

DATE 11/10/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027476

APPLICANT WENDY GRENNELL PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
OWNER HERBERT & SUSAN DOUGLAS PHONE 386.752.6581
ADDRESS 7624 SE CR 252 LAKE CITY FL 32025
CONTRACTOR JESSIE CHESTER KNOWLSS PHONE 386.755.6441
LOCATION OF PROPERTY 90-E TO SR 100,TR TO C-241,TR TO C-241,TR TO C-252,TR
GO APPROX. 1 3/4 MILE, PROPERTY ON L.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-4S-18-10524-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 4.00

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0692-N CFS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash CASH REC'D

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 70.62 WASTE FEE \$ 184.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 629.87
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

COLUMBIA COUNTY
BUILDING PERMIT / APPLICATION

Permit

No 09759

DATE 5/26/95

NEW RESIDENT No

APPLICANT'S NAME & ADDRESS Jennifer Waller, Rt. 3 Box 30-3, Lake City PHONE 961-8761

OWNER'S NAME & ADDRESS Herbert Douglas PHONE _____

CONTRACTOR'S NAME N/A PHONE _____

LOCATION OF PROPERTY 441 to 252 to Ebenezer Rd. on corner

TYPE DEVELOPMENT M/H/Septi tility ESTIMATED COST OF CONSTRUCTION \$ _____

FLOOR AREA 24X52 HEIGHT _____ STORIES _____ WALLS _____

FOUNDATION _____ ROOF (type & pitch) _____ FLOOR _____

LAND USE & ZONING A-1 LU- A-1(3) MAX. HEIGHT None

MINIMUM SET BACK: STREET - FRONT / SIDE 30 REAR 25 SIDE 25

NO. EX. D. U. 0 FLOOD ZONE Out CERT. DATE N?A DEV. PERMIT N/A

LEGAL DESCRIPTION (acres) 32-4s-18-10524-000 5 Acres

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

N/A

Contractor's License Number

Jennifer Waller
Applicant / Owner / Contractor

95-200

Septic Tank Number

Deborah

LU & Zoning checked by

Deborah

Approved for issuance by

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer / Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date / app. by date / app. by date / app. by

Under slab rough-in plumbing _____ slab _____ framing _____
date / app. by date / app. by date / app. by

Rough-in plumbing above slab and below wood floor _____
date / app. by

Electrical rough-in _____ Heat and Air Duct _____ Peri. beam _____
date / app. by date / app. by date / app. by

Permanent power _____ Final _____ Pool _____
date / app. by date / app. by date / app. by

COMMENTS: _____

OTHER TYPES OF INSPECTIONS

Culvert existing M / H tie downs, blocking, electricity and plumbing _____
date / app. by date / app. by

Utility Pole _____ Pump pole _____ Reconnection _____
date / app. by date / app. by

BUILDING PERMIT FEE \$ 100.00 ZONING CERT. FEE \$ 25.00 OTHER \$ _____
date / app. by date / app. by

INSPECTORS OFFICE Deborah Hockney CLERKS OFFICE B. Register 5-30-95

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This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

This Permit Expires One Year From Date of Issue.

DATE 10/17/2003

Columbia County Building Permit

PERMIT
000021176

This Permit Expires One Year From the Date of Issue

APPLICANT GAYLE G. EDDY PHONE 352-494-2326

ADDRESS RT 4 BOX 3260 LAKE BUTLER FL 32054

OWNER LANA DOUGLAS & EDWARD TIMMERMAN PHONE 386-752-1431

ADDRESS 2844 SE EBENEZER RD LAKE CITY FL 32055

CONTRACTOR GAYLE EDDY PHONE 386-496-3687

LOCATION OF PROPERTY 441 SOUTH LEFT 252 RIGHT ON EBENEZER RD THEN 2CD HOME TO THE LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 32-4S-18-10524-002 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000714

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 03-0909-E BK BK N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

EXISTING WELL

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic (footer/Slab)

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing slab framing

 date/app. by date/app. by date/app. by

rough-in plumbing above slab and below wood floor Electrical rough-in

 date/app. by date/app. by date/app. by

eat & Air Duct Peri. beam (Lintel) Permanent power

 date/app. by date/app. by date/app. by

.O. Final Pool Reconnection

 date/app. by date/app. by date/app. by

1/H tie downs, blocking, electricity and plumbing Utility Pole

 date/app. by date/app. by date/app. by

ump pole M/H Pole Travel Trailer

 date/app. by date/app. by date/app. by

Culvert Re-roof

 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

SC. FEES \$ 100.00 ZONING CERT. FEE \$ 25.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$

SPECTORS OFFICE L. Hoch CLERKS OFFICE CH

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The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

WARRANTY DEED

THIS INDENTURE, made this 18th day of October 1991, between CORA DOUGLAS, a single person, whose address is P. O. Box 19, Lulu, Florida 32061-0019, Grantor, and LANA LISA DOUGLAS, a single person, whose address is Route 3, Box 30E, Lake City, Florida, 32055, Grantee.

WITNESSETH:

That Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns forever, the following described land, situated, lying and being in Columbia County, Florida;

TOWNSHIP 4 SOUTH - RANGE 18 EAST

Sec. 32: The NW one acre located in the 10 acres off the south side of the SE 1/4 of the NE 1/4 of Section 32, Township 4 South, Range 18 East, and more particularly described as follows:

Begin at the Northwest corner of said 10 acre parcel, running south a distance of 208 feet along the westerly boundary; thence easterly a distance of 208 feet parallel to the souther boundary of said parcel; thence north a distance of 208 feet parallel to the eastern boundary of said parcel; thence west a distance of 208 feet along the northern boundary of said parcel, to the POINT OF BEGINNING, and containing one acre, more or less.

Grantor does hereby fully warrant the title to the land, and will defend the same against the lawful claims of all persons whomsoever ✓

IN WITNESS WHEREOF Grantor has executed this instrument the day and year first above written.

Signed, sealed and delivered
in the presence of:

Mary E. Willis
Witness
Ann Repree
Witness

Cora V. Douglas
CORA DOUGLAS

This Instrument Was Prepared By:
DUANE E. THOMAS, Attorney At Law
P. O. Box 2137
Lake City, FL 32056

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before me, the undersigned authority, personally appeared
CORA DOUGLAS, who being first duly sworn did acknowledge the
execution of the foregoing Warranty Deed.

Witness my hand and official seal this 18th day of
October, 1991.

(SEAL)

Mary E. Willis
Notary Public
My commission expires:

