

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION #19218

For Office Use Only (Revised 7-1-15) Zoning Official JHA 6-5-18 Building Official JHA 6-5-18

AP# 1805-100 Date Received 5/31 By JW Permit # 36818

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag

Comments SFLP 1815 Approved - This is the parent parcel of that split

FEMA Map# _____ Elevation _____ Finished Floor 1160mm River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0426-E ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

N 1/2

Property ID # 20-2S-17-04738-002 Subdivision Corinth Park Unrec _____ Lot# 1

▪ New Mobile Home X Used Mobile Home _____ MH Size 17 x 76 Year 2018

▪ Applicant Dale Burd or Rocky Ford Phone # 386-497-2311

▪ Address 546 SW Dortch Street, Fort White, FL, 32038

▪ Name of Property Owner Joseph & Cari Parrish Phone# 386-984-2899

▪ 911 Address 238 NW PARRISH CT, LAKE CITY, FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - (Suwannee Valley Electric) - Duke Energy

▪ Name of Owner of Mobile Home Same Phone # Same

Address 238 NW Parrish Court, Lake City, FL, 32056

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 1 To be replaced _____

▪ Lot Size 180 x 429 Irregular Total Acreage 2.59

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property US 441 North, TL Corinth Dr, TL Parrish Court, 700'
To address on right

▪ Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886

▪ Installers Address 5801 SW St Hwy 47, Lake City, FL, 32024

▪ License Number IH-1038219 Installation Decal # 50831

*Dale is aware of what's needed 5-31-18
 JW sent email 6.6.18*

\$325.00

SCANNED

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Russ L. Knowles License # ILH-1038219

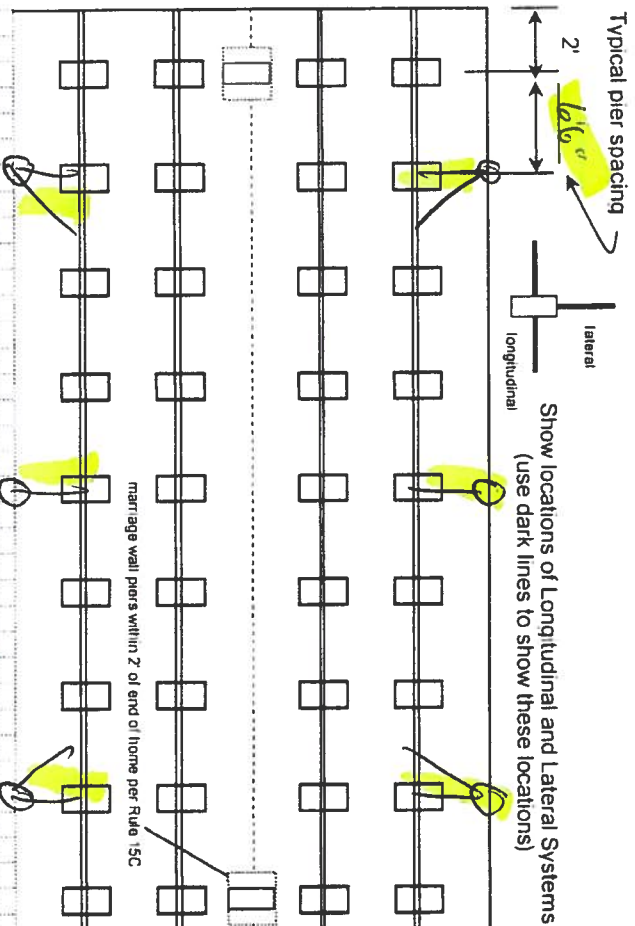
911 Address where home is being installed 938 NW Peach Ave Lakeland, 32056

Manufacturer Blue Oak Length x width 16x80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLX



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 50831

Triple/Quad ☐ Serial # 10HSA-117192

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4.6"	6'	7'	8'	8'	8'
2000 psf	6"	8'	8'	8'	8'	8'
2500 psf	7.6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 3 1/4

