6	135		41
	110 - Waiting	30		10	405		122
	117 - Work Room		0.12		105		13
	119 - Office	5		17	140		12
	120 - Office	5		17	140		12
	121 - Office	5		17	135		11
	122 - Office	5		17	150		13
					TOTAL REQUIRED		257
					TOTAL PROVIDED		275
NOTE: REQUIRED CFM VALUES BASED ON THE n ADDENDUM TO ANSI/ASHRAE STANDARD 62-2004.		BUILDING AIR BALANCE					
		TOTAL OUTSIDE AIR					
		TOTAL EXHAUST AIR					
		TOTAL BUILDING PRESSURE					

FAN SCHEDULE															
MARK	SERVICE	TYPE	FAN				MOTOR		EQUAL TO		NOTES				
			CFM	E.S.P. (IN.)	DRIVE	RPM	HP [WATTS]	V/ø	MFG.	MODEL					
			EF-1	JANITOR - 108	CEILING	100	0.5	DIRECT	810	[100]		120/1	LOREN COOK	GC-180	(1)(2)(3)(4)
			EF-2	MEN - 104	CEILING	100	0.5	DIRECT	810	[100]		120/1	LOREN COOK	GC-180	(1)(2)(3)(4)
			EF-3	WOMEN - 105	CEILING	100	0.5	DIRECT	810	[100]		120/1	LOREN COOK	GC-180	(1)(2)(3)(4)
NOTES: (1) PROVIDE DISCONNECT SWITCH MOUNTED AT THE UNIT. (2) PROVIDE WITH BACKDRAFT DAMPER. (3) PROVIDE WITH SOLID STATE VARIABLE SPEED CONTROLLER MOUNTED AT THE UNIT. (4) FAN SHALL BE CONTROLLED VIA LIGHT SWITCH WITH 10 MINUTE TIME DELAY. PROVIDE 2-POSITION TIME DELAY SWITCH (ON-OFF). (5) PROVIDE REVERSE ACTING LINE VOLTAGE THERMOSTAT TO CONTROL FAN OPERATION.															

DIFFUSER/GRILLE/LOUVER SCHEDULE				
MARK / LEGEND	TYPE	MFG.	MODEL	NOTES
NECK SIZE → 10"ø-4W → THROW AIR QUANTITY → 300CFM	CEILING MOUNTED SQUARE SUPPLY DIFFUSER	TITUS	TMS	(1)(2)(4)(5)(6)(7)
NECK SIZE → 8X8-BG AIR QUANTITY → 200CFM	CEILING OR SIDEWALL RETURN AIR GRILLE	TITUS	350RL	(1)(2)(3)(4)(5)(6)
NECK SIZE → 8X8-TG AIR QUANTITY → 200CFM	CEILING OR SIDEWALL TRANSFER AIR GRILLE	TITUS	350RL	(1)(2)(3)(4)(5)(6)
LOUVER SIZE → 24X24-OAL	WALL MOUNTED OUTSIDE AIR INTAKE LOUVER	RUSKIN	ELF-6375DXD	(8)(9)
NOTES: (1) PROVIDE WITH OPPOSED BLADE VOLUME DAMPER. (2) PROVIDE 24X24 FULLY LOUVERED FACE LATIN MODULE WHERE LOCATED IN LATIN CEILING. (3) NECK SIZE IS 22X22 UNLESS NOTED OTHERWISE ON FLOOR PLANS. (4) PROVIDE SQUARE TO ROUND NECK TRANSITION WHERE APPLICABLE. (5) COORDINATE BORDER TYPES WITH ARCHITECTURAL FLOOR PLAN AND REFLECTED CEILING PLAN. (6) COORDINATE FINISH WITH ARCHITECT. (7) COORDINATE THROW PATTERN WITH FLOOR PLANS. (8) PROVIDE COMPLETE WITH WALL SLEEVE AND BIRDSCREEN. (9) PRIME AND PAINT TO MATCH ADJACENT SURFACES.				

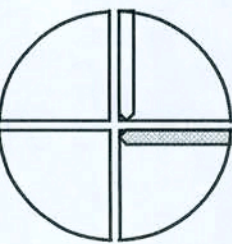
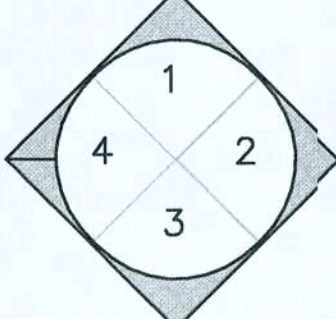
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INTERIOR DESIGN
SPACE PLANNING
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EOPLES
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INTERIOR
ELEVATION
KEY

NORTH
ACTUAL
PLAN

MARK DATE

REVISIONS

06/05/06

ADDENDUM #1

COMM. NO: 06003.0C

DRAWN: JD

DATE: 02/15/05

CHECKED: JLS

SCALE: N.T.S.

FILE:

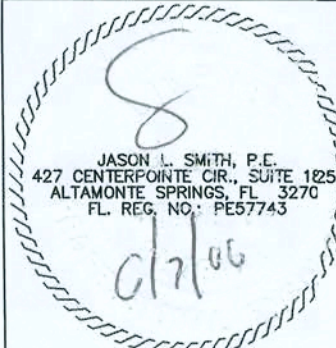
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CERTIFICATE OF AUTHORIZATION #00000000000000000000



SCHEDULES - HVAC

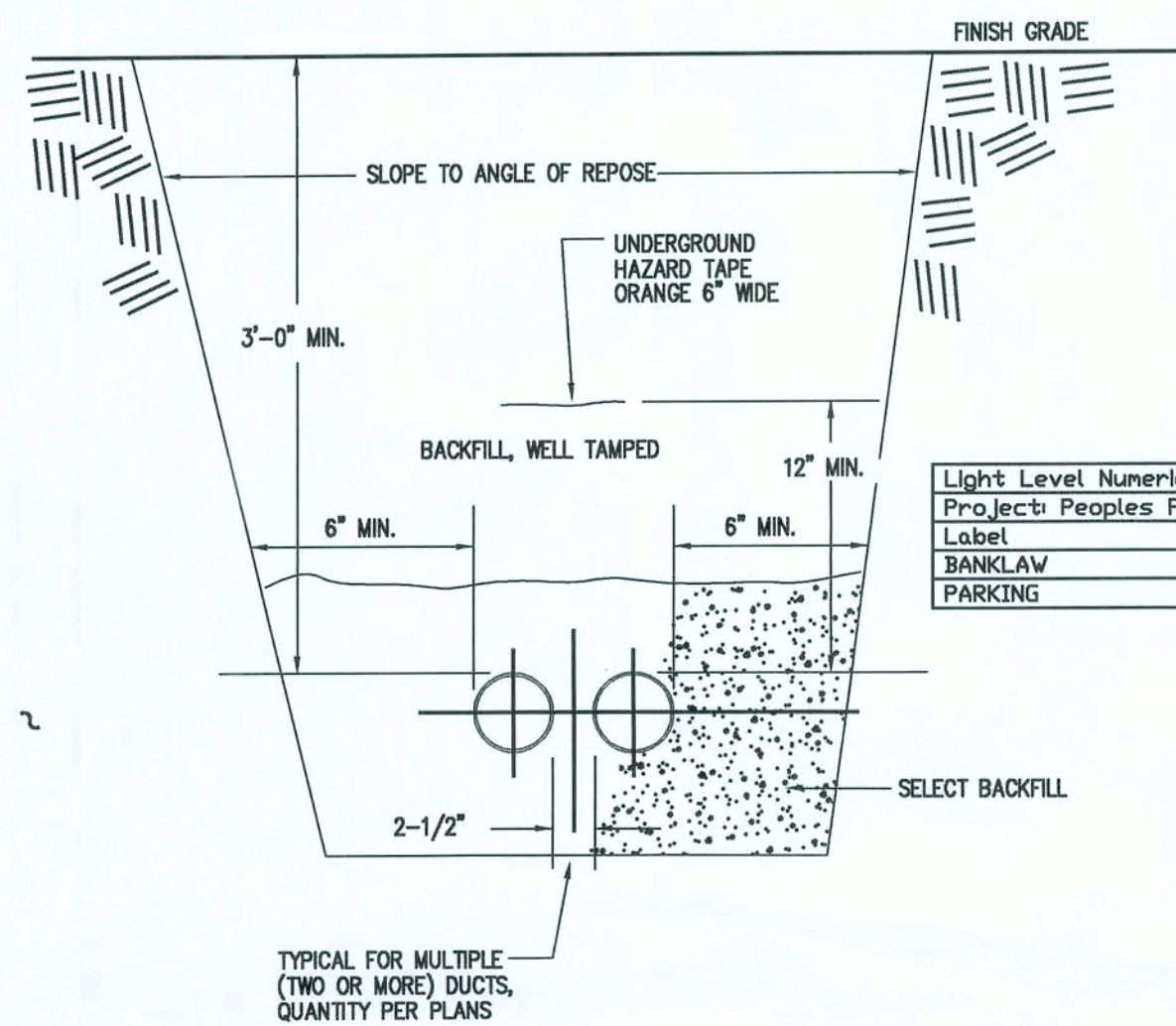
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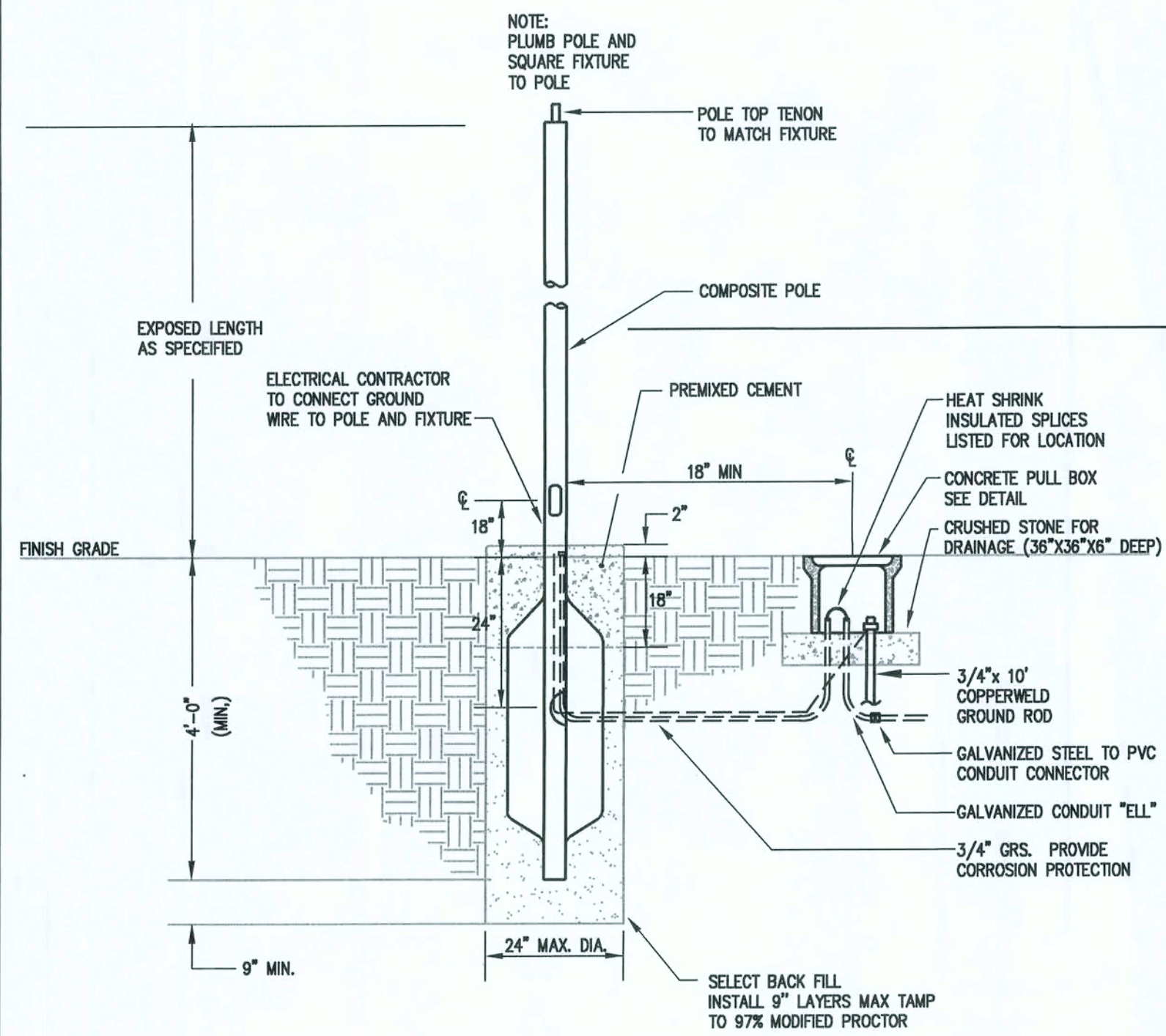


SHEET NUMBER

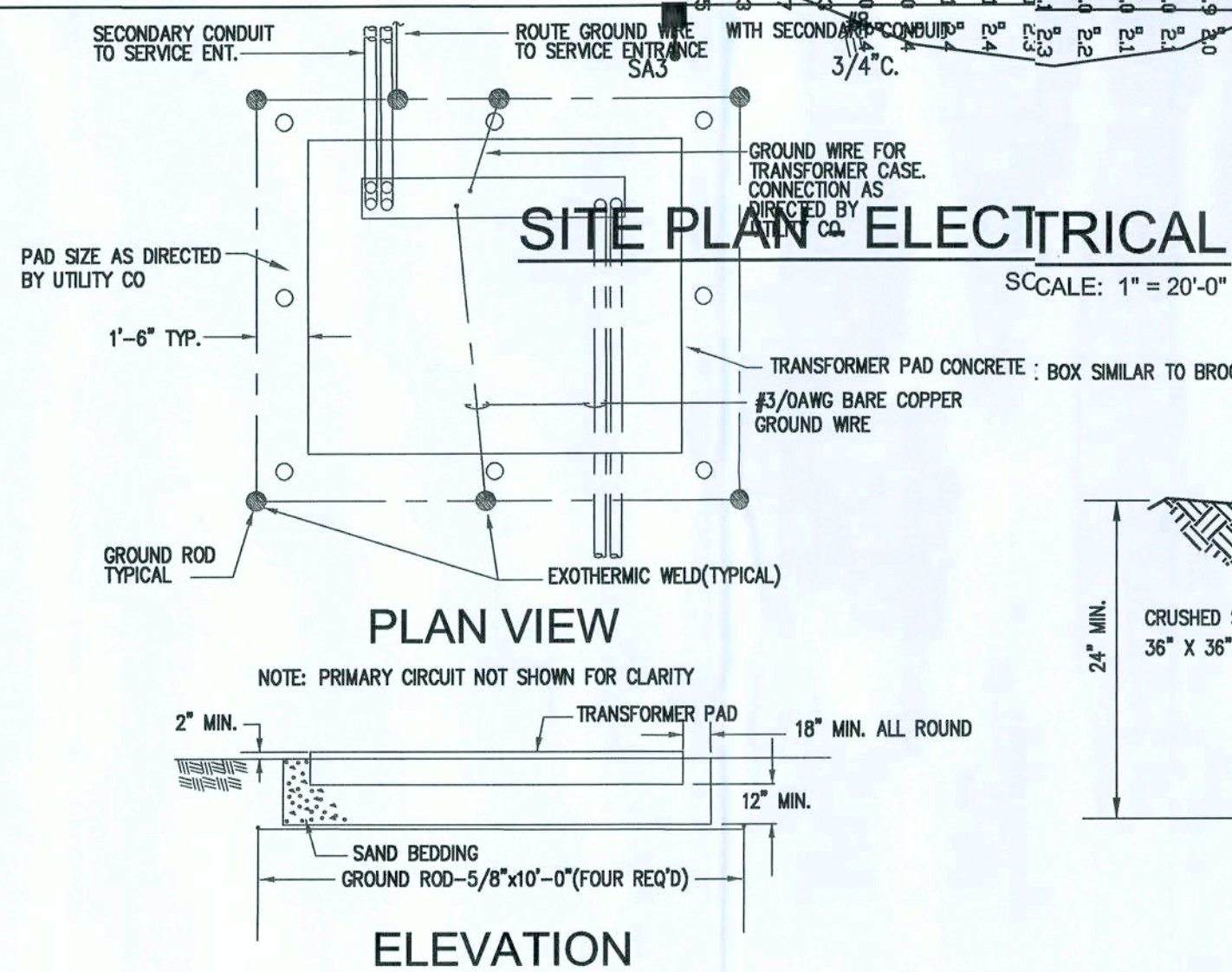
M3.0



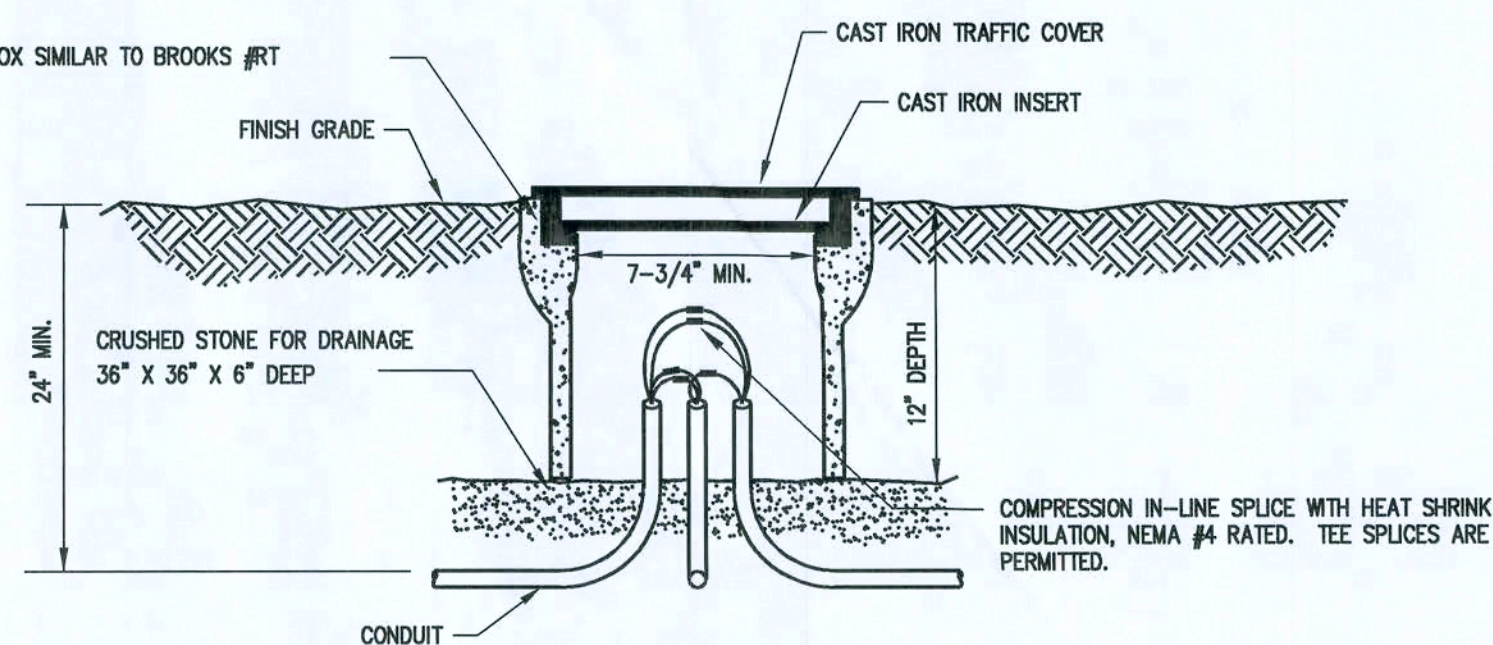
1 TYPICAL DUCT DETAIL
E1.0 N.T.S.



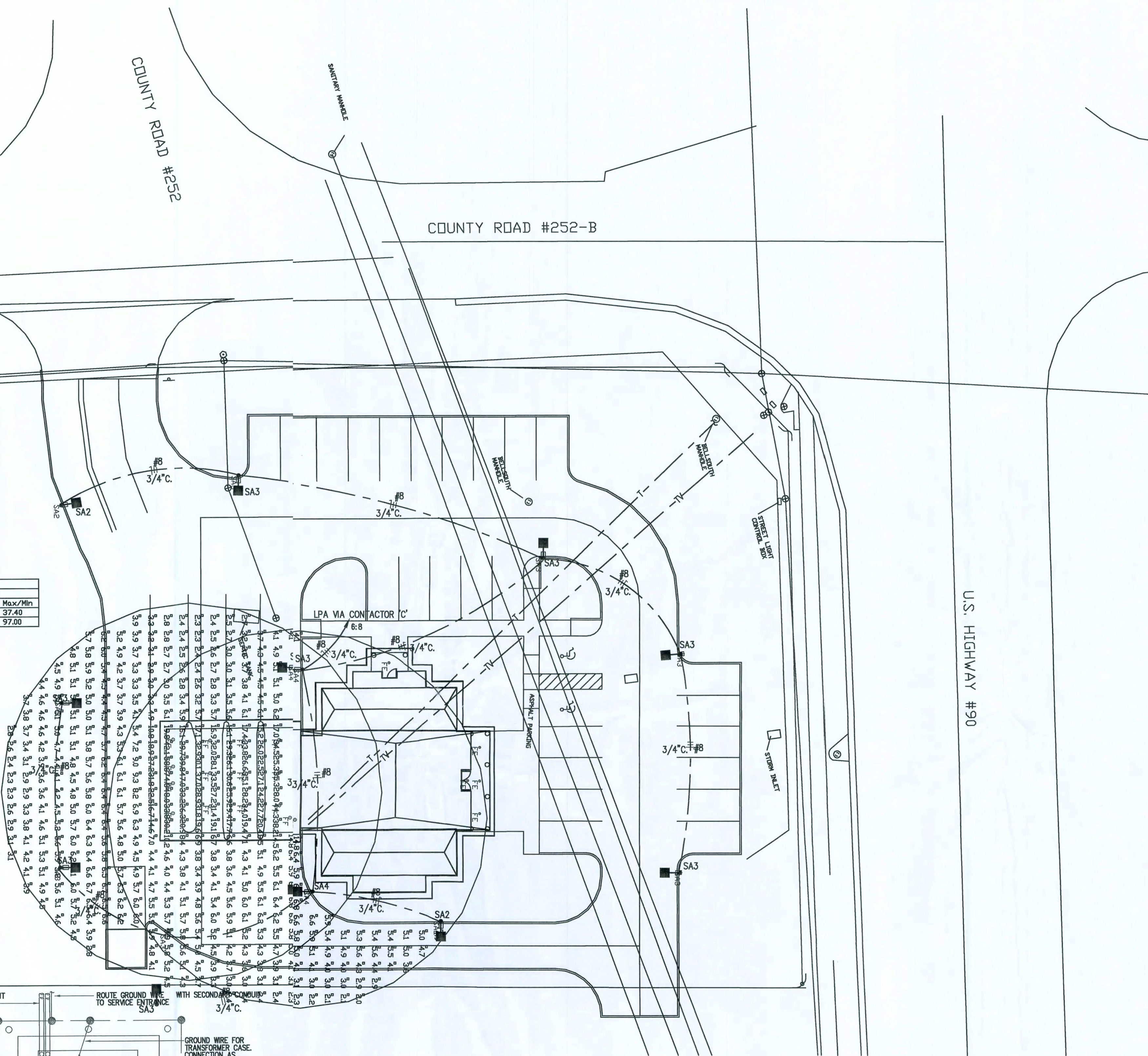
2 DIRECT BURIAL POLE DETAIL (TYPICAL)
E1.0 N.T.S.