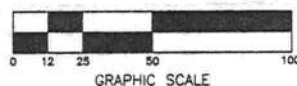
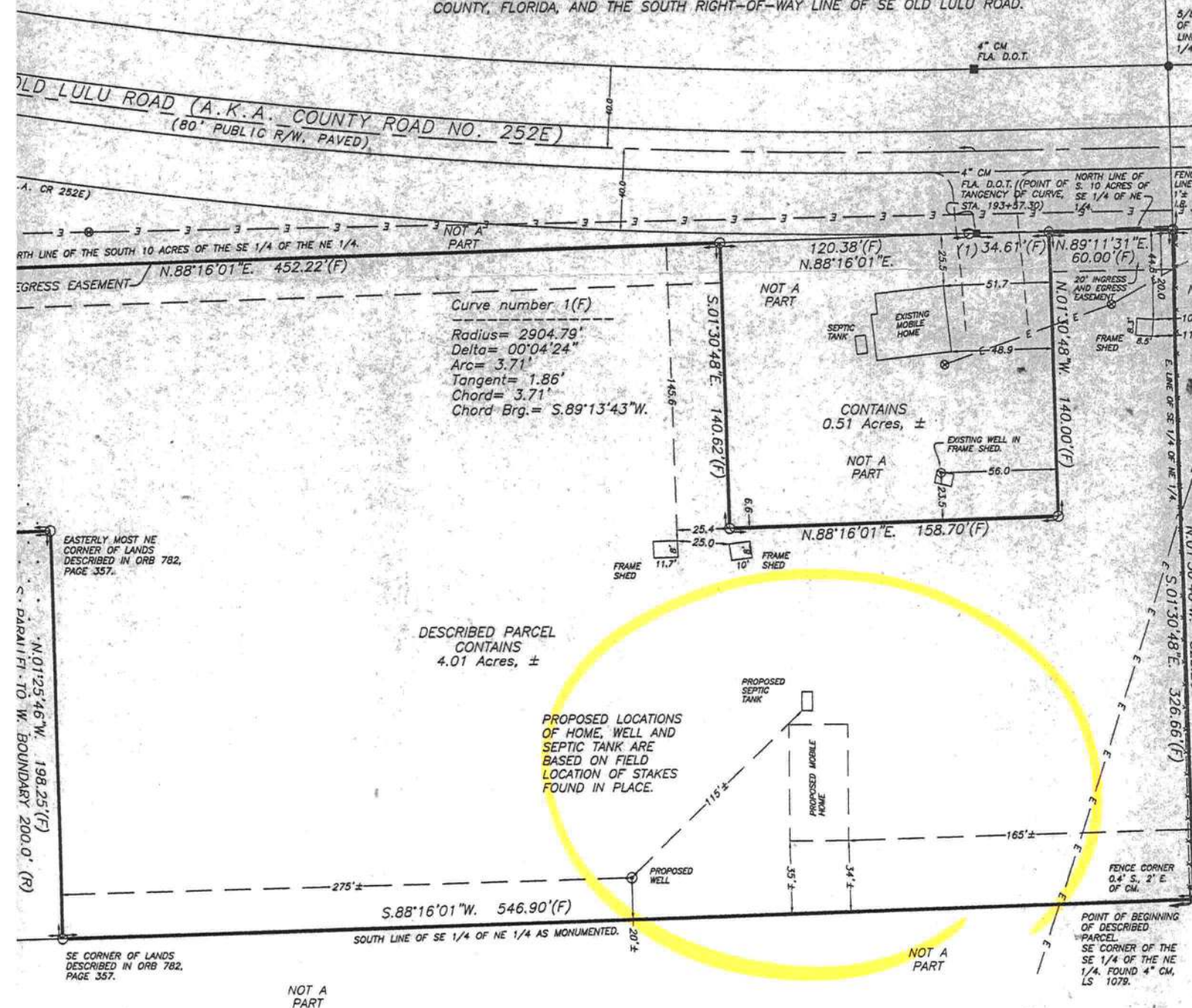
Notary Public, State of Florida
My Commission Expires Mar. 17, 1994
Bonded thru PICHARD Ins. Agency

WITHOUT THE BENEFIT OF AN ABSTRACT
EXCEPTION IS MADE HEREON REGARDING
RESTRICTIONS, AND/OR TITLE CONFLICTS
PROVIDED BY THE CLIENT OR HIS AGENTS.

COMPANY
LE INSURANCE COMPANY

LINE OF SAID LANDS, 130.25 FEET TO A 5/8" IRON ROD, LS 4708; THENCE EASTERLY MOST NE CORNER OF SAID LANDS DESCRIBED IN ORB 782, PAGE 357; THENCE S.88 DEGREES 16'01"W., ALONG THE EASTERLY MOST NORTH LINE OF SAID LANDS, 153.85 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.17 DEGREES 28'28"E., 81.51 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.01 DEGREES 44'28"E., 53.12 FEET TO A 5/8" IRON ROD, LS 4708 SET ON THE NORTH LINE OF THE SOUTH 10 ACRES OF SAID SE ¼ OF THE NE ¼; THENCE N.88 DEGREES 16'01"E., ALONG SAID NORTH LINE OF THE SOUTH 10 ACRES, 452.22 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.01 DEGREES 30'48"E., 140.62 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.88 DEGREES 16'01"E., 158.70 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.01 DEGREES 30'48"W., 140.00 FEET TO A 5/8" IRON ROD, LS 4708 SET ON THE SOUTH RIGHT-OF-WAY LINE OF SE OLD LULU ROAD (A.K.A. COUNTY ROAD NO. 252E), AN 80 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE N.89 DEGREES 11'31"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 60.00 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE EAST LINE OF THE AFOREMENTIONED SE ¼ OF THE NE ¼; THENCE S.01 DEGREES 30'48"E., ALONG SAID EAST LINE, 326.66 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 4.01 ACRES, MORE OR LESS.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY MOST 20 FEET OF THE ABOVE DESCRIBED LANDS ADJACENT TO AND CONTIGUOUS WITH THE NORTH LINE OF THE SOUTH 10 ACRES OF THE SE ¼ OF THE NE ¼ OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND THE SOUTH RIGHT-OF-WAY LINE OF SE OLD LULU ROAD.

