

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

~~CAST~~ CAST

<b>For Office Use Only</b> (Revised 9-22-06)		Zoning Official <u>aps 9/26/07</u>	Building Official <u>OT 9/26/07</u>
AP# <u>0709-71</u>	Date Received <u>9/25/07</u>	By <u>G</u>	Permit # <u>26289</u>
Flood Zone <u>X</u>	Development Permit <u>---</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Existing MH to be removed.</u>			
FEMA Map# <u>---</u>	Elevation <u>---</u>	Finished Floor <u>---</u>	River <u>---</u> In Floodway <u>---</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH Signed Site Plan	<input type="checkbox"/> EH Release	<input type="checkbox"/> Well letter <input type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Letter of Authorization from installer		
<input type="checkbox"/> State Road Access	<input type="checkbox"/> Parent Parcel # <u>---</u>	<input type="checkbox"/> STUP-MH <u>---</u>	

Property ID # 31-55-16 ~~B-5A-16-03744201~~ Subdivision Lot 1A Pine Hills

- New Mobile Home New Used Mobile Home --- Year 07
- Applicant Virginia And Richard Raraha Phone # 954 830-0242
- Address ---
- Name of Property Owner Richard Raraha Phone# 954 830-0242
- 911 Address 829 sw grape st lake city lot 1 pine Hill
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Virginia and Richard Raraha Phone # 954-830-0242  
 Address 829 Sw Grape St
- Relationship to Property Owner Mother & Son
- Current Number of Dwellings on Property 1 pd \$ 275
- Lot Size --- Total Acreage 5 7
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Replacing
- Driving Directions to the Property Hwy 47 out of lake city to CR 240  
turn right to Ichetucknee Rd left to grape st  
left again to end / where dirt rd starts 1st left  
at 829 sw Grape St lake city fl 32024 marked lot 1 on dec.
- Name of Licensed Dealer/Installer Ernest Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Highway 301, Hawthorne, FL 32640
- License Number TH0000359 Installation Decal # 262784

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

**TORQUE PROBE TEST**

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Ernest J. Johnson  
Date Tested Assumed

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

**Site Preparation**

Debris and organic material removed ☒ Natural Swale Pad Other

**Fastening multi wide units**

Floor: Type Fastener: 1/4" x 5" Length: 5.1/4" Spacing: 2"  
Walls: Type Fastener: 1/4" x 5" Length: 5.1/4" Spacing: 2"  
Roof: Type Fastener: 1/4" x 5" Length: 5.1/4" Spacing: 2"  
For used homes 8" min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

**Installer's initials**

Type gasket Pg. Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

**Miscellaneous**

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other :

**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions, and or Rule 15C-1 & 2**

Installer Signature Ernest J. Johnson Date 9-18-07

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Ernest S Johnson License # TH-0000359