3 ENLARGED PLAN AT UTILITY CO TRANSFORMER
E1.0 N.T.S.

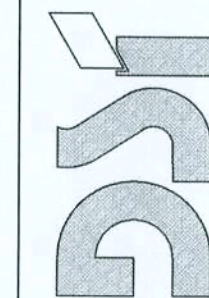


4 CONCRETE JUNCTION BOX
E1.0 N.T.S.



Light Level Numeric Summary
Project: Peoples First Bank

Label	alcType	Units	Avg	Max	Min	Avg/Min	Max/Min
BANKLAW	luminaire	Fc	8.36	74.8	2.0	4.18	37.40
PARKING	luminaire	Fc	4.84	58.2	0.6	9.07	97.00



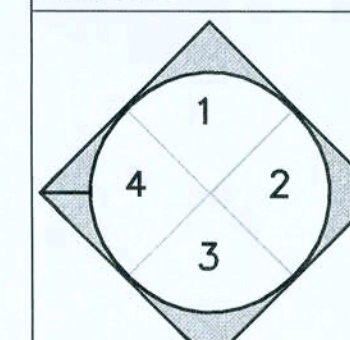
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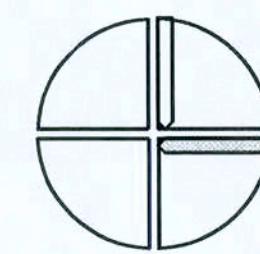
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INTERIOR
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KEY



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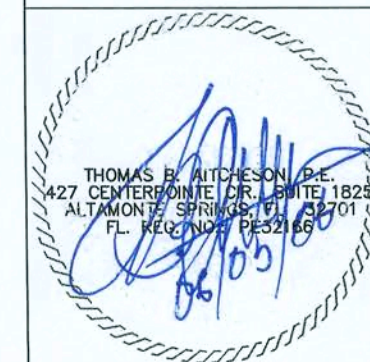
MARK DATE REVISIONS

COMM. NO: 06003.00 DRAWN:
DATE: 02/15/06 CHECKED:
SCALE:
FILE:

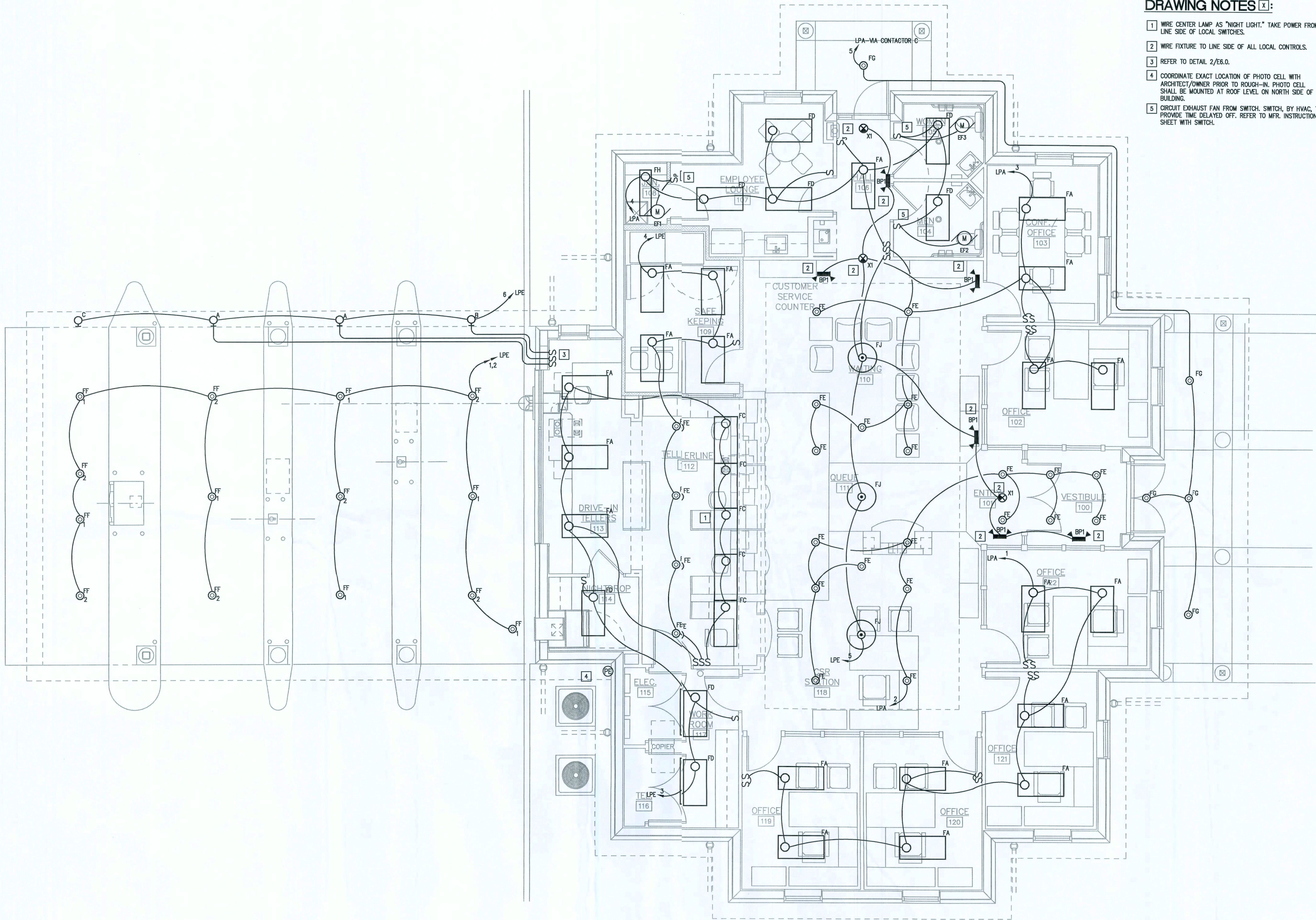
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CERTIFICATE OF AUTHORIZATION 0001



SEAL ARCHITECT/CONSULTANT



E1.0
SHEET NUMBER



DRAWING NOTES [X]:

- 1 WIRE CENTER LAMP AS "NIGHT LIGHT." TAKE POWER FROM LINE SIDE OF LOCAL SWITCHES.
- 2 WIRE FIXTURE TO LINE SIDE OF ALL LOCAL CONTROLS.
- 3 REFER TO DETAIL 2/E6.0.
- 4 COORDINATE EXACT LOCATION OF PHOTO CELL WITH ARCHITECT/OWNER PRIOR TO ROUGH-IN. PHOTO CELL SHALL BE MOUNTED AT ROOF LEVEL ON NORTH SIDE OF BUILDING.
- 5 CIRCUIT EXHAUST FAN FROM SWITCH. SWITCH, BY HVAC, TO PROVIDE TIME DELAYED OFF. REFER TO MFR. INSTRUCTION SHEET WITH SWITCH.

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NORTH

ACTUAL PLAN

MARK	DATE	REVISIONS

COMM. NO:	06003.00	DRAWN:	CAD
DATE:	02/15/06	CHECKED:	TBA
SCALE:	1/4" = 1'-0"		
FILE:			

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LIGHTING FLOOR PLAN - ELECTRICAL

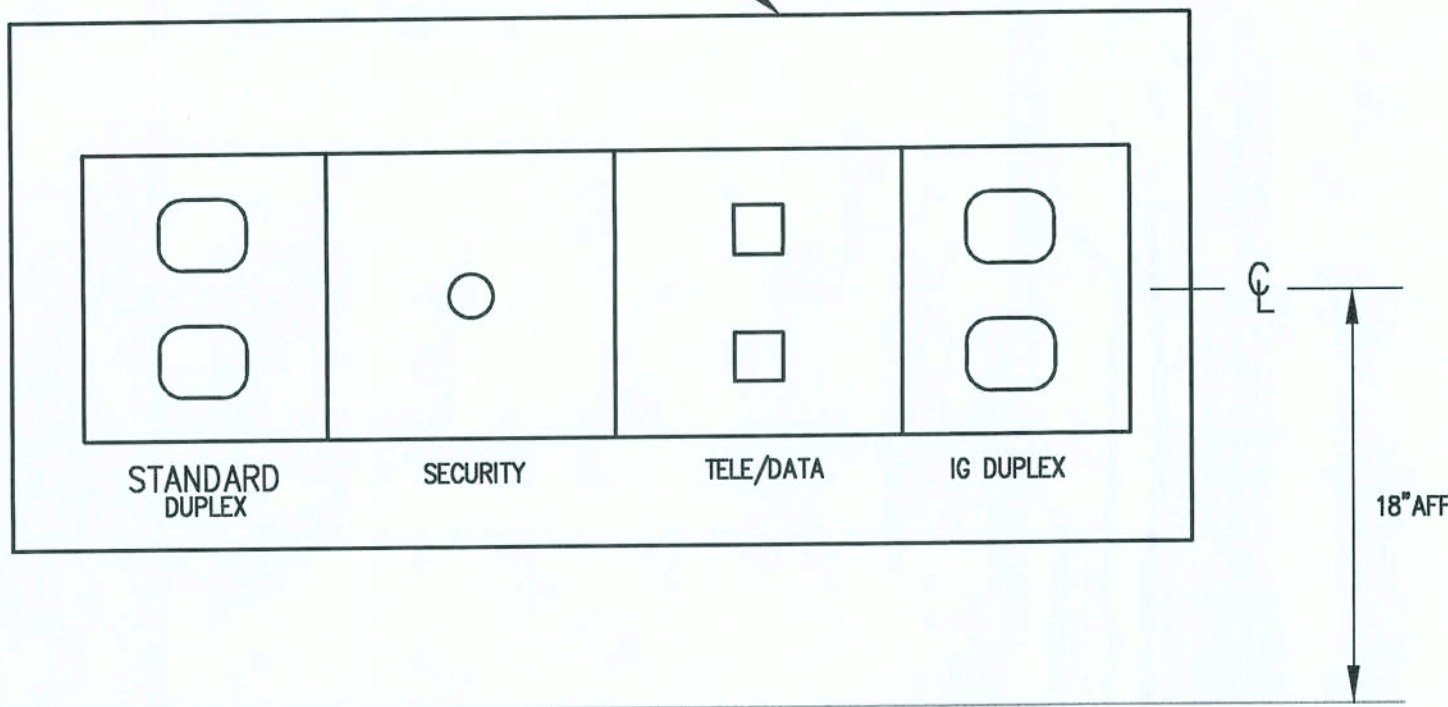
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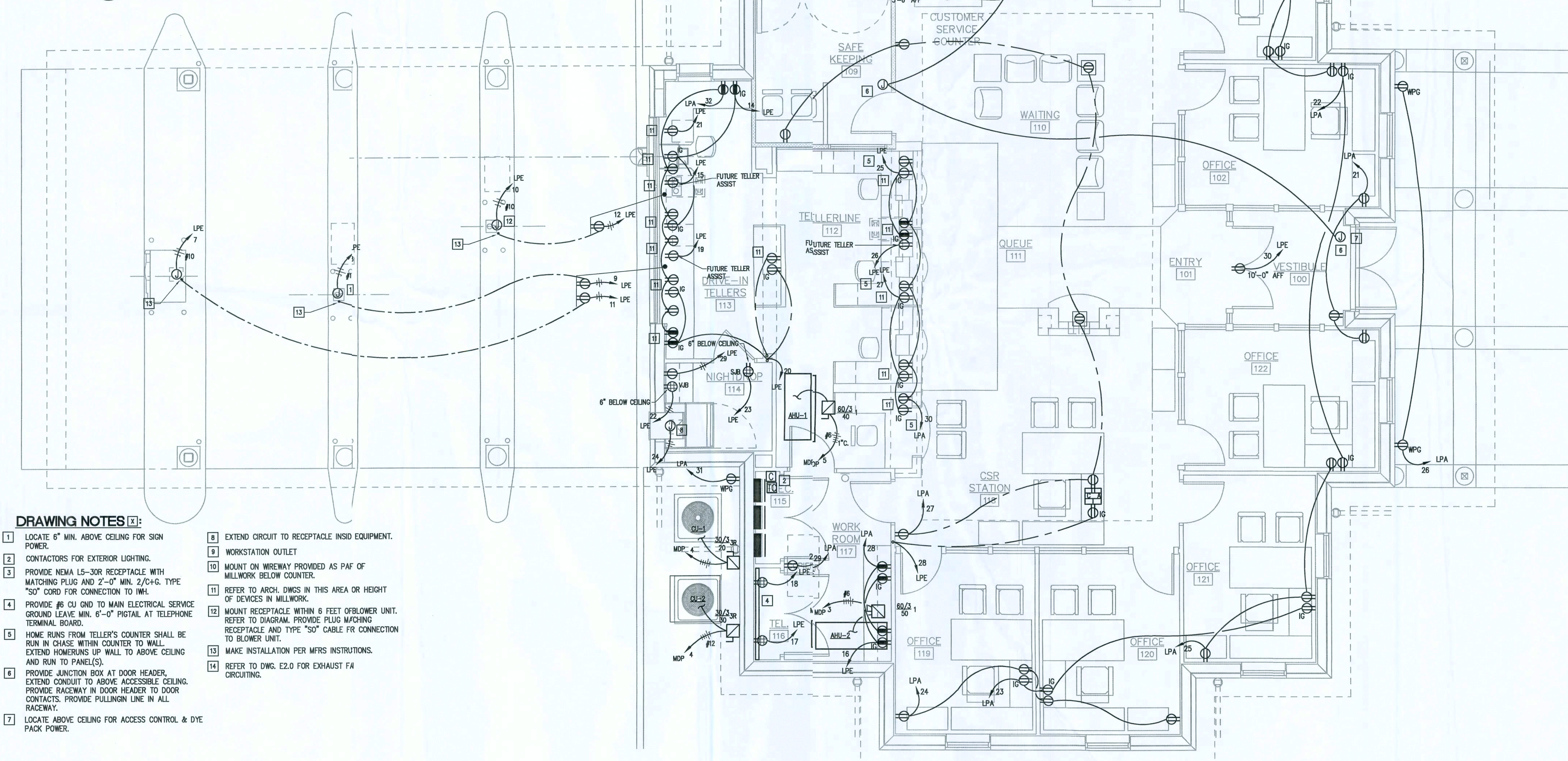
SHEET NUMBER
E2.0

LIGHTING FLOOR PLAN - ELECTRICAL
SCALE: 1/4" = 1'-0"

WIREMOLD WALL BOX #WSA42-4 DIVIDER AND #WSA40-4 WITH MOUNTING BRACKET HOLDING P&S #26362-HGW RECEPTACLE, P&S #26362-HGW RECEPTACLE, TWO WIREMOLD #5507RWH PLATES, ONE WIREMOLD #5507ADWH ADAPTOR WITH ONE #3A245-B5WH AND ONE #3AUKEYMH INSERT.



1 TYPICAL GANG OUTLET DETAIL
E3 NTS



DRAWING NOTES [X]:

- 1 LOCATE 6" MIN. ABOVE CEILING FOR SIGN POWER.
- 2 CONTACTORS FOR EXTERIOR LIGHTING.
- 3 PROVIDE NEMA L5-30R RECEPTACLE WITH MATCHING PLUG AND 2'-0" MIN. 2/C+G. TYPE "SO" CORD FOR CONNECTION TO IWH.
- 4 PROVIDE #6 CU GND TO MAIN ELECTRICAL SERVICE GROUND LEAVE MIN. 6'-0" PIGTAIL AT TELEPHONE TERMINAL BOARD.
- 5 HOME RUNS FROM TELLER'S COUNTER SHALL BE RUN IN CHASE WITHIN COUNTER TO WALL. EXTEND HOMERUNS UP WALL TO ABOVE CEILING AND RUN TO PANEL(S).
- 6 PROVIDE JUNCTION BOX AT DOOR HEADER, EXTEND CONDUIT TO ABOVE ACCESSIBLE CEILING. PROVIDE RACEWAY IN DOOR HEADER TO DOOR CONTACTS. PROVIDE PULLING LINE IN ALL RACEWAY.
- 7 LOCATE ABOVE CEILING FOR ACCESS CONTROL & DYE PACK POWER.
- 8 EXTEND CIRCUIT TO RECEPTACLE INSIDE EQUIPMENT.
- 9 WORKSTATION OUTLET
- 10 MOUNT ON WIREWAY PROVIDED AS PAF OF MILLWORK BELOW COUNTER.
- 11 REFER TO ARCH. DWGS IN THIS AREA OR HEIGHT OF DEVICES IN MILLWORK.
- 12 MOUNT RECEPTACLE WITHIN 6 FEET OF BLOWER UNIT. REFER TO DIAGRAM. PROVIDE PLUG MATCHING RECEPTACLE AND TYPE "SO" CABLE FR CONNECTION TO BLOWER UNIT.
- 13 MAKE INSTALLATION PER MFRS INSTRUCTIONS.
- 14 REFER TO DWG. E2.0 FOR EXHAUST FA CIRCUITING.

POWER FLOOR PLAN - ELECTRICAL
SCALE: 1/4" = 1'-0"

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INTERIOR ELEVATION KEY
DATE
MARK

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DATE
MARK

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SCALE: 1/4" = 1'-0"

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POWER FLOOR PLAN ELECTRICAL

SEAL ARCHITECT/CONSULTANT

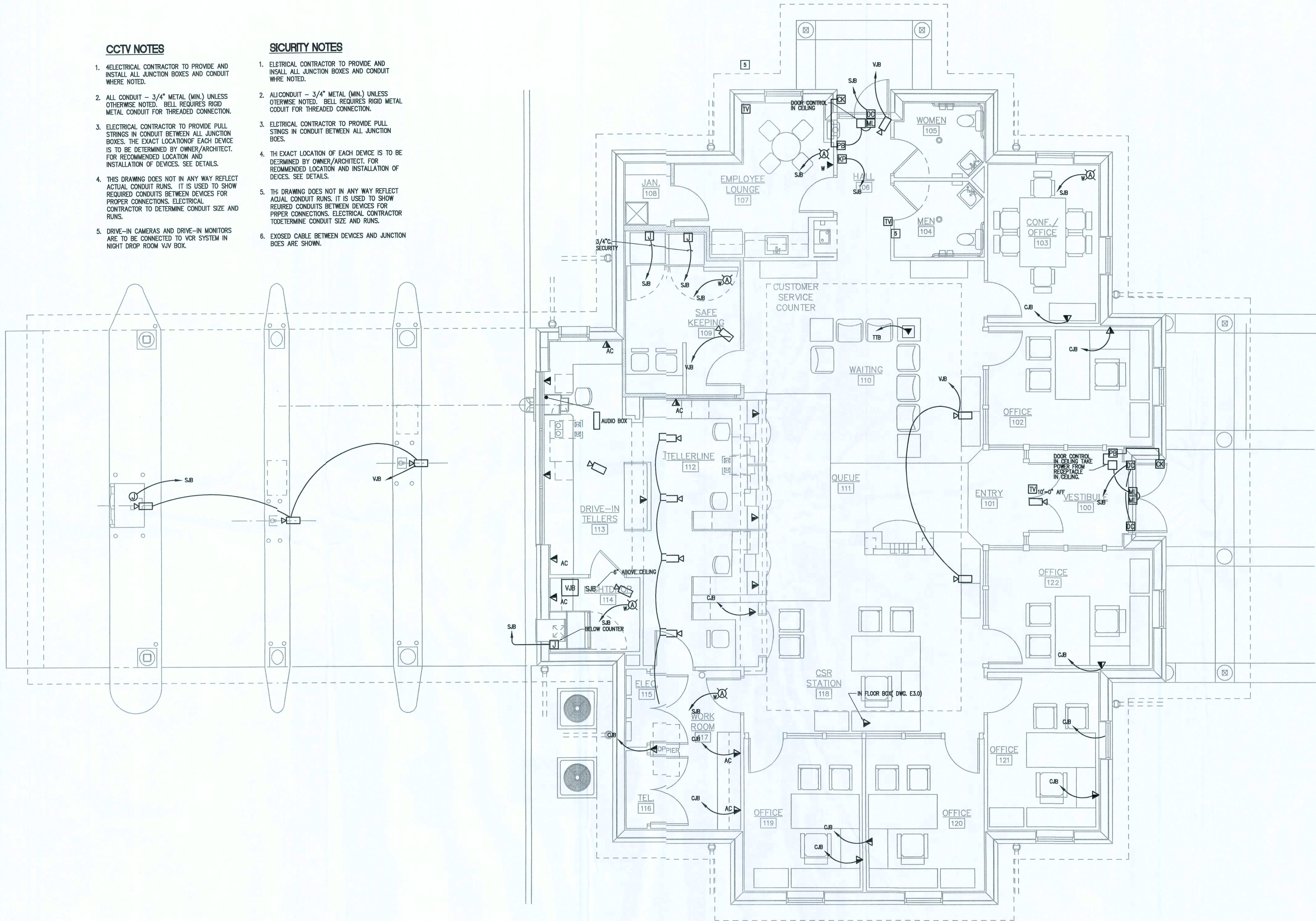
SHEET NUMBER
E3.0

CCTV NOTES

1. ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL ALL JUNCTION BOXES AND CONDUIT WHERE NOTED.
2. ALL CONDUIT - 3/4" METAL (MIN.) UNLESS OTHERWISE NOTED. BELL REQUIRES RIGID METAL CONDUIT FOR THREADED CONNECTION.
3. ELECTRICAL CONTRACTOR TO PROVIDE PULL STRINGS IN CONDUIT BETWEEN ALL JUNCTION BOXES. THE EXACT LOCATION OF EACH DEVICE IS TO BE DETERMINED BY OWNER/ARCHITECT. FOR RECOMMENDED LOCATION AND INSTALLATION OF DEVICES. SEE DETAILS.
4. THIS DRAWING DOES NOT IN ANY WAY REFLECT ACTUAL CONDUIT RUNS. IT IS USED TO SHOW REQUIRED CONDUITS BETWEEN DEVICES FOR PROPER CONNECTIONS. ELECTRICAL CONTRACTOR TO DETERMINE CONDUIT SIZE AND RUNS.
5. DRIVE-IN CAMERAS AND DRIVE-IN MONITORS ARE TO BE CONNECTED TO VCR SYSTEM IN NIGHT DROP ROOM VJV BOX.

SECURITY NOTES

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5. THIS DRAWING DOES NOT IN ANY WAY REFLECT ACTUAL CONDUIT RUNS. IT IS USED TO SHOW REQUIRED CONDUITS BETWEEN DEVICES FOR PROPER CONNECTIONS. ELECTRICAL CONTRACTOR TO DETERMINE CONDUIT SIZE AND RUNS.
6. EXPOSED CABLE BETWEEN DEVICES AND JUNCTION BOXES ARE SHOWN.



SYSTEMS FLOOR PLAN - ELECTRICAL

SCALE: 1/4" = 1'-0"

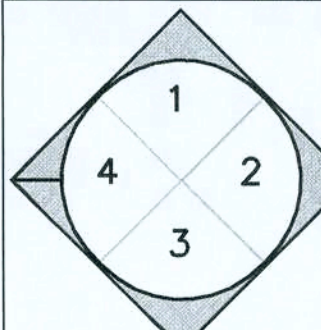
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MARK DATE REVISIONS

COMM. NO: 06003.00
DATE: 02/15/06
SCALE: 1/4" = 1'-0"

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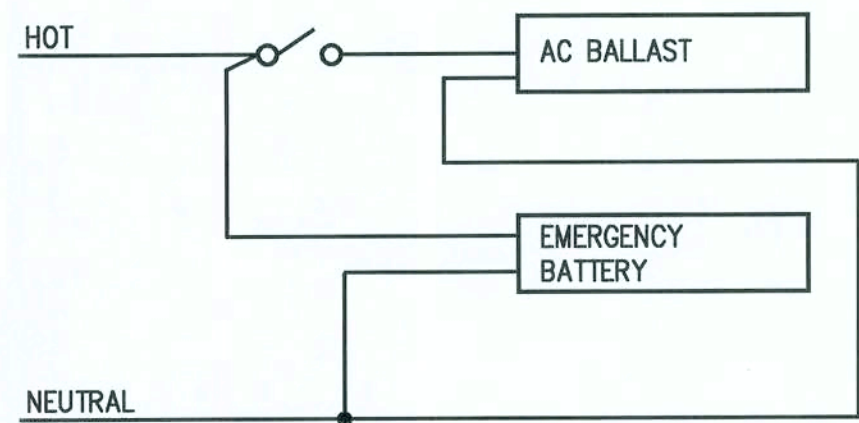
SYSTEMS FLOOR PLAN
ELECTRICAL

SEAL ARCHITECT/CONSULTANT

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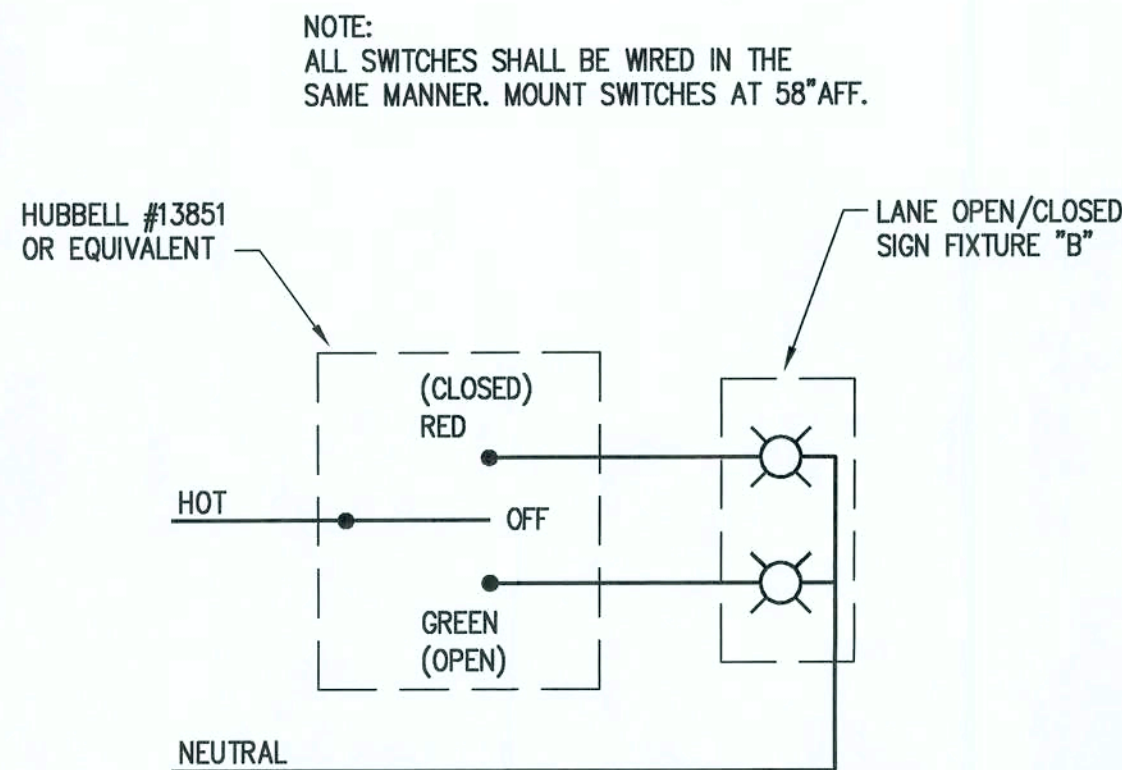
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E4.0

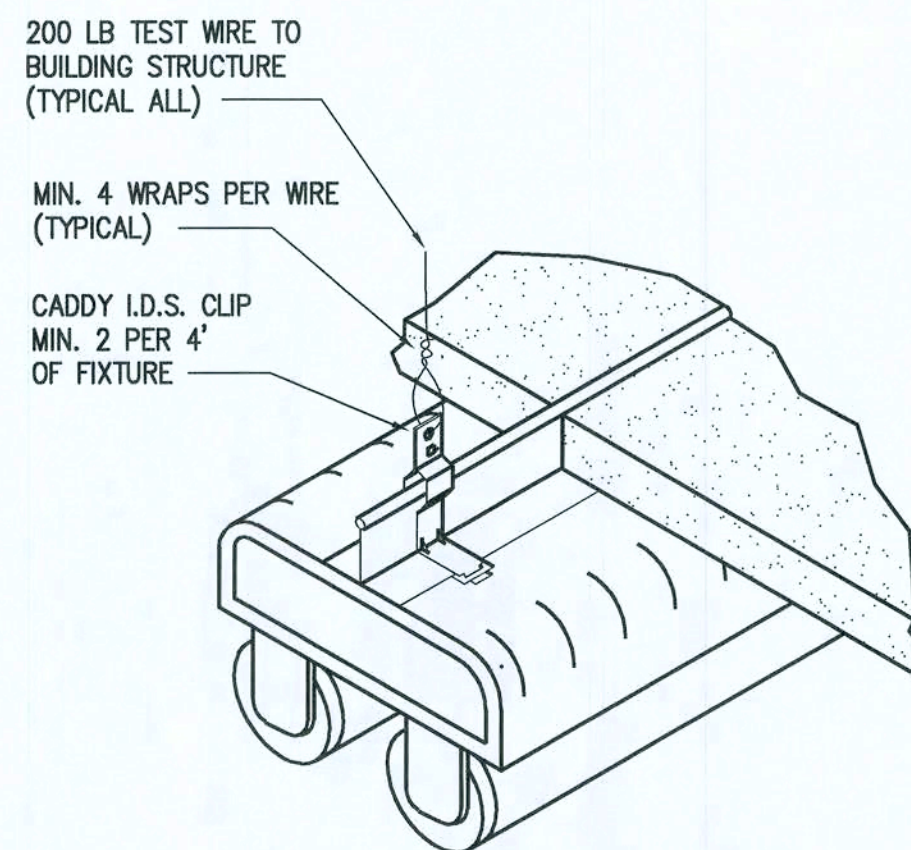


EMERGENCY BATTERY WIRING FOR
FIXTURE TYPES "FB", "FE", "FG", "FI" & "FM"