Perimeter pier pad size 114

Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)
Manufacturer HomePride

Sidewall Longitudinal Marriage wall Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb soil ☒ without testing

X 15 X 15 X 15

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 15 X 15 X 15

TORQUE PROBE TEST

The results of the torque probe test is NA using floor joists inch pounds or check here if you are declaring 5 anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are required at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

AKK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Randy L. Knoles

Date Tested

5/30/18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg 15c1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 15c1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg 15c1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: NA Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes NA

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg 15c1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

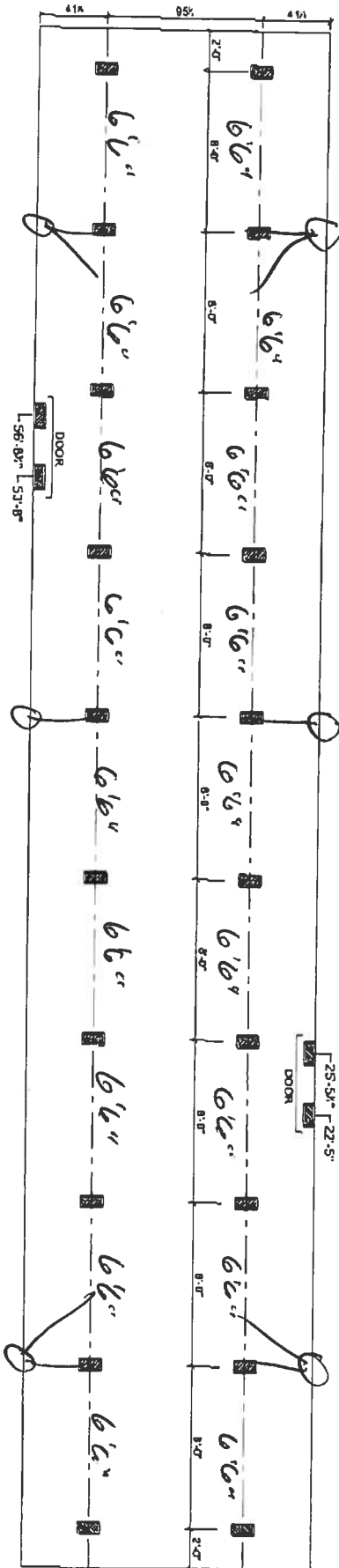
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes NA

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 5/30/18



FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

2.20.2017

Live Oak Homes **MODEL: M-5762D - 16 X 80** **3-BEDROOM / 2-BATH**

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

M-5762D

Columbia County Property

Appraiser

updated: 4/24/2018

2017 Tax Year

Parcel: 20-2S-17-04738-002

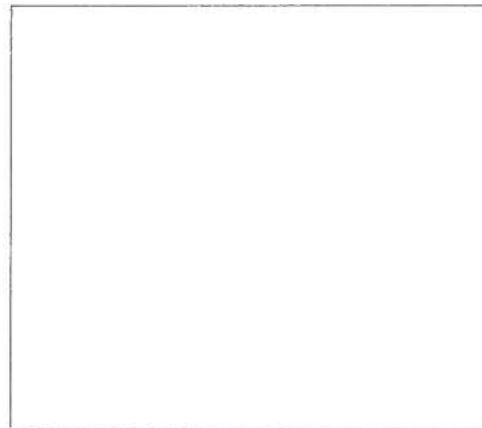
Owner & Property Info

<< Prev

Search Result: 10 of 42

Next >>

Owner's Name	PARRISH, DEBRA L		
Mailing Address	P O BOX 2091 LAKE CITY, FL 32056-2091		
Site Address	238 NW PARRISH CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	20217
Land Area	5.590 ACRES	Market Area	03
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM NW COR OF NE1/4, RUN S 100 FT FOR POB, RUN E 365 FT, N 650.21 FT TO S R/W OF CORINTH RD, E 20.14 FT, S 1113.46 FT, SW 436.25 FT, N 630 FT TO POB. (AKA LOT 1 CORINTH PARK S/D UNREC). ORB 522-734, 652-460, 763-477, DIV 1147-233, (OVERLAPS RE# 04738-099 AT CUL-DE-SAC) WD 1356-1447.		