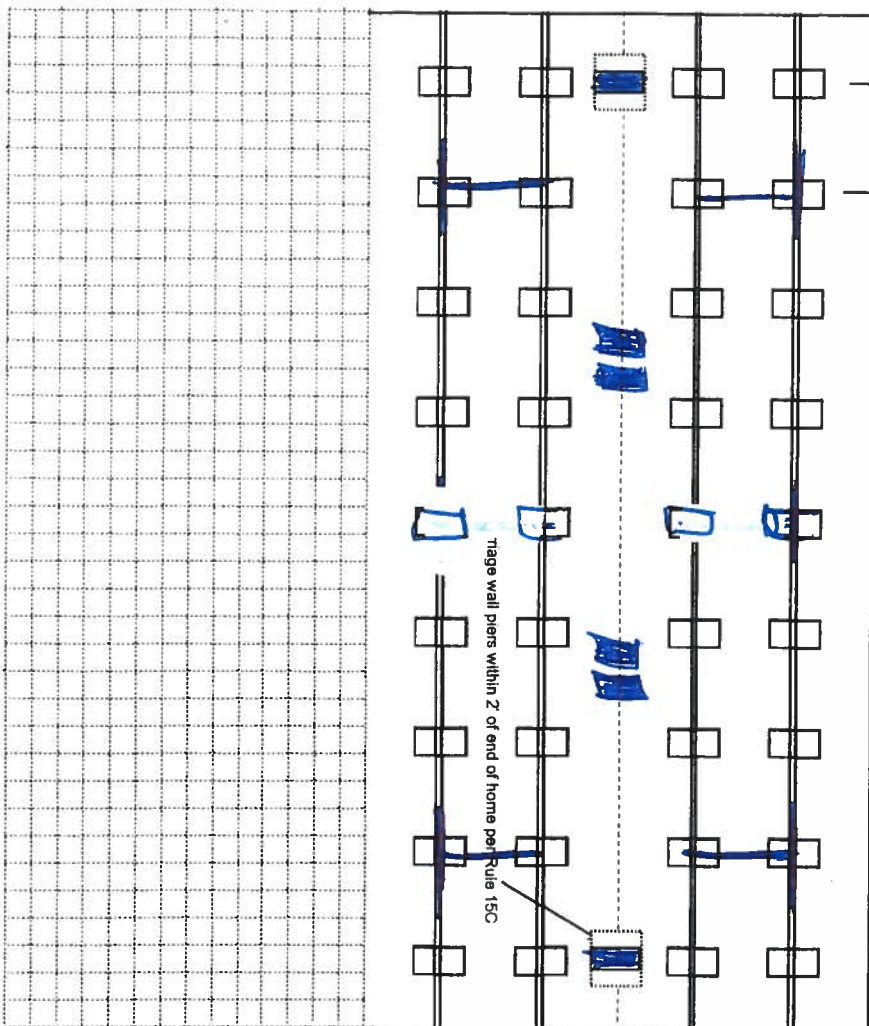
Address of home being installed [redacted]

Manufacturer Fleetwood Length x width 28 x 40

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 262784

Triple/Quad ☐ Serial # GAFL775A79122-ER-21

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17x25 17x25

17x25 17x25

17x25 17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number 4 system

4

The total agreed upon purchase price of the property shall be Thirty -Four Thousand, Five hundred and No/100— (\$34,500.00) Dollars, payable at the time and in the manner following: Three Thousand, Four Hundred, and No/100 Dollars (\$3,400.00) initial down payment, receipt of which is hereby acknowledged. A credit of \$400.00 for clean up of property toward first payment (Due January 15<sup>th</sup>) and \$400.00 of initial deposit credited toward second payment (Due February 15<sup>th</sup>). The balance of \$31,500.00, shall be paid over a period of 180 months with the sum of \$398.55 becoming due on March 15, 2005, and alike sum of \$398.55.00 shall be due on the fifteenth day of each month, until principal and interest are paid in full with interest at the rate 13 per centum per annum. Purchaser shall have the right to make prepayment at any time without penalty. Interest beginning December 15, 2004.

At such time as the Purchaser shall have paid the full amount due and payable under this contract, or at such other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title company authorized to do business in the State of Florida. Buyer may purchase Title Insurance at any time.

The Purchaser shall be permitted to go into possession of the property covered by this contract immediately, and shall assume all liability for taxes from as of the contract date. Purchaser acknowledges receipt of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by Purchaser in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidation damages, and this Contract then shall become null and void and the Seller have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, the Purchaser shall pay all costs of the proceedings, including a reasonable attorney's fee. Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10% of the monthly payment per month upon such delinquent installments). ANY PAYMENT MADE BY CHECK WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$25.00 PENALTY FOR SUCH DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all the then remaining balance shall become immediately due and payable and collectible.