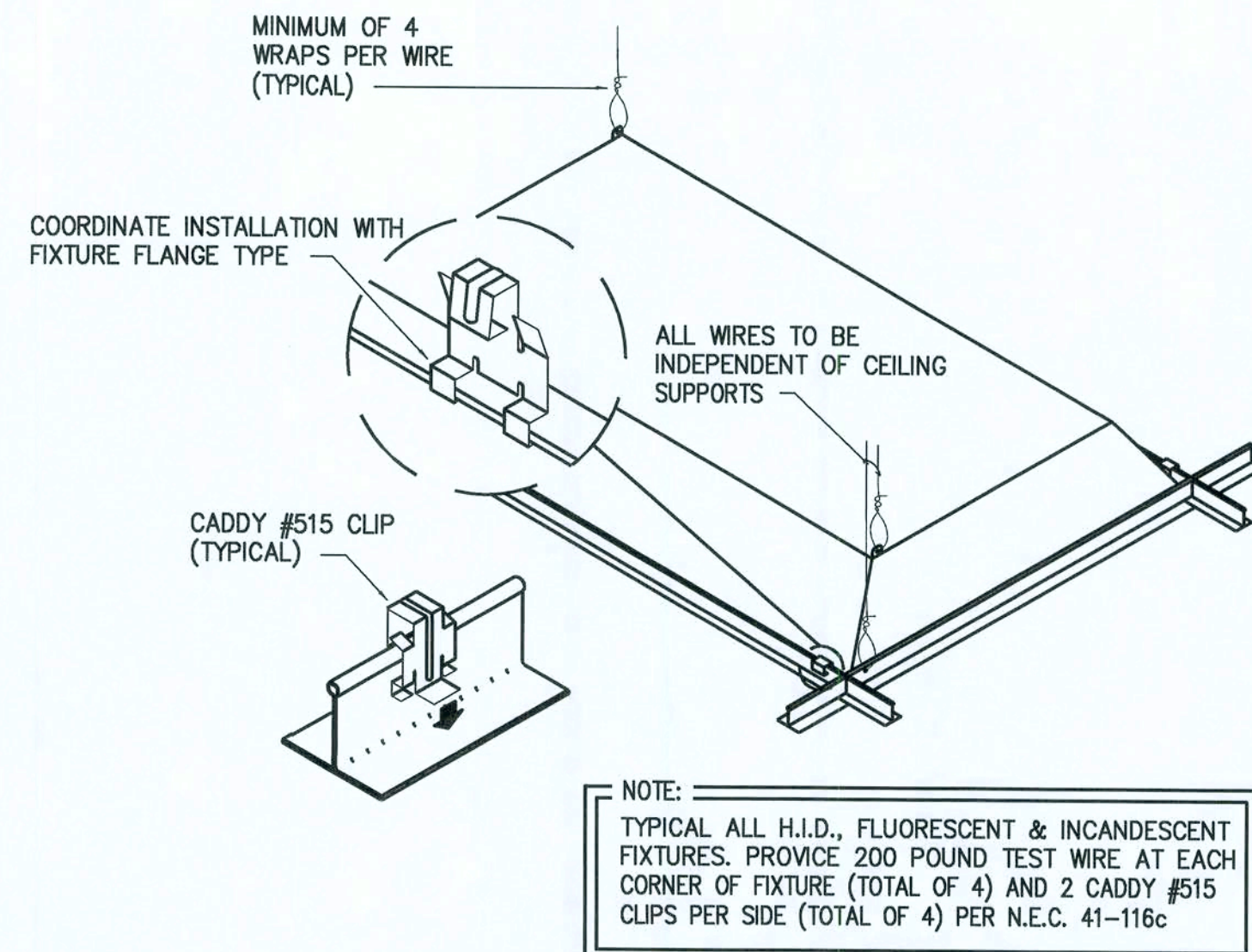
1 TYPICAL EMERGENCY BATTERY PACK DETAIL
E-5 SCALE: NONE



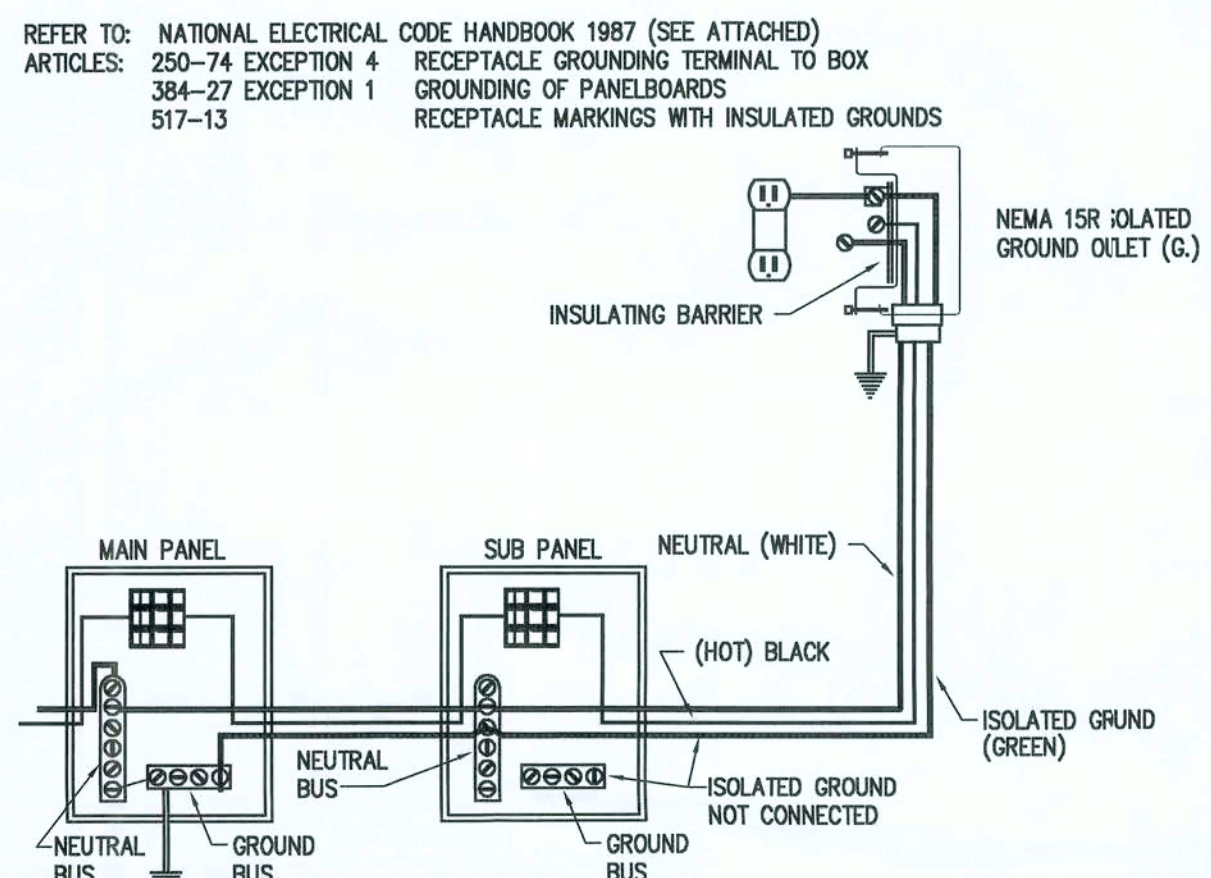
2 LANE OPEN/CLOSED SIGN SWITCHING
E-5 SCALE: NONE



3 TYPICAL SURFACE MOUNTED FIXTURE
E-5 SCALE: NONE



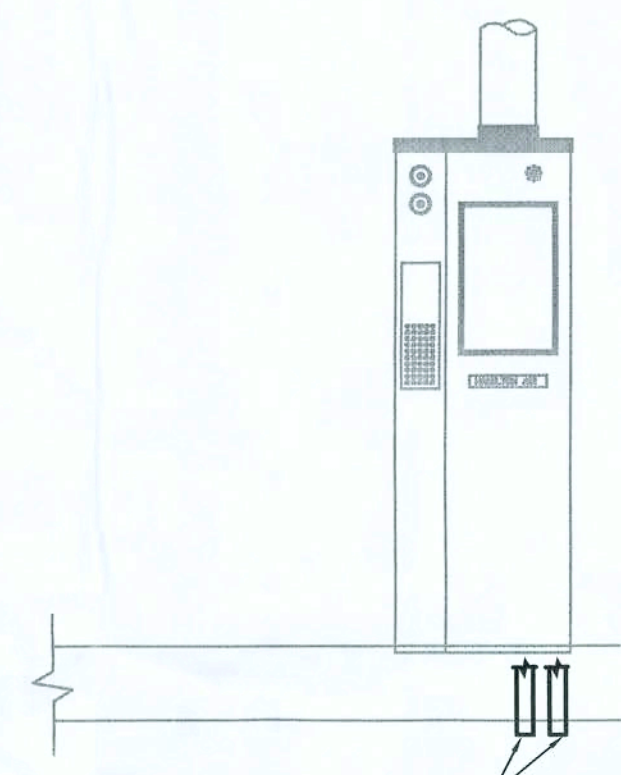
4 TYPICAL LAY-IN FIXTURE DETAIL
E-5 SCALE: NONE



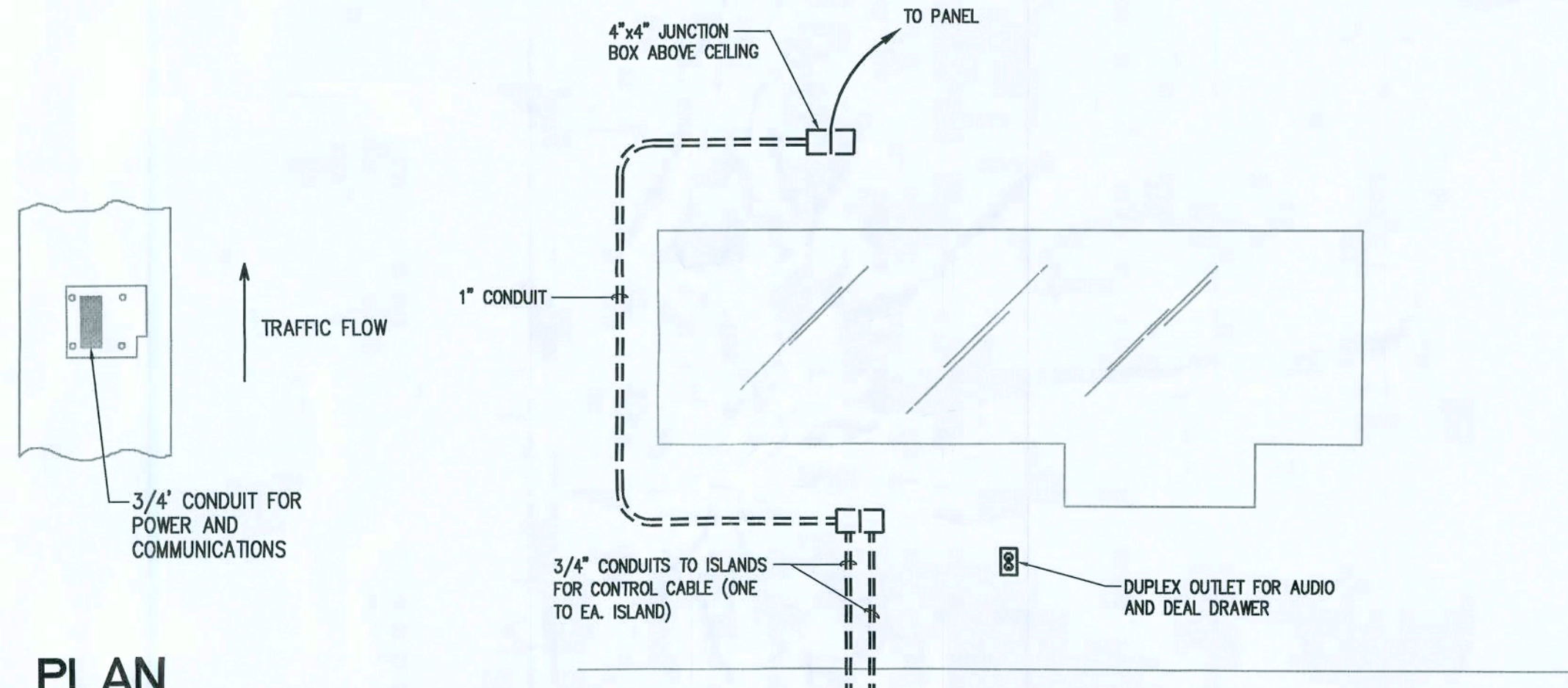
VERTICAL CASH DISPATCH POWER REQUIREMENTS
7 MAX. OUTLETS REQUIRED, 120VAC, 60HZ., DEDICATED ISOLATED GROUND LINE.
PROVIDE JB-7, JUNCTION BOX WITH DUPLEX OUTLET, PLUS ONE POWERSTRIP.

DO NOT PUT THE 120 VAC., 60HZ., DEDICATED OUTLET DIRECTLY
BEHIND THE CASH DISPATCH UNIT.

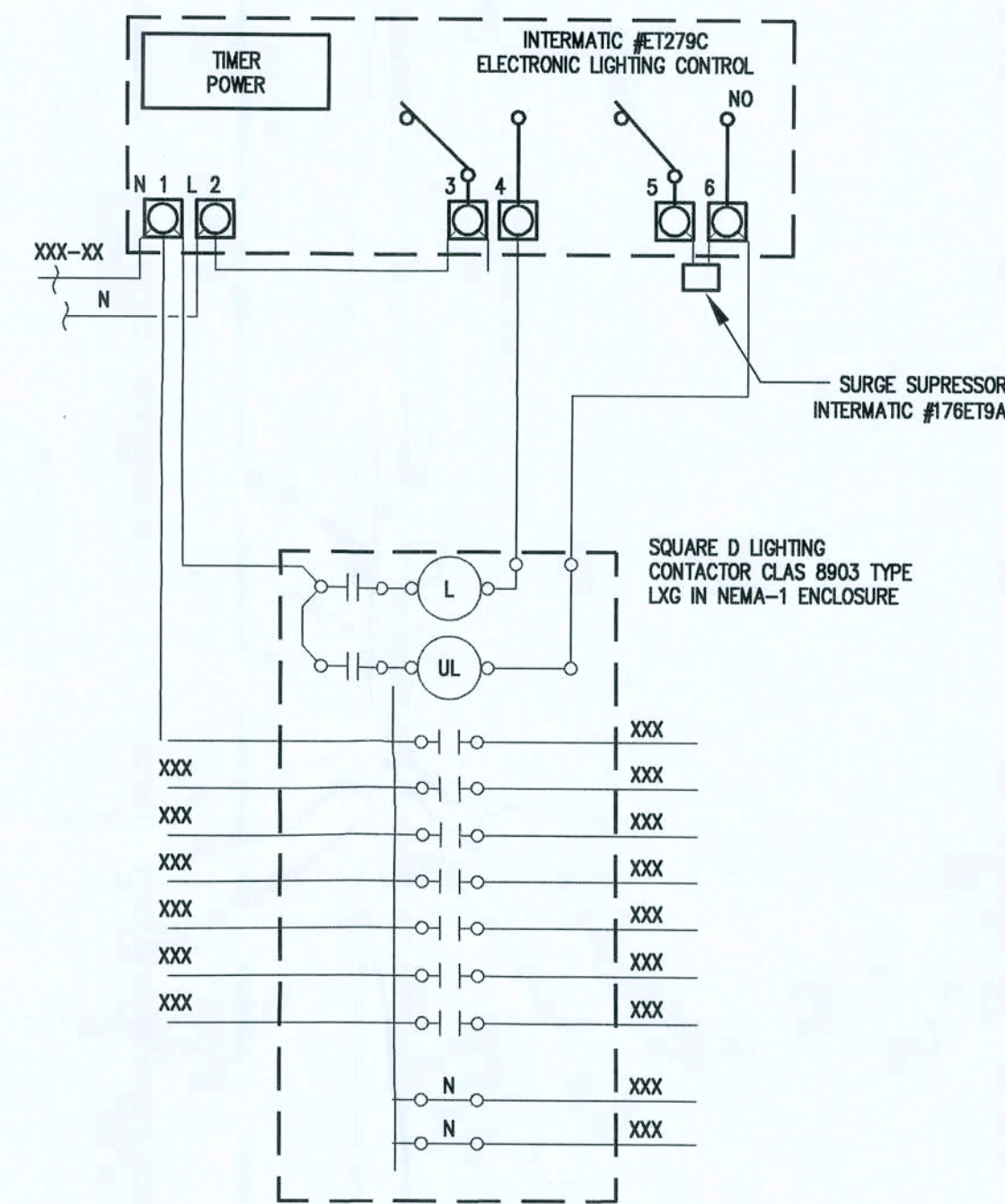
5 VERTICAL CASH DISPATCH ELECTRICAL
E-6 SCALE: NONE



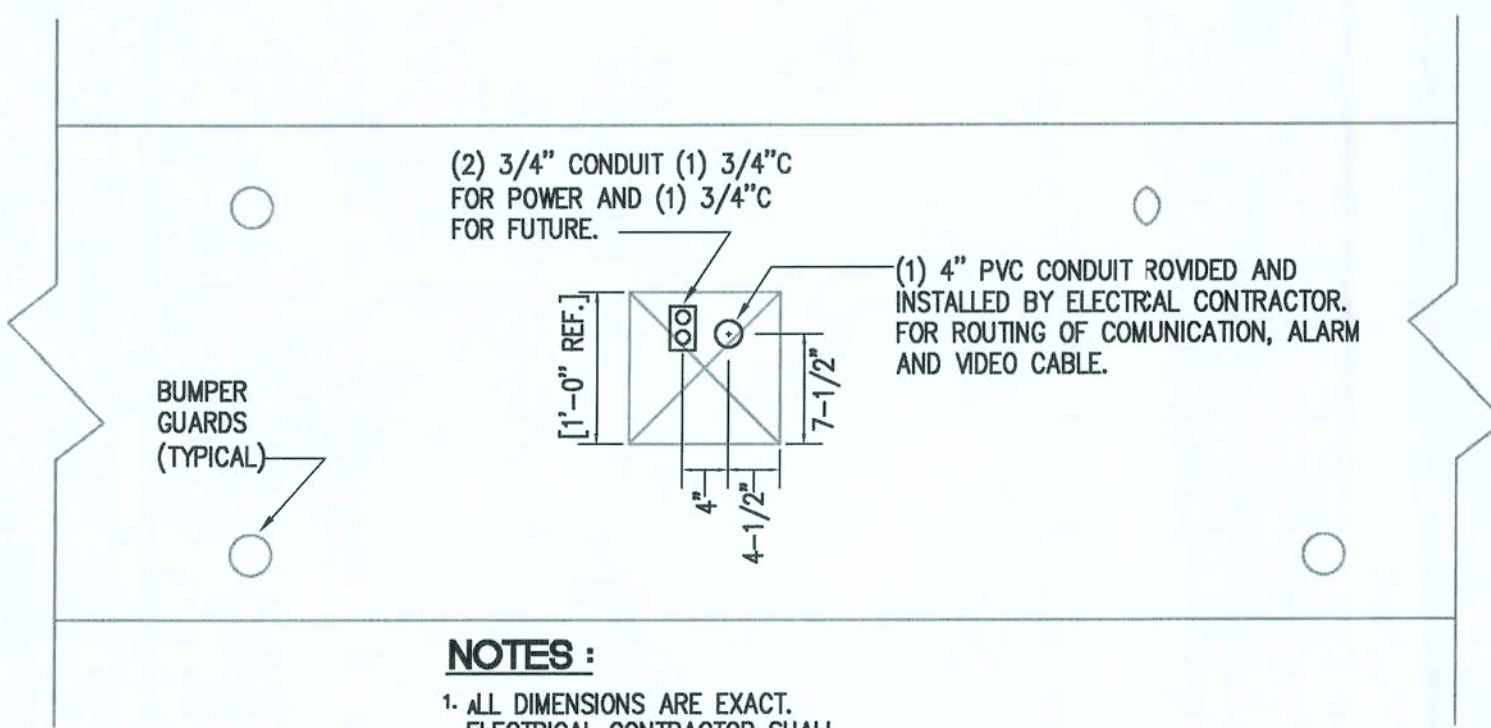
6 HA 45 UPSEND UNIT
E-5 SEE HAMILTON AIR SHOP DRAWINGS SCALE: NONE



7 JUNCTION BOX DETAIL AT TELLER WINDOW
E-5 SEE HAMILTON AIR SHOP DRAWINGS SCALE: NONE



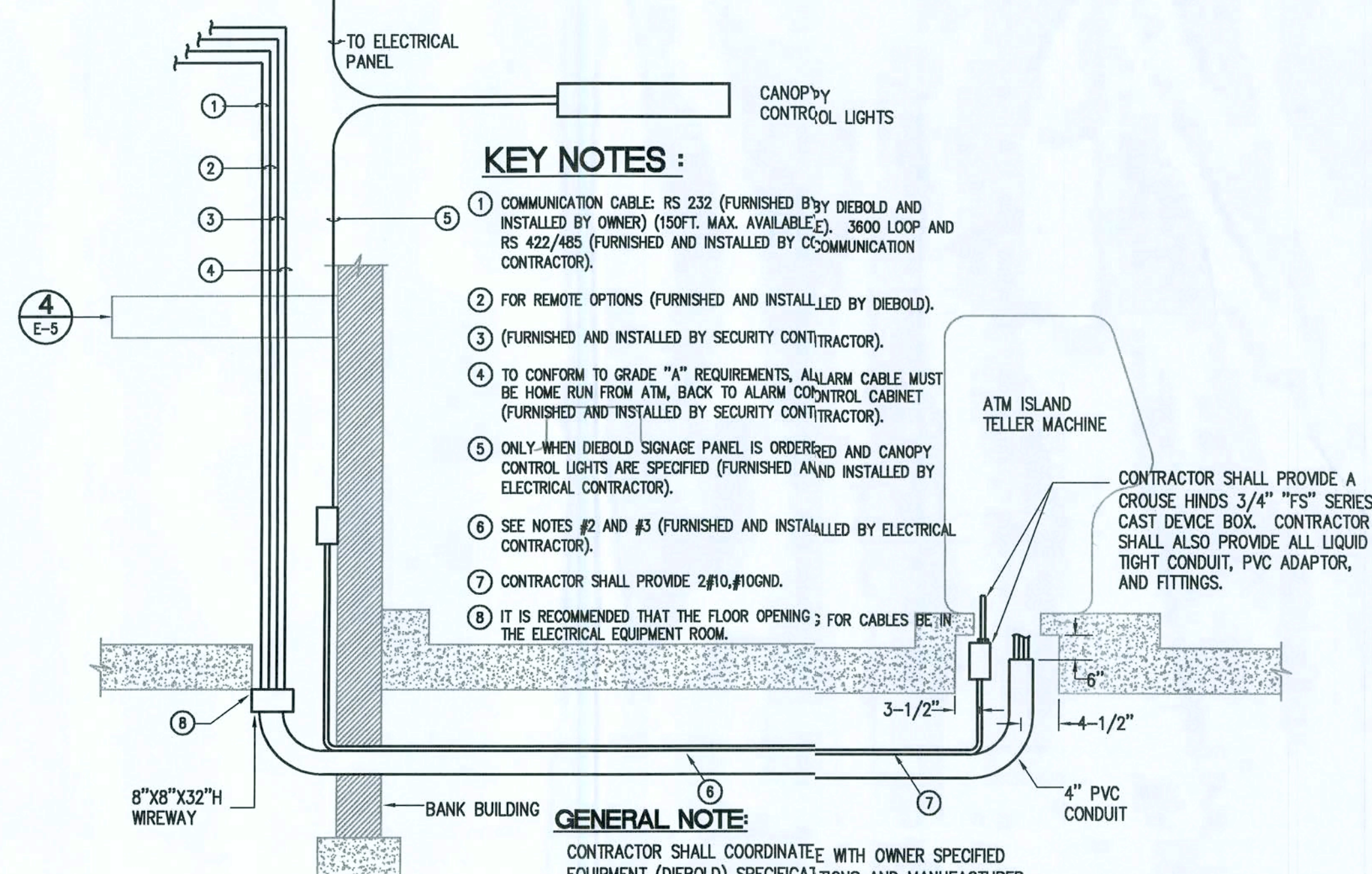
8 CONTACTOR DETAIL
E5.0 N.T.S.



NOTES:
1. ALL DIMENSIONS ARE EXACT.
ELECTRICAL CONTRACTOR SHALL
COORDINATE WITH DIEBOLD.
2. SPECIFICATIONS PRIOR TO ROUGH-IN.

ELECTRICAL CONTRACTOR SHALL
COORDINATE WITH SECURITY AND
COMMUNICATIONS CONTRACTORS ON
EXACT PROVISION REQUIREMENTS.

