

#3842

Waiver Affidavit for Electrical

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 11 MAY 2012</u>		Building Official <u>7.5-10-12</u>	
AP# <u>1205-23</u>		Date Received <u>5-9-12</u>		By <u>CH</u> Permit # <u>30180</u>	
Flood Zone <u>X</u>		Development Permit <u>N/A</u>		Zoning <u>A-3</u> Land Use Plan Map Category <u>A-3</u>	
Comments _____					
FEMA Map# <u>N/A</u>		Elevation <u>N/A</u>		Finished Floor <u>1st floor</u> River <u>N/A</u> In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown		☒ EH # <u>12-0248</u>		☐ EH Release ☐ Well letter ☐ Existing well	
☒ Recorded Deed or Affidavit from land owner		☒ Installer Authorization		☐ State Rd Access ☐ 911 Sheet	
☐ Parent Parcel # _____		☐ STUP-MH _____		☐ F W Comp. letter ☒ App Fee Pd ☐ VF Form	
IMPACT FEES: EMS _____		Fire _____		Corr _____ ☒ Out County ☐ In County	
Road/Code _____		School _____		= TOTAL <u>Suspended March 2009</u> ☒ Ellisville Water Sys	

Property ID # 02-65-17-09621-409 Subdivision _____▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28x40 Year 2012▪ Applicant Jeff Hardce Phone # 352 949 0592▪ Address 6450 NW 72 LN Chiefland FL 32626▪ Name of Property Owner John Green Phone# 941-321-9519▪ 911 Address 401 SW JASMINE ST. Ft white, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home John Green Phone # 941-321-9519Address 3616 Teal Ave Sarasota FL 34232▪ Relationship to Property Owner owner▪ Current Number of Dwellings on Property Zero▪ Lot Size 650 x 671 Total Acreage 10

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property 441 South H/R 518 to H/R Tuskengee
To 711 Jasmine ST To NW corner lot of Jasmine ST
& Butterfly CT

▪ Name of Licensed Dealer/Installer Wendell Crews Phone # 352-351-6100▪ Installers Address 4760 NE 35th St Ocala FL 34479▪ License Number TH1025316 Installation Decal # 10980

Spoke to Jeff on 5-9-12

Spoke to Jeff on 5-14-12

- some other agent called 5/16/12

ck 3842

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Wendell Cross License # IH1025316

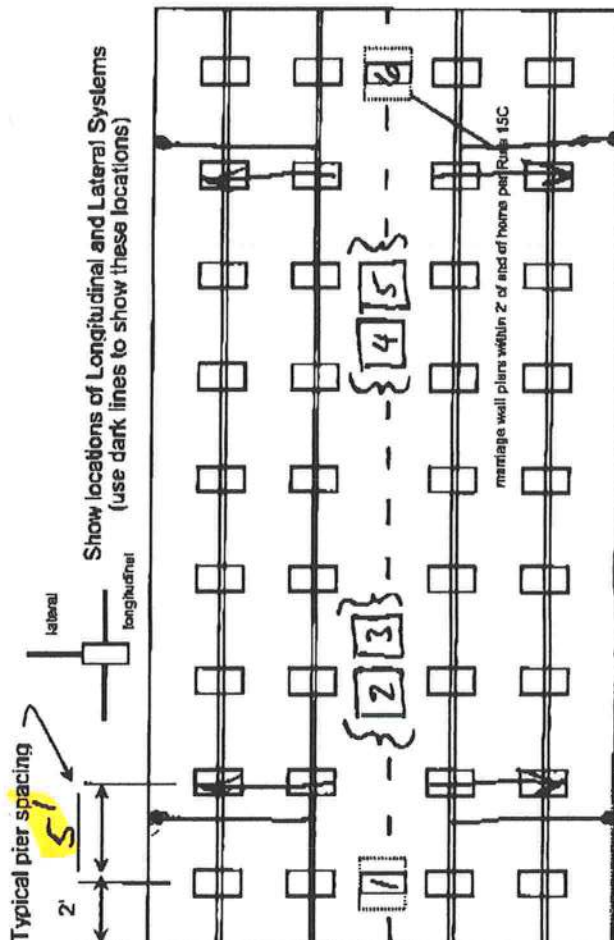
911 Address where home is being installed. _____