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser further agrees that the property is being purchased in "as is" condition and is being credited for clean-up of lot. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

Page 2 of 3

Inst:2006004201 Date:02/21/2008 Time:13:52

Doc Stamp-Deed : 241.50

Doc Stamp-Mort : 110.25

Intang. Tax : 63.00

DC,P.Dewitt Cason,Columbia County B:1074 P:2135



Prepared by and return to:  
Shirley Bennett  
3108 SW Old Wire Rd  
Ft White, FL 32038

Property Appraiser's Identification No.  
13-5e-16-03744-201  
Purchaser's SS# 593-26-6426

STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
P. DEWITT-CASON, CLERK OF COURTS

By: Dorrie Rasmussen  
Deputy Clerk  
Date: 2-21-06

Inst: 2008004201 Date: 02/21/2006 Time: 13:52  
Doc Stamp-Deed : 241.50  
Doc Stamp-Mort : 110.25  
Integ. Tax : 63.00

DC, P. DeWitt Cason, Columbia County B: 1074 P: 2134

THIS CONTRACT FOR DEED, made this 15<sup>TH</sup> day of December, A.D. 2004, between Shirley Bennett, whose mailing address is 3108 SW Old Wire Rd, Ft White, Florida 32038, hereinafter referred to as "Seller", and Richard David Raroha whose mailing address is, 1320 N.W. 98<sup>th</sup> Ave., Plantation, Florida 33322, hereinafter referred to "Purchaser".

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Description: Lot # 1A Pine Hill containing 5.01 acres more or less. Lot 1 A is defined as: The West 1/4 of Lot 1 Pine Hill, an unrecorded subdivision in Section 31, Township 5 South, Range 16 East, as recorded in the Public records of Columbia County, Florida. The 911 address is : 895 SW Grape St., Lake City, Florida 32024

**LEGAL DESCRIPTION LOT # 1A Pine Hill:**

COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S. 89° 52' 32" W., ALONG THE NORTH LINE OF SAID SECTION 31, 1108.03 FEET TO THE POINT OF BEGINNING, THENCE S. 00° 24' 47" E., 347.53 FEET; THENCE N. 89° 52' 32" E., 200.00 FEET; THENCE S. 00° 24' 47" E., 347.53; THENCE S. 89° 52' 32" W., 422.31 FEET; THENCE N. 00° 24' 47" W., 695.05 FEET TO THE NORTHEAST CORNER OF PINHAVEN SUBDIVISION, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N. 89° 52' 32" E., ALONG THE NORTH LINE OF SAID SECTION 31, 222.31 FEET TO THE POINT OF BEGINNING. THE SOUTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. ALSO THE NORTH 15 FEET OF THE SOUTH 45 FEET OF SAID LANDS BEING SUBJECT TO EASEMENT FOR UTILITY PURPOSES.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS BEING PARTICULARLY DESCRIBED AS FOLLOWS: A STRIP OF LAND 60 FEET IN WIDTH BEING 30 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF THE NE 1/4 SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING ALSO THE NE CORNER OF PINE HAVEN SUBDIVISION ACCORDING TO PLAT RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S. 00° 24' 47" E, ALONG THE EAST LINE OF SAID SUBDIVISION 695.05 FEET TO THE POINT OF BEGINNING, THENCE N. 89° 52' 32" E ALONG SAID CENTERLINE, 644.62 FEET, THENCE S. 07° 36' 03" W., ALONG SAID CENTERLINE, 1135.16 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

Including: a 4 inch well, 42 gallon water tank, 1 1/2 horsepower pump and 900 gallon septic tank. An abandoned singlewide mobile home (NO Title) and a shed, none of which may be removed from the property at any time during the term of this Contract without written permission from the seller.

This Contract for Deed is given subject to the oil, gas and mineral rights and easements of record, if any. Purchaser may not cut or remove any merchantable timber from the property without written consent of the Seller during the term of this Contract or during the term of any mortgage given to the Seller as provided herein. In the event Seller grants permission to cut or remove timber, all money derived from the sale thereof shall be applied against the remaining balance in inverse order.