9 ELECTRICAL STUB-UP LOCATION ISLAND PLAN VIEW
E-5 NO SCALE



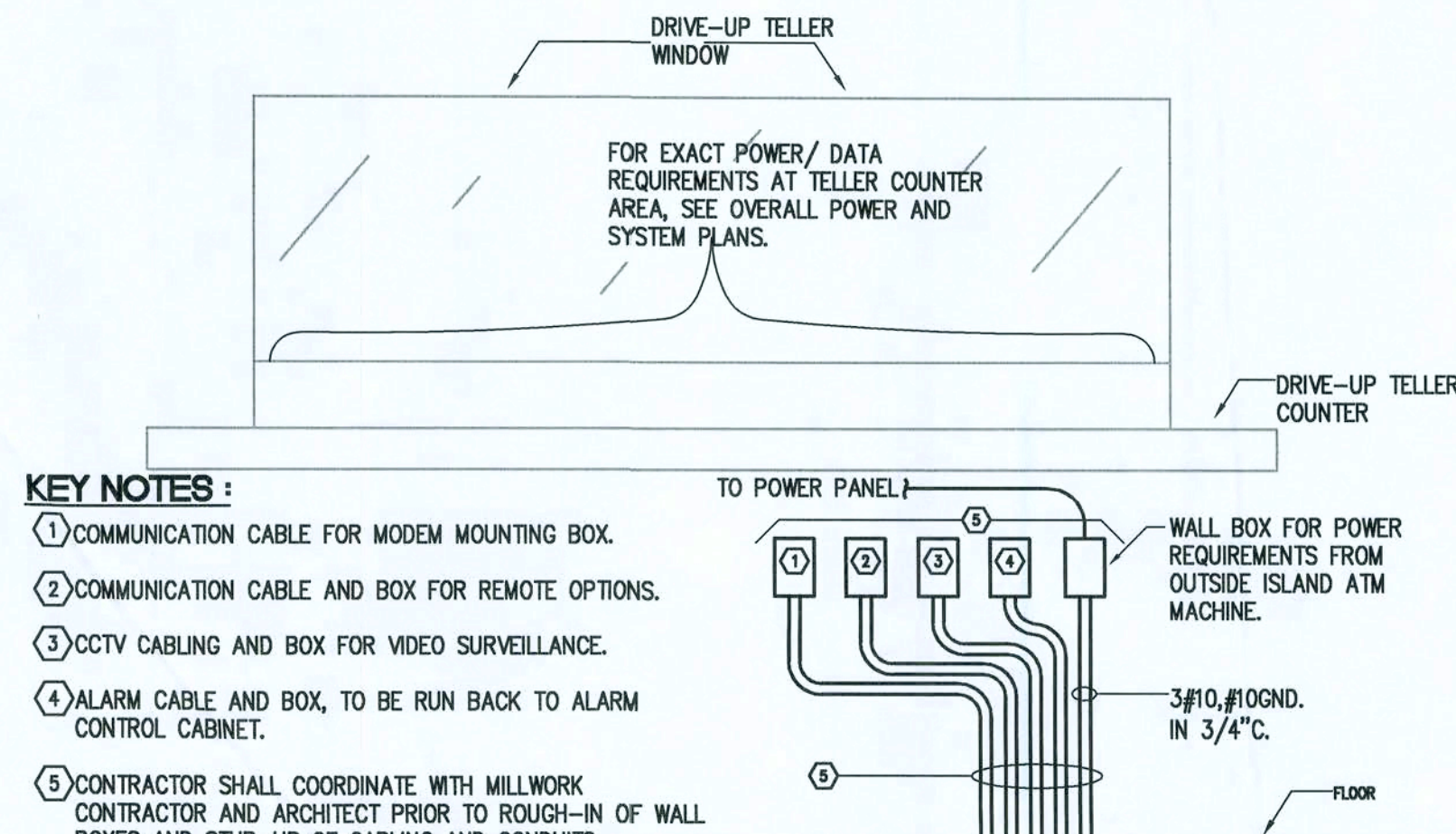
KEY NOTES:

1. COMMUNICATION CABLE: RS 232 (FURNISHED BY DIEBOLD AND INSTALLED BY OWNER) (150FT. MAX. AVAILABLE), 3600 LOOP AND RS 422/485 (FURNISHED AND INSTALLED BY COMMUNICATION CONTRACTOR).
2. FOR REMOTE OPTIONS (FURNISHED AND INSTALLED BY DIEBOLD).
3. (FURNISHED AND INSTALLED BY SECURITY CONTRACTOR).
4. TO CONFORM TO GRADE "A" REQUIREMENTS, ALARM CABLE MUST BE HOME RUN FROM ATM, BACK TO ALARM CONTROL CABINET (FURNISHED AND INSTALLED BY SECURITY CONTRACTOR).
5. ONLY WHEN DIEBOLD SIGNAGE PANEL IS ORDERED AND CANOPY CONTROL LIGHTS ARE SPECIFIED (FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR).
6. SEE NOTES #2 AND #3 (FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR).
7. CONTRACTOR SHALL PROVIDE 2#10/10GND.
8. IT IS RECOMMENDED THAT THE FLOOR OPENING FOR CABLES BE IN THE ELECTRICAL EQUIPMENT ROOM.

GENERAL NOTE:

CONTRACTOR SHALL COORDINATE WITH OWNER SPECIFIED EQUIPMENT (DIEBOLD) SPECIFICATIONS AND MANUFACTURER REPRESENTATIVE FOR EXACT INSTALLATION REQUIREMENTS, PRIOR TO ROUGH-IN.

10 ELECTRICAL STUB-UP LOCATION ISLAND ELEVATION VIEW
E-5 NO SCALE



KEY NOTES:

1. COMMUNICATION CABLE FOR MODEM MOUNTING BOX.
2. COMMUNICATION CABLE AND BOX FOR REMOTE OPTIONS.
3. CCTV CABLE AND BOX FOR VIDEO SURVEILLANCE.
4. ALARM CABLE AND BOX, TO BE RUN BACK TO ALARM CONTROL CABINET.
5. CONTRACTOR SHALL COORDINATE WITH MILLWORK CONTRACTOR AND ARCHITECT PRIOR TO ROUGH-IN OF WALL BOXES AND STUB-UP OF CABLES AND CONDUITS.

11 DRIVE-UP TELLER ELEVATION DETAIL - POWER/ SYSTEMS
E-5 NO SCALE

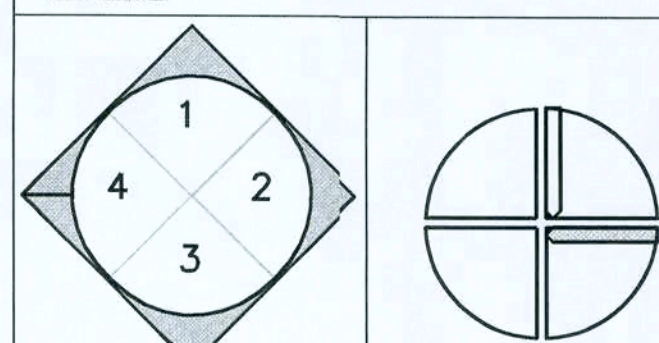
DESIGN SERVICES INCORPORATED
1778 N. PARK AVENUE, SUITE 100, MAITLAND, FL 32751,
TELEPHONE (407) 629-5755
LICENSE NO. F00061

WEST OFFICE
(NEW BRANCH BANK)
LAKE CITY, FLORIDA

EOPLER
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INTERIOR ELEVATION KEY
DATE
REVISIONS

MARK	DATE	REVISIONS

COMM. NO: 06003.00
DATE: 02/15/06
SCALE: NTS
FILE:

OC ASSOCIATES, INC.
Consulting Engineers
Charles H. Taylor, P.E., Principal
467 Convent Avenue, Suite 200
Altamonte Springs, FL 32714
407 382-0100 Fax 407 382-0104
www.ocassociates.com
CERTIFICATE OF AUTHORIZATION #0001

ELECTRICAL DETAILS

SEAL
THOMAS S. TAYLOR, P.E.
ALTIMONTE SPRINGS, FLORIDA

ARCHITECT/CONSULTANT
SHEET NUMBER
E5.0

PANEL		LPA		SERVICE		120/208V-3Ø-4W		MINIMUM BREAKER AIC		22,000	
LOCATION		ELECTRICAL		RATING		100A - MLO		MOUNTING		SURFACE	
LOAD DESCRIPTION		BKR		KVA		CKT.		KVA		BKR	
		TRIP POLES		#A #B #C		#A #B #C		TRIP POLES		LOAD DESCRIPTION	
L-118, 120, 121, 122		20 1		0.88		1 2 1.24		20 1		L-ENTRY, VESTIBULE, CSR ST.	
L-WAITING, 103		20 1		1.11		3 4 0.53		20 1		L-RESTROOM, LOUNGE, JAN	
L-EXTERIOR		20 1		0.18		5 6 1.65		20 2		L-SITE	
R-LOUNGE		20 1		0.54		7 8 1.65		20 1		A-ENC	
R-TV		20 1		0.18		9 10 1.20		20 1		A-MICROWAVE	
A-REFRIGERATOR		20 1		1.20		11 12 0.20		20 1		R-LOUNGE	
A-HWH		30 1		2.30		13 14 0.36		20 1		R-HALL	
SPARE		20 1		0.60		15 16 0.54		20 1		R-RESTROOMS	
R-WPG		20 1		0.18		17 18 0.36		20 1		R-CONFERENCE	
R-CONFERENCE (IG)		20 1		0.80		19 20 0.72		20 1		R-102, 122 (IG)	
R-VESTIBULE		20 1		0.54		21 22 0.80		20 1		R-118, 120, 121	
R-118, 120, 121 (IG)		20 1		1.20		23 24 0.72		20 1		R-EXTERIOR	
R-121, 122		20 1		0.54		25 26 0.36		20 1		R-WORK ROOM	
R-SAFE, CUSTOMER SERV. WAIT		20 1		1.08		27 28 0.36		20 1		R-TELLERLINE	
R-COPIER		20 1		0.18		29 30 0.90		20 1		R-TELLERLINE	
R-EXTERIOR		20 1		0.18		31 32 1.26		20 1		SPARE	
SPARE		20 1		0.60		33 34 0.60		20 1		SPARE	
SPARE		20 1		0.60		35 36 0.60		20 1		SPARE	
SPARE		20 1		0.60		37 38 0.60		20 1		SPARE	
SPARE		20 1		0.00		39 40 0.00		20 1		SPARE	
SPARE		20 1		0.00		41 42 0.00		20 1		SPARE	
TOTALS				5.84 4.11 3.54		6.19 4.03 5.43					
LOAD CALCULATIONS:		CONN. LOAD - KVA		D.F.		CALC. DEMAND - KVA		LOADS NOT INCLUDED IN CALCULATIONS:			
LIGHTING		7.24		1.25		9.6		0.00			
RECEPTACLES - 1ST 10 KVA		10.00		1.00		10.0		NOTES:			
RECEPTACLES - ABOVE 10 KVA		1.80		0.50		0.9		(G) PROVIDE GFCI BREAKER			
HVAC		0.00		1.00		0.0		(L) PROVIDE LOCK-ON DEVICE			
MOTORS		0.00		1.00		0.0		(S) PROVIDE SHUNT TRIP BREAKER			
EQUIPMENT		0.00		1.00		0.0					
APPLIANCE		5.90		0.75		4.3					
SPARE/SPACE		4.20		1.00		4.3					
OTHER		0.00		1.00		0.0					
TOTAL KVA (AMPS)		29.14 (80.88)				28.58 (79.32)					

PANEL		LPE		SERVICE		120/208V-3ø-4W		MINIMUM BREAKER AIC		22,000				
LOCATION		ELECTRICAL		RATING		100A - MLO		MOUNTING		SURFACE				
LOAD DESCRIPTION		BKR		KVA		CKT. NO.		KVA		BKR		LOAD DESCRIPTION		
		TRIP	POLES	#A	#B	#C	#A	#B	#C	TRIP	POLES			
L-DRIVE THRU		20	1	0.67			1	2	0.67	20	1	L-DRIVE THRU		
L-ELECT, TELLERLINE		20	1		1.12		3	4	0.82	0.05	20	1	L-SAFE, TELLERLINE	
L-QUEUE		20	1		0.48	5	6			20	1	L-EXTERIOR		
M-ATM		20	1	1.50			7	8	1.60	20	1	M-PNUMATIC BLOWER		
E-BLOWER AUDIO		20	1		0.10		9	10	1.60	20	1	M-PNUMATIC BLOWER		
E-ATM AUDIO		20	1		0.10	11	12		0.10	20	1	E-BLOWER AUDIO		
E-DOOR CONTROL		20	1	0.50			13	14	0.54	20	1	R-TELLERLINE (IG)		
R-FUTURE TELLER ASSIST.		20	1		0.18		15	16	0.54	0.54	20	1	R-WORKROOM (IG)	
R-TEL		20	1		0.36		17	18		0.36	20	1	R-TEL	
R-FUTURE TELLER ASSIST.		20	1		0.18		19	20	0.54	0.36	20	1	R-DRIVE IN TELLERS	
R-TELLER		20	1		0.18		21	22	0.36	0.36	20	1	R-VAB	
R-SUB		20	1		0.36	23	24			0.36	20	1	R-NIGHT DROP	
R-TELLERLINE (IG)		20	1	0.36			25	26	0.18	20	1	R-FUTURE TELLER ASSIST		
R-TELLERLINE (IG)		20	1		0.54		27	28		0.36	20	1	R-CSR STATION 118	
R-NIGHT DROP		20	1		0.18	29	30		0.18	20	1	R-ENTRY		
SPARE		20	1	0.60			31	32	0.60	20	1	SPARE		
SPARE		20	1		0.60		33	34		0.6	20	1	SPARE	
SPARE		20	1		0.60		35	36		0.60	20	1	SPARE	
SPARE		20	1		0.60		37	38	0.60	0.60	20	1	SPARE	
SPARE		20	1		0.00		39	40	0.0	0.0	20	1	SPARE	
SPACE		-	1				0.00	41	42		0.00	-	1	SPACE
TOTALS					4.41	2.72	2.08		4.73	4.2	1.65			
LOAD CALCULATIONS:		CONN. LOAD - KVA		D.F.		CALC. DEMAND - KVA		LOADS NOT INCLUDED IN CALCULATIONS:						
LIGHTING		3.81		1.25		7.6		0.00		NOTES:				
RECEPTACLES - 1ST 10 KVA		5.76		1.00		7.6		(G) PROVIDE GFCI BREAKER						
RECEPTACLES - ABOVE 10 KVA		0.00		0.50		0.0		(L) PROVIDE LOCK-ON DEVICE						
HVAC		0.00		1.00		0.0		(S) PROVIDE SHUNT TRIP BREAKER						
MOTORS		4.70		1.00		7.0								
EQUIPMENT		0.80		1.00		0.80								
APPLIANCE		0.00		0.75		0.0								
SPARE/SPACE		4.80		1.00		8.0								
OTHER		0.00		1.00		0.0								
TOTAL KVA (AMPS)		18.87		(55.15)		20.82		(57.80)						

FIRE EXTINGUISHER REQUIREMENTS

OCCUPANCY HAZARD CLASSIFICATION	CLASS 'A'	
TYPE OF HAZARD	LOW	
EXTINGUISHER PROVIDED	4-A, 60-BC	
	REQUIRED	PROVIDED
MIN. RATED SINGLE EXTINGUISHER (A)	2-A	4-A
MAX. FLOOR AREA PER UNIT OF A	3,000 SQ. FT.	395 Q. FT.
MAX. FLOOR AREA FOR EXTINGUISHER (A)	11,250 SQ. FT.	1582Q. FT.
MAX. TRAVEL DISTANCE TO EXTINGUISHER (A)	75 FT.	59FT.
MIN. EXTINGUISHER RATING (B)	5-B OR 10-B	1A
MAX. TRAVEL DISTANCE (B)	30 FT. OR 50 FT.	1A
MIN. EXTINGUISHER RATING (C)	2-A	4-A
MAX. TRAVEL DISTANCE (C)	75 FT.	59FT.

3'-0" WIDE DOOR - OPERABLE DURING BUSINESS HOURS - SECURED VIA MAGNETIC LOCK AFTER HOURS - ENTRY AFTER HOURS BY CARD READER - EXITING AFTER HOURS BY MOTION DETECTOR ON EGRESS SIDE AND BY WALL MOUNTED PUSH BUTTON

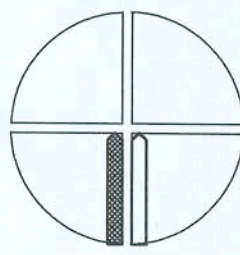
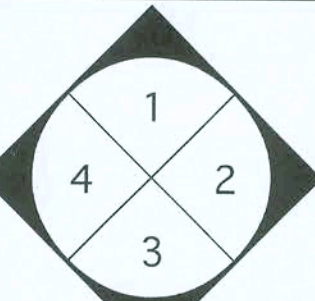
FIRE RATE GYPSUM BOARD CEILING (SEE DETAIL 14-A8.50) AT BOTTOM OF TRUSSES WITH ACOUSTICAL CEILING BELOW

RECESSED FIRE EXTINGUISHER CABINET

7'-1/2" EXIT SEPARATION

PAIR 3'-0" WIDE DOORS - OPERABLE DURING BUSINESS HOURS - SECURED VIA MAGNETIC LOCK AFTER HOURS - ENTRY AFTER HOURS BY CARD READER - EXITING AFTER HOURS BY MOTION DETECTOR ON EGRESS SIDE AND BY WALL MOUNTED PUSH BUTTON

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INTERIOR ELEVATION KEY

NORTH
— ACTUAL
— PLAN

MARK	DATE	REVISIONS
2	7/19/06	BUILDINGDEPT. REVIEW COMMENTS

COMM. NO.	06003.00	DRAWN:	KLP
DATE:	02/15/06	CHECKED:	ELM
SCALE:	AS NOTED		
FILE:	06003.00-LIFE SAFETY PLAN 7-19-06.mcd		

LIFE SAFETY PLAN

SEAL	ARCHITECT/CONSULTANT
	ROBERT J. CERAVOLO
	JUL 27 2006
	LICENSE NO. AR-8387
	SHEET NUMBER

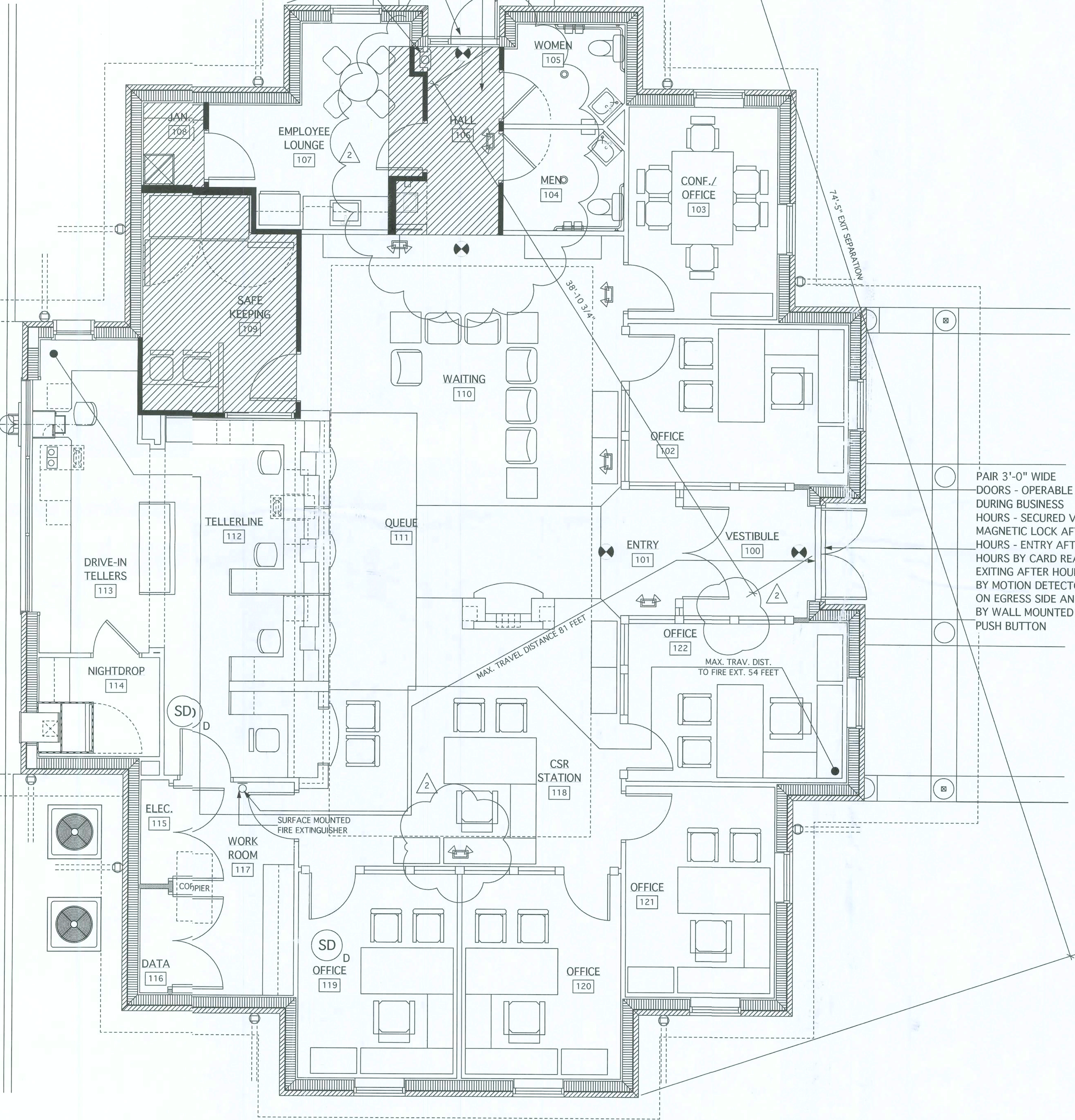
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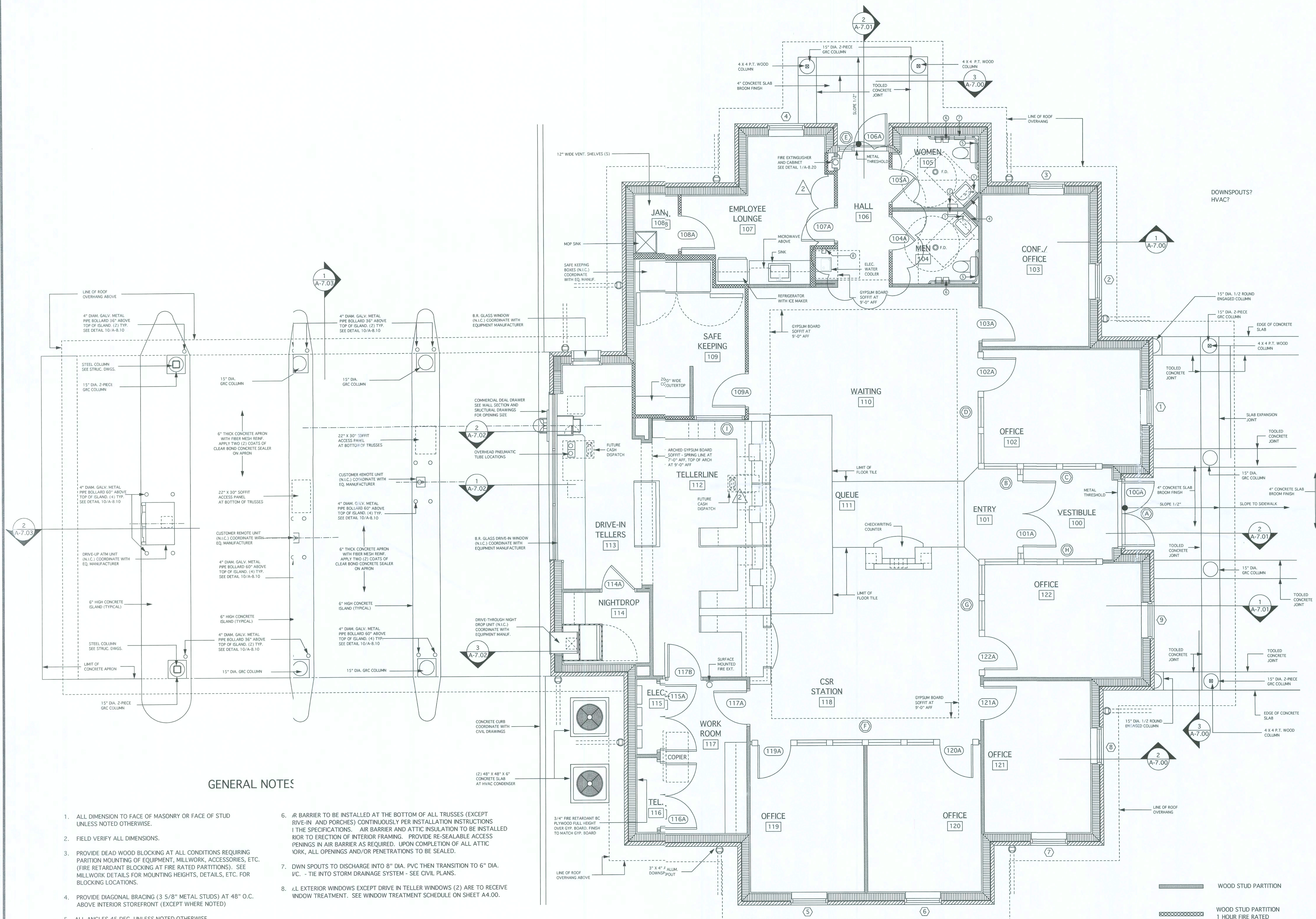
- EXIT LIGHT
- EMERGENCY LIGHT
- A/C DUCT SMOKE DETECTOR



FIRE RATED CEILING
(SEE DETAIL FOR SPECIFIC
CEILING CONSTRUCTION)

ONE HOUR FIRE RATED PARTITION
(SEE PARTITION TYPES FOR SPECIFIC
PARTITION CONSTRUCTION)





GENERAL NOTES

- ALL DIMENSION TO FACE OF MASONRY OR FACE OF STUD UNLESS NOTED OTHERWISE.
- FIELD VERIFY ALL DIMENSIONS.
- PROVIDE DEAD WOOD BLOCKING AT ALL CONDITIONS REQUIRING PARTITION MOUNTING OF EQUIPMENT, MILLWORK, ACCESSORIES, ETC. (FIRE RETARDANT BLOCKING AT FIRE RATED PARTITIONS). SEE MILLWORK DETAILS FOR MOUNTING HEIGHTS, DETAILS, ETC. FOR BLOCKING LOCATIONS.
- PROVIDE DIAGONAL BRACING (3 5/8" METAL STUDS) AT 48" O.C. ABOVE INTERIOR STOREFRONT (EXCEPT WHERE NOTED)
- ALL ANGLES 45 DEG. UNLESS NOTED OTHERWISE.
- IR BARRIER TO BE INSTALLED AT THE BOTTOM OF ALL TRUSSES (EXCEPT RIVE-IN AND PORCHES) CONTINUOUSLY PER INSTALLATION INSTRUCTIONS I THE SPECIFICATIONS. AIR BARRIER AND ATTIC INSULATION TO BE INSTALLED PRIOR TO ERECTION OF INTERIOR FRAMING. PROVIDE RE-SEALABLE ACCESS PENINGS IN AIR BARRIER AS REQUIRED. UPON COMPLETION OF ALL ATTIC WORK, ALL OPENINGS AND/OR PENETRATIONS TO BE SEALED.
- DWN SPOUTS TO DISCHARGE INTO 8" DIA. PVC THEN TRANSITION TO 6" DIA. V.C. - TIE INTO STORM DRAINAGE SYSTEM - SEE CIVIL PLANS.
- ALL EXTERIOR WINDOWS EXCEPT DRIVE IN TELLER WINDOWS (2) ARE TO RECEIVE WINDOW TREATMENT. SEE WINDOW TREATMENT SCHEDULE ON SHEET A4.00.

