

DATE 02/28/2007

Columbia County Building Permit

PERMIT  
000025579

This Permit Expires One Year From the Date of Issue

APPLICANT KELLY FORD PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER JIM DELONG PHONE 561.310.7646  
ADDRESS 360 NW ADRIENNE GLN LAKE CITY FL 32055  
CONTRACTOR DALE HOUSTON PHONE 386.752.7814  
LOCATION OF PROPERTY 41-N TO FALLING CREEK RD,TR TO ORBISON,TL TO ADRIENNE,TL &  
IT'S @ THE CORNER ON L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA 4.50 HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING CHI MAX. HEIGHT 35  
Minimum Set Back Requirements: STREET-FRONT 20.00 REAR 15.00 SIDE 5.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 02-3S-16-01910-018 SUBDIVISION CARTER ACRES  
LOT 17 BLOCK PHASE UNIT 1 TOTAL ACRES 4.50

000001341 IH0000040  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
18"X32"MITERED 07-00157N BLK JTH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: PER COUNTY ATTY. - OK BECAUSE OF DEED RESTRICTIONS THAT LIMITS  
COMMERCIAL DEVELOPMENT. 1 FOOT ABOVE ROAD.

Check # or Cash 1018

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ SURCHARGE FEE \$  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.06 WASTE FEE \$ 117.25  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 456.31  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS  
PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED  
FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR  
IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY  
BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER  
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK  
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-08) Zoning Official Cjs 2/28/07 Building Official OK JTH 2-22-07

AP# 0102-59 Date Received 2/21 By JW Permit # 13411 25579

Flood Zone X Development Permit N/A Zoning CHI Land Use Plan Map Category COMM

Comments per 125 per co. atty. OK because of deed rest. that limit commercial devel.

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☐ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 2-35-16-01910-018 Subdivision CANTER ACRES

☒ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2007

Applicant Dale Burd on Lerby Ford Phone # 386-497-2311

Address PO Box 39, Ft White, FL 32038

Name of Property Owner Jim DeLong Phone # 561-310-7646

911 Address 360 NW ADRIENNE GLEN, LC 21 32055

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Jim DeLong Phone # 561-310-7646

Address 13797 55<sup>TH</sup> LANE NORTH, NW 1<sup>ST</sup> Palm Bch, FL, 33412

Relationship to Property Owner SAME

Current Number of Dwellings on Property 0

Lot Size 398x480x662x398 Total Acreage 4.5

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property 41 North, TR on FALLING CREEK ROAD, TL on ORBISON, TL on ADRIENNE TO CORNER ON LEFT

Name of Licensed Dealer/Installer Dale Hoston Phone # 386-752-7814

Installers Address 136 SW BARRS GLEN, LAKE CITY, FL 32024

License Number IH 0000040 Installation Decal # 258676

107 - 1018 -

JW called Dale 2.28.07



Prepared by:  
Elaine R. Davis / Kim Albritton  
American Title Services of Lake City, Inc.  
330 SW Main Boulevard  
Lake City, Florida 32025

File Number: 05-885

## Warranty Deed

Made this January 10, 2006 A.D.

By Yvonne C. Griffin f/k/a Rachel Yvonne Revels, 313 Carver Falls Chase, Canton, GA 30114, hereinafter called the grantor,  
to Jim Delong and Carol Delong, husband and wife, whose post office address is: 13797 75th Lane North, West Palm Beach, Florida  
33412, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 17, of Carter Acres Subdivision Unit 1, according to the Plat thereof, as recorded in Plat Book 5, at Page 12, 12a and 12b, of the Public Records of Columbia County, Florida

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: R01910-018

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

Inst:2006000930 Date:01/13/2006 Time:16:24

Doc Stamp-Deed : 455.00

10 DC, P. Dewitt Cason, Columbia County B:1071 P:234



Prepared by:  
Elaine R. Davis / Kim Albritton  
American Title Services of Lake City, Inc.  
330 SW Main Boulevard  
Lake City, Florida 32025

File Number: 05-885

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

Jacqueline W. Carver  
Witness Printed Name Jacqueline W. Carver

Yvonne C. Griffin f/k/a Rachel Yvonne Revels (Seal)  
Yvonne C. Griffin f/k/a Rachel Yvonne Revels  
Address: 313 Carver Falls Chase, Canton, GA 30114

Tara Jackson  
Witness Printed Name Tara Jackson

State of GA

County of Cherokee

The foregoing instrument was acknowledged before me this 10 day of January, 2006, by Yvonne C. Griffin f/k/a Rachel Yvonne Revels, who is/are personally known to me or who has produced Florida DL as identification.