## DESCRIPTION: (PARCEL 'A')

COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.89°52'32"W., ALONG THE NORTH LINE OF SAID SECTION 31, 1108.03 FEET TO THE POINT OF BEGINNING; THENCE S.00°24'47"E., 347.53 FEET; THENCE N.89°52'32"E., 200.00 FEET; THENCE S.00°24'47"E., 347.53 FEET; THENCE S.89°52'32"W., 422.31 FEET; THENCE N.00°24'47"W., 695.05 FEET TO THE NORTHEAST CORNER OF PINEHAVEN SUBDIVISION, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE N.89°52'32"E., ALONG THE NORTH LINE OF SAID SECTION 31, 202.31 FEET TO THE POINT OF BEGINNING. THE SOUTH 30.00 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS, ALSO THE NORTH 15.00 FEET OF THE SOUTH 45.00 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR UTILITY PURPOSES.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 60.00 FEET IN WIDTH BEING 30.00 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF THE NE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING ALSO THE NE CORNER OF PINE HAVEN SUBDIVISION ACCORDING TO PLAT RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°24'47"E., ALONG THE EAST LIE OF SAID SUBDIVISION 695.05 FEET TO THE POINT OF BEGINNING; THENCE N.89°52'32"E., ALONG SAID CENTERLINE, 644.62 FEET; THENCE S.07°36'03"W., ALONG SAID CENTERLINE, 1135.16 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

## DESCRIPTION: (PARCEL 'B')

COMMENCE AT THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.89°52'32"W., ALONG THE NORTH LINE OF SAID SECTION 31, 685.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.89°52'32"W., ALONG SAID NORTH LINE, 422.31 FEET; THENCE S.00°24'47"E., 347.53 FEET; THENCE N.89°52'32"E., 200.00 FEET; THENCE S.00°24'47"E., 347.53 FEET; THENCE N.89°52'32"W., 422.31 FEET; THENCE N.00°24'47"W., 695.05 FEET TO THE POINT OF BEGINNING. THE SOUTH 30.00 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS, ALSO THE NORTH 15.00 FEET OF THE SOUTH 45.00 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR UTILITY PURPOSES.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 60.00 FEET IN WIDTH BEING 30.00 FEET EACH SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NE 1/4 OF THE NE 1/4, SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING ALSO THE NE CORNER OF PINE HAVEN SUBDIVISION ACCORDING TO PLAT RECORDED IN PLAT BOOK 6, PAGES 138 AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE S.00°24'47"E., ALONG THE EAST LIE OF SAID SUBDIVISION 695.05 FEET TO THE POINT OF BEGINNING; THENCE N.89°52'32"E., ALONG SAID CENTERLINE, 644.62 FEET; THENCE S.07°36'03"W., ALONG SAID CENTERLINE, 1135.16 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

## SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON A DEED OF RECORD AS HANDED THIS OFFICE.
3. THIS PARCEL IS IN ZONE 'X' AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0225 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



# BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

# OF COMMENCEMENT

## EMENT

NER OF "PINE HAVEN"  
OOK 6, PAGES 138 & 139

W.C. HALE  
P.L.S. 1519

S.85

N.89°52'32"E.  
221.74' (FIELD)  
N.89°52'32"E.  
222.31' (CALC.)

L.S. BRITT  
P.L.S. 5757

S.89°52'32"W. 421.74' (FIELD)  
S.89°52'32"W. 422.31' (CALC.)

POINT OF  
BEGINNING  
OF PARCEL 'A'

POINT OF  
BEGINNING  
OF PARCEL 'B'

PARCEL "B"  
5.14 Acres, ±

L.S. BRITT  
P.L.S. 5757

N.89°52'32"E.  
200.00' (CALC.)  
N.89°53'35"E.  
200.00' (FIELD)

L.S. BRITT  
P.L.S. 5757

12.4' x 12.3'  
FRAME SHED

SEE  
INSERT "A"

PARCEL "A"  
5.14 Acres, ±

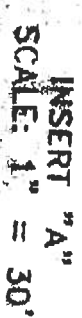
15' UTILITY EASEMENT

60' INGRESS AND EGRESS EASEMENT

L.S. BRITT  
P.L.S. 5757

POINT OF BEGINNING  
OF EASEMENT

"PINE HAVEN"  
PLAT BOOK 6, PAGES 138 & 139



IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of this Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these present have hereunto set their hands and seals the day and year first above written. Before we signed this Contract, we received a copy of the restrictions and we personally inspected the above referenced property.