Manufacturer Nobility Length x width 40 x 28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials WC



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 10980
Triple/Quad ☐ Serial # TBD

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)	26" x 26" (676)
1000 dsf	3'	4'	4'	5'	6'	7'	8'
1500 dsf	4'	6'	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7'	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 25
Perimeter pier pad size N/A
Other pier pad sizes (required by the mfg.) 16x16
DOORS

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size
17x25 4 23x31
23x31 3 16x16
16x16 6 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver 1181
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 54
010025

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc ☒

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

using Oliver 1101V Systems

TORQUE PROBE TEST

The results of the torque probe test is N/A inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials W

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Wendell Cross

Date Tested 5-1-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: lag Length: 3x5" Spacing: 16" O.C.
Walls: Type Fastener: screws Length: 3x4" Spacing: 16" O.C.
Roof: Type Fastener: nails Length: 40 Spacing: 3" O.C.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials W

Type gasket Pg. 13

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 13
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

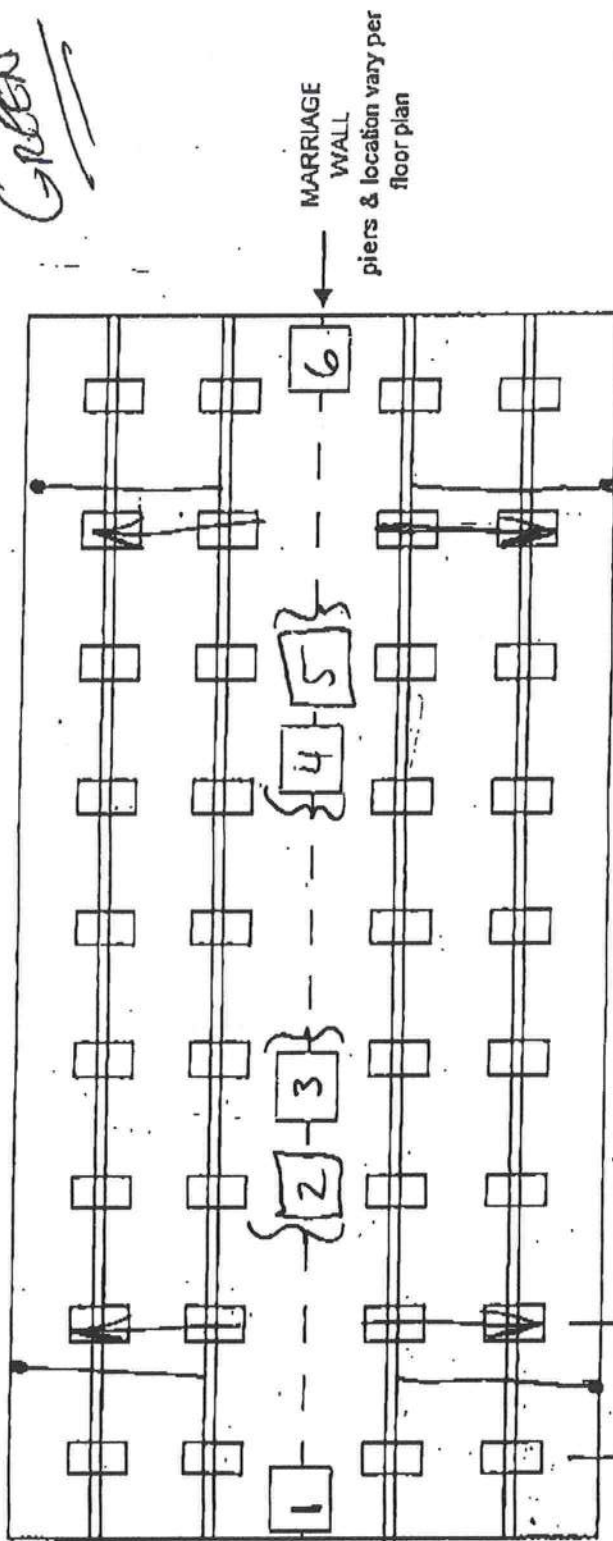
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Wendell Cross Date 5-1-12