Notary Public

Print Name Brian Clark

My Commission Expires 12-9-07



Inst:2006000930 Date:01/13/2006 Time:16:24

Doc Stamp-Deed : 455.00

DC, P. Dewitt Cason, Columbia County B:1071 P:235



# Columbia County Property Appraiser

DB Last Updated: 12/29/2006

Parcel: 02-3S-16-01910-018

## 2007 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	DELONG JIM & CAROL		
<b>Site Address</b>			
<b>Mailing Address</b>	13797 75TH LANE NORTH WEST PLAM BEACH, FL 33412		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Neighborhood</b>	1316.01	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA03	<b>Market Area</b>	03
<b>Total Land Area</b>	4.590 ACRES		
<b>Description</b>	LOTS 17 CARTER ACRES S/D UNIT I. ORB 461-685, WD 1071- 234.		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$25,245.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$25,245.00

<b>Just Value</b>	\$25,245.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$25,245.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$25,245.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
1/10/2006	1071/234	WD	V	Q		\$65,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	4.590 AC	1.00/1.00/1.00/1.00	\$5,500.00	\$25,245.00

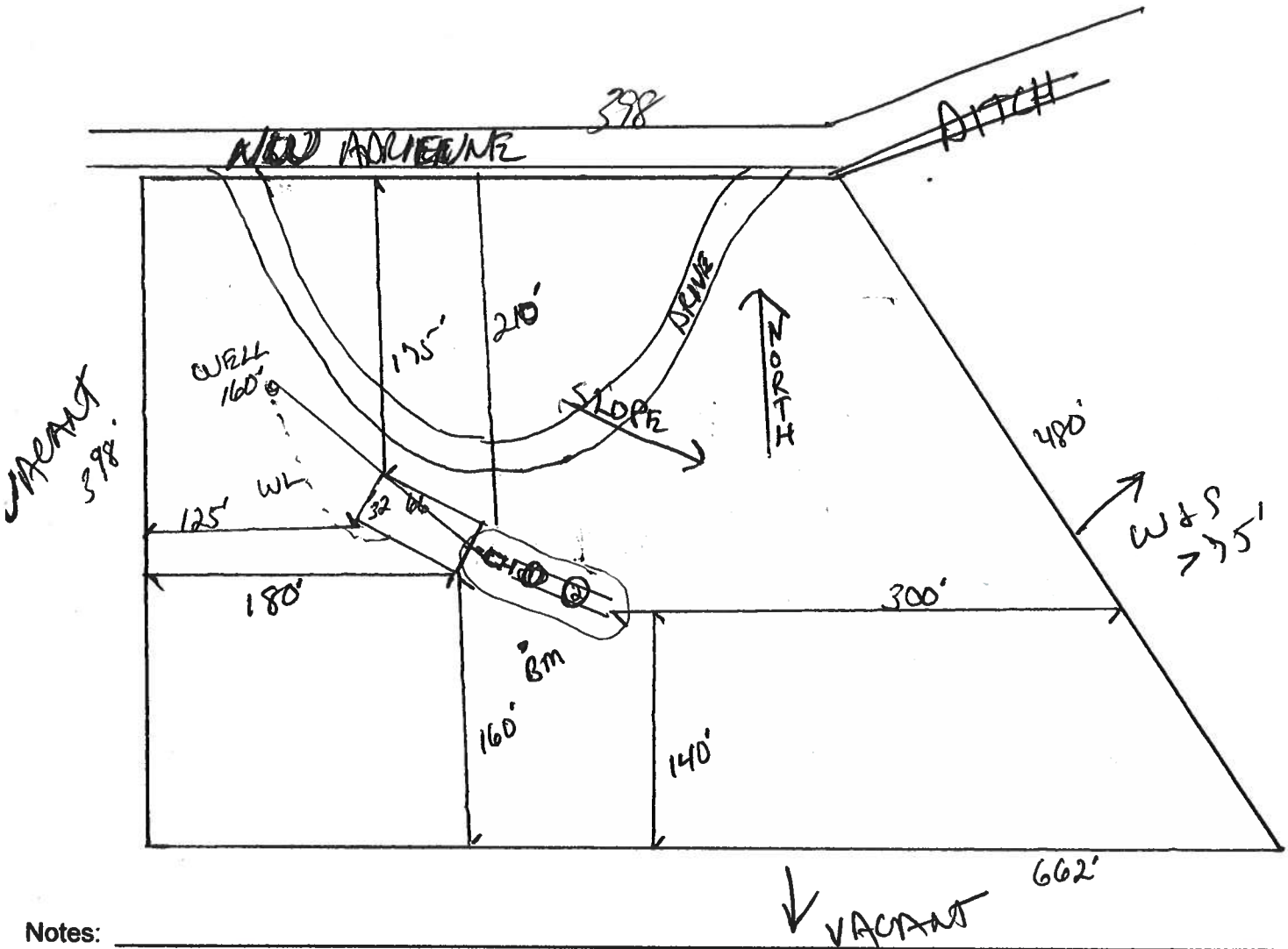


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Site Plan submitted by: Rock D F MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