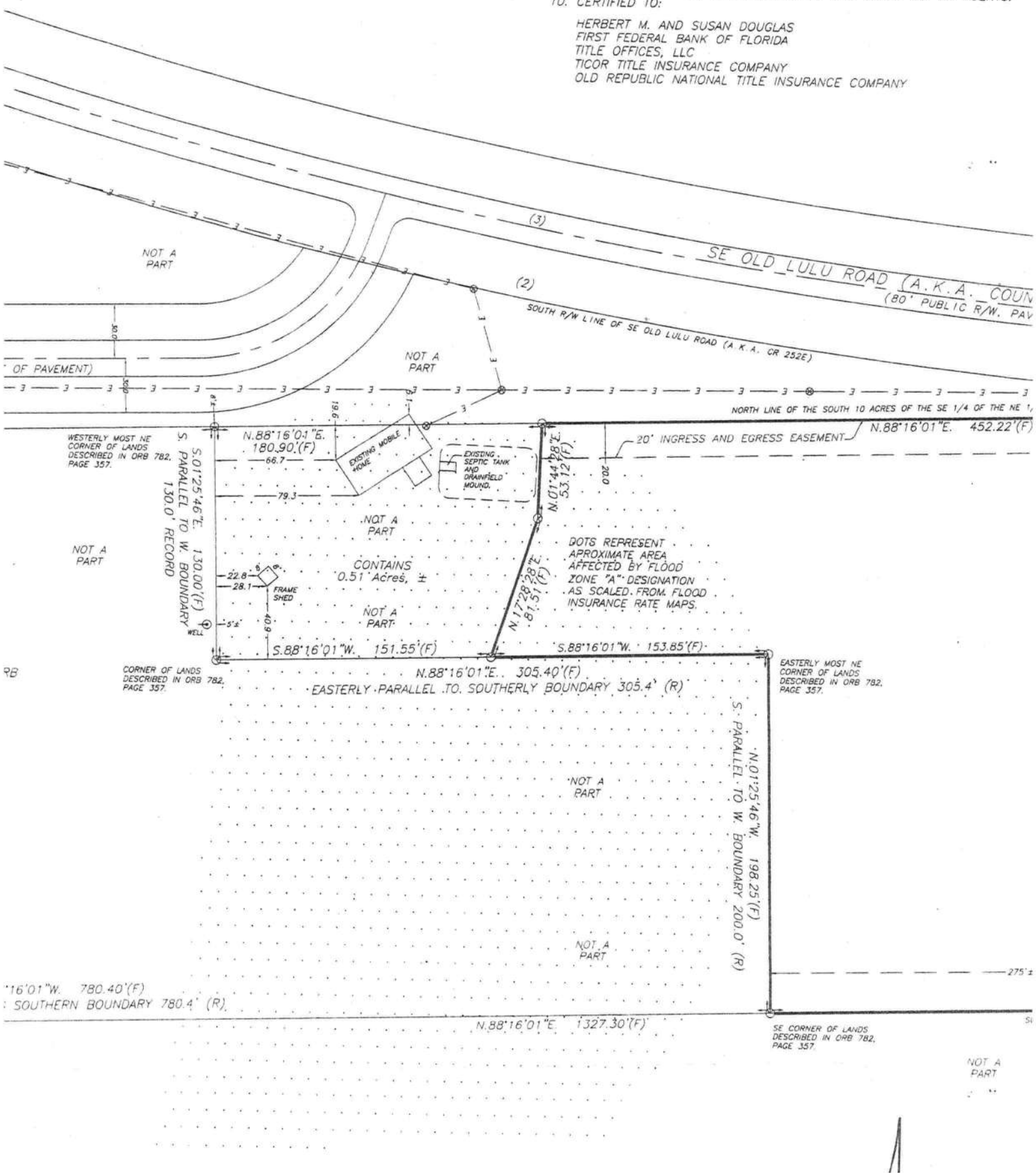


- SYMBOL LEGEND**
- ORI OFFICIAL RECORDS INSTRUMENT
■ CONCRETE MONUMENT FOUND
□ CONCRETE MONUMENT SET
● IRON PIN OR PIPE FOUND
○ 5/8" IRON ROD SET, LS 47
— WIRE FENCE
—E— ELECTRIC UTILITY LINE (OVER)
—UGE— UNDERGROUND ELECTRIC SET
—CTV— CABLE TV LINE (OVERHEAD)
—○— CHAIN LINK FENCE
—◇— WOODEN FENCE
CMP CORRUGATED METAL PIPE
RCP REINFORCED CONCRETE PIPE
LS LAND SURVEYOR
LB LICENSED BUSINESS
ORB OFFICIAL RECORD BOOK
PRM PERMANENT REFERENCE MON
PCP PERMANENT CONTROL POINT
⊗ UTILITY POLE
R/W RIGHT-OF-WAY
NO ID NO IDENTIFICATION

number 3(R)
s= 2864.79'
t= 23°23'40"
1169.72'
rt= 593.12'

- SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS IN THE SE 1/4 OF NE 1/4.
 2. BEARINGS BASED ON FLA. D.O.T. R/W MAP FOR CR 252E USING MONL FOUND ON THE SOUTH R/W OF CR 252E AT STATION 193+57.30 AND
 3. PART OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE ON THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DA JANUARY 6, 1988, COMMUNITY PANEL NO. 120070 0200 B. HOWEVER, PART OF THIS PARCEL IS IN ZONE "A" AND MAY BE SUBJECT TO FLOOD
 4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
 5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
 7. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
 8. CLOSURE OF FIELD SURVEY IS BETTER THAN 1/7500.
 9. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE EXCEPTION IS MADE HEREON REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, AND/OR TITLE CONFLICTS OF RECORD, IF ANY, NOT PROVIDED BY THE CLIENT OR HIS AGENTS.
 10. CERTIFIED TO:

HERBERT M. AND SUSAN DOUGLAS
FIRST FEDERAL BANK OF FLORIDA
TITLE OFFICES, LLC
TICOR TITLE INSURANCE COMPANY
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY



1325.46'(F)

BOUNDARY :
IN SECTION 4
TOWNSHIP 18
RANGE 18
COLUMBIA COU

NE CORNER OF THE
SE 1/4 OF THE NE
1/4 AS MONUMENTED
FOUND 2" I.P., NO ID.

SURVEYOR'S NOTES:

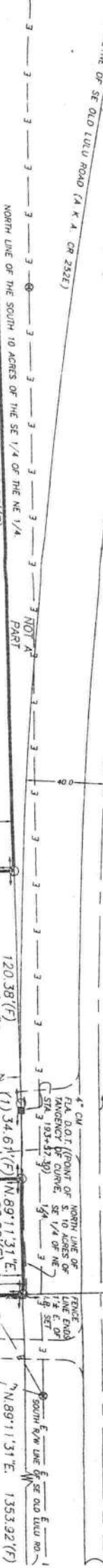
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS IN THE SE 1/4 OF NE 1/4.
2. BEARINGS BASED ON FLA. D.O.T. R/W MAP FOR CR 252E USING MONUMENTS FOUND ON THE SOUTH R/W OF CR 252E AT STATION 193+57.30 AND 208+06±.
3. PART OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JANUARY 6, 1988, COMMUNITY PANEL NO. 120070 0200 B. HOWEVER, PART OF THIS PARCEL IS IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN RECORDS IN THE POSSESSION OF THIS OFFICE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
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FIRST FEDERAL BANK OF FLORIDA
TITLE OFFICES, LLC
TICOR TITLE INSURANCE COMPANY
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

DESCRIPTION:

PART OF THE SOUTH 10 ACRES OF THE SE 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LS 1079, MARKING THE SE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.88 DEGREES 16'01"W., ALONG THE SOUTH LINE OF SAID SE 1/4 OF THE NE 1/4, A DISTANCE OF 546.90 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE SE CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 782, PAGE 357 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.01 DEGREES 25'46"W., ALONG THE EASTERLY MOST LINE OF SAID LANDS, 198.25 FEET TO A 5/8" IRON ROD, LS 4708, MARKING THE EASTERLY MOST NE CORNER OF SAID LANDS DESCRIBED IN ORB 782, PAGE 357; THENCE S.88 DEGREES 16'01"W., ALONG THE EASTERLY MOST NORTH LINE OF SAID LANDS, 153.85 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.17 DEGREES 28'28"E., 81.51 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.01 DEGREES 44'28"E., 53.12 FEET TO A 5/8" IRON ROD, LS 4708 SET ON THE NORTH LINE OF THE SOUTH 10 ACRES OF SAID SE 1/4 OF THE NE 1/4; THENCE N.88 DEGREES 16'01"E., ALONG SAID NORTH LINE OF THE SOUTH 10 ACRES, 452.22 FEET TO A 5/8" IRON ROD, LS 4708; THENCE S.01 DEGREES 30'48"E., 140.62 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.88 DEGREES 16'01"E., 158.70 FEET TO A 5/8" IRON ROD, LS 4708; THENCE N.01 DEGREES 30'48"W., 140.00 FEET TO A 5/8" IRON ROD, LS 4708 SET ON THE SOUTH RIGHT-OF-WAY LINE OF SE OLD LULU ROAD (A.K.A. COUNTY ROAD NO. 252E), AN 80 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE N.89 DEGREES 11'31"E., ALONG SAID SOUTH RIGHT-OF-WAY LINE, 60.00 FEET TO A 5/8" IRON ROD, LS 4708, SET ON THE EAST LINE OF THE AFOREMENTIONED SE 1/4 OF THE NE 1/4; THENCE S.01 DEGREES 30'48"E., ALONG SAID EAST LINE, 326.66 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 4.01 ACRES, MORE OR LESS. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY MOST 20 FEET OF THE ABOVE DESCRIBED LANDS ADJACENT TO AND CONTIGUOUS WITH THE NORTH LINE OF THE SOUTH 10 ACRES OF THE SE 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 18 EAST, COLUMBIA COUNTY, FLORIDA, AND THE SOUTH RIGHT-OF-WAY LINE OF SE OLD LULU ROAD.