FLOOR PLAN - NOTES

SCALE: 1/4" = 1'-0"

DSI DESIGN SERVICES INCORPORATED
1778 N. PARK AVE., SUITE 100, MAITLAND, FL 32751,
TELEPHONE (407) 626-5755

ARCHITECTURE
INTERIOR DESIGN
SPACE PLANNING

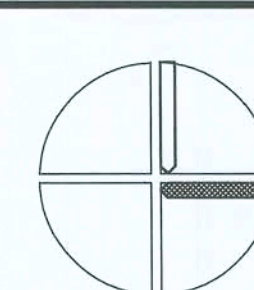
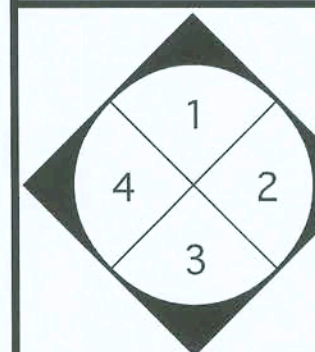
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LAKE CITY, FLORIDA

PEOPLES
STATE BANK

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INTERIOR
ELEVATION
KEY

NORTH
— ACTUAL
— PLAN

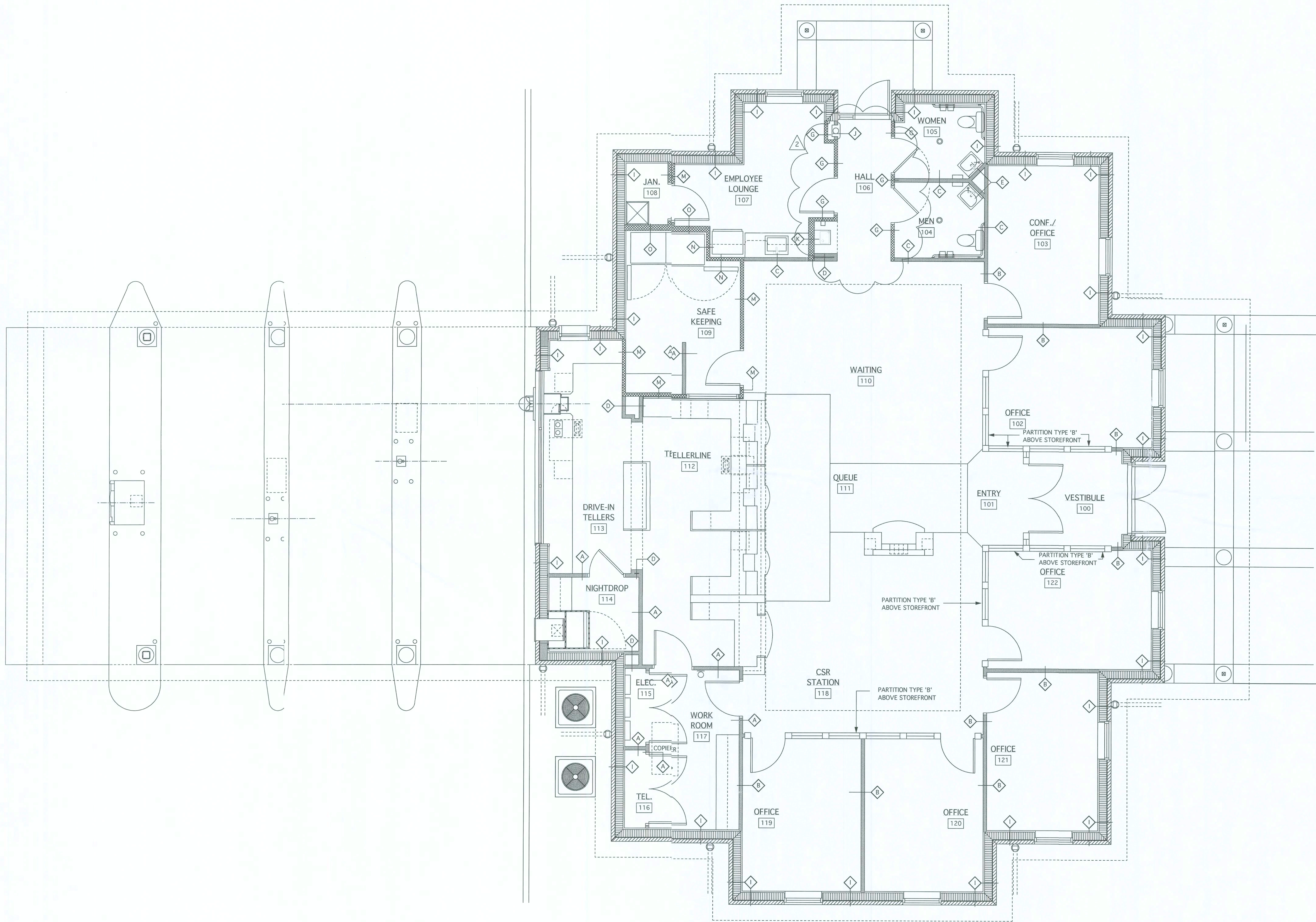
MARK	DATE	REVISIONS
2	7/19/06	BUILDING DEPT. REVIEW COMMENTS

COMM. NO.:	06003.00	DRAWN:	KLP
DATE:	02/15/06	CHECKED:	ELM
SCALE:	1/4" = 1'-0"		© 2006
FILE:	06003.00-FLOOR PLANS 7-20-06.mcd		

FLOOR PLAN

NOTES

SEAL	ARCHITECT/CONSULTANT
	ROBERT J. CERAVOLO JUL 27 2006 LICENSE NO. AR-8387 SHEET NUMBER A-1.10



FLOOR PLAN - PARTITION TYPES

SCALE: 1/4" = 1'-0"

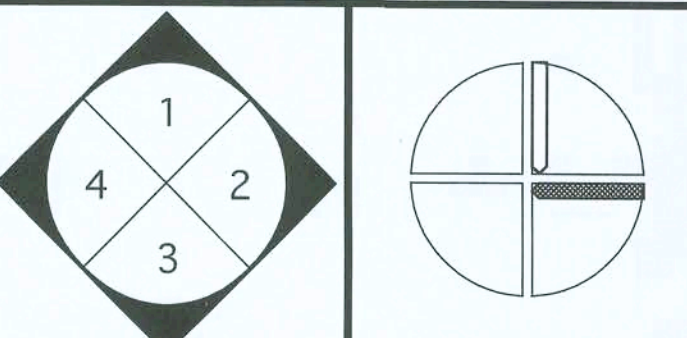
DSI DESIGN SERVICES INCORPORATED
ARCHITECTURE
INTERIOR DESIGN
SPACE PLANNING
1778 N. PARK AVE., SUITE 100, MAITLAND, FL 32751,
TELEPHONE (407) 626-5755
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INTERIOR
ELEVATION
KEY

NORTH
ACTUAL
PLAN

MARK	DATE	REVISIONS
2	7/19/06	BUILDING DEPT. REVIEW COMMENTS

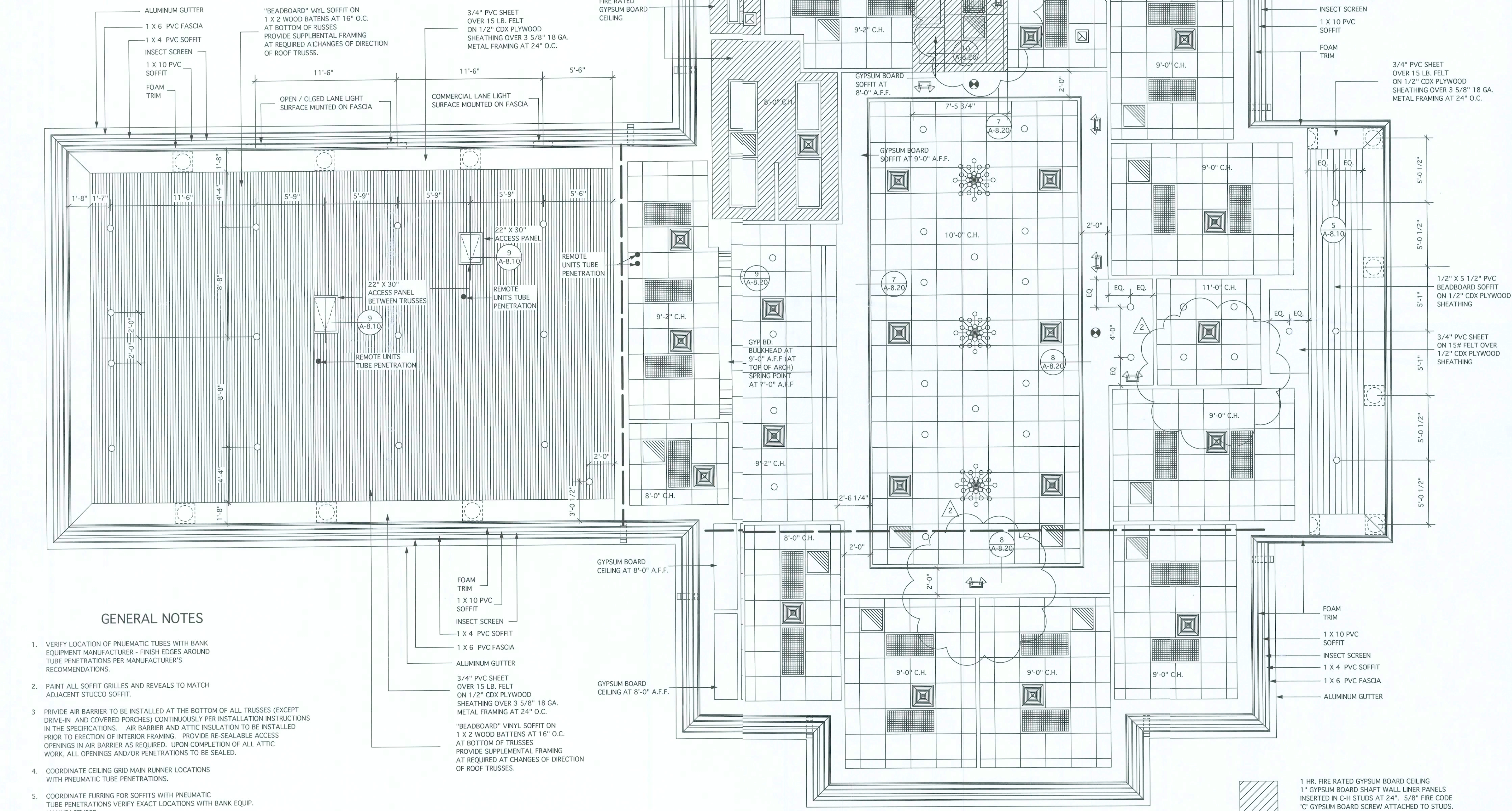
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DATE:	02/15/06	CHECKED:	ELM
SCALE:	1/4" = 1'-0"		© 2006
FILE:	06003.00-FLOOR PLANS 7-20-06.mcd		

FLOOR PLAN

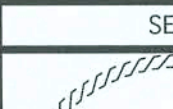
PARTITION TYPES

SEAL	ARCHITECT/CONSULTANT
	ROBERT J. CARRASULLO JUL 27 2006 LICENSE NO. AR-8387
	SHEET NUMBER

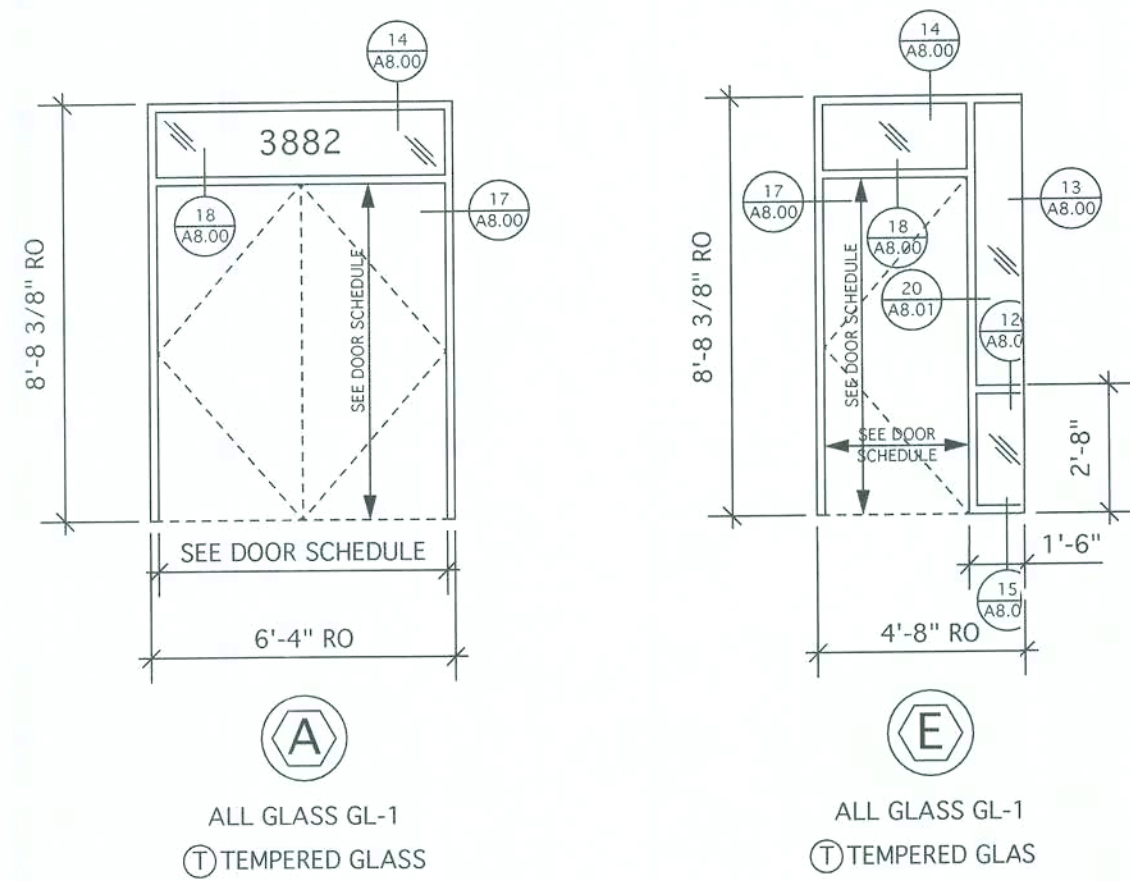
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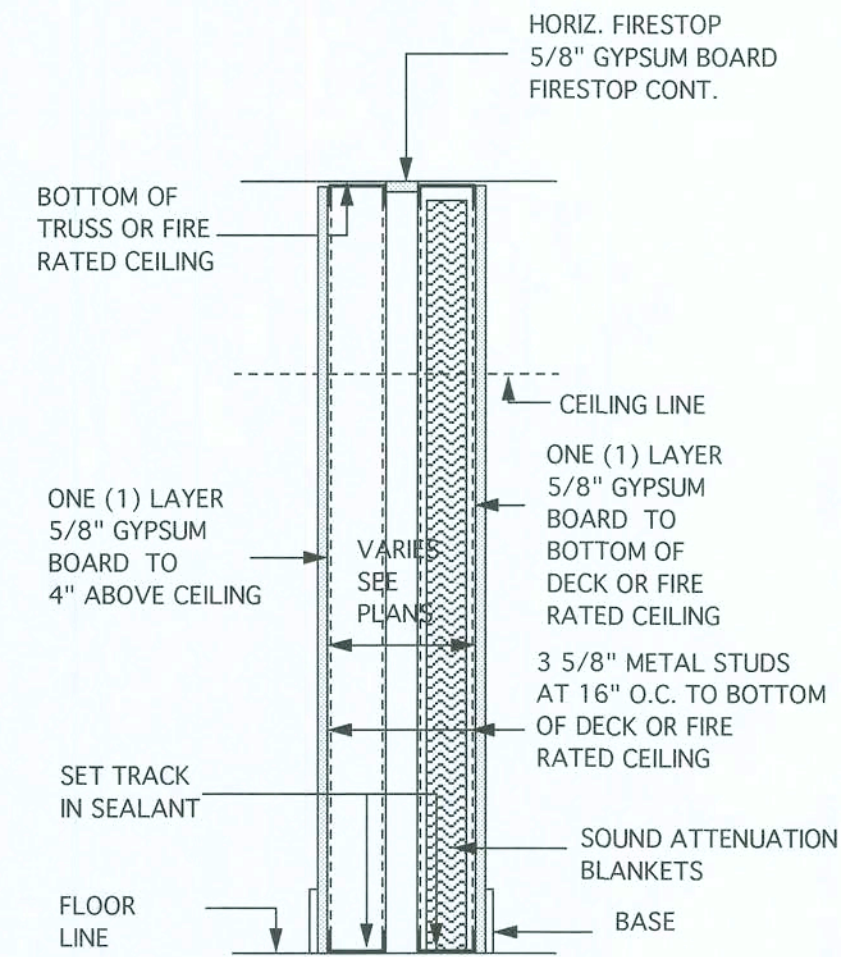


DRAFTSTOPPING - ONE LAYER 1/2" GYPSUM BOARD FROM BOTTOM OF ROOF SHEATHING TO BOTTOM OF TRUSSES

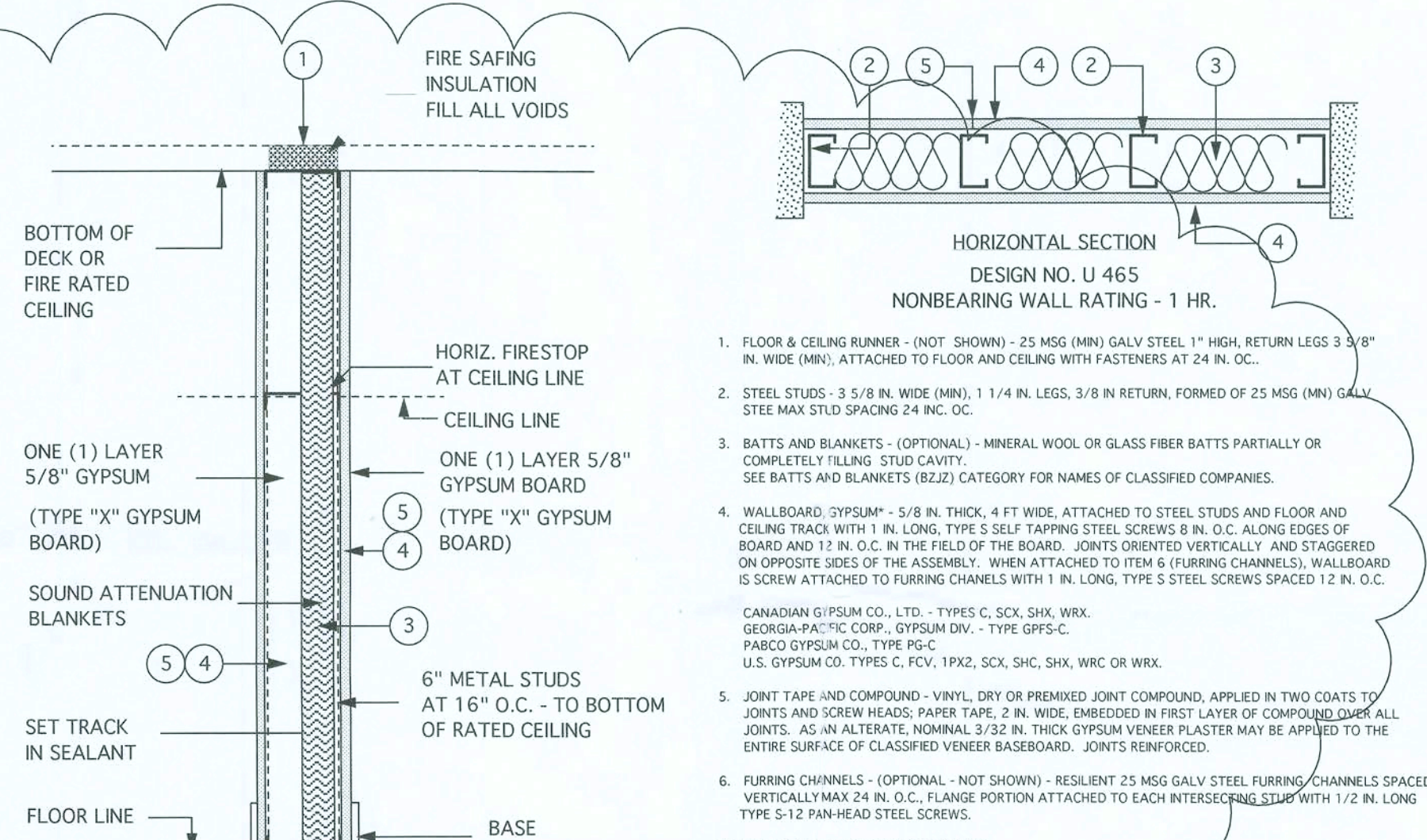
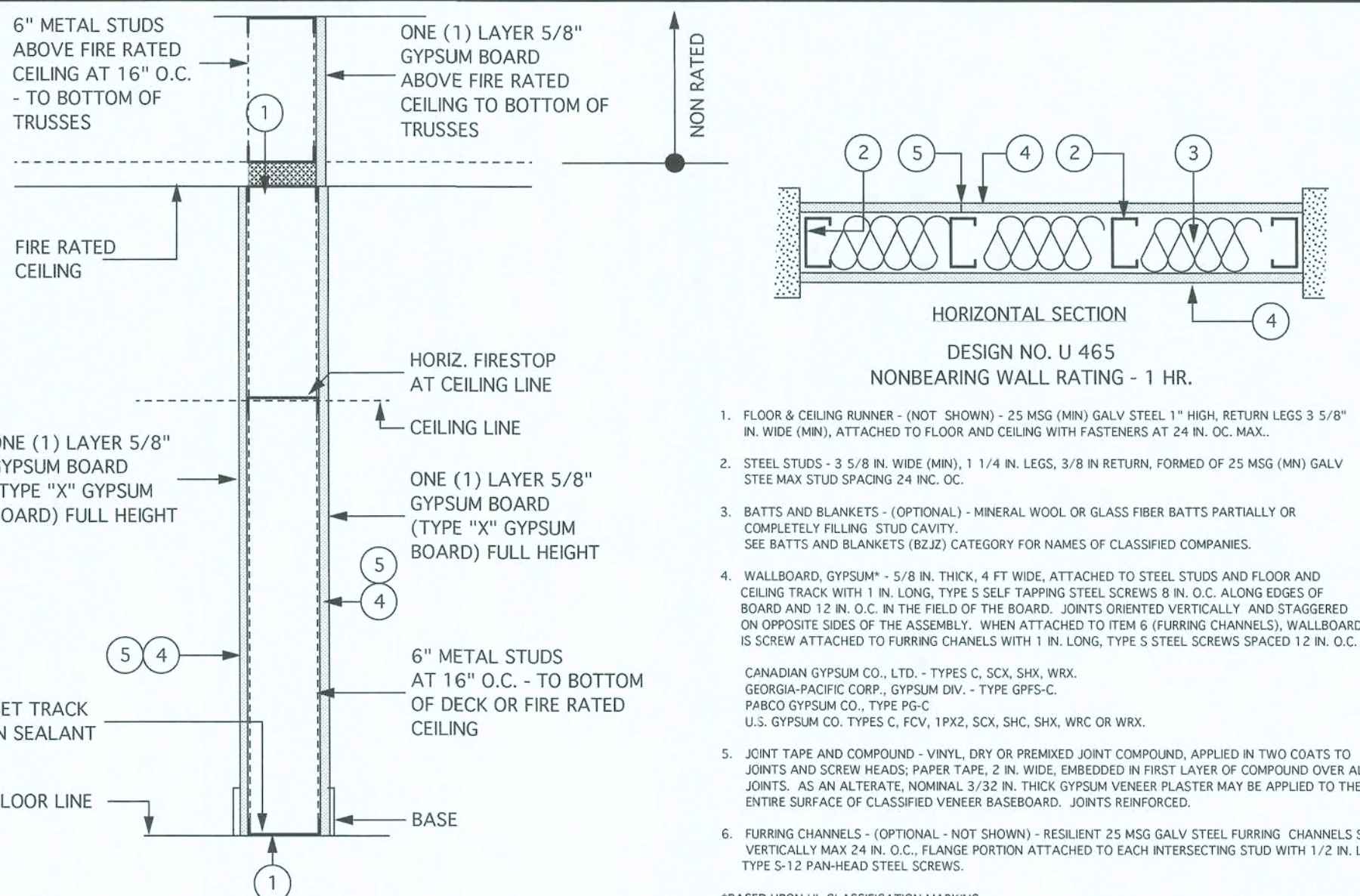
SEAL	ARCHITECT/CONSULTANT
	ROBERT J. GERAVOL
	JUL 27 2006
	LICENSE NO. AR-8387
	SHEET NUMBER
	A-2.10

EXTERIOR STOREFRONT ELEVATIONS





F	PARTITION TYPE
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[illegible]

0	PARTITION TYPE
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LICENSE NO. F00061

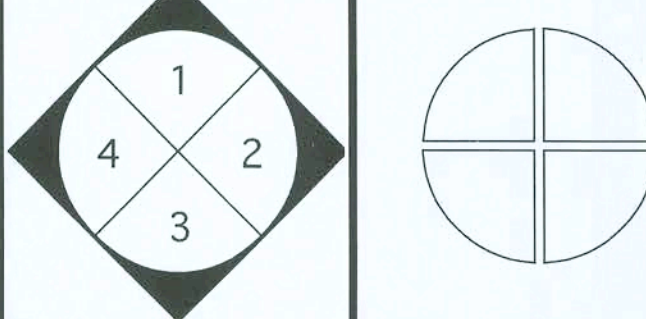
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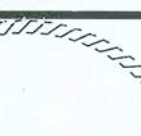
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NORTH

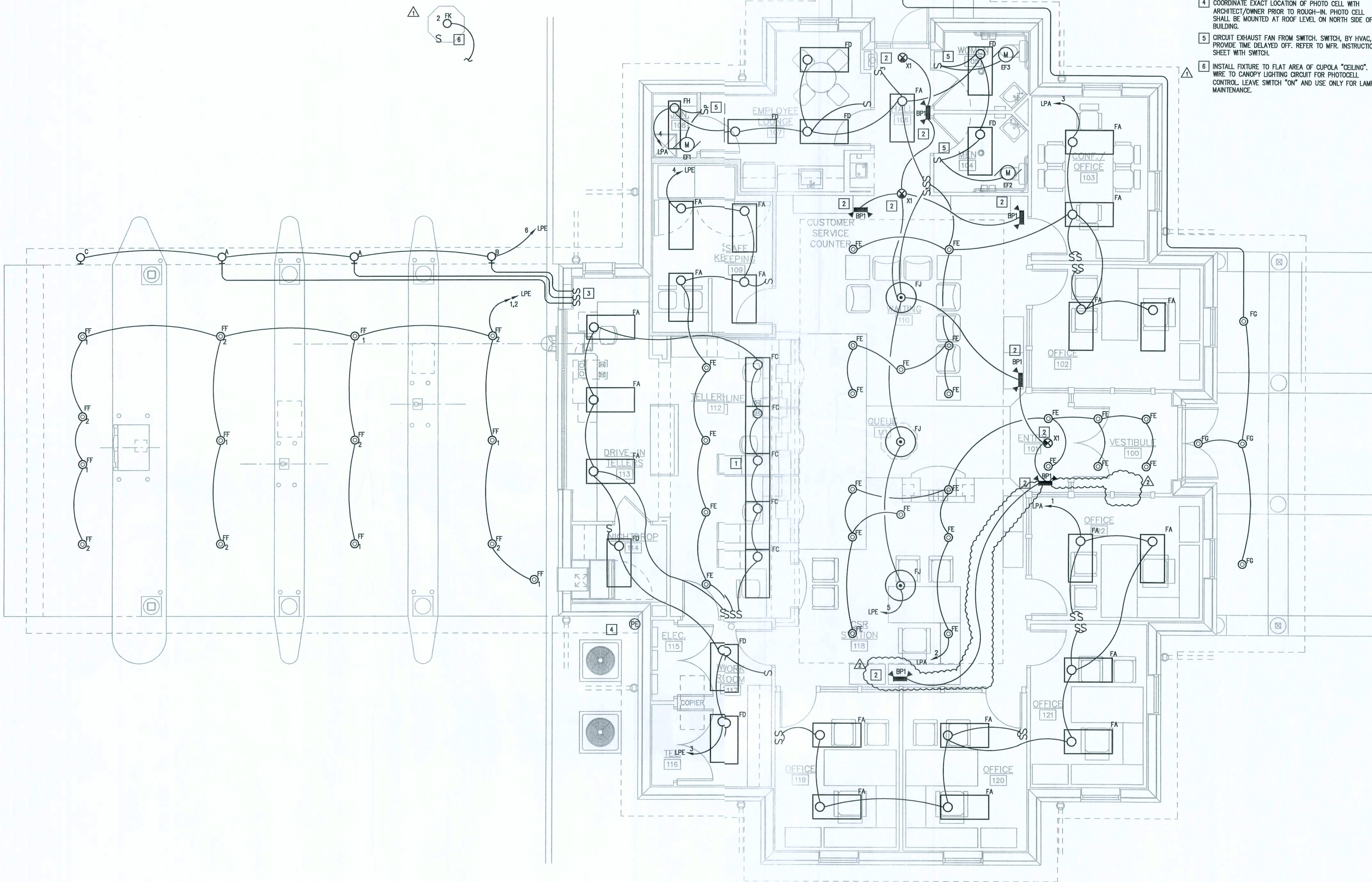
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MARK	DATE	REVISIONS	
2	7/19/06	BUILDING DEPT. REVIEW COMMENTS	
COMM. NO:		06003.00	DRAWN: KLP
DATE:		02/15/06	CHECKED: ELM
SCALE:		NO SCALE	
FILE:		06003.00-PARTITION TYPES 7-19-06.mcd	

PARTITION TYPES

SEAL	ARCHITECT/CONSULTANT
	ROBERT J. CERAVOLO
	JUL 27 2006
	LICENSE NO. AR-8387
	SHEET NUMBER
	A-11.00

DG003.00-PARTITION TYPES 7-19-06.mcd	Mon, Jul 24, 2006	11:03:40 AM
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DRAWING NOTES [X]:

- 1 WIRE CENTER LAMP AS "NIGHT LIGHT." TAKE POWER FROM LINE SIDE OF LOCAL SWITCHES.
- 2 WIRE FIXTURE TO LINE SIDE OF ALL LOCAL CONTROLS.
- 3 REFER TO DETAIL 2/E6.0.
- 4 COORDINATE EXACT LOCATION OF PHOTO CELL WITH ARCHITECT/OWNER PRIOR TO ROUGH-IN. PHOTO CELL SHALL BE MOUNTED AT ROOF LEVEL ON NORTH SIDE OF BUILDING.
- 5 CIRCUIT EXHAUST FAN FROM SWITCH. SWITCH, BY HVAC, TO PROVIDE TIME DELAYED OFF. REFER TO MFR. INSTRUCTION SHEET WITH SWITCH.
- 6 INSTALL FIXTURE TO FLAT AREA OF CUPOLA "CEILING". WIRE TO CANOPY LIGHTING CIRCUIT FOR PHOTOCELL CONTROL. LEAVE SWITCH "ON" AND USE ONLY FOR LAMP MAINTENANCE.