Barbara C. Sand Shirley Bennett  
WITNESS AS TO SELLER SELLER

Barbara C. Sand  
WITNESS AS TO SELLER

Brenda Gayle Davis  
WITNESS AS TO BUYER

David  
Richard V. Parsha  
BUYER

[Signature]  
WITNESS AS TO BUYER



BRENDA GAYLE DAVIS  
MY COMMISSION # DD 136088  
EXPIRES: September 28, 2008  
Bonded Thru Budget Notary Services

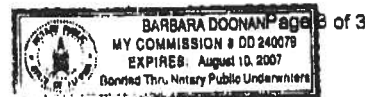
Brenda Gayle Davis

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of December  
2004, by Shirley Bennett He/She is personally known to me.

Barbara Doonan  
Notary Public, State of Florida

My Commission Expires:



Inst:2006004201 Date:02/21/2006 Time:13:52  
Doc Stamp-Deed : 241.50  
Doc Stamp-Mort : 110.25  
Intang. Tax : 63.00

DC, P. DeWitt Cason, Columbia County B:1074 P:2136

Permit Application Number 07-745

inch = 50 feet.

The diagram shows two adjacent lots. The left lot is 272' wide and 347' deep. It contains a driveway and a building footprint labeled "DRIVE". The right lot is 210' wide and 96' deep. It contains a well, a building footprint labeled "1053 SQ", and a curved driveway labeled "DRIVE". Dimensions and bearings are noted throughout.

Page 2 of 4

SECTION

☐ STANDARD FOOTING

NOTES:

1. THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.

2. FOOTINGS ARE SHOWN FOR EXAMPLES ONLY. QUANTITY AND SPACING MAY VARY BASED ON JOIST TYPE, SOIL CONDITION, ETC.

3. FOOTING PADS & PILES ARE REQUIRED AT SUPPORT POINTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

PROJECT NO.

MODEL NO.