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$16,964.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$16,333.00
XFOB Value	cnt: (3)	\$2,300.00
Total Appraised Value		\$35,597.00
Just Value		\$35,597.00
Class Value		\$0.00
Assessed Value		\$30,944.00
Exempt Value	(code: HX H3)	\$25,000.00
Total Taxable Value		Cnty: \$5,944 Other: \$5,944 Schl: \$5,944

2018 Working Values			(...Hide Values)
Mkt Land Value	cnt: (0)	\$18,461.00	
Ag Land Value	cnt: (2)	\$0.00	
Building Value	cnt: (1)	\$17,614.00	
XFOB Value	cnt: (3)	\$2,300.00	
Total Appraised Value		\$38,375.00	
Just Value		\$38,375.00	
Class Value		\$0.00	
Assessed Value		\$38,375.00	
Exempt Value		\$0.00	
Total Taxable Value		Cnty: \$38,375 Other: \$38,375 Schl: \$38,375	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Prepared by:
Elaine R. Davis/ Valarie Benz
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 18-066

Inst: 201812007473 Date: 04/16/2018 Time: 4:48PM
Page 1 of 2 B: 1357 P: 2541, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp Deed: 0.70

Corrective Warranty Deed

Made this April 13, 2018 A.D.

By **DEBRA PARRISH EVANS** also known as **Debra L. Parrish**, PO BOX 2091, Lake City, Florida 32056, hereinafter called the grantor,

to **JOSEPH MATTHEW PARRISH** and **CARI ILENE PARRISH**, husband and wife, whose post office address is: 238 NW Parrish Court, Lake City, Florida 32055, hereinafter called the grantee.

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said Property is not the homestead of the Grantor(s) Under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 04738-002

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

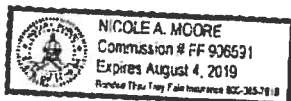
Nicole A Moore
Witness Printed Name NICOLE A. MOORE

Debra Parrish Evans (Seal)
DEBRA PARRISH EVANS aka Debra L. Parrish
Address: PO BOX 2091, Lake City, Florida 32056

Valarie Benz
Witness Printed Name Valarie Benz

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 13 day of April, 2018, by **DEBRA PARRISH EVANS** also known as **Debra L. Parrish**, who is/are personally known to me or who has produced **DRIVER LICENSE** as identification.



Nicole A Moore
Notary Public
Print Name: NICOLE A. MOORE
My Commission
Expires: _____

Prepared by:
Elaine R. Davis/ Valarie Benz
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 18-066

"Schedule A"

TOWNSHIP 2 SOUTH, RANGE 17 EAST

SECTION 20: Part of the NW 1/4 of the NE 1/4 of Section 20, Township 2 South, Range 17 East, Columbia County, Florida, more particularly described as follows: Commence at the Northwest corner of the said NW 1/4 of the NE 1/4 of Section 20, as marked by a 2" iron pipe, thence South 01°55'22" West, along the West line thereof, a distance of 100 feet to the Point of Beginning; thence continue South 01°55'22" West, to a distance of 630.00 feet; thence North 66°38'10" East, a distance of 436.25 feet; thence North 00°41'56" East, a distance of 1,113.46 feet to the South line of Corinth Church Road; thence South 83°58'34" West, a distance of 20.14 feet; thence South 00°41'56" West, a distance of 750.21 feet; thence South 89°17'54" West, a distance of 365.00 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH AND SUBJECT TO a non-exclusive perpetual easement for the purpose of ingress and egress over and across the following described lands in Columbia County, Florida:

SECTION 20: Part of the NW 1/4 of the NE 1/4 of Section 20, Township 2 South, Range 17 East, Columbia County, Florida, more particularly described as follows: Commence at the Northwest corner of the said NW 1/4 of the NE 1/4 of Section 20, as marked by a 2" iron pipe, thence South 01°55'22" West, along the West line thereof a distance of 100 feet; thence continue South 01°55'22" West, to a distance of 630.00 feet; thence North 66°38'10" East, a distance of 436.25 feet; thence North 00°41'56" East, a distance of 1,113.46 feet to the South line of Corinth Church Road to the Point of Beginning; thence North 83°58'34" East, a distance of 40.00 feet; thence South 00°41'56" West, a distance of 1,113.46 feet; thence South 83°58'34" West, a distance of 40.00 feet; thence North 00°41'56" East, 1,113.46 feet to the Point of Beginning.

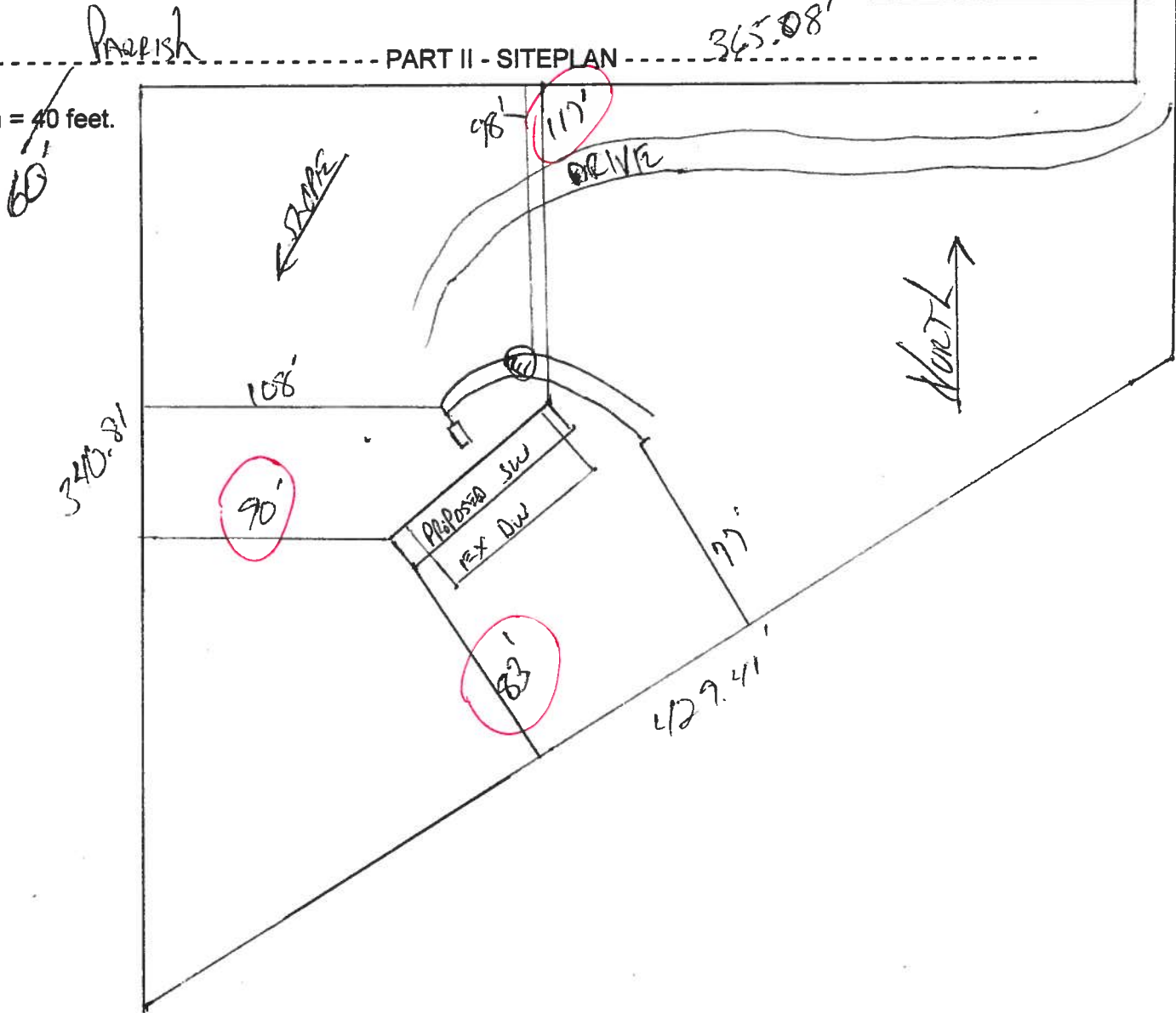
TOGETHER WITH: 1982 GUERDON Double Wide Mobile Home ID# GDLCF2582584 A & B, Title No. 22066613 and 22066612

