

Loan Number: 2020062679

This Instrument Prepared By:  
Angie Osborne  
First Federal Bank  
9700 Touchton Rd  
Jacksonville, FL 32246

After Recording Return To:  
FIRST FEDERAL BANK, ATTN: POST CLOSING  
3010 ROYAL BLVD SOUTH STE 230  
ALPHARETTA, GEORGIA 30022

Inst: 202412020267 Date: 09/18/2024 Time: 2:43PM  
Page 1 of 5 B: 1523 P: 2448, James M Swisher Jr, Clerk of Court  
Columbia, County, By: AH  
Deputy Clerk

File 7-20277

[Space Above This Line For Recording Data]

Permit No.: \_\_\_\_\_

Tax Folio No.: 11-4S-17-08320-102

## NOTICE OF COMMENCEMENT

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property: 572 SE Nature Dr, Lake City, Florida 32025  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".  
A.P.N.: 11-4S-17-08320-102  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. General description of improvement: Construction of Residential Single Family Home
3. Owner information or Lessee information if the Lessee contracted for the improvement:
  - a. Name and address: Logan Jack  
13742 Beckman Dr  
Windermere, Florida 34786



- b. Interest in property: FeeSimple
- c. Name and address of fee simple title holder (if other than Owner): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. a. Contractor (name and address): Bryan Zecher Construction  
PO Box 815  
Lake City, Florida 32056
- b. Contractor's phone number: (386) 867-4994
5. Surety (if applicable, a copy of the payment bond is attached):
- a. Name and address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Phone Number: \_\_\_\_\_
- c. Amount of bond: \_\_\_\_\_
6. a. Lender: FIRST FEDERAL BANK  
9700 TOUCHTON ROAD STE 101  
JACKSONVILLE, FLORIDA 32246
- b. Lenders phone number: (877) 499-0572
7. Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:
- a. Name and address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Phone numbers of designated persons: \_\_\_\_\_
8. a. In addition to himself, Owner designates FIRST FEDERAL BANK  
of \_\_\_\_\_  
to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.



b. Phone number of person or entity designated by owner: \_\_\_\_\_

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

 9/17/24  
Borrower Logan Jack Date

 9/17/24  
Borrower Elza Jack Date



State of FLORIDA )  
 )  
County of Columbia )

Sworn to (or affirmed) and subscribed before me by means of:

☒ Physical Presence,

- OR -

☐ Online Notarization,

this 17 day of September, 2024, by  
Date Month Year

Logan Jack AND Elza Jack

*Name of Person Making Statement*



**MADDY M. VAN HOFWEGEN**  
Notary Public  
State of Florida  
Comm# HHS20394  
Expires 1/5/2026

*Signature of Notary Public - State of Florida*

*Name of Notary Typed, Printed or Stamped*

*(Place Notary Seal Stamp Above)*

☐ Personally Known  
☒ Produced Identification

Type of Identification Produced: DV





**EXHIBIT "A"**

Tract No. 2 of Eagle's View, an unrecorded subdivision as per survey by Lauren E. Britt, P.L.S., according to Plat thereof dated June 22, 1987, to-wit:

A part of the South 1/4 of Section 11, Township 4 South, Range 17 East, more particularly described as follows: Commence at the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of said Section 11 and run South 1 Degrees 21 Minutes 50 Seconds East along the East line thereof, 411.73 feet; thence North 87 Degrees 00 Minutes 26 Seconds West 306.81 feet for a Point of Beginning; thence continue North 87 Degrees 00 Minutes 26 Seconds West 110.46 feet; thence South 66 Degrees 57 Minutes 24 Seconds West 316.25 feet; thence South 21 Degrees 56 Minutes 06 Seconds East 833 feet more or less to the centerline of Price Creek; thence in an Easterly and Northerly direction along the centerline of said creek, 293 feet more or less to its intersection with a line bearing South 0 Degrees 32 Minutes 51 Seconds East from the Point of Beginning; thence North 0 Degrees 32 Minutes 51 Seconds West 755 feet more or less to the Point of Beginning. Lying and being situate in Columbia County, Florida.