**A & B Construction Inc.**

**P. O. Box 39**

**Ft. White, FL, 32038**

**386-497-2311**

**2/20/2007**

**To: Columbia County Building & Zoning Department**

**Description of well to be installed for Customer:**

**Located at Address:**

**1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.**

  
**William Bias**



# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Permit # 14000004

Address of home being installed

Mr. Anderson

Manufacturer

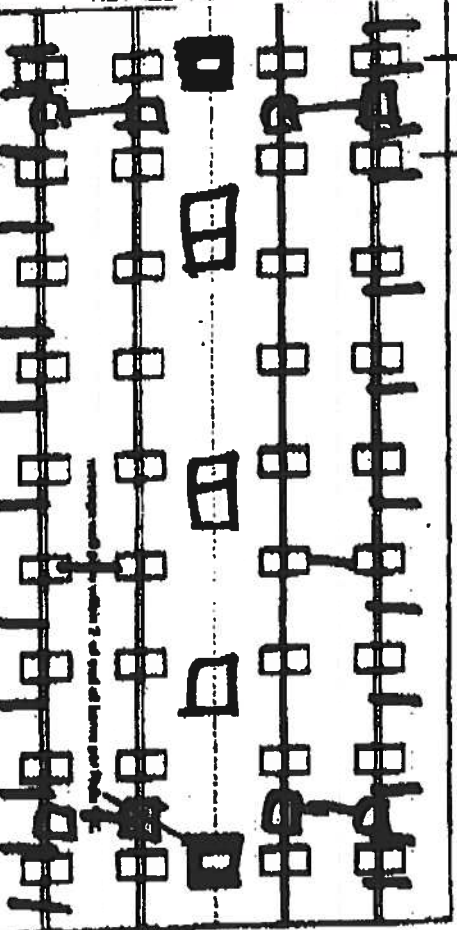
Scottbilt Length x width 70x32

NOTE: If home is a single story, fill out one half of the following plan. If home is a split or grand who already has a permit for home

I understand Lateral Area Systems cannot be used on any home (new or used) where the allowed feet exceed 5 ft 4 in.

Installer's initials

[Signature]



32x70-1000 S&I 23x31  
Diets 11p side 6 oak  
Pneumatic 12p side 54 oak  
6-Longitudinal S&I

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single web ☐ Wind Zone II ☒ Wind Zone III ☐

Double web ☒ Installation Detail # 278174

Triple web ☐ Serial # 01775 AKB

## PERMITS TABLE FOR USED HOMES

Load bearing capacity (sq ft)	10' x 10' (100)	10' x 12' (120)	12' x 12' (144)	12' x 16' (192)	16' x 16' (256)	16' x 20' (320)	20' x 20' (400)	20' x 24' (480)	24' x 24' (576)	24' x 28' (672)
10' x 10' (100)	1	1	1	1	1	1	1	1	1	1
10' x 12' (120)	1	1	1	1	1	1	1	1	1	1
12' x 12' (144)	1	1	1	1	1	1	1	1	1	1
12' x 16' (192)	1	1	1	1	1	1	1	1	1	1
16' x 16' (256)	1	1	1	1	1	1	1	1	1	1
16' x 20' (320)	1	1	1	1	1	1	1	1	1	1
20' x 20' (400)	1	1	1	1	1	1	1	1	1	1
20' x 24' (480)	1	1	1	1	1	1	1	1	1	1
24' x 24' (576)	1	1	1	1	1	1	1	1	1	1
24' x 28' (672)	1	1	1	1	1	1	1	1	1	1

Interpretation Note: 1 per spacing table.