SE OLD LULU ROAD (A.K.A. COUNTY ROAD NO. 252E)
(80' PUBLIC R/W, PAVED)



NW CORNER OF THE
SE 1/4 OF THE NE
1/4 AS MONUMENTED.
FOUND 4" CM, ITT
RAYONEER.

S.01°25'46"E. 1317.83'(F)

4" CM
FLA. D.O.T. (POINT
OF CURVE OF
CURVE)

S.67°24'50"E.
89.21'(F)

4" CM
FLA. D.O.T. (POINT
OF CURVE OF
CURVE)

N.01°25'46"W. 294.06'(F)

FOUND 5/8" I.R., LS 5490,
5.7'± N., 1.3'± E. OF W. LINE
OF SE 1/4 OF NE 1/4 AS
MONUMENTED.

NW CORNER OF THE
SOUTH 10 ACRES OF
THE SE 1/4 OF NE 1/4.
SET 5/8" I.R., LS 4708.
(POINT OF BEGINNING OF
LANDS DESCRIBED IN
ORB 782, PAGE 357)

WEST LINE OF SE 1/4 OF NE 1/4

N.01°25'46"W. 328.25'(F)
N. ALONG W. BOUNDARY 330.0' TO POINT OF BEGINNING.

5/8" I.R.,
LS 5490

125.96'(F)

FENCE CORNER 12"
N. 1' E. OF I.R.
SET

SW CORNER OF THE
NW 1/4 OF

SW CORNER OF THE
SE 1/4 OF NE 1/4
OF SECTION 10

N.88°16'01"E. 5312.34'(F)

Curve number 3(F)

Radius= 2864.79'
Delta= 23°23'39"
Arc= 1169.71'
Tangent= 593.12'
Chord= 1161.60'
Chord Brg.= S.79°06'40"E.

Curve number 3(R)

Radius= 2864.79'
Delta= 23°23'40"
Arc= 1169.72'
Tangent= 593.12'

Curve number 2(F)

Radius= 2904.79'
Delta= 23°23'39"
Arc= 1186.04'
Tangent= 601.40'
Chord= 1177.82'
Chord Brg.= S.79°06'40"E.

SE EBENEZER ROAD

(60' PUBLIC R/W AS OCCUPIED FROM CENTERLINE OF PAVEMENT)

N.88°16'01"E. 475.00'(F)
EASTERLY 475.0'(R)

WESTERLY MOST NE
CORNER OF LANDS
DESCRIBED IN ORB 782,
PAGE 357.

NOT A
PART

LANDS DESCRIBED IN ORB
782, PAGE 357
NOT A PART

CORNER
DESCRIBED
PAGE 35

S.88°16'01"W. 780.40'(F)
WESTERLY ALONG SOUTHERN BOUNDARY

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official aga 11/7/08 Building Official HO 11-6-08

AP# 0811-11 Date Received 11/5 By JW Permit # 27476

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # 08-0692-N ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS 29.88 Fire 78.68 Corr 442.89 Road/Code 1046.00/210

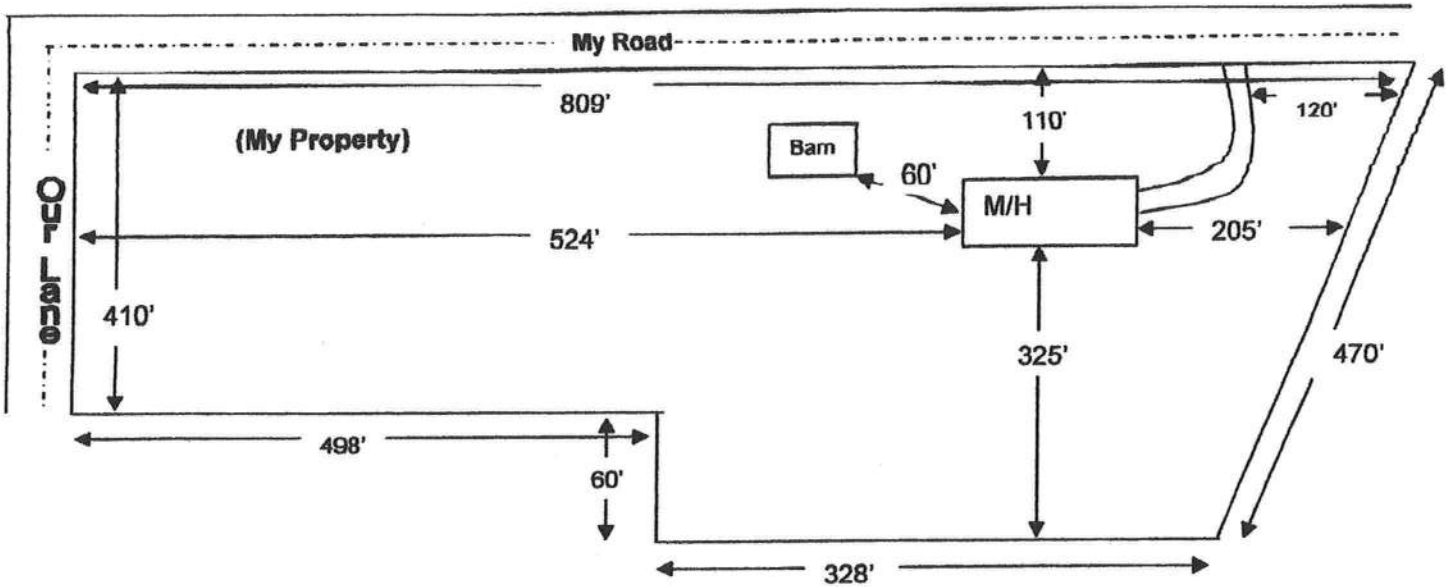
School 1500.00 = TOTAL 3097.40 ck# 16098

Property ID # 32-45-18-10524-000 Subdivision NA

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 09
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Herbert + Susan Douglas Phone # 386-752-6581
- 911 Address 7624 SE CR 252, L.C. FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
- (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Herbert + Susan Douglas Phone # 386-752-6581
- Address 7622 SE CR 252 Lake City FL 32025
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 4
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
- (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 90 E to SR 100 to CR 241
turn (R) to CR 252 turn (R) app 1 3/4 mile property
on (L) site behind #7622
- Name of Licensed Dealer/Installer Chester Knowles Phone # 386-7
- Installers Address 5801 SW SR 47 Lake City FL 320
- License Number TH0000509 Installation Decal # 29826

Susan Douglas: 386.496.6522 - wife
Tru left message for Wendy: 11.7.08

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

See attached survey

0811-11

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/8/2008 DATE ISSUED: 11/7/2008**ENHANCED 9-1-1 ADDRESS:**

7624 SE COUNTY ROAD 252
LAKE CITY FL 32025
PROPERTY APPRAISER PARCEL NUMBER:
32-4S-18-10524-000

Remarks:

2ND LOC

Address Issued By:
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1326

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/6/2008 DATE ISSUED: 11/7/2008

ENHANCED 9-1-1 ADDRESS:

7624 SE COUNTY ROAD 252
LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

32-4S-18-10524-000

Remarks:

2ND LOC

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1326

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

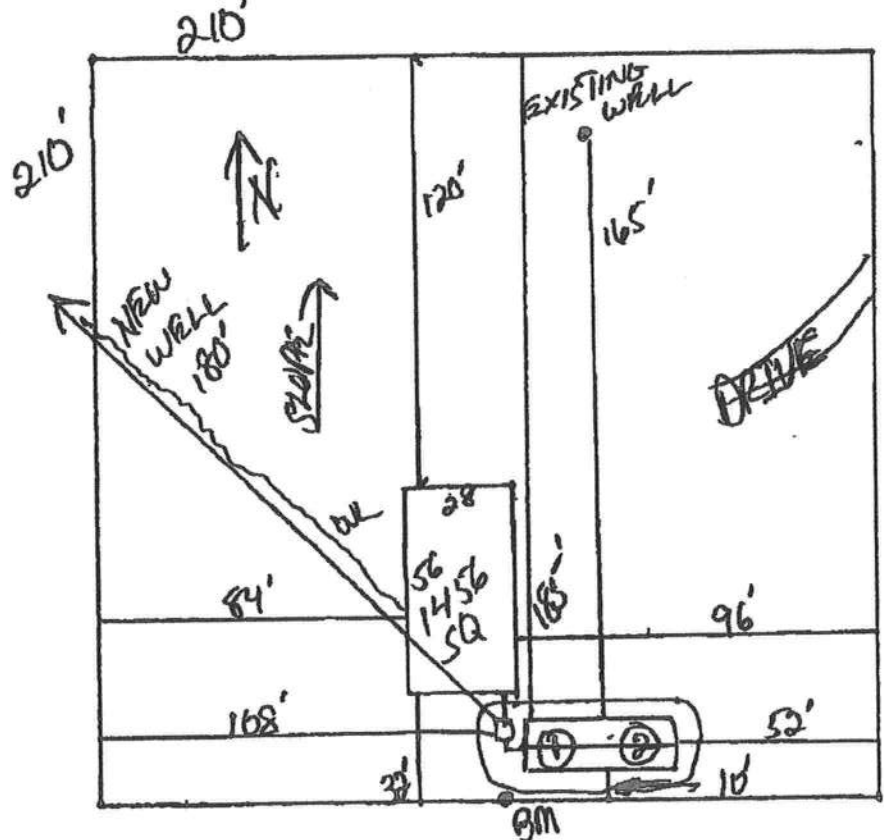
Permit Application Number DR-0692-N

REVISED 10/28/08

PART II - SITEPLAN

Scale: 1 inch = 50 feet.

SEE ATTACHED



Notes:

4 of 5 Acres

Site Plan submitted by:

Plan Approved

Not Approved

By

MASTER CONTRACTOR

Date 10-31-08

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
386-758-3409

10/17/2008

To: Suwannee County Building Department

Description of well to be installed for Customer:

Located at Address:

1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.


William Bias

Wendy Grennell-Permit Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

386-288-2428 Cell

386-466-1866 Office / Fax

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Jessie L. "Chester" Knowles, license number IH 0000509 authorize Wendy Grennell or Shirley Bennett to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Herbert Douglas

Property Owner Name: same

911 Address: CR 252 City Lulu City

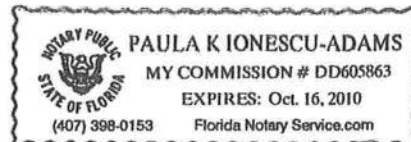
Sec: 32 Twp: 45 Rge: 18 Tax Parcel # 10524-000

Signed: Jessie L "Chester" Knowles
Mobile Home Installer

Sworn to and described before me this 6 day of October 2008

Paula K. Ionescu-Adams
Notary public

Paula K. Ionescu-Adams
Notary Name



Personally known ✓

DL ID _____

Wendy Grennell-Permit Services

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell -Owner

386-288-2428 Cell

386-466-1866 Office / Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I, Jessie "L" Chester Knowles, license number IH 0000509 state that the installation of the manufactured home for owner Herbert Douglas

at 911 Address: CR 252 City Lake City

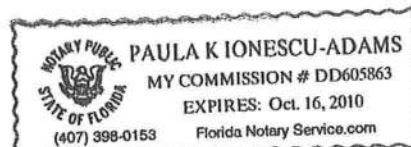
will be done under my supervision.

Signed: Jessie L Chester Knowles
Mobile Home Installer

Sworn to and described before me this 6 day of October 2008

Paula K. Ionescu-Adams
Notary public

Paula K. Ionescu-Adams
Notary Name



Personally known ✓

DL ID _____

PERMIT NUMBER

Hebert & Susan Douglass PERMIT WORKSHEET

Installer J.L. 'Chester' Knowles License # IH 0000 509

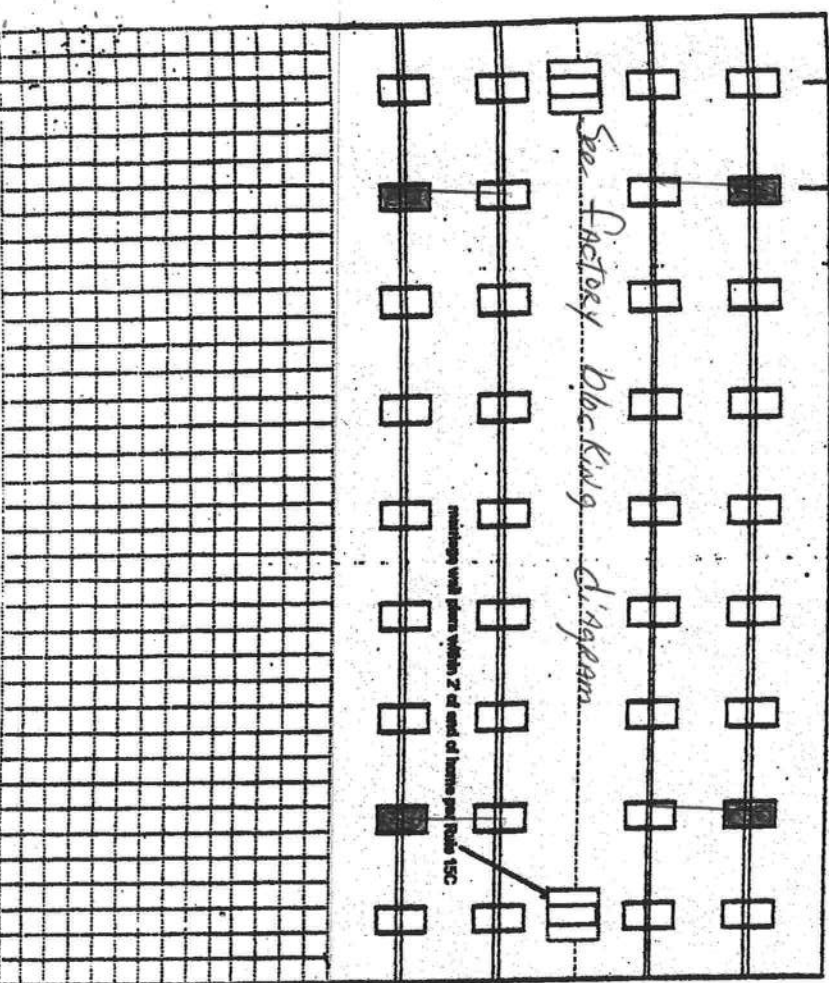
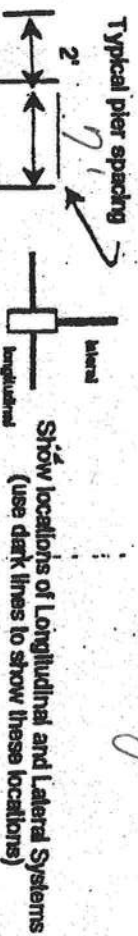
Address of home being installed 7622 S.E. CR. 252, Lake City, FL 32225

Manufacturer Liv Oak Home Length x width 28 x 56

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the skidwall ties exceed 5 ft 4 in.