440DE

PIEA 14, 14.1

200 NWF LOAD

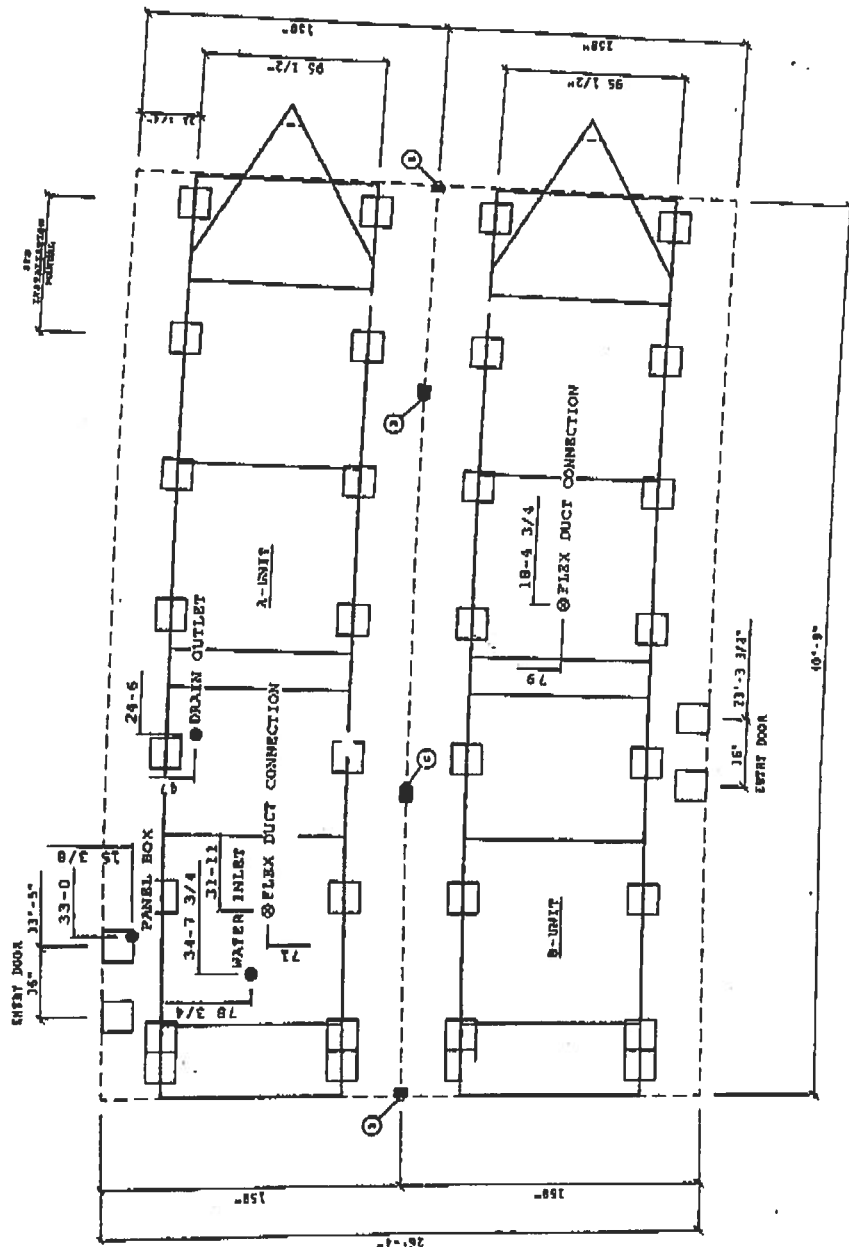
ORDER BY (48) 888 C. L.