## PERMITS TABLE

Load bearing capacity (sq ft)	10' x 10' (100)	10' x 12' (120)	12' x 12' (144)	12' x 16' (192)	16' x 16' (256)	16' x 20' (320)	20' x 20' (400)	20' x 24' (480)	24' x 24' (576)	24' x 28' (672)
10' x 10' (100)	1	1	1	1	1	1	1	1	1	1
10' x 12' (120)	1	1	1	1	1	1	1	1	1	1
12' x 12' (144)	1	1	1	1	1	1	1	1	1	1
12' x 16' (192)	1	1	1	1	1	1	1	1	1	1
16' x 16' (256)	1	1	1	1	1	1	1	1	1	1
16' x 20' (320)	1	1	1	1	1	1	1	1	1	1
20' x 20' (400)	1	1	1	1	1	1	1	1	1	1
20' x 24' (480)	1	1	1	1	1	1	1	1	1	1
24' x 24' (576)	1	1	1	1	1	1	1	1	1	1
24' x 28' (672)	1	1	1	1	1	1	1	1	1	1

1. Show plan pad size  
Perimeter plan pad size 112x14  
Other plan pad size (required by the code) 112x14

Draw the approximate locations of openings and openings 4 feet or greater. Use the symbol to show the place.

List all openings with openings greater than 4 feet and their plan pad sizes below.

Opening          Plan pad size         

WINDZON CONSTRUCTION

Longitudinal Spacing Devices (LSD)  
Manufacturer WINDZON CONSTRUCTION  
Longitudinal Spacing Devices w/ Lateral Area  
Manufacturer WINDZON CONSTRUCTION

Serial Number

Longitudinal Spacing Devices w/ Lateral Area  
Manufacturer WINDZON CONSTRUCTION

Use Technosols Longitudinal Spacing



PERMIT NUMBER

**POCKET PERIMETER TEST**

The pocket penetrometer tests are rounded down to or check here to decimal 1000 in. and

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PERIMETER TEST METHOD**

1. Test the perimeter of the frame at 5 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

\_\_\_\_\_

The results of the large probe test to \_\_\_\_\_ inch pounds or check here if you are checking 5 anchors without loading. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A radio approved laser arm system is being used and 4 ft anchors are allowed at the adjacent locations. 1 undersized 5 ft anchors are required at all locations the points above the large test reading to 275 or less and where the results from manufacturer (they require anchors with 4000 lb breaking capacity).

Inspector's Initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Inspector Name

Date Tested

\_\_\_\_\_

Current electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. \_\_\_\_\_

\_\_\_\_\_

Current all wires attach to an existing source, tap or splice tank. Pg. \_\_\_\_\_

Current all points under supply piping to an existing water or sewer, water tap, or other independent water supply system. Pg. \_\_\_\_\_

Site Inspector

Date and organic materials removed \_\_\_\_\_  
Water drainage: Retard \_\_\_\_\_ Seal \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Foundation walls with walls

Footer: \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_  
Walls: \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_  
Roof: \_\_\_\_\_ Length \_\_\_\_\_ Spacing \_\_\_\_\_

For small frame walls, 30 gauge, 6" ribs, galvanized metal sheetrock be contained over the peak of the roof and fastened with gyls.

\_\_\_\_\_

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, rot and insect damage can be a result of a poorly installed or no gasket being installed. I understand a ship of laps will not serve as a gasket.

Inspector's Initials

Inspector Name

Date Tested

Insulated: \_\_\_\_\_  
Subsided Floor: Yes \_\_\_\_\_  
Between Walls: Yes \_\_\_\_\_  
Bottom of Ridgebeam: Yes \_\_\_\_\_

\_\_\_\_\_

The bottomboard will be replaced under lap. Yes \_\_\_\_\_  
Siding on walls is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

\_\_\_\_\_

Starting to be installed: Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of building: Yes \_\_\_\_\_ No \_\_\_\_\_  
Range hood vent installed outside of building: Yes \_\_\_\_\_ No \_\_\_\_\_  
Drain lines supported at 4 foot intervals: Yes \_\_\_\_\_ No \_\_\_\_\_  
Electrical conductors protected: Yes \_\_\_\_\_ No \_\_\_\_\_  
Other: \_\_\_\_\_

Insulator verifies all information given with site permit worksheet to accurate and true based on the