Installer's initials JLK



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C. ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 298202

Triple/Quad ☐ Serial # 10525

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	28' x 28' (784)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam/psf pad size 234 x 314

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16 x 16

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	448
24 x 24	576
28 x 28	784

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 234 x 314

ANCHORS

4 in ☒ 6 in ☒

FRAME TIES

within 2' of end of home spaced at 6 4" oc ☒

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) ☐

Manufacturer Chlor Technology

Skidwall ☐

Longitudinal Marriage Wall Shearwall ☐

Number 114

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

10 x 10 x 10

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

10 x 10 x 10

TORQUE PROBE TEST

The results of the torque probe test is 5 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

J.K. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. "Chester" Knowles

Date Tested

10-6-08

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 20"
Walls: Type Fastener: screws Length: 4" Spacing: 24"
Roof: Type Fastener: strips Length: 14" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

J.K.

Installed:

Type gasket Rollform
Pg. 15C-1
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: 15C-1 may or may not have page 4

10 Set up manual

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jessie L. Knowles Date 10-6-08

Live Oak Homes
MODEL: S-2563B - 28 X 56
3-BEDROOM / 2-BATH

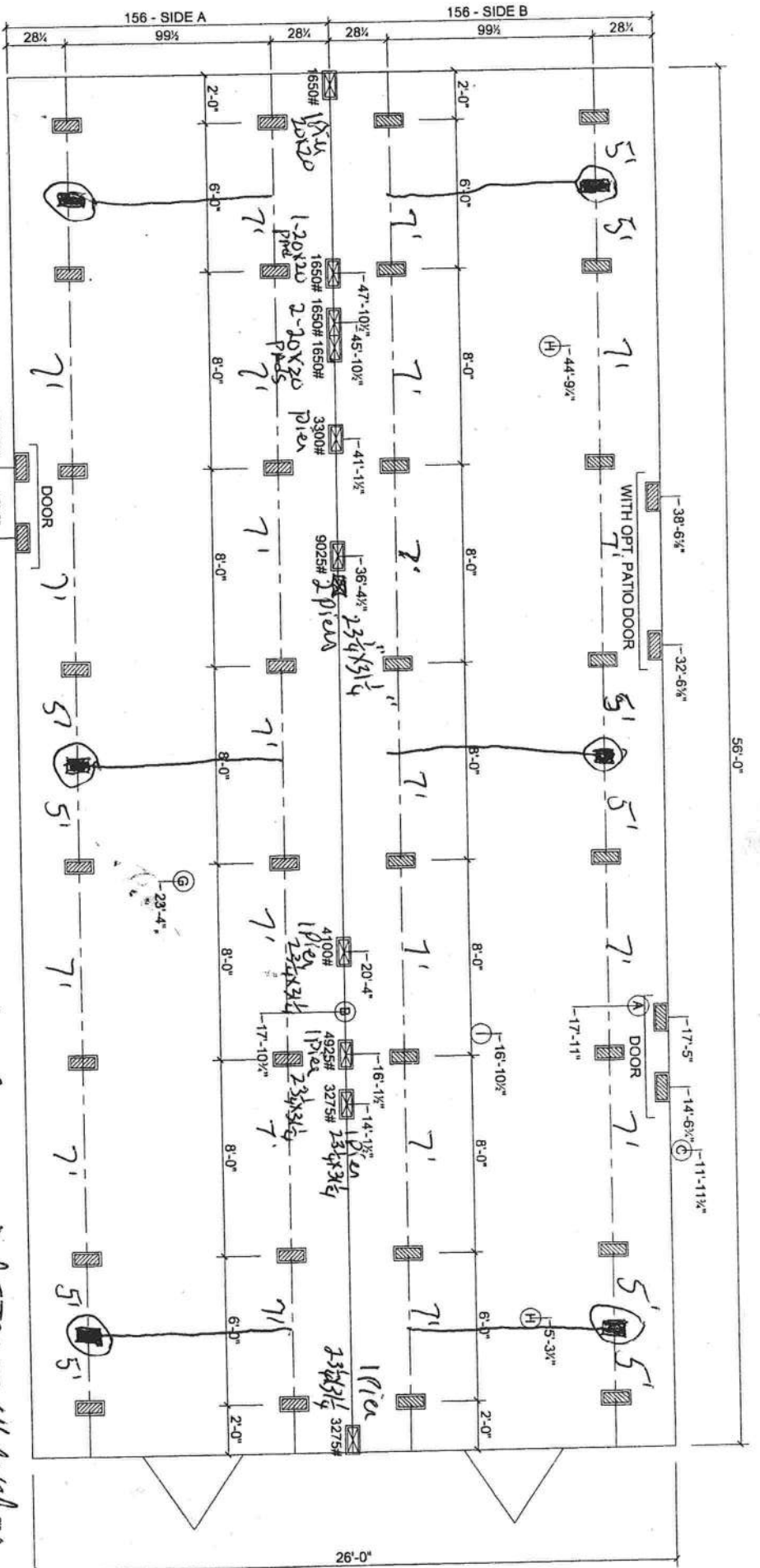
- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

NOTE: 5' Anchors placed on centerline & shown only, all other vertical STRAPS & Anchors.

2/5/08



This architectural drawing shows a side elevation of a building. The structure features a gabled roof with a brick chimney on the left side. The facade is composed of horizontal siding. There are four windows: a small double-hung window at the top left, a large double-hung window in the center, and two smaller double-hung windows at the bottom. The roofline is marked with a series of parallel lines, and the chimney is depicted with a brick pattern.

OPT 3053

AE	LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:				UNITS	UT	PRICE	ADJ	UT	PI
Y	CODE		TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS									
Y	000102	SFR/MH	00						1.00	1.00	1.00	1.00	4.000	AC	4199.000		4199.0	
N	000100	SFR	00						1.00	1.00	1.00	1.00	1.000	AC	6051.500		6051.0	
Y	009945	WELL/SEPT	00						1.00	1.00	1.00	1.00	2.000	UT	2000.000		2000.0	
2008																		



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 32-4S-18-10524-000 HX - SINGLE FAM (000100)

Name:	DOUGLAS HERBERT M & SUSAN	LandVal	\$26,847.00
Site:	CR 252	BldgVal	\$5,290.00
Mail:	7622 SE CR 252	ApprVal	\$32,437.00
	LAKE CITY, FL 32025	JustVal	\$32,437.00
Sales		Assd	\$30,382.00
Info	9/11/1991 \$0.00 I / U	Exmpt	\$24,331.00
		Taxable	\$6,051.00

0 130 260 390 ft



This information, GIS Map Updated: 8/5/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

This Instrument Prepared by:

Name: **Richard W. Norris, Esquire**
Address: **HERITAGE TITLE COMPANY**
5728 MAJOR BLVD., SUITE 274
ORLANDO, FLORIDA 32819

Return to:
Grantee(s) Name: **HERITAGE TITLE SERVICES, INC.**
Address: **5728 MAJOR BLVD. SUITE 274**
ORLANDO, FLORIDA 32819

FILE NO.: H98-1274

Property Appraisers Parcel Identification Number(s):

Documentary Stamp: 20
Intangible Tax: 6
P. DeWitt Cason
Clerk of Court
By MCK D.C.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1998 JUL 24 AM 11:37

98-11926

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This CORRECTIVE Quit-Claim Deed, is made and is effective this 14TH day of JULY, 1998, by **HERBERT M. DOUGLAS, JOINED BY HIS WIFE, SUSAN DOUGLAS**, ("Grantor"), to **HERBERT M. DOUGLAS AND SUSAN DOUGLAS, HUSBAND AND WIFE**, (Grantee) whose post office address is **ROUTE 3 BOX 30, LAKE CITY, FL. 32055**

WITNESSETH:

Grantor, for and in consideration of the sum \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged by Grantor, does hereby remise, release and quit-claim unto Grantee forever, all the right, title, interest, claim and demand which Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of **COLUMBIA**, State of **FLORIDA**, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERETO

THIS CORRECTIVE DEED IS BEING EXECUTED & RECORDED TO CORRECT THE NAME OF THE GRANTOR IN THAT DEED RECORDED IN O.R. BOOK 771, PAGE 1450, AND ALSO TO JOIN THE SPOUSE IN THE CONVEYANCE.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging on in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, either in law or equity, to the only proper use, benefit and behoof of Grantee forever. "Singular and plural are interchangeable as context requires.

