Inst. Number: 202512016234 Book: 1544 Page: 2446 Page 1 of 1 Date: 7/18/2025 Time: 10:39 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 0.00

| NOTICE OF COMMENCEMENT                                                                                                                 | Clerk's Office Stamp                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Parcel Identification Number:                                                                                                      |                                                                                                                                                                                                                                                                                                |
| 28-35-17-05758-000                                                                                                                     |                                                                                                                                                                                                                                                                                                |
| of the Florida Statutes, the following information is pro-                                                                             | ents will be made to certain real property, and in accordance with Section 713.13 vided in this NOTICE OF COMMENCEMENT.                                                                                                                                                                        |
| 1. Description of property (legal description): 28-35 a) Street (lob) Address: 224 NEAL                                                | pha Terr. Lake City, FC 320550<br>Ce-roof                                                                                                                                                                                                                                                      |
| 2. General description of improvements: Shing I                                                                                        | CC-COOF                                                                                                                                                                                                                                                                                        |
| 3. Owner Information or Lessee information if the Lesse a) Name and address: Shuwanda // b) Name and address of fee simple titleholder | e contracted for the improvements: 11/18 224 NE Alpha Terr. Lake City, FC 32055 (if other than owner)                                                                                                                                                                                          |
| 4. Contractor Information  a) Name and address: Vicholas Ca  b) Telephone No.: 386-205-386                                             | Mucci 268 SE Press Ruth Dr. Lake City, FL                                                                                                                                                                                                                                                      |
| 5. Surety Information (if applicable, a copy of the payme                                                                              | ent bond is attached):                                                                                                                                                                                                                                                                         |
| b) Amount of Bond:                                                                                                                     |                                                                                                                                                                                                                                                                                                |
| 6. Lender                                                                                                                              |                                                                                                                                                                                                                                                                                                |
| a) Name and address: ///A b) Phone No.                                                                                                 |                                                                                                                                                                                                                                                                                                |
|                                                                                                                                        | er upon whom notices or other documents may be served as provided by Section                                                                                                                                                                                                                   |
| , ,                                                                                                                                    | e following person to receive a copy of the Lienor's Notice as provided in                                                                                                                                                                                                                     |
| Section 713 13(f)(b). Florida Statutes:                                                                                                |                                                                                                                                                                                                                                                                                                |
|                                                                                                                                        | OF                                                                                                                                                                                                                                                                                             |
| b) Telephoné No.:                                                                                                                      |                                                                                                                                                                                                                                                                                                |
| Expiration date of Notice of Commencement (the exp is specified):                                                                      | iration date will be 1 year from the date of recording unless a different date                                                                                                                                                                                                                 |
| COMMENCEMENT ARE CONSIDERED IMPROF<br>FLORIDA STATUTES, AND CAN RESULT IN YOU<br>NOTICE OF COMMENCEMENT MUST BE RECO                   | PE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF PER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, JR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A DRIED AND POSTED ON THE JOB SITE BEFORE THE FIRST INCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE NOTICE OF COMMENCEMENT. |
| STATE OF FLORIDA                                                                                                                       |                                                                                                                                                                                                                                                                                                |
| COUNTY OF COLUMBIA 10.                                                                                                                 | 2/111120mbm 100 Lessee's Authorized Office/Director/Partner/Manager                                                                                                                                                                                                                            |
| X                                                                                                                                      | Shur Broke miller                                                                                                                                                                                                                                                                              |
| Pri                                                                                                                                    | nted Name and Signatory's Title/Office                                                                                                                                                                                                                                                         |
| The foregoing instrument was acknowledged before me.                                                                                   | a Florida Notary, this 16th day of July 2025 by:                                                                                                                                                                                                                                               |
| Shuwanda Miller as own-                                                                                                                | i                                                                                                                                                                                                                                                                                              |
| (Name of Person) (Type of Auth                                                                                                         |                                                                                                                                                                                                                                                                                                |
| Personally KnownOR Produced IdentificationX                                                                                            | _type _ LICCUSE                                                                                                                                                                                                                                                                                |
| Notary Signature Land J. Calu                                                                                                          | Notary Stamp or Seal:  DANIEL J. CARLUCCI MY COMMISSION #HH572186 EXPIRES: JUL 28, 2028 Bonded through 1st State Insurance                                                                                                                                                                     |