BLOCKING PLAN

Manufacturer Nobility
 Width x length 28' x 40'

GREEN



Assumed 1000 lbs

Soil Bearing Capacity

Probe test / anchor length

N/A / 4' ± 5' on loads over 3150 #

I-beam Pier Pad size

17 X 25

Marriage Wall Pier Pad Sizes:

1 17 X 25 5 16 X 16

2 23 X 31 6 16 X 16

3 16 X 16 7

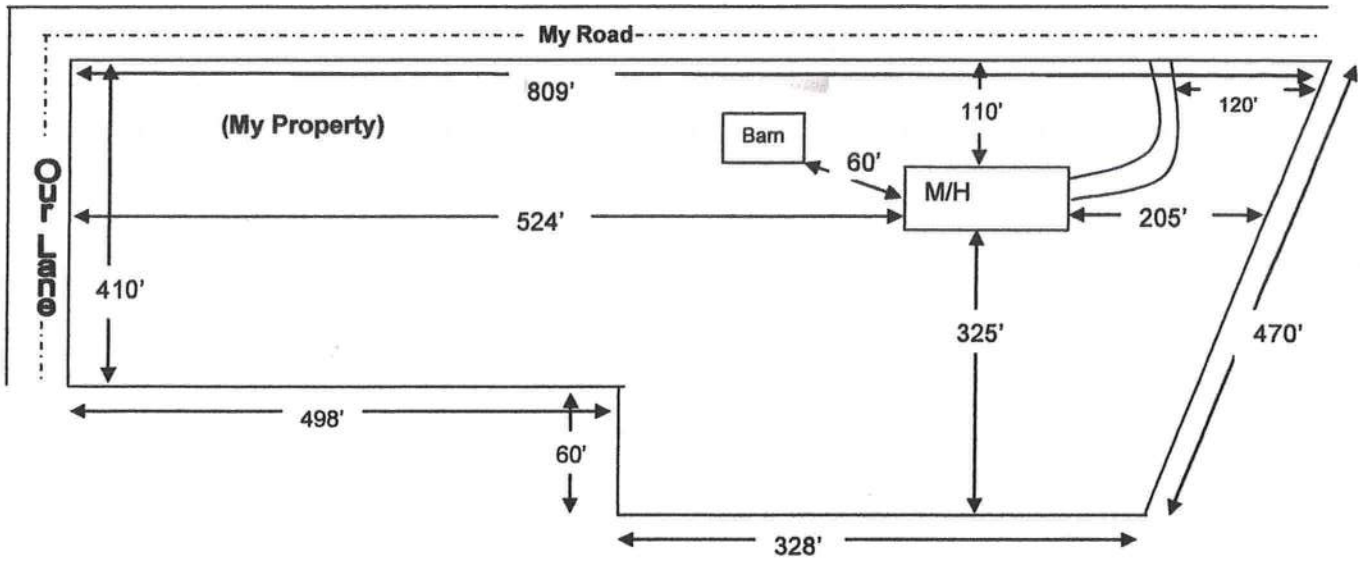
4 23 X 31 8

Perimeter Pier Pad Sizes:

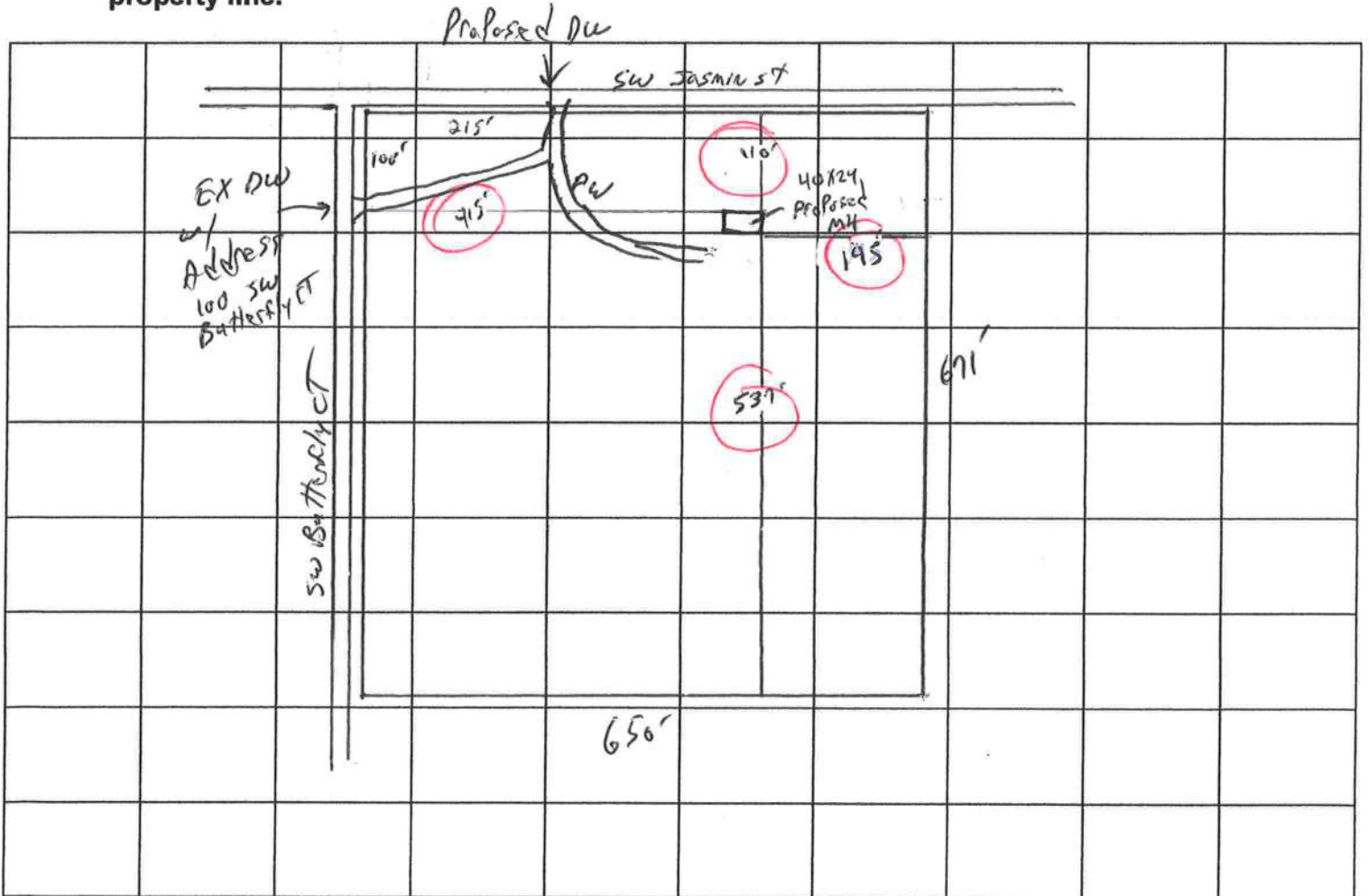
16 X 16
 Doors

Pier Spacing based on set-up manual for 1000 PSF Soil.
 Model 1101 VALL Steel Foundation system by Oliver Technologies.
 4ft ground anchors except were loads exceed 3150 lbs then 5 ft anchors

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Columbia County Property Appraiser

CAMA updated: 5/2/2012

2011 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 07-6S-17-09621-409

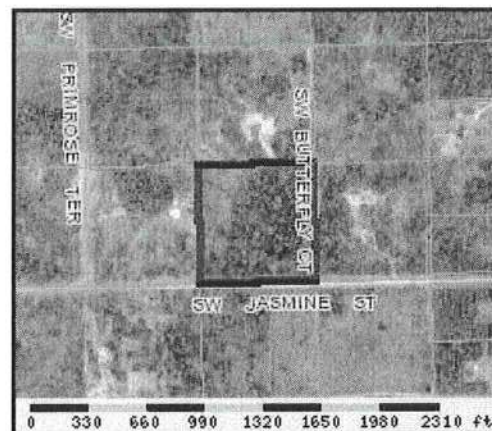
<< Next Lower Parcel

Next Higher Parcel >>

Search Result: 1 of 1

Owner & Property Info

Owner's Name	GREEN JOHN P & EILEEN E		
Mailing Address	3610 TEAL AVE SARASOTA, FL 34232		
Site Address	100 SW BUTTERFLY CT		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	7617
Land Area	10.020 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM SW COR, RUN E 1257.24 FT, N 667.95 FT, E 1967.16 FT FOR POB, CONT E 650.03 FT, N 671.46 FT, W 650.03 FT, S 671.46 FT TO POB. (AKA LOT 9 TUSTENUGEE WOODS UNREC) ORB 927-1326,		