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Rocky D F MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1805-100 CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Parrish

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL ISO 3	Print Name <u>Leo Jackson</u>	Signature 
	License #: <u>ES 12001176</u>	Phone #: <u>386-294-2993</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
✓ MECHANICAL/ A/C 950	Print Name <u>Michael Boland</u>	Signature 
	License #: <u>CAC 1817716</u>	Phone #: <u>352-274-9326</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier
for ACE A/C & OCA, LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DALE BIRD</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Larry Ford</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature]
Licensed Qualifiers Signature (Notarized)

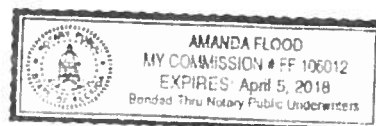
CAC1817716 License Number ES120420 Date 11/17/15

NOTARY INFORMATION
STATE OF Florida COUNTY OF Marion

The above license holder, whose name is Michael A. Boland
personally appeared before me and is known by me or has produced identification
(type of I D) _____ on this 17th day of November, 20 15

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Leo G Jackson (license holder name), licensed qualifier for Country Electric LLC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Doris Bird</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Leo Jackson Jr</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

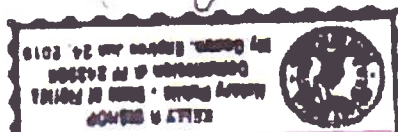
[Signature] License Qualifiers Signature (Notarized) ES12001176 License Number 4/26/16 Date

NOTARY INFORMATION:
 STATE OF FLORIDA COUNTY OF: Columbia

The above license holder, whose name is Leo G Jackson personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 26 day of April, 2016.

[Signature]
 NOTARY'S SIGNATURE

(Seal/Stamp)



