



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0407
DATE PAID: 5.6.25
FEE PAID: \$60.00
RECEIPT #: 2218588

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MICHAEL BAKER

EMAIL: MOBAKER31@AOL.COM

AGENT:

TELEPHONE: 561-358-3556

MAILING ADDRESS: 1181 SW MONTEGO AVE LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN: ☐ Y ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PLATTED: _____

PROPERTY ID #: 23-SS-15-00464-005 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 57 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FSP? ☐ Y ☐ N

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1181 SW MONTEGO AVE LAKE CITY FL 32024

DIRECTIONS TO PROPERTY: 247 south to Montego 1.1 mile south on left

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>Pole Barn</u>	<u>N/A</u>	<u>1,728</u>	
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Michael Baker

DATE: 05-06-2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

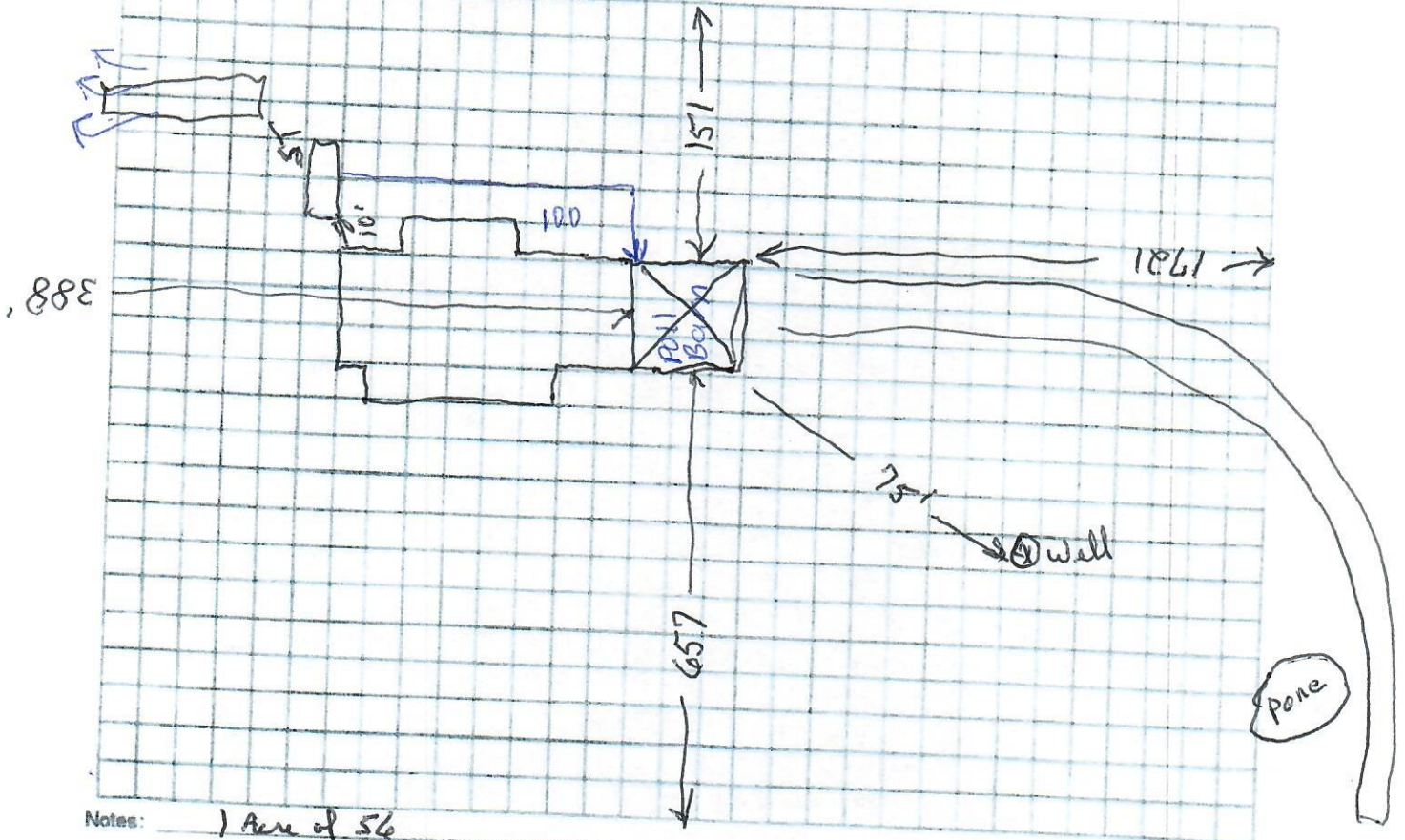
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes: 1 Area of 56

Site Plan submitted by: Michael Bafin

Plan Approved ☒ Not Approved ☐

By: [Signature]

Date: 5/21/25
Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obscures previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.