DATE: 10/1/05

REV

SP. 1C1

A



POST DATA

ELEV. DATA: 20 LBS

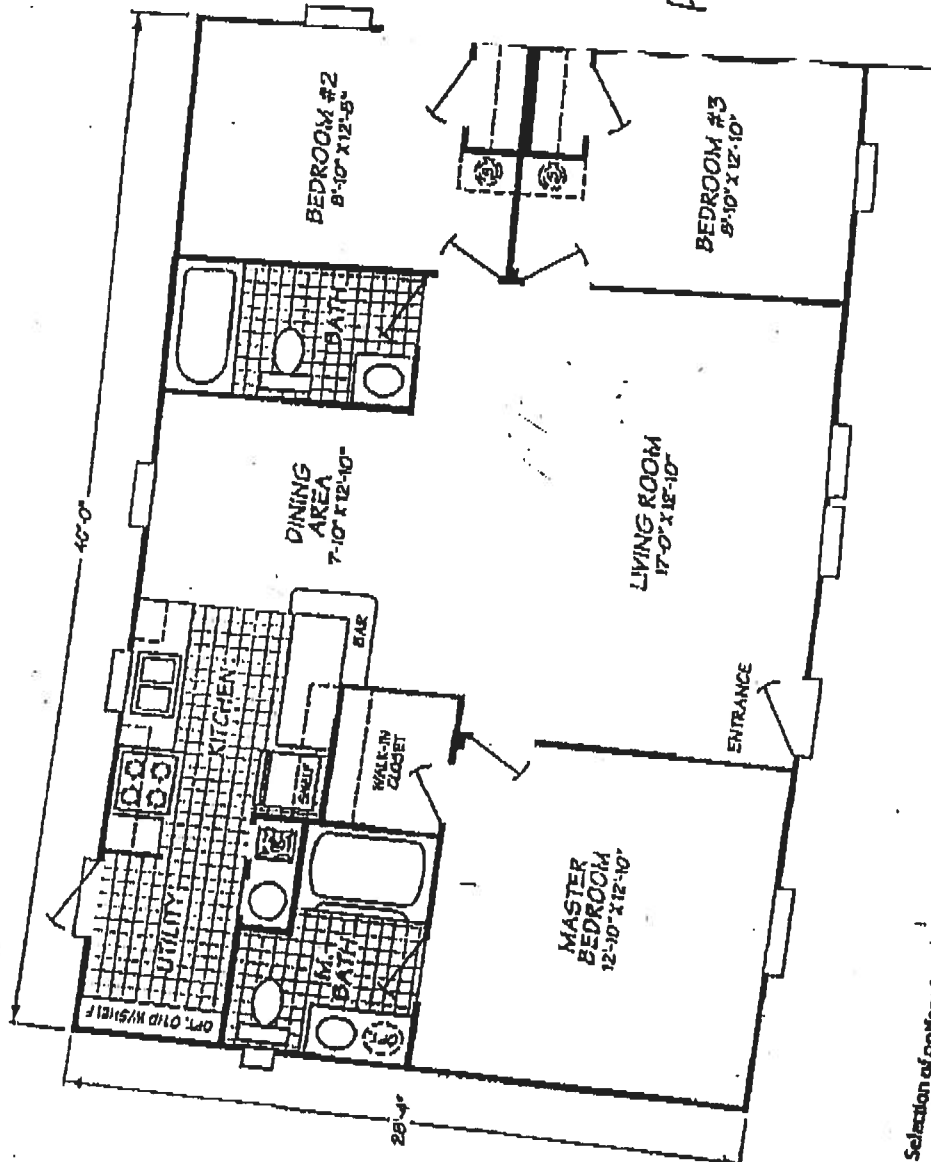
UNIT	LOCATION	UNIT PIER DOWEL
A	A	1800
B	B	1800
C	C	1800
D	D	1800
E	E	1800
F	F	1800
G	G	1800
H	H	1800
I	I	1800
J	J	1800
K	K	1800
L	L	1800
M	M	1800
N	N	1800
O	O	1800
P	P	1800
Q	Q	1800
R	R	1800
S	S	1800
T	T	1800
U	U	1800
V	V	1800
W	W	1800
X	X	1800
Y	Y	1800
Z	Z	1800

DO NOT FILL AND IS CONTAINED IN JOURNAL ABOVE

CHASSIS INFO	
A.A. SPACING	95 1/2"
I-BEAM SIZE	8"



Eagle Trace Xtreme Series Model 4403E  
3 Bedrooms • 2 Baths • 1,053 Square Feet



Attn: Gale  
Fax # 386-758-2160  
Ph # 386-758-1008

includes standard aluminum windows. Selection of optional thermal pane (vinyl) windows may affect the size and number of windows.  
as reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant  
improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Lengths indicated in floor plans is floor  
length of this batch is not included. (Add four feet to arrive at transportable length) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR REASON.

07/20/2007 22:38  
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13TH ST MH SALES  
PAGE 02/02

I, ERNEST SCOTT JOHNSON ALLOW

Richard O Baroka TO PULL  
ALL NECESSARY PERMITS PERTAINING TO A  
MANUFACTURED HOME.

Ernest S Johnson

ERNEST SCOTT JOHNSON

SWORN TO ME ON THIS 20 DAY OF Sept  
2007.

Dana Alishia Cusick

NOTARY PUBLIC

COMMISSION EXPIRES Aug 10, 2008



**GENERAL PUBLIC AVENUE**  
**OF**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

# Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 31-5S-16-03744-201

Building permit No. 000026289

Permit Holder ERNEST JOHNSON

Owner of Building RICHARD RAROKA

Location: 829 SW GRAPE ST, LAKE CITY, FL

Date: 10/23/2007

*Harry Ricks*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*