Legend

Ft White

SRWMD Wetlands

2016 Aerials

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

Lake City

Development Zones

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Roads

Roads

others

Dirt

Interstate

Main

Other

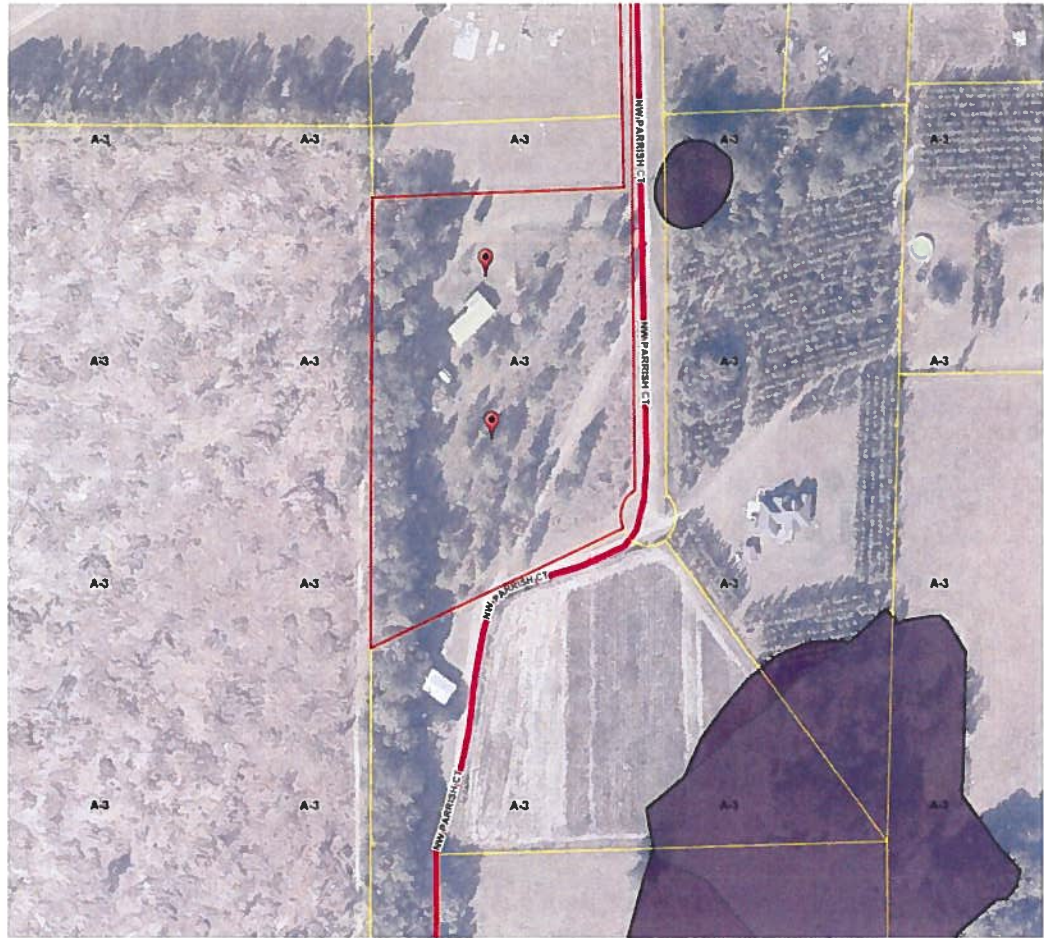
Paved

Private

Parcels

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Jun 05 2018 15:44:16 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 20-2S-17-04738-002

Owner: PARRISH DEBRA L

Subdivision: CORINTH PARK UNR

Lot: 1

Acres: 4.957448

Deed Acres: 5.59 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0426
DATE PAID: 5/25/18
FEE PAID: 60.00
RECEIPT #: 1326786

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [X] Abandonment [] Temporary []

APPLICANT: Joseph ParrishAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: _____

PROPERTY ID #: 20-2S-17-04738-002 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.59 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 238 NW Parrish Court, LCDIRECTIONS TO PROPERTY: US 441 North, TL NW Cornith Dr, TL NW Parish Court, 700'

to address on right

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	2	1130	3BR TO 2BR
2				1485 SQ TO 1130 SQ
3				Like to Less