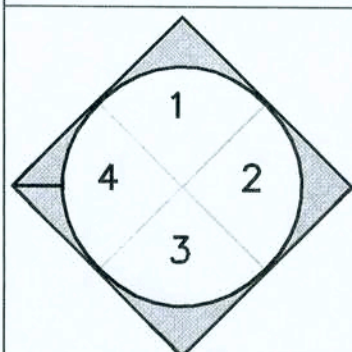
DESIGN SERVICES INCORPORATED
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STATE BANK

GENERAL NOTES

THE DESIGN, DRAWINGS, AND SPECIFICATIONS INCORPORATED HEREIN AS AN INSTRUMENT OF PROFESSIONAL SERVICES ARE, AND SHALL BE THE SOLE PROPERTY OF DESIGN SERVICES INC. THEY ARE NOT TO BE USED IN ANY OTHER PROJECT OR FOR ANY OTHER PURPOSE WITHOUT SPECIFIC WRITTEN PERMISSION. ALL RIGHTS RESERVED.



INTERIOR
ELEVATION
KEY

MARK	DATE	REVISIONS
1	06/16/06	GENERAL RIVISIONS
2	07/19/06	BLDG. DEPT REVIEW COMMENTS

COMM. NO:	06003.00	DRAWN:	CAD
DATE:	02/15/06	CHECKED:	TBA
SCALE:	1/4" = 1'0"		
FILE:			

OCI ASSOCIATES INC.
Consulting Engineers
Office: Ft. Pierce - West Palm Beach - Ft. Myers
407 Castaneda Circle, Suite 100
Altamonte Springs, FL 32714
(407) 885-0885 Fax (407) 885-7004
www.ociassociates.com
CERTIFICATE OF AUTHORIZATION #0001

LIGHTING FLOOR PLAN ELECTRICAL

SEAL ARCHITECT/CONSULTANT

THOMAS B. ATCHESON, P.E.
427 CENTER DRIVE, SUITE 100
ALTAMONTE SPRINGS, FL 32714
FL. REG. NO. PC050166
SHEET NUMBER
E2.0

LIGHTING FLOOR PLAN - ELECTRICAL

SCALE: 1/4" = 1'-0"

GENERAL NOTES:

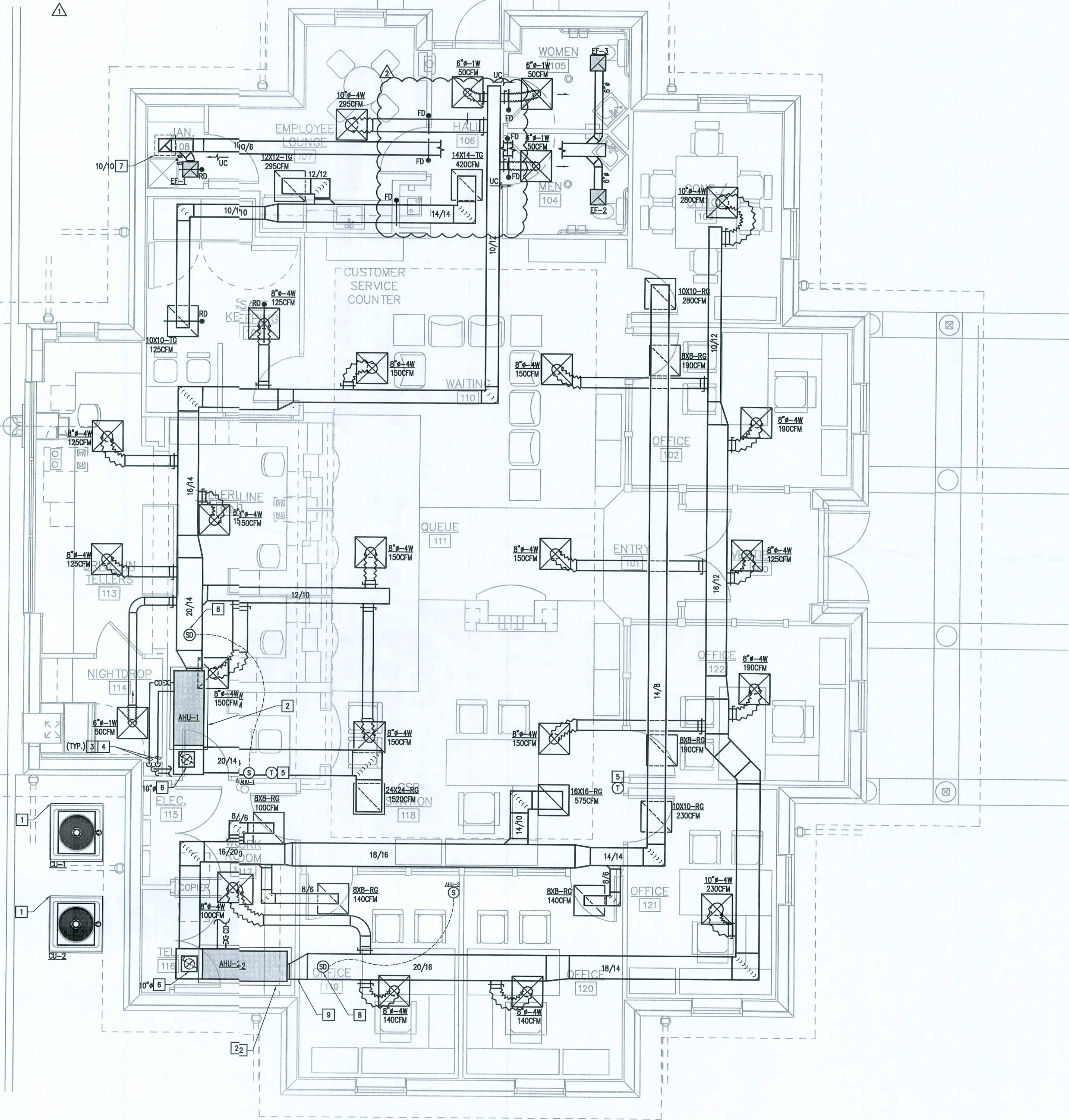
1. ALL SUPPLY DIFFUSERS AND RETURN AIR GRILLES SHALL BE 24 X 24 LAY-IN MODULE WITH NECK SIZES AS INDICATED ON PLANS.
2. ALL REFRIGERANT PIPING SHALL BE SIZED AND INSULATED PER MANUFACTURER'S RECOMMENDATIONS.
3. ALL RETURN AIR GRILLES SHALL BE 22X22 NECK SIZE. PROVIDE SQUARE TO ROUND NECK TRANSITION AS REQUIRED.
4. REFER TO REFLECTED CEILING PLAN FOR EXACT LOCATIONS FOR CEILING MOUNTED AIR DISTRIBUTION DEVICES. ALL GRILLES AND DIFFUSERS SHALL BE PERFORATED FACE WITH DIRECTIONAL LOUVERS BEHIND PERFORATED FLUSH FACE AND VOLUME DAMPER EQUAL TO TITUS MODEL TDC-AA. PAINT INSIDE OF DUCTWORK, DIFFUSERS AND GRILLES VISIBLE THROUGH DIFFUSERS AND GRILLES FLAT BLACK.

HVAC. LEGEND

- SUPPLY DIFFUSER
- RETURN AIR GRILL
- EXHAUST AIR GRILLE
- RIGID DUCTWORK (WTH/DEPTH)
- ELBOW WITH TURNING VANES
- MANUAL SPLITTER/DAMPER
- FLEXIBLE DUCT WITH SPIN-IN FITTING AND MANUAL VOLUME DAMPER
- MANUAL VOLUME DAMPER
- FIRE DAMPER
- DUCT MOUNTED SMOKE DETECTOR
- REMOTE TEST STATION
- THERMOSTAT
- CONDENSATE DRAIN LINE
- DOOR UNDERCUT

HVAC. KEYNOTES:

1. PROVIDE 6" THICK CONCRETE SLAB UNDER CONDENSING UNITS, OVERLAP UNITS BY 6" ON ALL SIDES.
2. PROVIDE AUXILIARY DRAIN PAN UNDER EACH AIR HANDLING UNIT MOUNTED ABOVE CEILING. PAN SHALL BE 2" DEEP AND EXTEND 2" BEYOND AIR HANDLING UNIT ON ALL SIDES. PROVIDE FLOAT SWITCH IN AUXILIARY DRAIN PAN, INTERLOCKED WITH UNIT SUPPLY FAN TO SHUT THE UNIT DOWN WHEN WATER LEVEL IN PAN EXCEEDS 1/2".
3. RUN INDIVIDUAL 3/4" PVC CONDENSATE DRAIN LINES ABOVE THE CEILING FOR AHU-1&2 THEN DOWN IN WALL. COLLECT INTO A 2" PVC ROUTE UNDERGROUND TO DRYWELL. INSULATE ALL LINES WITH 3/4" THICK FLEX INSULATION INSIDE THE BUILDING.
4. ROUTE REFRIGERANT LINES FROM AHU IN 4" PVC CHASE TO ASSOCIATED CONDENSING UNIT. ROUTE REFRIGERANT PIPING OUTSIDE THE BUILDING IN A NEAT MANNER TO CONDENSING UNITS. NO PIPING SHALL BE VISIBLE FROM INSIDE OR OUTSIDE THE BUILDING.
5. MOUNT THERMOSTAT 5'-0" ABOVE FINISHED FLOOR. PROVIDE OPAQUE LOOKING COVER WITH KEY (FOR LOBBY AREA ONLY). THERMOSTAT SHALL BE FULLY PROGRAMMABLE 7-DAY ELECTRONIC WITH SET UP & SET BACK AND WITH STAGES SUITABLE FOR ASSOCIATED AHU/CO HEATING AND COOLING STAGES (TYPICAL ALL AHUS).
6. ROUTE OUTSIDE TO ROOF DISCHARGE CAP. PROVIDE MANUAL VOLUME CONTROL DAMPER IN EACH OUTSIDE AIR BRANCH DUCT CONNECTED TO RETURN AIR PLENUM.
7. ROUTE EXHAUST DUCTWORK UP TO ROOF DISCHARGE CAP.
8. PROVIDE DUCT MOUNTED SMOKE DETECTOR IN MAIN SUPPLY AIR DUCT. DETECTORS SHALL BE INTERLOCKED WITH ASSOCIATED SUPPLY AIR FAN.
9. COORDINATE LOCATION OF AHU AND DUCTWORK WITH STUD LOCATIONS. PROVIDE ENOUGH CLEARANCE FOR A CLEAN INSTALLATION.



FLOOR PLAN - HVAC

SCALE: 1/4" = 1'-0"

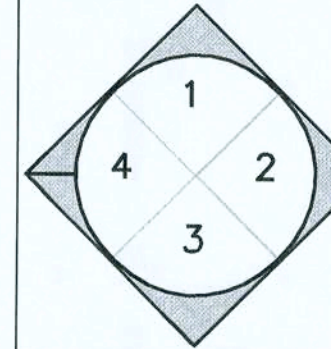
DESIGN SERVICES INCORPORATED
1778 N. PARK AVENUE, SUITE 100, MAITLAND, FL 32751.
TELEPHONE(407) 629-5755
LICENSE NO. F00061

WEST OFFICE
(NEW BRANCH BANK)
LAKE CITY, FLORIDA

LOPLES
STATE BANK

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NORTH

INTERIOR
ELEVATION
KEY

MARK	DATE	REVISIONS
1	06/05/06	ADDENDUM #1
2	07/19/06	BLDG. DEPT. COMMENTS

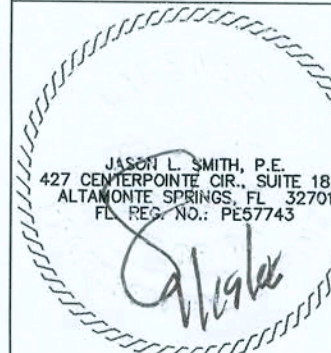
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DATE:	02/15/06	CHECKED:	JLS
SCALE:	1/4" = 1'-0"		
FILE:			

OCI ASSOCIATES, INC.
Consulting Engineers
Orlando - Ft. Pierce - West Palm Beach - Ft. Myers
427 Centerville Circle, Suite 100
Orlando, Florida, FL 32801
407.352.9100 Fax: 407.352.7004
www.ociassociates.com
CERTIFICATE OF AUTHORIZATION #0001



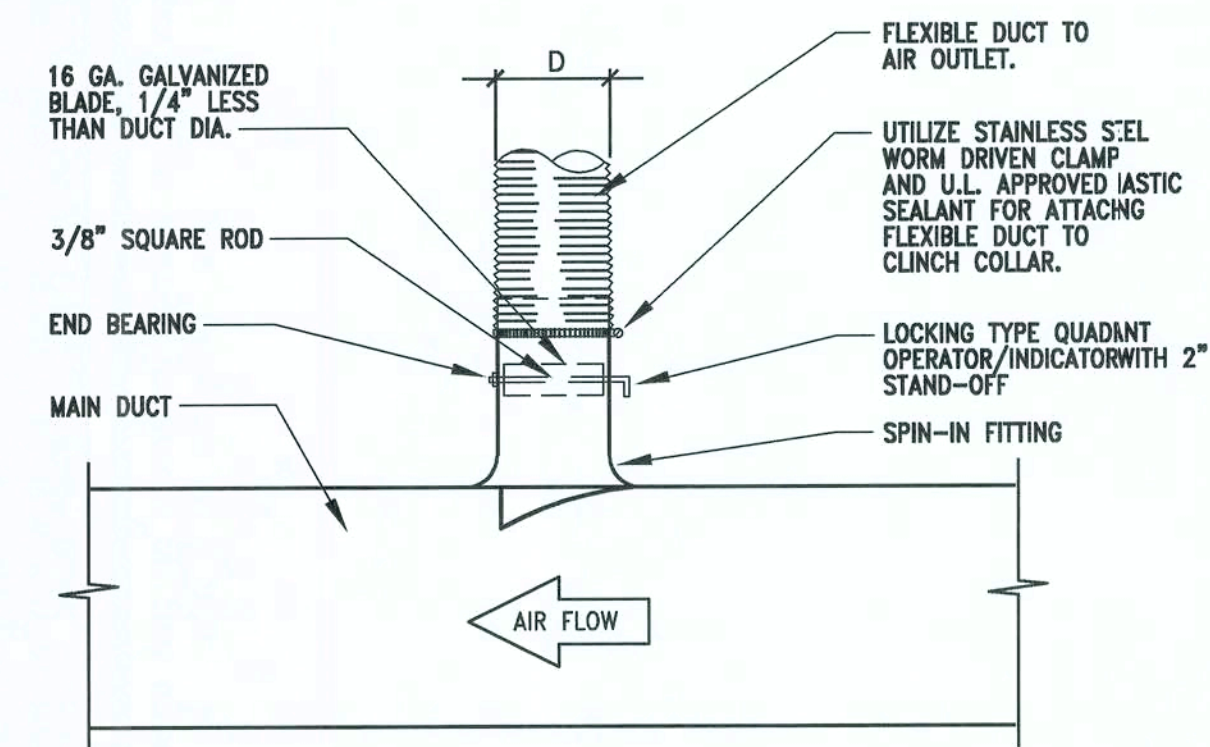
FLOOR PLAN - HVAC

SEAL ARCHITECT/CONSULTANT

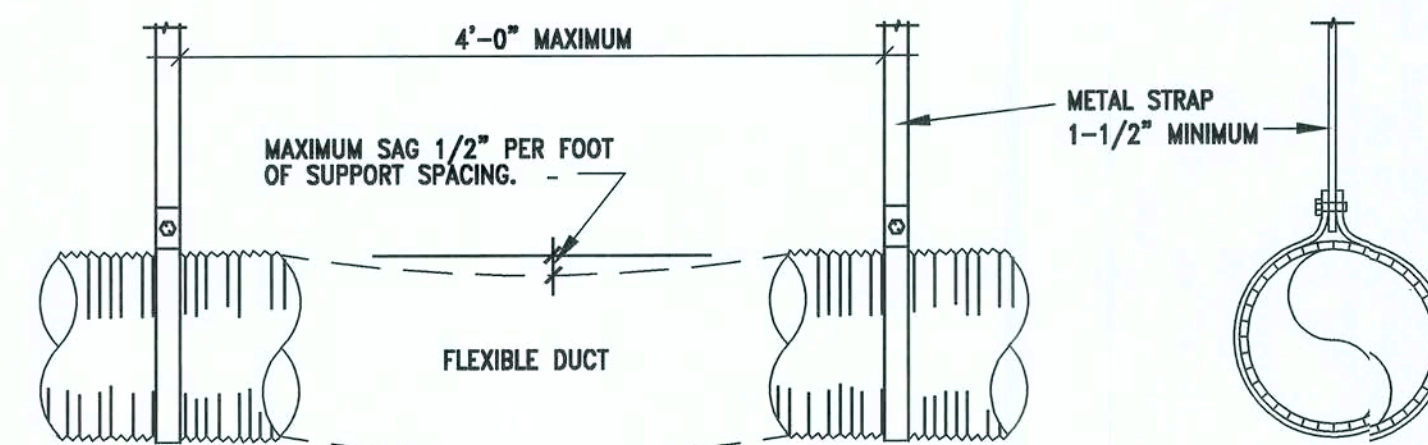


SHEET NUMBER

M1.0



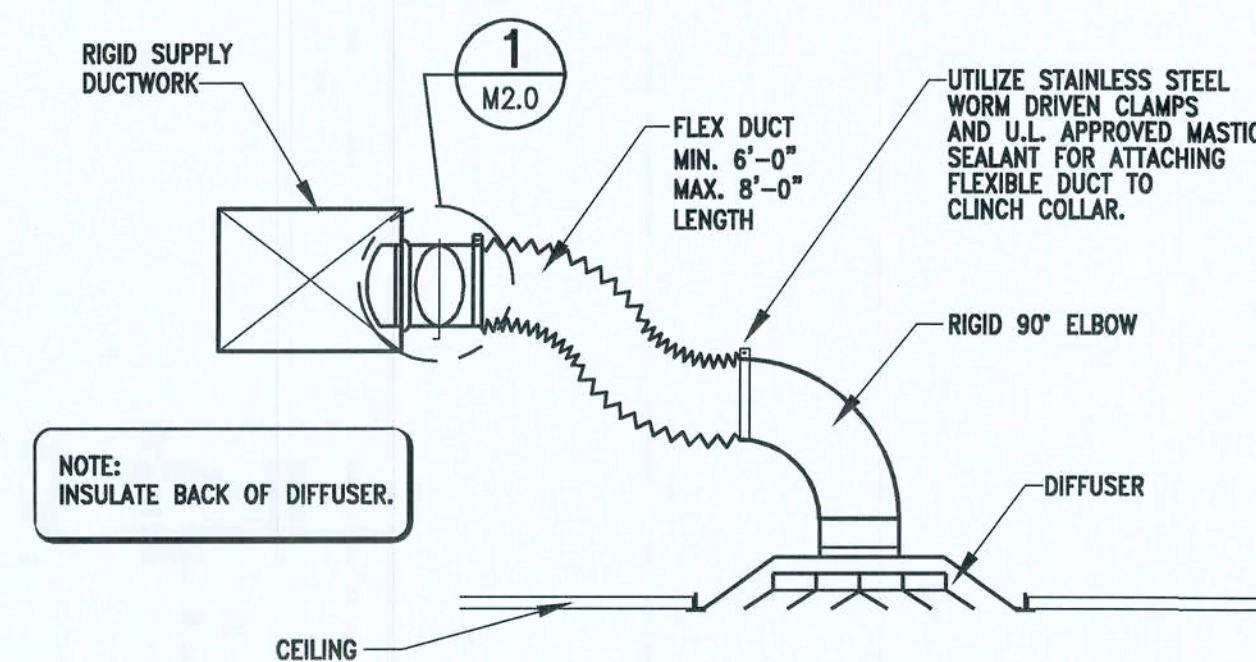
SPIN-IN BRANCH CONNECTION TO SINGLE AIR OUTLET



NOTES:

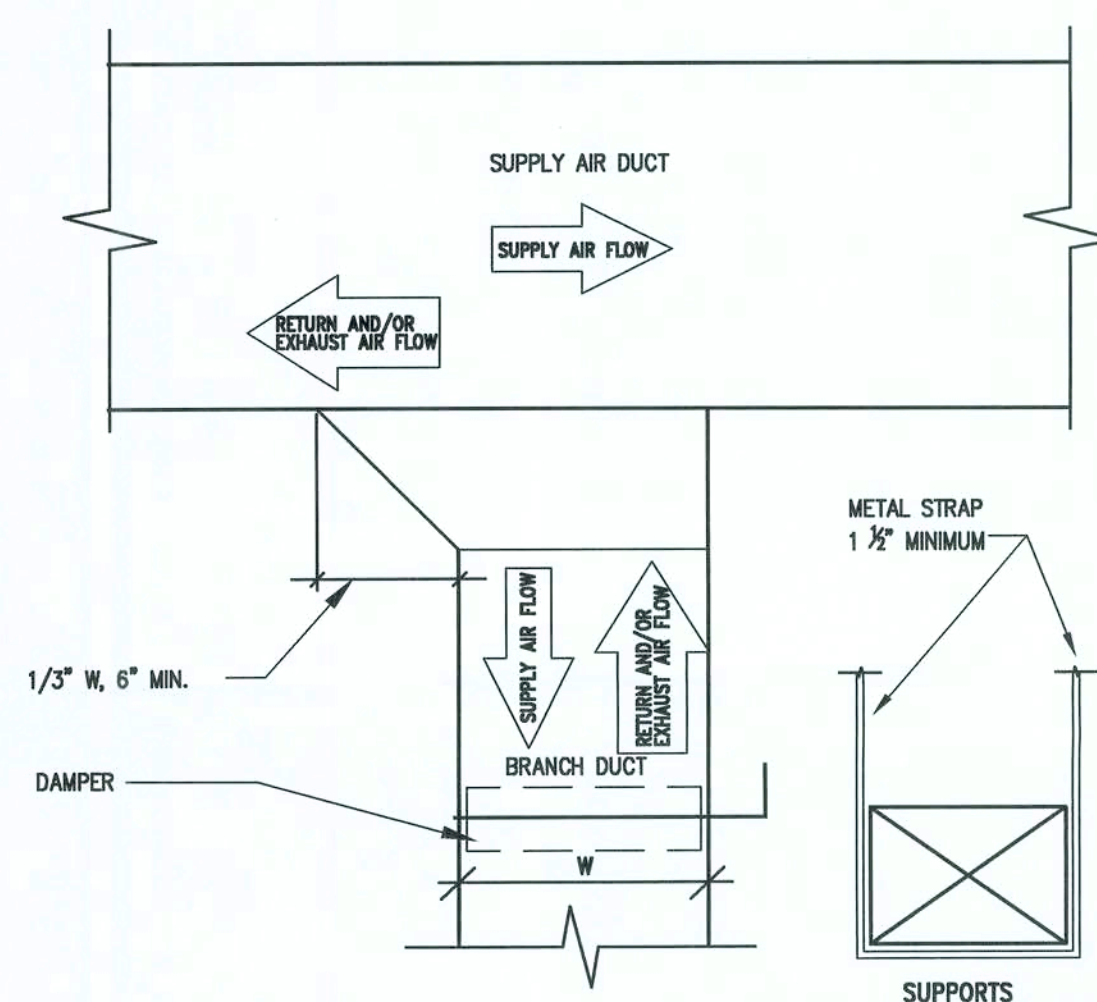
1. DUCT SHOULD EXTEND STRAIGHT FOR SEVERAL INCHES FROM A CONNECTION BEFORE BENDING.
2. SUPPORT SYSTEM MUST NOT DAMAGE DUCT OR CAUSE OUT OF ROUND SHAPE.