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$46,840.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$46,840.00
Just Value		\$46,840.00
Class Value		\$0.00
Assessed Value		\$46,840.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$46,840 Other: \$46,840 Schl: \$46,840

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/15/2001	927/1326	WD	V	Q		\$26,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
						NONE

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	10.02 AC	1.00/1.00/1.00/1.00	\$4,207.25	\$42,156.00

Columbia County Property Appraiser

CAMA updated: 5/2/2012

1 of 1

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of

CORPORATE WARRANTY DEED

BK 0927 PG 1326

THIS INDENTURE, Made the 15th day of May A.D., 2001, by

Columbia Plantation Company

a corporation existing under the laws of STATE OF FLORIDA, and having its principal place of business at
 5345 Ortega Blvd., Ste. #7, Jacksonville, FL 32210
 hereinafter called the grantor, to

John P. Green, and his wife, Eileen E. Green

whose post office address is: 3610 Teal Avenue, Sarasota, FL 34232

hereinafter called the Grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

WITNESSETH:

That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID#

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2000

IN WITNESS WHEREOF, the said grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness

J. P. Green, Jr.

Witness

M. David Smith

Columbia Plantation Company

BY:

Lee D. Wedekind, Jr.

President

(Corporate Seal)

STATE OF FLORIDA

COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the county aforesaid, to take acknowledgments, personally appeared Lee D. Wedekind, Jr., President of Columbia Plantation Company, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of May A.D., 2001

NOTARY PUBLIC

Prepared by:
 Michael H. Harrell
 Abstract & Title Services, Inc.
 420 W. Baya Avenue
 Lake City, FL 32025

01359



Susan L. Kowal (Notary Seal)
 MY COMMISSION & COMM-FS EXPIRES
 June 8, 2003
 BONDED BY TROY FISH INSURANCE, INC.

Documentary Stamp \$182.00
 Intangible Tax
 P. DeWitt Green
 Clerk of Court
 By: [Signature]

ATS # 11485

EXHIBIT "A"

BK 0927 PG 1327

OFFICIAL RECORDS

Lot 9

Commence at the Southwest corner of Section 7, Township 6 South, Range 17 East, Columbia County, Florida and run thence S 89°38'15" E along the South line of said Section 7, 1257.24 feet; thence N 0°20'48" E 667.95 feet; thence S 89°38'15" E, 1967.16 feet to the POINT OF BEGINNING; thence continue S 89°38'15" E, 650.03 feet; thence N 0°20'48" E, 671.46 feet; thence N 89°38'15" W, 650.03 feet; thence S 0°20'48" W, 671.46 feet to the Point of Beginning, said land subject to a cul-de-sac easement in the Northeast corner thereof. Also the East and South 30 feet of said lands being subject to an easement for ingress and egress.

60-Ft. Road Easement in Tustenuggee Woods

A strip of land 60 feet in width being 30 feet each side of a centerline described as follows: Commence at the Southwest corner of Section 7, Township 6 South, Range 17 East, Columbia County, Florida and run thence S 89°38'15" E along the South line of said Section 7, 1257.24 feet; thence N 0°20'48" E, 667.95 feet; thence S 89°38'15" E, 17.07 feet to reference point "L" and the Point of Beginning; thence continue S 89°38'15" E, 1300.06 feet to reference point "M"; thence continue S 89°38'15" E, 1300.06 feet to reference point "N"; thence continue S 89°38'15" E, 1333.47 feet to the West right of way line of County Road No. C-131 and the Point of Termination. Also begin at reference point "L" and run thence N 0°20'48" E, 671.46 feet to the centerpoint of a cul-de-sac having a radius of 50 feet and the Point of Termination. Also begin at reference point "M" and run thence N 0°20'48" E, 2014.38 feet and the Point of Termination. Also begin at reference point "N" and run thence N 0°20'48" E, 671.46 feet to the centerpoint of a cul-de-sac having a radius of 50 feet and the Point of Termination.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

