



# Columbia County, FL.

## New Residential Construction Permit #000054955

### Issued February 12, 2026



\* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

**OWNER:** JONES KATHY GRAHAM, JONES **PHONE:** (561) 596-0929 **ADDRESS:** 1067 NW PARNELL AVE LAKE CITY, FL 32055 JULIUS

**PARCEL:** 28-2S-16-01772-041 **ZONING:** AGRICULTURE - 3 A-3 **FLOOD ZONE:** X **Coords:** -82.73,30.29

**SUBDIVISION:** PINE HILLS ADDITION **LOT:** 1 **BLK:** A **PHASE:** **UNIT:** **ACRES:** 1.77

### CONTRACTORS

**NAME:** BRYAN ZECHER

**BUSINESS:** BRYAN ZECHER HOMES INC

**ADDRESS:**  
POB 815  
LAKE CITY, FL 32056

**PHONE:** 386.867.4994

**LICENSE:** CBC1257343 -

| License    | License Title       | Contractor              | Business               |
|------------|---------------------|-------------------------|------------------------|
| CAC1818631 | CERT. A/C CLASS "B" | ANTHONY R FRANKS        | LANE HEATING & AIR LLC |
| CFC1427145 | PLUMBING CONTRACTOR | CODY BARRS              | BARRS PLUMBING INC     |
| EC13012104 | CERT. ELECTRICAL    | DONALD HOLLINGSWORTH II | HOLLY ELECTRIC INC     |
| CCC1332899 | CERT. ROOFING       | DANIEL BYRD             | BYRDS EYE ROOFING INC  |

### PROJECT DETAILS

\*MFE = 12" ABOVE THE ADJACENT GROUND FOR THE ENTIRE PERIMETER OF THE FOUNDATION, INSPECTOR TO CONFIRM

\*FINAL DRIVE & SEPTIC REQUIRED PRIOR TO RELEASE OF POWER

\*ASSESSMENTS OWED @ PERM POWER

\*BLOWER DOOR AND FINAL TERMITE REQUIRED PRIOR TO CO

|                                         |                        |
|-----------------------------------------|------------------------|
| <b>THIS IS THE CONSTRUCTION OF A:</b>   | Single Family Dwelling |
| <b>HEATED AREA (SQFT):</b>              | 2456                   |
| <b>TOTAL AREA (SQFT):</b>               | 3607                   |
| <b>STORIES:</b>                         | 1                      |
| <b>BUILDING HEIGHT:</b>                 | 15                     |
| <b>BUILDING CODE CONSTRUCTION TYPE:</b> | V                      |
| <b>BUILDING CODE ELEMENT:</b>           | B                      |
| <b>BUILDING CODE OCCUPANCY TYPES:</b>   | Residential            |
| <b>OCCUPANCY USE TITLE:</b>             | single family dwelling |
| <b>SETBACKS FRONT:</b>                  | 30'                    |
| <b>SETBACK SIDE 1:</b>                  | 25'                    |

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**NOTICE:** Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

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|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SETBACKS REAR:                                                                  | 25'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SEPTIC# (00-0000) OR (X00-000):                                                 | 25-0776                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SERVICE AMPS:                                                                   | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BUILDING CODE EDITION:                                                          | 2023 Florida Building Code 8th Edition and 2020 National Electrical Code                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ELEVATION REGULATION                                                            | Engineers Elevation Letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FINISHED FLOOR REQUIREMENT:                                                     | 12" above adjacent ground for entire perimeter                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FEMA MAP NUMBER :                                                               | 12023C0186D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SEALED ROOF DECKING OPTIONS. (MUST SELECT ONE OPTION PER FBC 2023 8TH EDITION): | a minimum 4-inch wide strip of selfadhering polymer-modified bitumen complying with ASTM D1970 or a minimum 3 ¾ - inch wide strip of selfadhering flexible flashing tape complying with AAMA 711, applied over all joints in the roof decking. A felt underlayment complying with ASTM D226 Type II, ASTM D4869 Type III or IV, or ASTM D6757, or a synthetic underlayment meeting the performance requirements specified, is required to be applied over the strips/tape over the entire roof. |

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