SUBJECT TO TAXES FOR THE YEAR 1998 AND SUBSEQUENT YEARS AND EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY, HOWEVER THIS REFERENCE SHALL NOT SERVE TO REIMPOSE SAME.

In Witness Whereof, Grantor has signed and sealed this Quit-Claim Deed the day and year first above written.

Signed, sealed and delivered in the presence of:

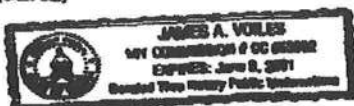
Witness as to **HERBERT M. DOUGLAS**
James A. Voiles
Witness Printed Name
Linda A. Voiles
Witness as to **HERBERT M. DOUGLAS**
Linda A. Voiles
Witness Printed Name
James A. Voiles
Witness as to **SUSAN DOUGLAS**
James A. Voiles
Witness Printed Name
Linda A. Voiles
Witness as to **SUSAN DOUGLAS**
Linda A. Voiles
Witness Printed Name

Herbert M. Douglas
HERBERT M. DOUGLAS
ROUTE 3 BOX 30
Address
LAKE CITY, FL. 32055
City, State, Zip Code
SS#: _____
Susan Douglas
SUSAN DOUGLAS
ROUTE 3 BOX 30
Address
LAKE CITY, FL. 32055
City, State, Zip Code
SS#: _____

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 14th day of JULY, 1998, by **HERBERT M. DOUGLAS AND SUSAN DOUGLAS, HUSBAND AND WIFE**, who are personally known to me or who have produced Fl. Driver's License as identification and who did not take an oath.

(SEAL)



James A. Voiles
Notary Signature
My Commission Expires: _____

EX 0863 PG0056



OFFICIAL RECORDS

Ten (10) acres off the South side of the SE 1/4 of the NE 1/4, Section 32, Township 4 South, Range 18 East, in Columbia County, Florida.

LESS AND EXCEPT THE FOLLOWING:

One-half (1/2) of the parcel described as the ten (10) acres off the South side of the SE 1/4 of the NE 1/4 Section 32, Township 4 South, Range 18 East. The 1/2 of said parcel is more particularly described as follows:

Beginning at the Northwest corner of said parcel, Easterly along the boundary of said parcel a distance of 475.0 feet; thence Southward parallel to the Westerly boundary of said property a distance of 130.0 feet; thence Easterly and parallel to the Southern boundary of said parcel a distance of 305.4 feet; thence Southerly and parallel to the Westerly boundary of said parcel a distance of 200.0 feet; thence Westerly along the Southern boundary a distance of 780.4 feet; thence Northerly along the westerly boundary of said parcel, a distance of 330.0 feet to the point of beginning; containing 5.0 acres more or less.

Columbia County Property Appraiser

DB Last Updated: 10/21/2008

2008 Certified Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 32-4S-18-10524-000 HX

Search Result: 1 of 1

Owner & Property Info

Owner's Name	DOUGLAS HERBERT M & SUSAN		
Site Address	CR 252		
Mailing Address	7622 SE CR 252 LAKE CITY, FL 32025		
Use Desc. (code)	SINGLE FAM (000100)		
Neighborhood	1418.00	Tax District	3
UD Codes	MKTA04	Market Area	04
Total Land Area	5.000 ACRES		
Description	10 AC OFF S SIDE OF SE1/4 OF NE1/4, EX 5 AC DESC ORB 748- 1183, 751-792, 771-1450, CD 863-055,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$26,847.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$5,290.00
XFOB Value	cnt: (1)	\$300.00
Total Appraised Value		\$32,437.00

Just Value	\$32,437.00
Class Value	\$0.00
Assessed Value	\$30,382.00
Exempt Value	(code: HX) \$24,331.00
Total Taxable Value	\$6,051.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
9/11/1991	751/792	QC	I	U	01	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
2	MOBILE HME (000800)	1978	Below Avg. (03)	1128	1488	\$5,290.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	2005	\$300.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	4.000 AC	1.00/1.00/1.00/1.00	\$4,199.00	\$16,796.00
000100	SFR (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$6,051.50	\$6,051.00
009945	WELL/SEPT (MKT)	2.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$4,000.00

Columbia County Property Appraiser

DB Last Updated: 10/21/2008

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document: 11/2/2008

Reference Number of Any Related Documents: _____

Grantor:

Name

Herbert Douglas / Susan Douglas

Street Address

7622 SE CR 252

City/State/Zip

LAKE CITY FLORIDA 32025

Grantee:

Name

MARK E. AND/OR NANCY D. DOUGLAS

Street Address

2928 S.E. Ebenezer Rd.

City/State/Zip

LAKE CITY / FL / 32025

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): LS 1079, SE 1/4 of the NE of SECTION 32, Township 34 South Range 18 East of Columbia County, FL. S. 01'25'46" E 130.1(F), S. 88'16'01" W. 151.55'(F) N 17'28'28" E N 01'44'28" E
Assessor's Property Tax Parcel/Account Number(s): N. 8816.01 F, 180.9(F)
51 Acres ± per survey 10/10/08 M. Duren

THIS QUITCLAIM DEED, executed this 3rd day of November, 2008, by first party, Grantor, Herbert & Susan Douglas, whose mailing address is 7622 SE CR 252 LAKE CITY, FL 32025, to second party, Grantee, MARK E. AND/OR NANCY D. DOUGLAS whose mailing address is 2928 S.E. Ebenezer Rd. LAKE CITY, FL 32025.

WITNESSETH that the said first party, for good consideration and for the sum of ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida to wit: _____

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness
Print Name of Witness

Brent Proveaux
BRENT PROVEAUX

Signature of Witness
Print Name of Witness

Nichole Proveaux
NICHOLE PROVEAUX

Signature of Grantor
Print Name of Grantor

Herbert Douglas / Susan Douglas
Herbert Douglas Susan Douglas

State of Florida
County of Columbia

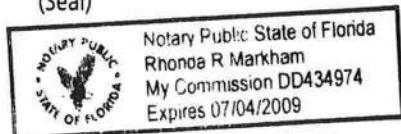
On 11/2/2008, before me, Rhonda Markham, appeared Herbert Douglas & Susan Douglas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Rhonda R Markham
Signature of Notary

Affiant Pers Known ☒ Produced ID
Type of ID _____

(Seal)



Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document: 11/2/2008

Reference Number of Any Related Documents: _____

Grantor:

Name Herbert Douglas / Susan Douglas
Street Address 7622 SE CR 252
City/State/Zip LAKE CITY FLORIDA 32025

Grantee:

Name Kimberly Ann Douglas
Street Address 7622 SE CR 252
City/State/Zip LAKE CITY FLORIDA 32025

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): SE 1/4 of NE 1/4 of Section 32, Township 4 South, Range 18 East, Columbia County, FL.
N. 88° 16' 01" E. 120.38' (F) W 34.61' (F) N. 01° 30' 48" W 140.61' (F) S. 01° 30' 48" E 140.62' (F)
Assessor's Property Tax Parcel/Account Number(s): N. 88° 16' 01" E 158.70' (F) . 51 Acres ±

THIS QUITCLAIM DEED, executed this 3rd day of November, 2008, by first party, Grantor, Herbert & Susan Douglas, whose mailing address is 7622 SE CR 252 LAKE CITY FL. 32025, to second party, Grantee, Kimberly Ann Douglas, whose mailing address is 7622 SE CR 252 LAKE CITY FL. 32025.