01-09533

*01 MAY '29 PM 4:47

RECORDED

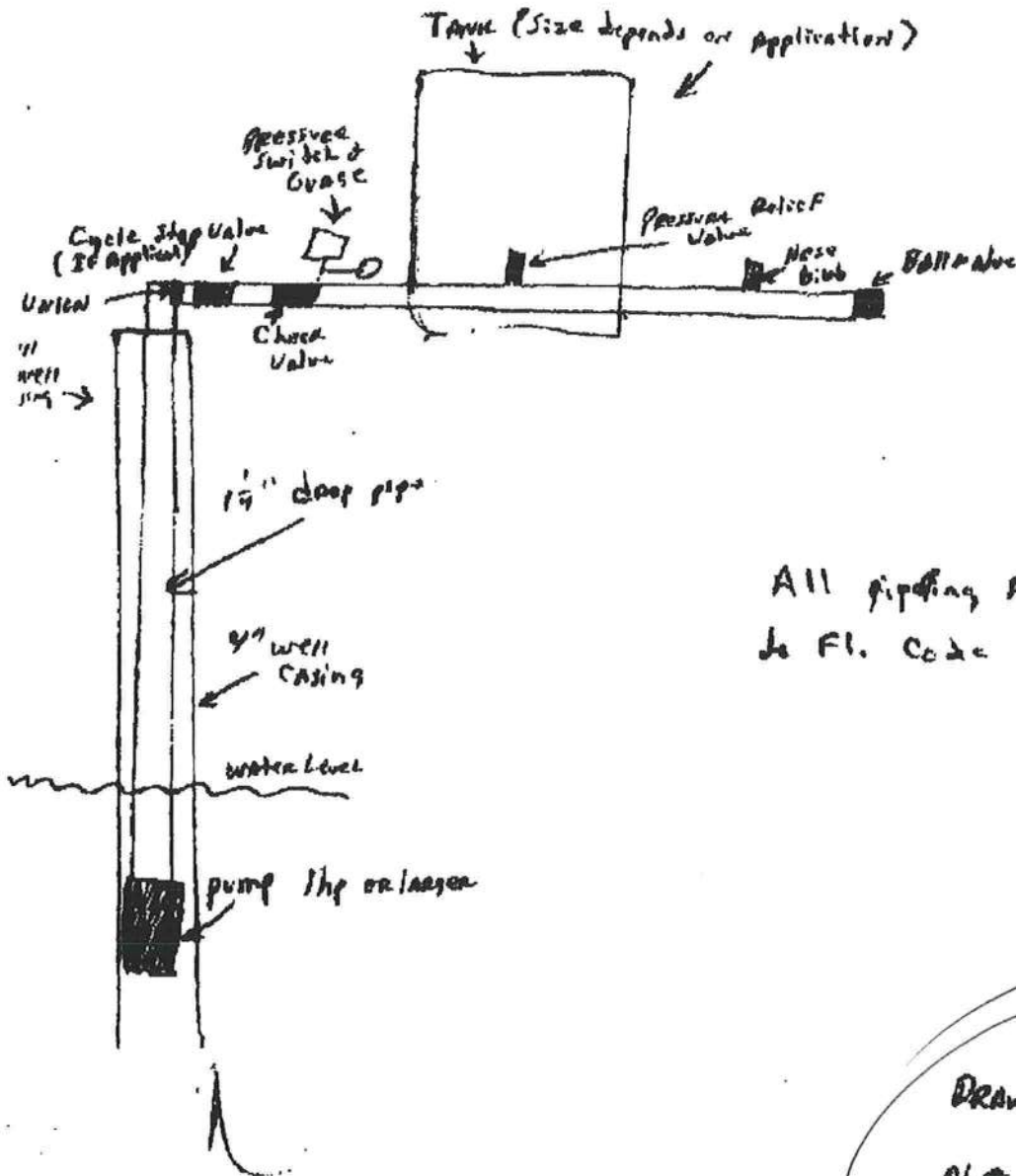
MCK





NORTH FLORIDA
WATER SYSTEMS, INC.
11814 N.W. 202nd ST.
ALACHUA, FLORIDA 32615

Columbia County well diagram



All piping and wiring
to Fl. Code

Drawn by Robert
Mumford
PH # 386 462-7867

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1205-23 CONTRACTOR Wendell Crews PHONE 352.351.6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 811	Print Name <u>Adam Mickell</u>	Signature <u>[Signature]</u>
	License #: <u>EC13004282 Ryan Beville</u>	Phone #: <u>352-318-2368</u>
MECHANICAL/A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
PLUMBING/GAS	Print Name _____	Signature _____
	License #: _____	Phone #: _____

*Need Correct Auth form to sign
Emailed to Adam on 5-9-12*

Specialty License	License Number	Sub-Contractor Printed Name	Sub Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Furnish Subcontractor form 3/11

amickell electric@hotmail.com

W/c called Ryan 5-9-12

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1205-23 CONTRACTOR Wendell Crews PHONE 352.351.6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
MECHANICAL/ A/C _____	Print Name _____	Signature _____
	License #: _____	Phone #: _____
PLUMBING/ GAS <u>687</u>	Print Name <u>Wendell Crews</u>	Signature <u>Wendell Crews</u>
	License #: <u>IH1025316</u>	Phone #: <u>352-351-6100</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11

Green

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1205-23 CONTRACTOR WENDELL CRAW PHONE 352. 351. 6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Allen Merrill</u>	Signature <u>[Signature]</u>	Phone #: <u>352-318-2368</u>
	License #: <u>EC13004282</u>		
MECHANICAL/ A/C <u>701</u>	Print Name <u>Robert E Grant</u>	Signature <u>[Signature]</u>	Phone #: <u>840 859 3708</u>
	License #: <u>CAC1814931</u>		
PLUMBING/ GAS	Print Name _____	Signature _____	Phone #: _____
	License #: _____		

Specialty License	License Number	Subcontractor's Print Name	Sub Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Permit Subcontractor Form 2121