Inspector's Signature \_\_\_\_\_ Date \_\_\_\_\_

Inspector Signature



# MULTIPLE SECTION PIER LOADS

EXAMPLE  
32 DOUBLE WIDE  
UNITS  
20 PSF ROOF

15' WIDE WITH MAX. 14 INCH OVERHANG  
(180" FLOOR WITH MAX. 14 INCH OVERHANG)

MAX. PIER SPACING	PIER LOADS IN POUNDS	MIN. FOOTING AREA (SQ. INCHES) ** 256 SQ. INCHES MIN. ** FOR SOIL BEARING CAPACITY SPECIFIED				
		SOIL BEARING CAPACITY	1000 PSF	1500 PSF	2000 PSF	2500 PSF
4'-0" O.C.	2748		488	314	256 **	256 **
5'-0" O.C.	3436		598	385	284	256 **
6'-0" O.C.	4123		708	456	335	256 **
7'-0" O.C.	4810		818	527	388	256 **
8'-0" O.C.	5497		928	596	439	288

- PIERS TO BE INSTALLED NOT MORE THAN 2'-0" FROM EACH END OF FLOOR AND AT A MAXIMUM PIER SPACING AS SPECIFIED IN CHART SHOWN ABOVE
- INDIVIDUAL PIER SPACING MAYBE EXCEEDED BY UP TO 10% SO LONG AS THE AVERAGE SPACING DOES NOT EXCEED TABULATED SPACING VALUES SHOWN ABOVE

## SIDEWALL OPENINGS FOOTING AREAS

MAXIMUM OPENING	PIER LOADS IN POUNDS	MIN. FOOTING AREA (SQ. INCHES) ** 256 SQ. INCHES MIN. ** FOR SOIL BEARING CAPACITY SPECIFIED				
		SOIL BEARING CAPACITY	1000 PSF	1500 PSF	2000 PSF	2500 PSF
4'-0"	520		256 **	256 **	256 **	256 **
6'-0"	780		256 **	256 **	256 **	256 **
8'-0"	1040		256 **	256 **	256 **	256 **
10'-0"	1300		256 **	256 **	256 **	256 **
12'-0"	1516		298	256 **	256 **	256 **
14'-0"	1821		339	256 **	256 **	256 **
16'-0"	2081		382	256 **	256 **	256 **
18'-0"	2341		423	273	256 **	256 **
20'-0"	2601		465	298	256 **	256 **

## MARRIAGE WALL OPENINGS FOOTING AREAS

MAXIMUM OPENING	PIER LOADS IN POUNDS	MIN. FOOTING AREA (SQ. INCHES) ** 256 SQ. INCHES MIN. ** FOR SOIL BEARING CAPACITY SPECIFIED				
		SOIL BEARING CAPACITY	1000 PSF	1500 PSF	2000 PSF	2500 PSF
4'-0"	900		256 **	256 **	256 **	256 **
6'-0"	1350		265	256 **	256 **	256 **
8'-0"	1800		336	256 **	256 **	256 **
10'-0"	2250		408	263	256 **	256 **
12'-0"	2700		480	309	256 **	256 **
14'-0"	3150		553	355	262	256 **
16'-0"	3600		625	401	296	256 **
18'-0"	4050		696	448	330	280
20'-0"	4500		768	494	365	334
22'-0"	4950		913	540	398	362
24'-0"	5400		985	587	432	362
26'-0"	5850		1056	633	467	388
28'-0"	6300		1106	680	501	416
30'-0"	6750		1128	726	535	442
32'-0"	7200		1200	772	569	450
34'-0"	7650		1273	818	603	478
36'-0"	8100		1345	864	637	505
38'-0"	8550		1416	911	671	532
40'-0"	9000		1488	957	706	559

- THE SIDEWALL OPENING CHART ABOVE SPECIFIES THE PIER LOAD AND MIN. FOOTING AREA REQUIRED FOR SUPPORTING END STUD COLUMNS (CLEAR SPAN ON ONE SIDE OF COLUMNS ONLY). FOR PIERS SUPPORTING CENTER STUD COLUMNS ADD THE CLEAR SPANS ON EACH SIDE OF CENTER COLUMNS TOGETHER BEFORE USING THE TABLE TO DETERMINE THE REQUIRED PIER LOAD AND FOOTING AREA.
- THE MARRIAGE WALL OPENING CHART ABOVE SPECIFIES THE PIER LOAD AND MIN. FOOTING AREA REQUIRED FOR SUPPORTING END STUD COLUMNS (CLEAR SPAN ON ONE SIDE OF COLUMNS ONLY). FOR PIERS SUPPORTING CENTER STUD COLUMNS ADD THE CLEAR SPANS ON EACH SIDE OF CENTER COLUMNS TOGETHER BEFORE USING THE TABLE TO DETERMINE THE REQUIRED PIER LOAD AND FOOTING AREA.