WITNESSETH that the said first party, for good consideration and for the sum of TEN Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

the said first party has in and to the following described parcel of land, and improvements and appurtenances
eto in the County of Columbia, State of Florida
o wit: _____

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed,
sealed and delivered in the presence of:

Signature of Witness

Print Name of Witness

Brent Proveaux
BRENT PROVEAUX

Signature of Witness

Print Name of Witness

Nichole Proveaux
NICHOLE PROVEAUX

Signature of Grantor

Print Name of Grantor

Herbert Douglas / Susan Douglas
Herbert Douglas / Susan Douglas

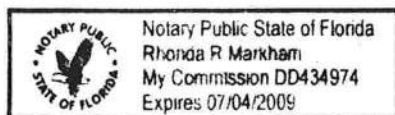
State of Florida
County of Columbia

On 11/2/2008, before me, Rhonda Markham,
appeared Herbert Douglas + Susan Douglas, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Rhonda R Markham
Signature of Notary

Affiant Pers Known ✓ Produced ID
Type of ID _____
(Seal)



#9754

-1(3)

Out

PARCEL NUMBER	ACT	LAND	9000	BUSINESS RECORD
32-4S-18-10524-000	I	IMPR	14117	CAMA SYSTEM
DOUGLAS HERBERT M & SUSAN		TOTAL	23117	COLUMBIA COUNTY
RT 3 BX 30 LC		EXEMPT	23117	LEGAL DESCRIPTION
		TAXABLE	0	5/26/95

Line	1.	10 AC OFF S SIDE OF SE1/4 OF	NE1/4, EX 5 AC DESC ORB 748-	2.
of	3.	1183, 751-792, 771-1450		4.
3	5.			6.
	7.			8.
	9.			10.
	11.			12.
	13.			14.
	15.			16.
	17.			18.
	19.			20.
	21.			22.
	23.			24.
				25.

More? (Y/N/B) P

>>>Insert after line desc:

JD 930303 Next

Cmd2-Home Cmd3-Menu Cmd10-NextFunc Cmd12-SRCH Roll/Shift-MoreParcels

Return to: (enclose self-addressed stamped envelope)

Name:

Address:

This Instrument Prepared by:

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

QUIT-CLAIM DEED

RAMCO FORM 8

EX 0751 PG0792

OFFICIAL RECORDS

91513691



SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Quit-Claim Deed, Executed this 11th day of September, A.D. 1991, by

Phillip Clark Douglass

first party, to Herbert M. Douglas

whose post office address is Route 3, Box 30, Lake City, Florida 32055

second party: Herbert M. Douglass

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth. That the said first party, for and in consideration of the sum of \$
in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and
quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first
party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of
Columbia, State of Florida, to-wit:

Ten (10) acres off the South side of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 32, Township 4 South
Range 18 East, in Columbia County, Florida.

LESS AND EXCEPT THE FOLLOWING:

One-half ($\frac{1}{2}$) of the parcel described as the ten (10) acres off the south side of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section
32, Township 4 South, Range 18 East. The $\frac{1}{2}$ of said parcel is more particularly described as follows:

Beginning at the Northwest corner of said parcel, easterly along the boundary of said parcel a distance of
475.0 feet; thence southward parallel to the westerly boundary of said property a distance of 130.0 feet;
thence easterly and parallel to the southern boundary of said parcel a distance of 305.4 feet; thence
southerly and parallel to the westerly boundary of said parcel a distance of 200.0 feet; thence westerly along
the southern boundary a distance of 780.4 feet; thence northerly along the westerly boundary of said parcel,
a distance of 330.0 feet to the point of beginning; containing 5.0 acres more or less.

To Have and to Hold The same together with all and singular the appurtenances thereunto belonging
on in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said
first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof. The said first party has signed and sealed these presents the day and year first
above written.

Signed, sealed and delivered in the presence of:

Zachary Q. Douglas

Witness Signature (as to first Grantor)

Zachary Q. Douglas

Printed Name

Michael F. Larney

Witness Signature (as to first Grantor)

Michael F. Larney

Printed Name

Witness Signature (as to second Grantor, if any)

Printed Name

Witness Signature (as to second Grantor, if any)

Printed Name

STATE OF Florida

COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take
acknowledgments, personally appeared

Phillip Clark Douglass

Phillip Clark Douglass

Grantor Signature

Phillip Clark Douglass

Printed Name

Route 3, Box 30, Lake City, FL 32055

Post Office Address

Grantor Signature

Printed Name

Post Office Address

DOCUMENTARY STAMP 60

INTANGIBLE TAX 0

GEORGE W. CASON, CLERK OF

COURTS, COLUMBIA COUNTY

Michael F. Larney D.E.

...well affidavit, from the well driller, is required before the permit can be issued.***
...ation must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.***

Septic Release in box

2ND UNIT
For Office Use Only

Zoning Official B.L.R.

Building Official P.R. 10-17-03

AP# 0310-27

Date Received 10/10/03

By G

Permit #

21176

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Need well info.

Property ID # 32-4S-18E-10524-002 *(Must have a copy of the property deed)

New Mobile Home ☒ Used Mobile Home ☐ Year 2003

Applicant Gayle G Eddy (IH0000714)

Phone #

352-494-2326

Address Rt 4 Box 3260 Lake Butler FL 32054

Edward Timmerman

Name of Property Owner Lana Douglas

Phone# 386-752-1431

Address Rt 19 Box 1620 Lake City FL 32025

Name of Owner of Mobile Home SAME as Owner

Phone #

Address

Relationship to Property Owner same

Current Number of Dwellings on Property 1 to be moved out

Lot Size 210 x 210

Total Acreage 1 acre

Current Driveway connection is existing

Is this Mobile Home Replacing an Existing Mobile Home yes

Name of Licensed Dealer/Installer Gayle G Eddy

Phone # 386 496 368

Installers Address Rt 4 Box 3260 Lake Butler FL 32054

License Number IH0000714

Installation Decal # 212118

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: cc911add@isgroup.net

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 17 Apr 03

ENHANCED 9-1-1 ADDRESS:

2844 SE Ebenezer Rd (Lake City FL 32025)

Addressed Location 911 Phone Number: Not Avail

OCCUPANT NAME: Douglas, Lana Lisa

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 180

PROPERTY APPRAISER PARCEL NUMBER: 32-45-18-10524-002

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

ADDRESSING DEPARTMENT ID#: _____

(Addressing Department Use Only, THIS IS NOT AN ADDRESS)

Remarks: _____

Address Issued By: [Signature]

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/6/2008 DATE ISSUED: 11/7/2008

ENHANCED 9-1-1 ADDRESS:

138 SE MARROW CT

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

32-4S-18-10524-000

Remarks:

2ND LOC

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1326

COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 32-4S-18-10524-000

Building permit No. 000027476

Permit Holder JESSIE CHESTER KNOWLES

Owner of Building HERBERT & SUSAN DOUGLAS

Location: 138 SE MARROW CT., LAKE CITY, FL

Date: 11/17/2008



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)