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Wendell Crews, give this authority for the job address show below

Installer License Holder Name

only, 407 SW JASMINE STREET, and I do certify that

Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jeff Hardee	<i>Jeff Hardee</i>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Wendell Crews

License Holders Signature (Notarized)

141025316

License Number

5-1-12

Date

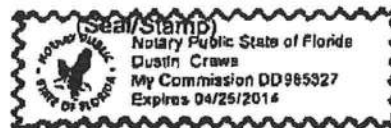
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: MARION

The above license holder, whose name is Wendell Crews, personally appeared before me and is known by me or has produced identification (type of I.D.) 1 on this MAY day of 2012.

Dustin Crews

NOTARY'S SIGNATURE



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/10/2012 DATE ISSUED: 5/15/2012

ENHANCED 9-1-1 ADDRESS:

407 SW JASMINE ST

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

07-6S-17-09621-409

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

RETURN
RECEIPT
TO JEFF

BUILDING DEPARTMENT
COLUMBIA COUNTY FLORIDA
135 NE HERNANDO AVENUE • PHONE 386-758-1008
LAKE CITY, FLORIDA 32055

001574

RECEIVED FROM: Hardee Env & Perm. Hing Inc. DATE 5-9 20 12
(John Green)
Application ☒ No: 1205-23 DOLLARS \$ 15.00
Pre-Inspection ☐ Cash or Check 3816
Service Charge ☐
Re-Inspection ☐
BOARD OF COUNTY COMMISSIONERS
BY: L. Hodson



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ryan Beville (license holder name), licensed qualifier
for Adam Mikell Powering & Electrical Distribution LLC (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Adam Mikell</u>	1. <u>Adam Mikell</u>
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

[Signature]
Licensed Qualifiers Signature (Notarized)

EC-13104282
License Number

5/17/12
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Adam Mikell
personally appeared before me and is known by me or has produced identification
(type of I.D.) FLDL# M240003830580 on this 17 day of May, 2012.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)