THE MARRIAGE WALL CHART ABOVE ASSUMES A COLUMN IS LOCATED IN BOTH HALFS OF THE DOUBLE WIDE HOME (LOAD IN THE TABLE IS LOAD FROM EACH HALF COMBINED). FOR COLUMNS LOCATED IN ONLY ONE HALF OF THE DOUBLE WIDE DIVIDE THE CLEAR SPAN OR SUM OF CLEAR SPANS BY 2 BEFORE USING THE TABLE ABOVE.

- SHEARWALL PIERS MUST BE DESIGNED TO SUPPORT A PIER LOAD OF 4000 POUNDS. FOR PLF LOADS THAT DO NOT EXCEED 300PLF, PIER LOADS MAYBE REDUCED TO 3000 POUNDS.



HARTON



## LIMITED POWER OF ATTORNEY

I, Dale Houston, License # IH-0000040 do hereby authorize Dale Burd, Rocky Ford  
or Kelly Ford to be my representative and act on my behalf in all aspects of  
applying for a **MOBILE HOME PERMIT** to be installed any of the following  
Counties; Alachua, Baker, Bradford, Columbia, Dixie, Gilchrist, Hamilton,  
Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru  
9/30/07.

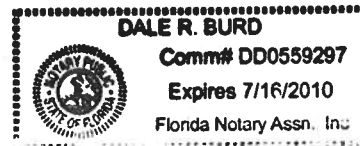
Dale Houston  
(Signature)

10-16-06  
(Date)

Sworn and subscribed before me this 16 day of OCT, 2006.

[Signature]  
Notary Public

Personally Known: \_\_\_\_\_  
Produced ID (Type): \_\_\_\_\_





**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, DALE HOUSTON, license number 1H00000040  
Please Print

Do hereby state that the installation of the manufactured home for:

DALE BURD OR ROY FORD at NW ADRIANNE GLEN  
Applicant 911 Address

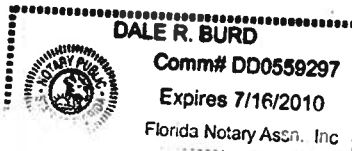
will be done under my supervision.