2 FLEX DUCT SUPPORT

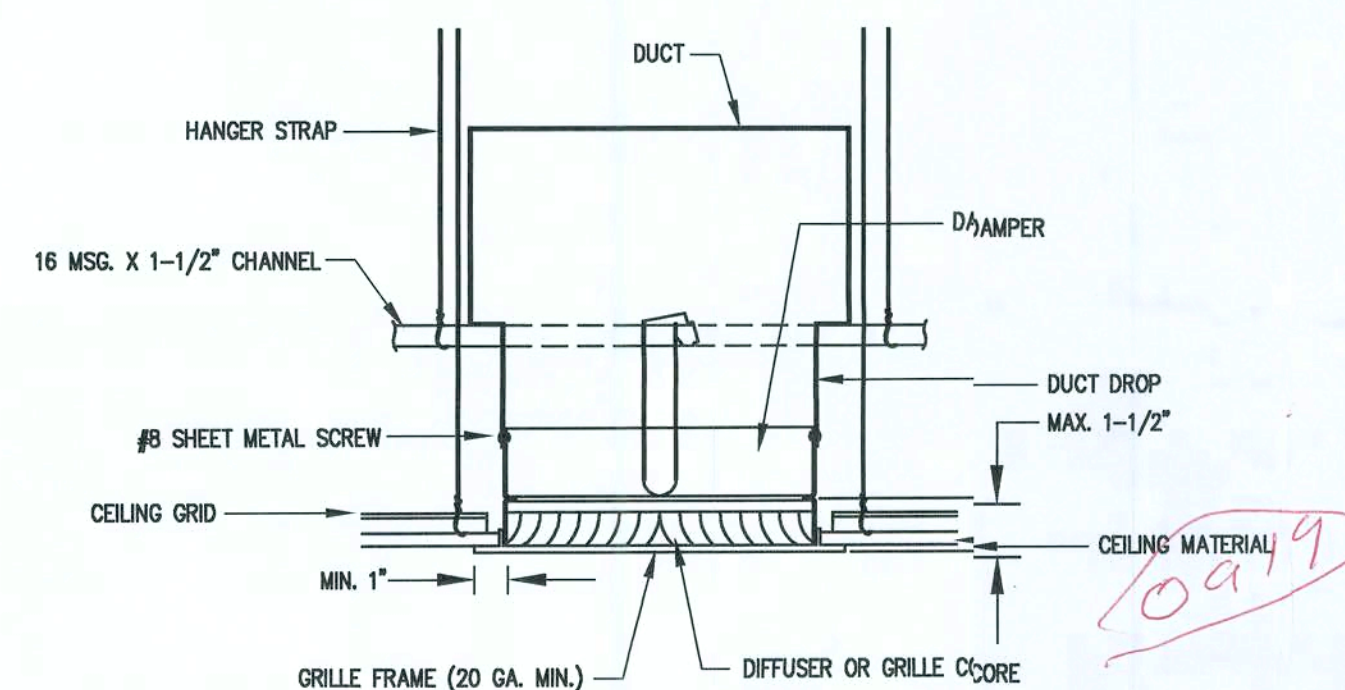


NOTE:
INSULATE BACK OF DIFFUSER.

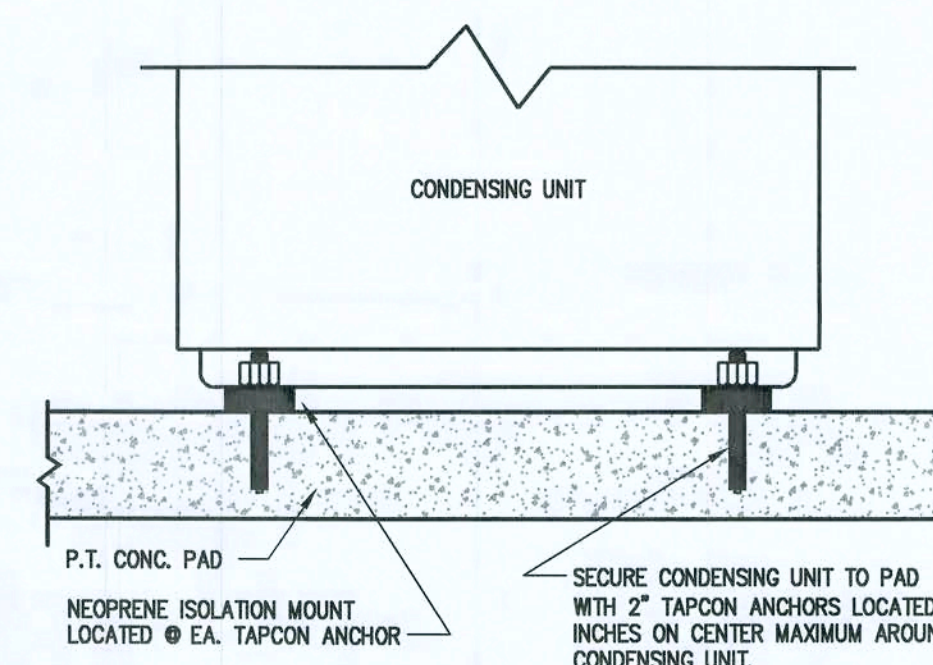
3 DIFFUSER AND FLEX DUCT DETAIL



DUCT WITH SPLITTER DAMPER AT SINGLE BRANCH



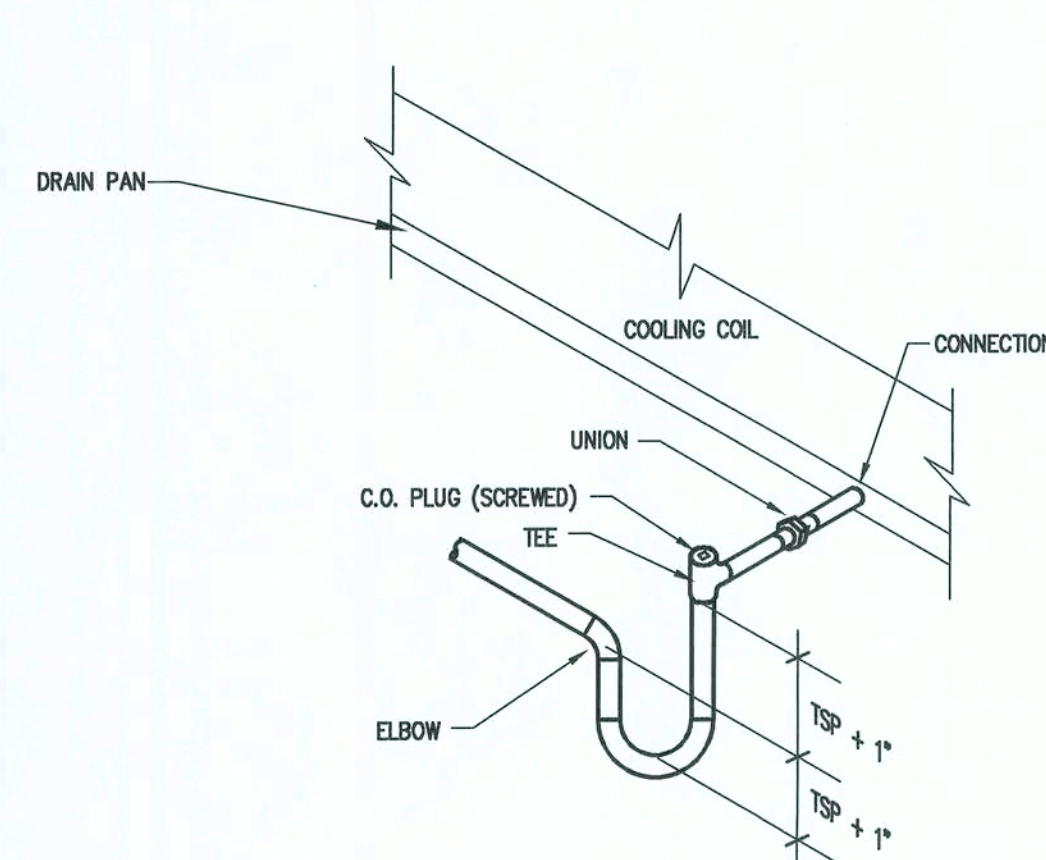
5 DIFFUSER/GRILLE RADIANT DAMPER DETAIL NTS



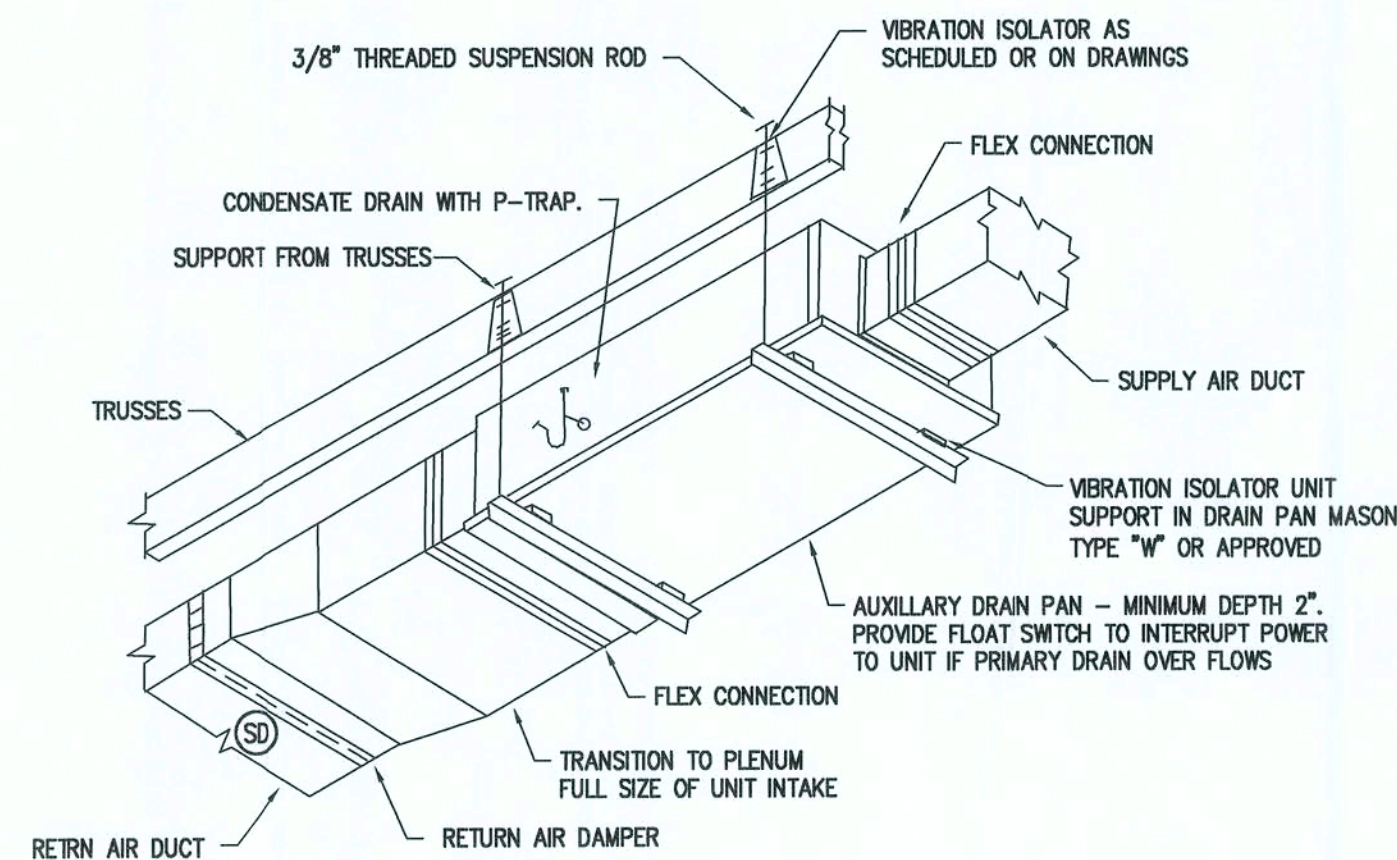
NEOPRENE ISOLATION MOUNT
LOCATED @ EA. TAPCON ANCHOR

SECURE CONDENSING UNIT TO PAD
WITH 2" TAPCON ANCHORS LOCATED 12
INCHES ON CENTER MAXIMUM AROUND
CONDENSING UNIT.

6 CONDENSING UNIT AT PAD DETAIL



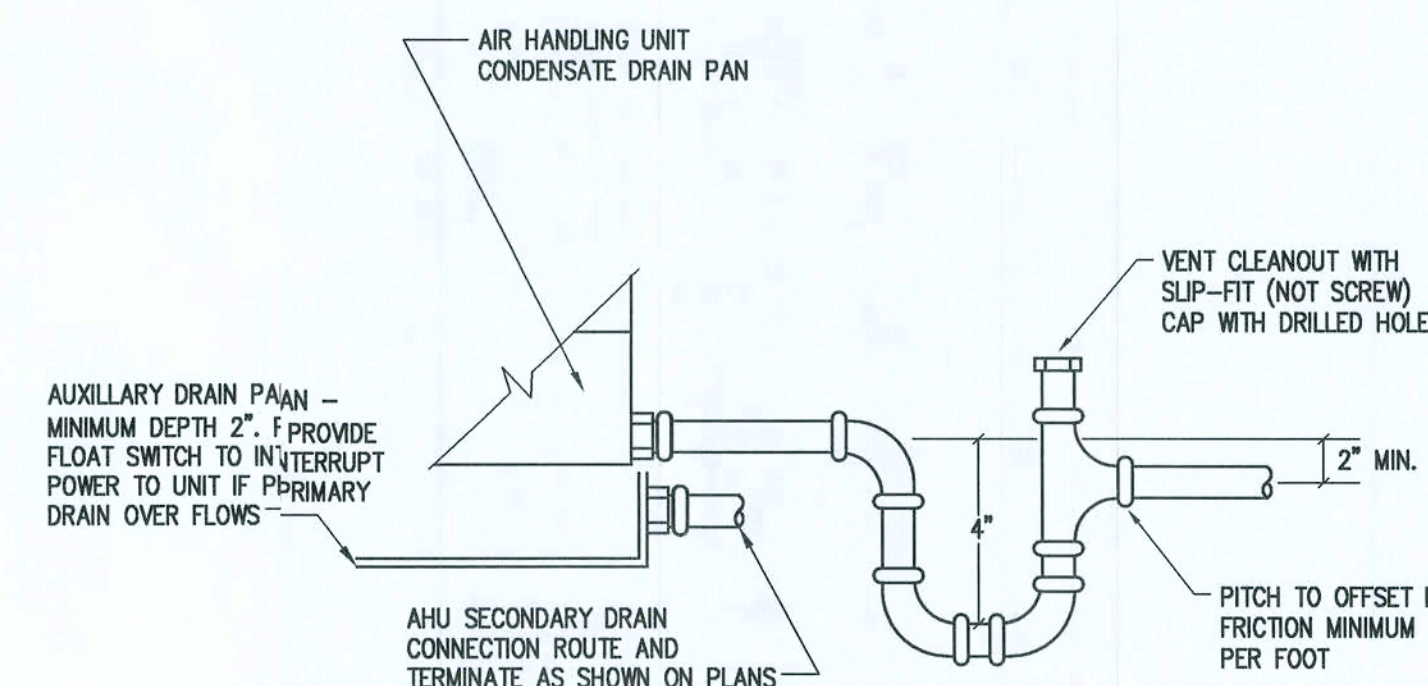
7 CONDENSATE DRAIN DETAIL



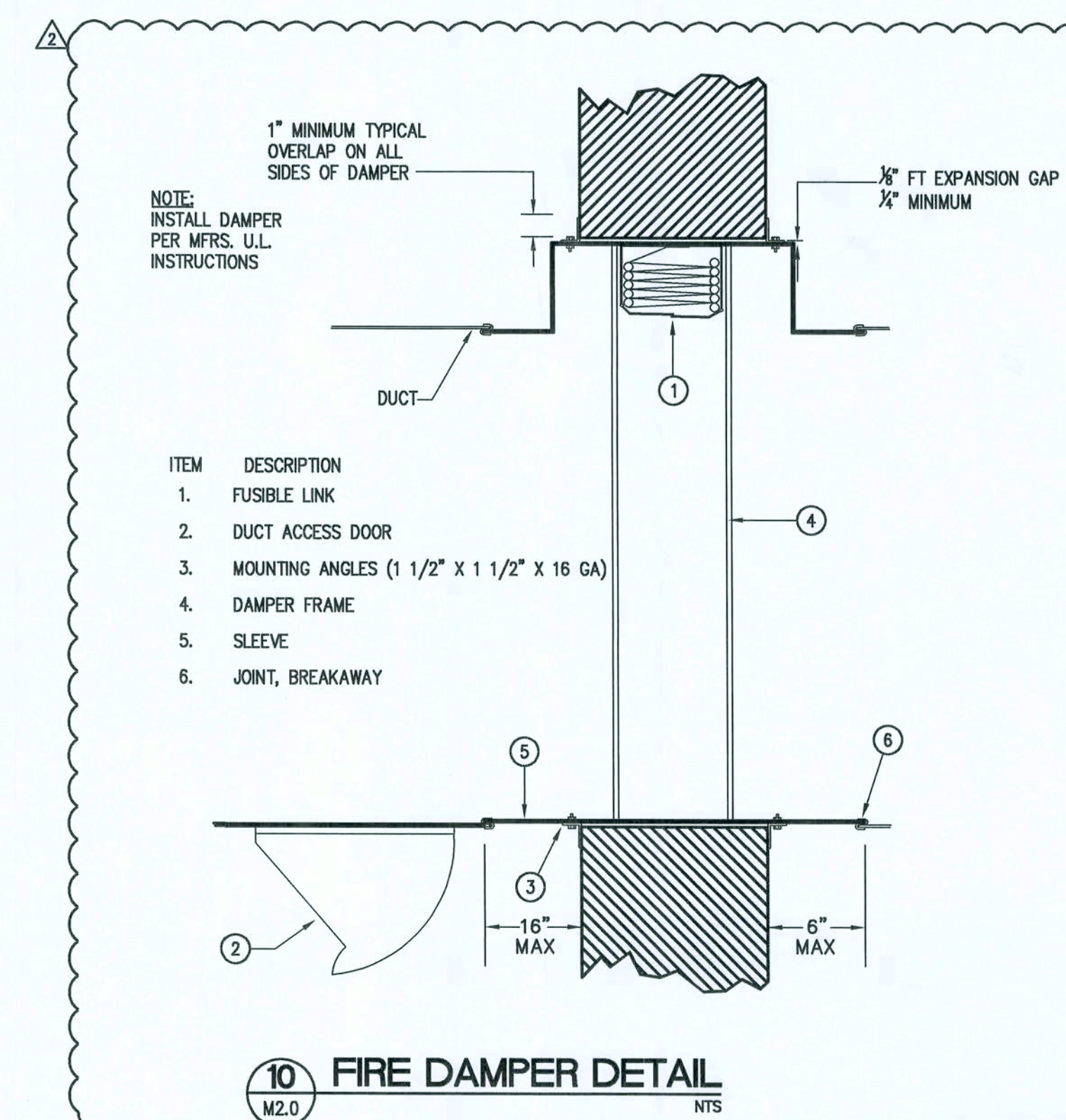
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M2.0

**SUSPENDED HORIZONTAL
AIR HANDLING UNIT DETAIL**

NTS



9 CONDENSATE DRAIN DETAIL



10 FIRE DAMPER DETAIL

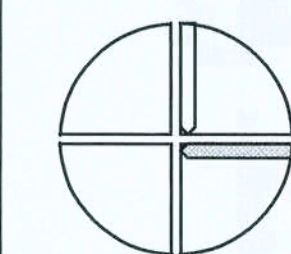
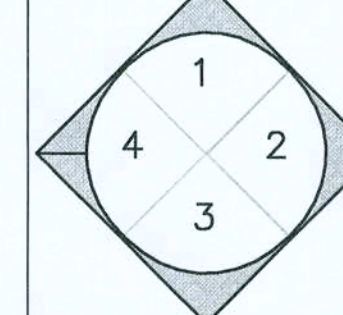
DSI DESIGN SERVICES INCORPORATED
1778 N. PARK AVENUE, SUITE 100, MAITLAND, FL 32751,
TELEPHONE(407) 629-5755
ARCHITECTURE
INTERIOR DESIGN
SPACE PLANNING
LICENSE NO. F00061

WEST OFFICE
(NEW BRANCH BANK)
LAKE CITY, FLORIDA

EOPLES
STATE BANK

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INTERIOR
ELEVATION
KEY

NORTH

ACTUAL

PLAN

MARK	DATE	REVISIONS
2	07/19/06	BLDG. DEPT. COMMENTS

22	07/15/05	DATE OF N. COMMENTS

COMM. NO:	06003.00	DRAWN:	JD
DATE:	02/15/06	CHECKED:	JLS
SCALE:	N.T.S.		
FILE:			

OCI ASSOCIATES, INC.
Consulting Engineer
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427 Centerville Circle, Suite 125
Altamonte Springs, FL 32714
(407) 332-5180 Fax (407) 332-7014
www.ociassociates.com
CERTIFICATE OF AUTHORIZATION #0096



DETAILS – HVAC

SEAL	ARCHITECT/CONSULTANT
------	----------------------

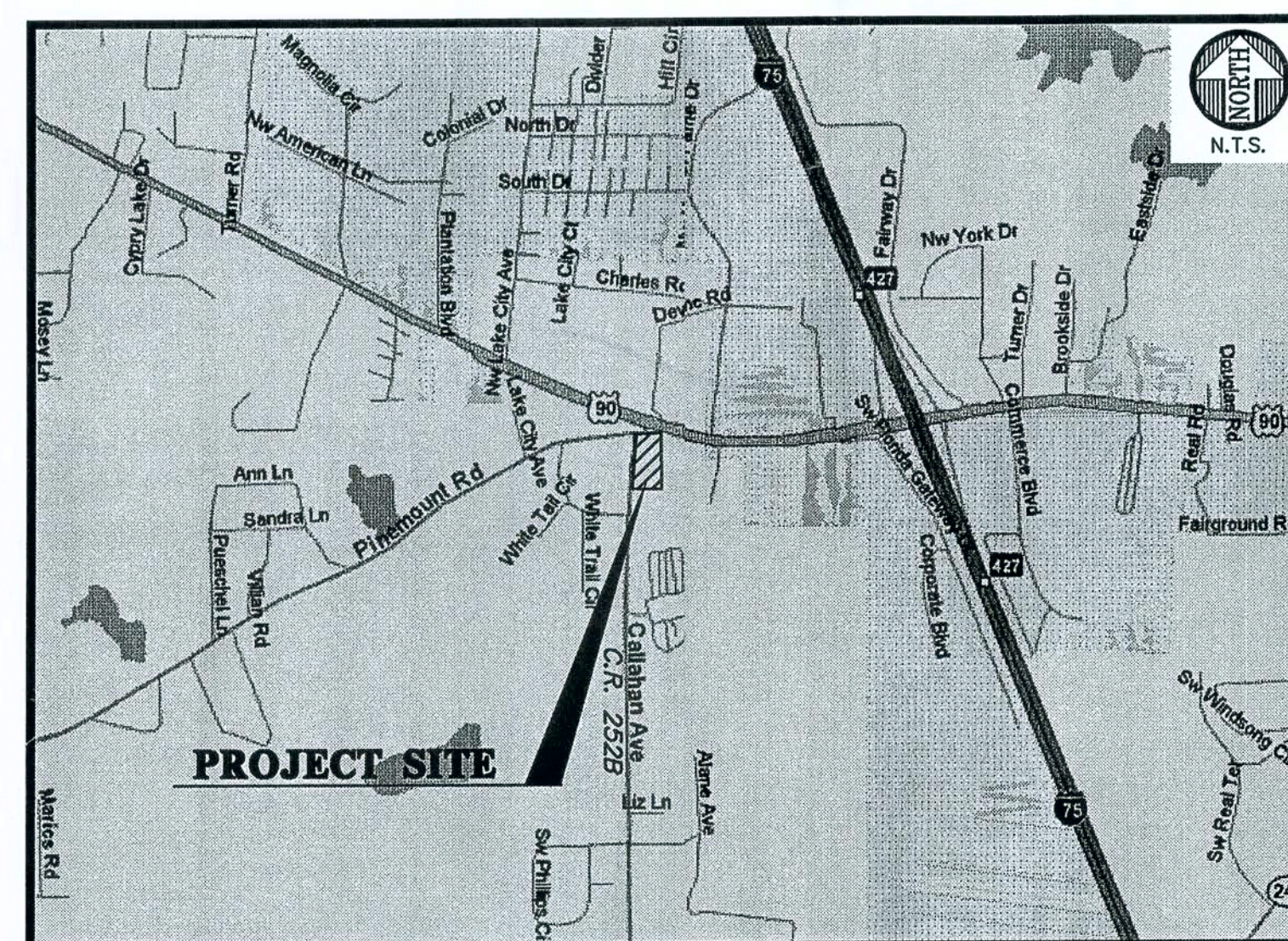
JASON L. SMITH, P.E.
427 CENTERPOINT CIR., SUITE
ALFAMONTE SPRINGS, FL 322
FL REG. NO.: PE57743

SHEET NUMBER

M2.0

MAY 3, 2006

SHEETS	INDEX
C0.00	COVER SHEET/CONTENTS OF SET
C0.10	GENERAL NOTES AND LEGEND
C0.20	DEMOLITION SITE PLAN
C1.00	HORIZONTAL CONTROL AND SITE PLAN
C2.00	PAVING, GRADING, DRAINAGE AND UTILITY PLAN
C2.10	CONSTRUCTION DETAILS
1 OF 1	TOPOGRAPHIC SURVEY