[X] Floor/Equipment Drains [X] Other (Specify) _____

SIGNATURE: Rocky D Ford DATE: 5/25/2018

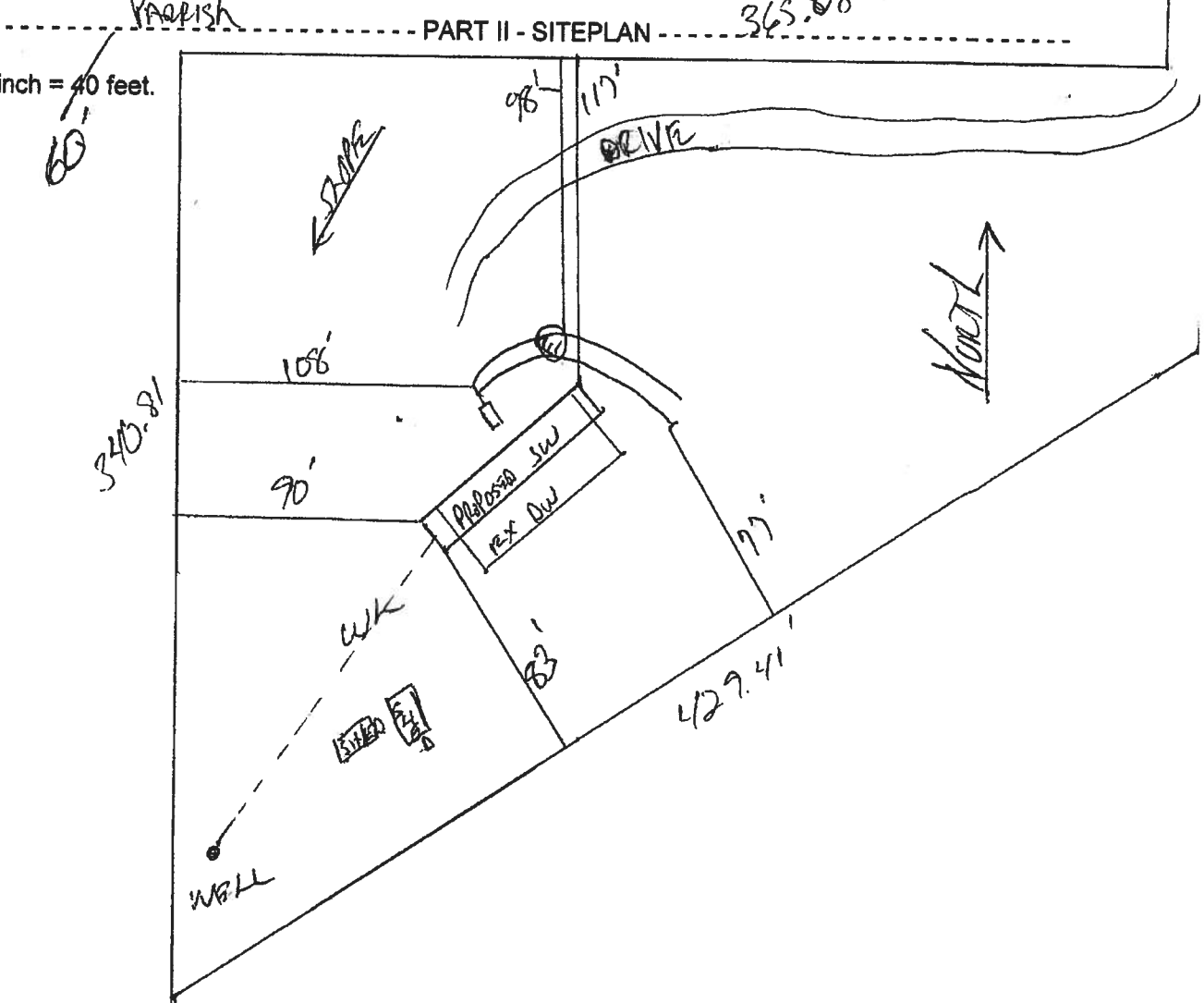
DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 18-0426

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Rocky D 7-0

MASTER CONTRACTOR

Plan Approved X

Not Approved

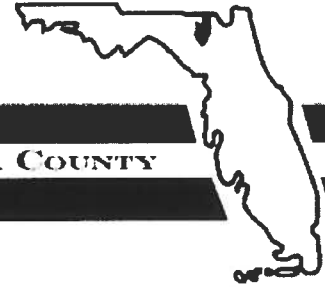
Date 5/30/18

By E31 Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	6/6/2018 2:55:50 PM
Address:	238 NW PARRISH Ct
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	04738-002
REMARKS: Address Verification.	

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com