DALE HOUSTON  
Signature

Sworn to and subscribed before me this 19 day of FEB  
2007

Notary Public

Signature



My Commission Expires: \_\_\_\_\_  
Date



# COLUMBIA COUNTY 9-1-1 ADDRESSING

**P. O. Box 1787, Lake City, FL 32056-1787**

**PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com**

## Addressing Maintenance

**To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.**

**DATE REQUESTED:** 2/20/2007 **DATE ISSUED:** 2/22/2007

**ENHANCED 9-1-1 ADDRESS:**

360 NW ADRIENNE

**GLN**

LAKE CITY FL 32065

**PROPERTY APPRAISER PARCEL NUMBER:**

02-35-16-01910-018

**Remarks:**

LOT 17 CARTER ACRES S/D UNIT 1

Jim DeLong

**FAXED** By: Kristina  
Date: 2-22-07

**Address Issued By:**

**Columbia County 9-1-1 Addressing / GIS Department**

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

**Approved Address**

632

**FEB 22 2007**

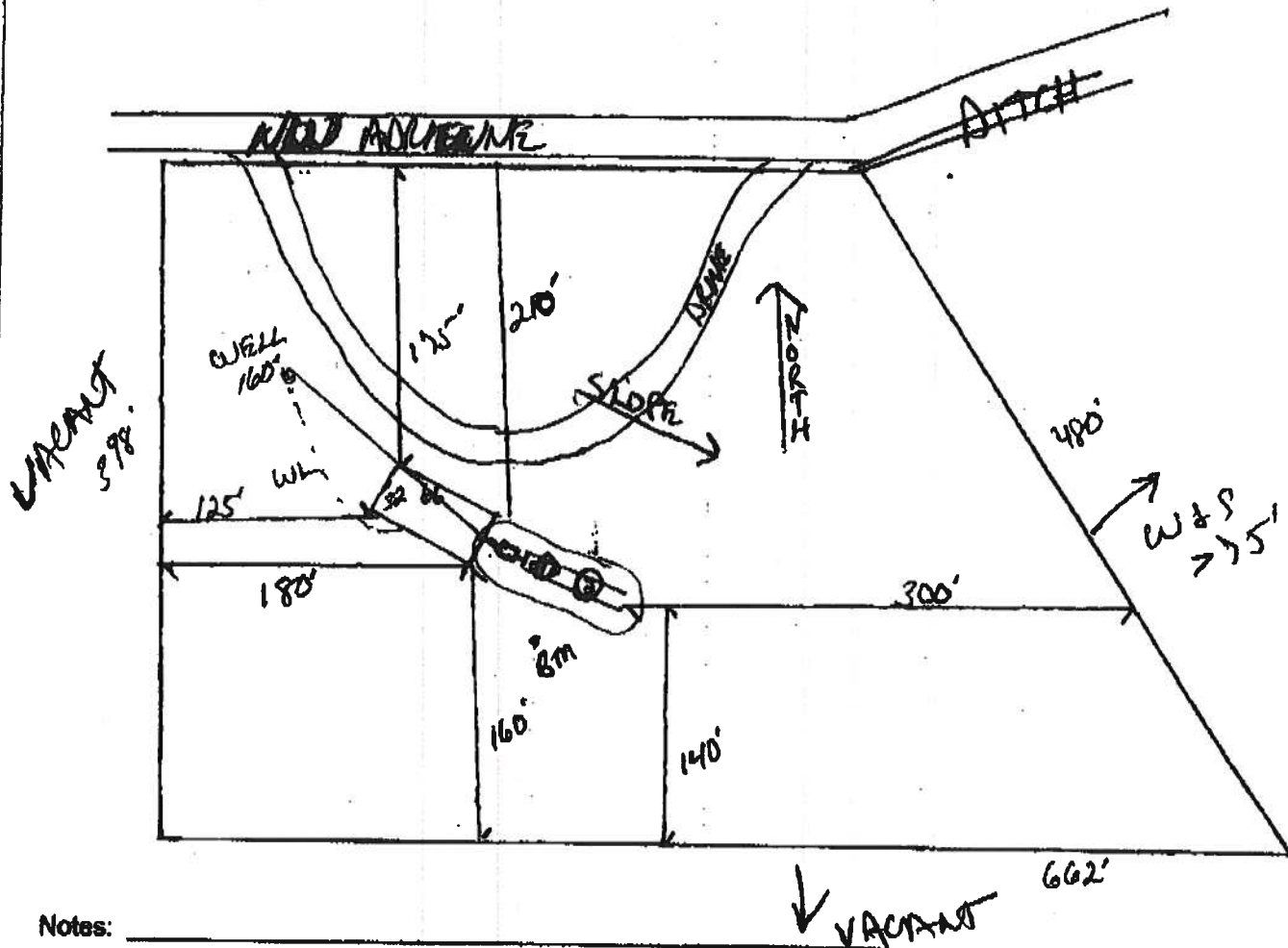
**911Addressing/GIS Dept**



Permit Application Number 07-00157N

**PART II - SITEPLAN -**

**Scale: 1 inch = 50 feet.**



**Site Plan submitted by:**

**Plan Approved**

**Not Approved**

**MASTER CONTRACTOR**

Date \_\_\_\_\_

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000001341**

DATE 03/01/2007 PARCEL ID # 02-3S-16-01910-018  
APPLICANT KELLY FORD PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER JIM DELONG PHONE 561.310.7646  
ADDRESS 360 NW ADRIENNE GLN LAKE CITY FL 32055  
CONTRACTOR DALE HOUSTON PHONE 386.752.7814  
LOCATION OF PROPERTY 41-N TO FALLING CREEK RD,TR TO ORBISON,TL TO ADRIENNE,TL &  
IT'S @ THE CORNER ON L.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT CARTER ACRES 17 1

SIGNATURE KELLY FORD ..SIGNATURE ON FILE.....

**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
  - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**





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**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 02-3S-16-01910-018

Building permit No. 000025579

Permit Holder DALE HOUSTON

Owner of Building JIM DELONG

Location: 360 NW ADRIENNE GLEN(CARTER ACRES, LOT 17)

Date: 03/21/2007



*[Signature]*  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*