



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0419
DATE PAID: 6/7/23
FEE PAID: 310.00
RECEIPT #: AP1970335

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Ronald Buchner

EMAIL: bgbranch1@yahoo.com

AGENT: Ronald Ford - Ford's Septic

TELEPHONE: 386-623-0175

MAILING ADDRESS: 635 NW Rodeo Ct., Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: N/A BLOCK: N/A SUBDIVISION: Meets + Bounds PLATTED: _____

PROPERTY ID #: 16-45-16-03046-003 ZONING: RR I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: TBD SW SR 247 Lake City, Florida 32024

DIRECTIONS TO PROPERTY: 247 South. Property/Home on (R) just after Home # 4214.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Single Family	1	900	
2				
3				
4				

SS # 156306101

done on: 06-05-2023

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Ronald Ford

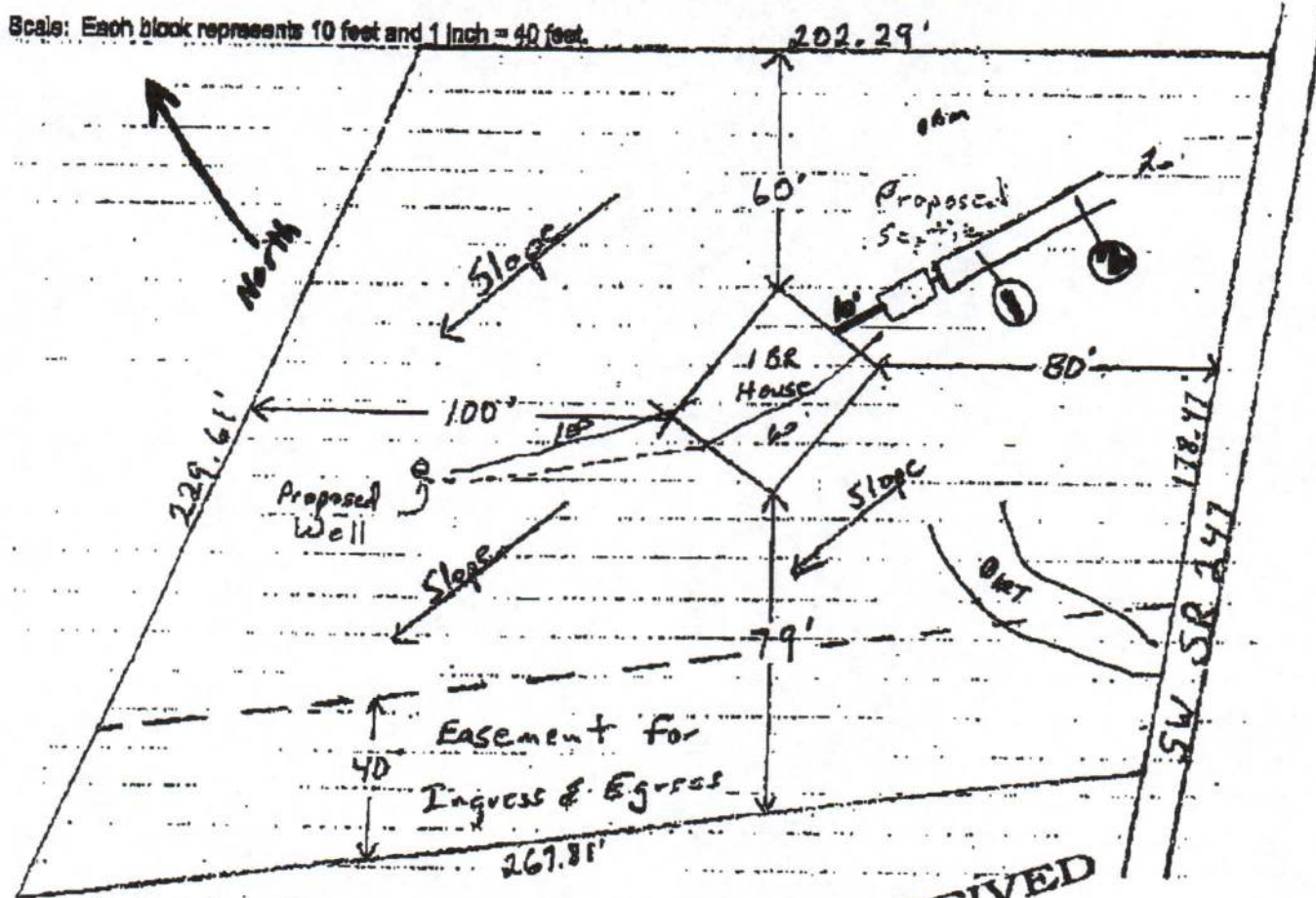
DATE: 6-1-2023

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

Permit Application Number 23-0419

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Ronald Buchner

RECEIVED
JUN 12 2023

Site Plan submitted by: B.C. Ford - Ronald Ford

Plan Approved

Not Approved

By

Date 6/16/23

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEF 4015, 06-21-2022 (Obsolesces previous editions which may not be used)
Incorporated: 82-8.004, P.A.C.