VICINITY MAP

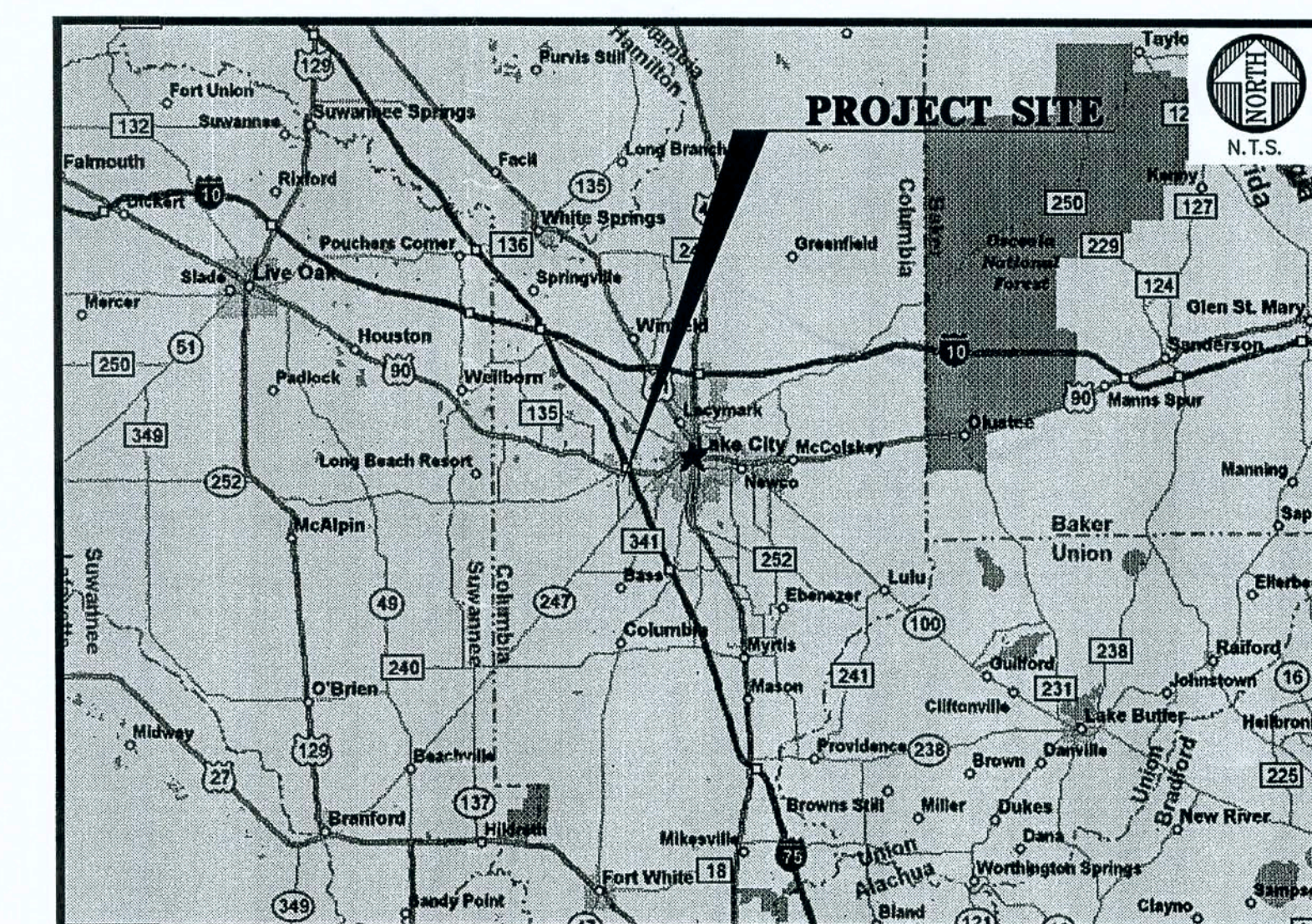
OWNER/DEVELOPER
PEOPLES STATE BANK
GIL MILLER, VICE PRESIDENT/COMMERCIAL LOAN OFFICER
P.O. BOX 2199
LAKE CITY, FL 32056-2199
(386) 754-0002

CIVIL ENGINEER
CAUSSEAU & ELLINGTON, INC.
RORY P. CAUSSEAU, P.E.
6011 NW 1ST PLACE
GAINESVILLE, FL 32607
(352) 331-1976

SURVEYOR OF RECORD
BRITT SURVEYING
L. SCOTT BRITT, PSM
6830 WEST DUVAL STREET
LAKE CITY, FL 32055
(386) 752-7163

ARCHITECT
DSI ARCHITECTS
EDDIE MUSE
17778 N. PARK AVE., SUITE 100
MAITLAND, FL 32751
(407) 629-5755

9. PARCEL INFORMATION:
DESCRIPTION:
THAT PART OF THE SE 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE NE CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST, AND RUN THENCE S.88°55'37"W., ALONG THE NORTH LINE OF SAID SECTION 3, 1227.60 FEET TO THE EASTERLY RIGHT-OF-WAY OF COUNTY ROAD #252-B (SW CALLAHAN AVE.); THENCE N.03°37'44"E., ALONG SAID EASTERLY RIGHT-OF-WAY, 99.54 FEET; THENCE N.03°52'43"E., ALONG SAID EASTERLY RIGHT-OF-WAY 228.72 FEET TO A POINT OF CURVE; THENCE RUN NORTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 2824.79 FEET, A CENTRAL ANGLE OF 06°24'00", A CHORD BEARING AND DISTANCE OF N.06°18'54"E., 315.36 FEET, AN ARC DISTANCE OF 315.53 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EASTERLY RIGHT-OF-WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 2824.79 FEET A CENTRAL ANGLE OF 05°08'32", A CHORD BEARING AND DISTANCE OF N.12°05'10"E., 253.43 FEET, AN ARC DISTANCE OF 253.51 FEET; THENCE N.15°25'23"E., ALONG SAID EASTERLY RIGHT-OF-WAY, 182.88 FEET; THENCE N.60°08'26"E., ALONG SAID EASTERLY RIGHT-OF-WAY 28.31 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO.90 AND A POINT ON A CURVE; THENCE RUN EASTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 7688.44 FEET, A CENTRAL ANGLE OF 01°18'14", A CHORD BEARING AND DISTANCE OF S.76°05'55"E., 175.00 FEET, AN ARC DISTANCE OF 175.00 FEET; THENCE S.15°25'23"W., 460.65 FEET; THENCE N.74°34'37"W., 180.11 FEET TO THE POINT OF BEGINNING. CONTAINING 2.01 ACRES, MORE OR LESS.

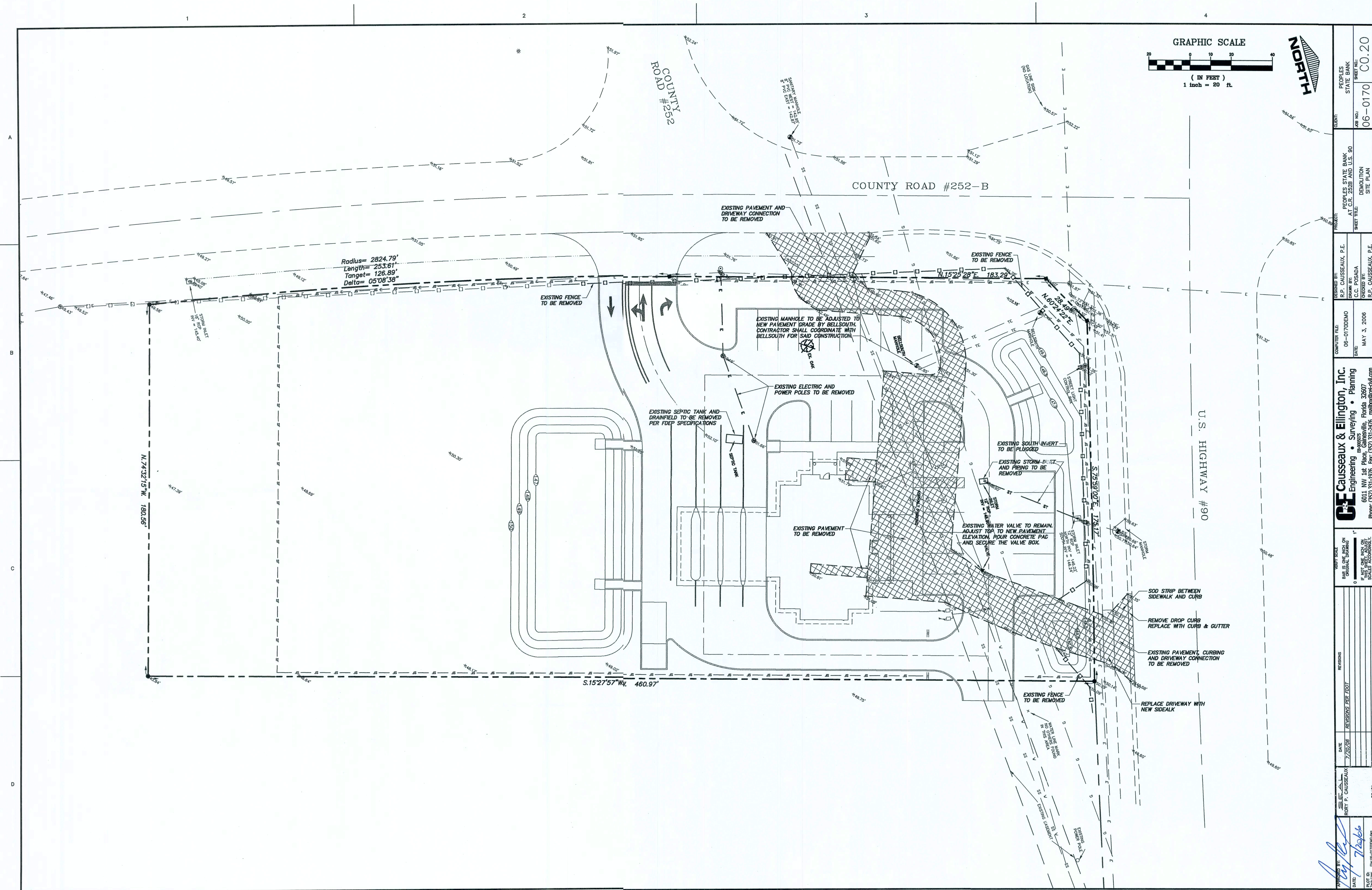


LOCATION MAP

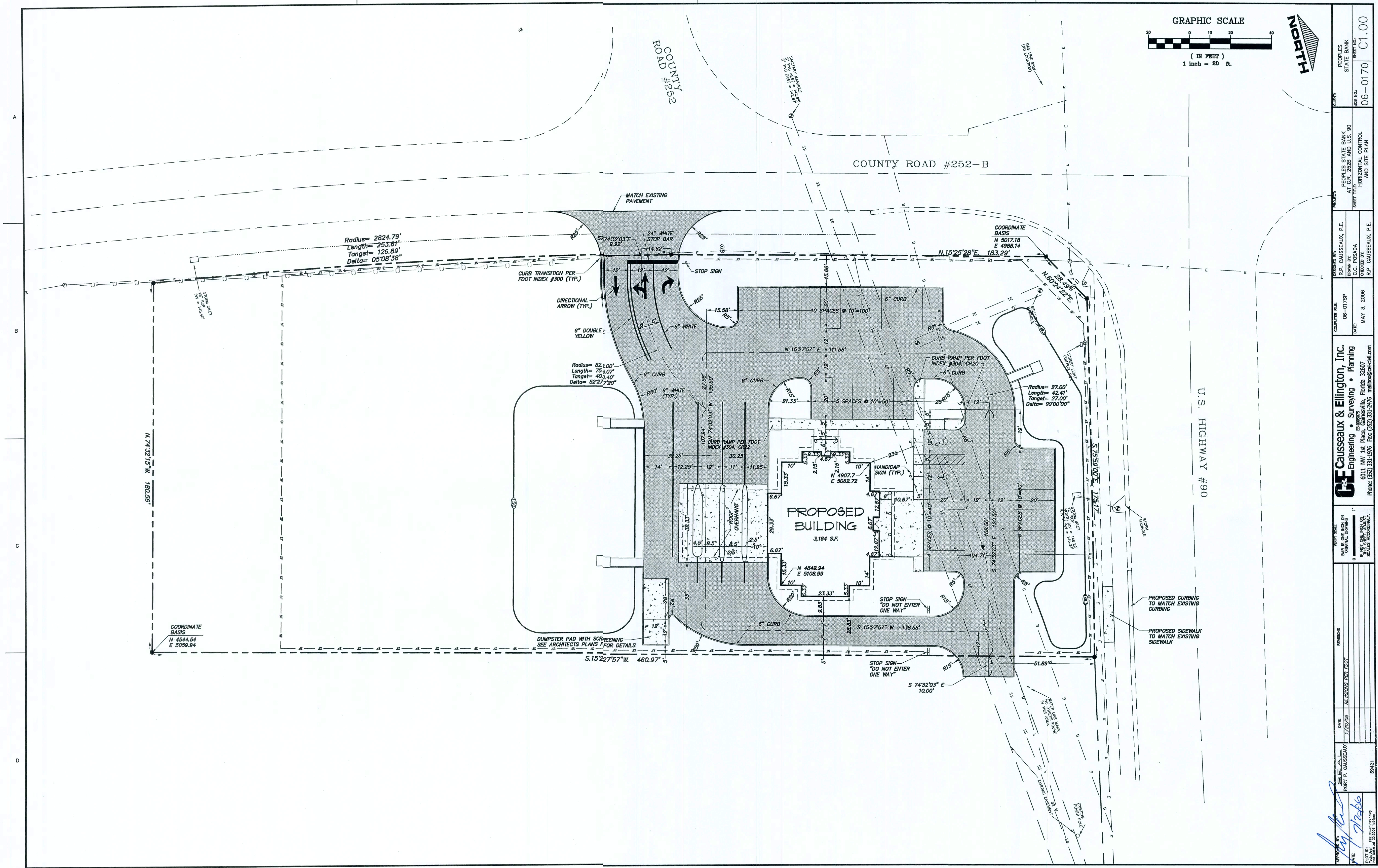
APPROVED BY: <i>[Signature]</i> DATE: <i>1/20/06</i>	SEAL RORY P. CAUSSEAU	DATE: <i>7/20/06</i>	REVISIONS REVISIONS PER FOOT	REVISIONS REVISIONS PER FOOT	1" = 1"	1" = 1"
	RORY P. CAUSSEAU	DATE: <i>7/20/06</i>	REVISIONS REVISIONS PER FOOT	REVISIONS REVISIONS PER FOOT	1" = 1"	1" = 1"
PROJECT: PEOPLES STATE BANK AT C.R. 252B AND U.S. 90			DESIGNED BY: R.P. CAUSSEAU, P.E. DRAWN BY: C.C. POSADA			SHEET NO.: 06-0170
COMPUTER FILE: 06-070CV			DATE: MAY 3, 2006			COVER SHEET/ CONTENTS OF SET
CLIENT: PEOPLES STATE BANK			ORDERED BY: R.P. CAUSSEAU, P.E.			SHEET NO.: 06-0170
6011 NW 1st Place, Gainesville, Florida 32607 Phone: (352) 331-1976 Fax: (352) 331-2476 mailbox@cc-ivil.com						

ORIGINAL

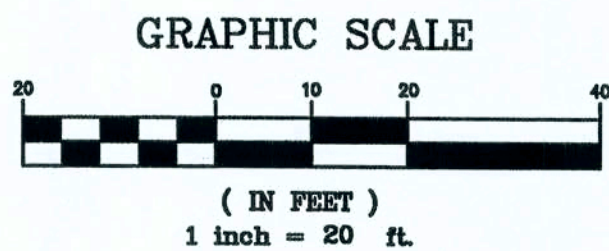
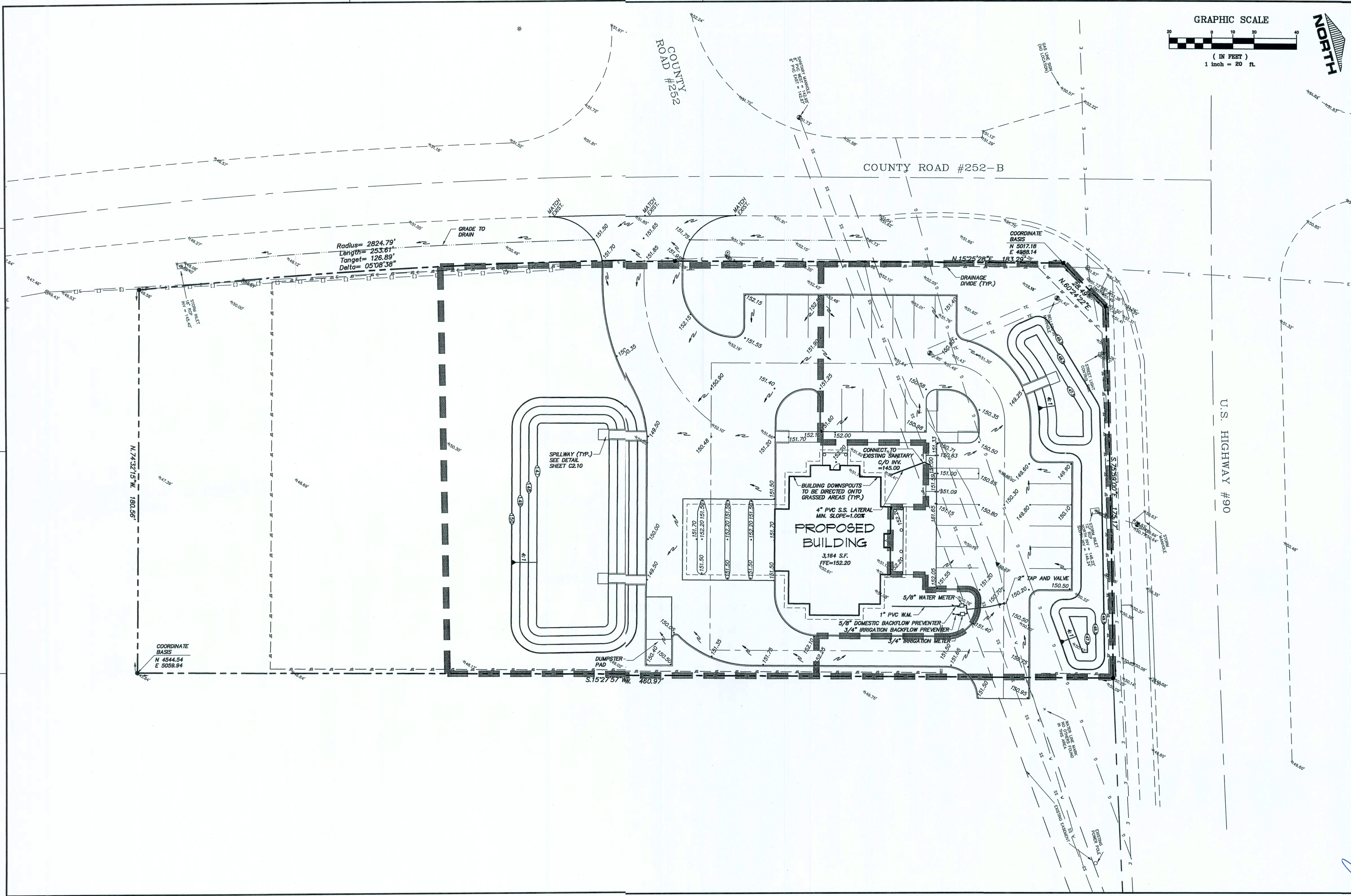
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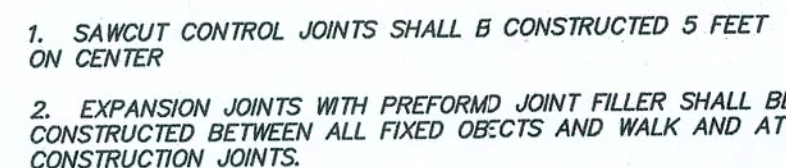
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APPROVED BY <i>Ray</i>	DATE 7/26/06	REVISIONS REVISIONS PER FDOT	VEEP'S SCALE BASE IS ONE INCH ON DRAWING = 100' HORIZ. VERT. = 10' HORIZ. = 1"	CE Causeaux & Ellington, Inc. Engineering • Surveying • Planning 6011 NW 1st Place Fort Lauderdale, Florida 33307 Phone: (352) 331-2970 Fax: (352) 331-2476 email@cec-ell.com	DESIGNED BY: R.P. CAUSSEAU, P.E.	PROJECT: PEOPLES STATE BANK AT C.R. 292B AND U.S. 90	CLIENT: PEOPLES STATE BANK
DRAWN BY: RUPY P. CAUSSEAU					CHECKED BY: R.P. CAUSSEAU DATE: MAY 3, 2006	DRAWN BY: R.P. CAUSSEAU DATE: MAY 3, 2006	SHEET TITLE: HORIZONTAL CONTROL AND SITE PLAN
PLOT ID: 3941 File: 06-01706.dwg Plot Date: 06/26/2006 11:58 AM				06-01706 C1.00			



APPROVED BY  R. P. CAUSSEUX	DATE 7/20/06	REVISIONS		PROJECT PEOPLES STATE BANK AT C.R. #252-B AND U.S. 90	CLIENT PEOPLES STATE BANK
		DATE	REVISIONS PER FOOT		
DRAWN BY C.C. POSADA		CHECKED BY R.P. CAUSSEUX		SHEET NO. 06-0170	SHEET TOTAL C2.00
DATE MAY 3, 2006		PROJECT PAVING, GRADING, DRAINAGE AND UTILITY PLAN			

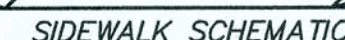


NTS



1. SIGN CONSTRUCTION, DESIGN AND PLACEMENT SHALL COMPLY WITH STATE AND LOCAL STATUTES.

NT



NOTE:
CURB RAMP SHALL HAVE AN EXPOSED
AGGREGATE DETECTABLE WARNING
TEXTURE. SLOPE NOT TO EXCEED 1:12

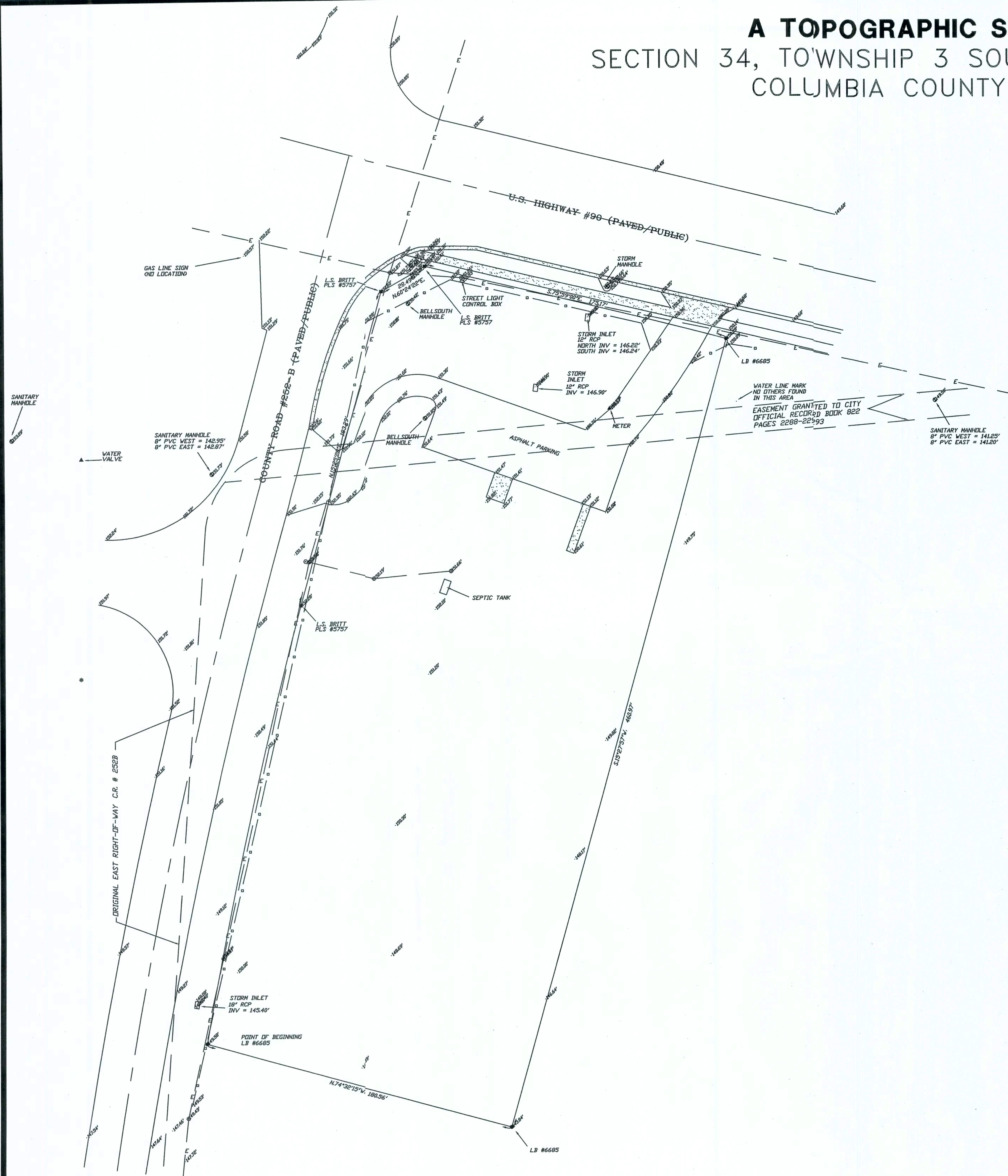
NTS



A TOPOGRAPHIC SURVEY IN:
SECTION 34, TOWNSHIP 3 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

SYMBOL LEGEND
4"x4" CONCRETE MONUMENT FOUND
4"x4" CONCRETE MONUMENT SET
IRON PIPE FOUND
IRON PIN AND CAP SET
POWER POLE
WATER METER OR VALVE
CENTERLINE
FIRE HYDRANT
MANHOLE
TELEPHONE BOX
ELECTRIC LINES
WIRE FENCE
CHAIN LINK FENCE
WOODEN FENCE

SCALE: 1" = 30'



DESCRIPTION
THAT PART OF THE SE 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE NE CORNER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST, AND RUN THENCE S89°55'37\"/>

SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF A SURVEY BY BAILEY BISHOP AND LANE LB#6685 DATED 12/12/05.
2. BEARINGS ARE BASED ON SAID PREVIOUS SURVEY.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1998 COMMUNITY PANEL NUMBER 18070 075 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573



SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF FLORIDA.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, THIS 12TH DAY OF JANUARY, 2006.
L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757
FIELD SURVEY DATE: 03/01/06
DRAWING DATE: 03/01/06
NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE SURVEYOR, THIS DRAWING, SHEET, OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

CERTIFIED TO:

GILL MILLER

FIELD BOOK, SEE: PAGE(S) FILE:
JOB NUMBER: L-17045

SHEET
1 of 1

ORIGINAL
(If Above Appears in Blue)