

DATE 02/19/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000026780

APPLICANT SHIRLEY BENNETT PHONE 386.288.2428
ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038
OWNER STEPHEN FANCY-(STELLA FANCY'S M.H) PHONE 941-752.3743
ADDRESS 387 SW ALFALFA AVENUE LAKE CITY FL 32024
CONTRACTOR TERRY THRIFT PHONE 386.623.0115
LOCATION OF PROPERTY 90-W TO R. 247-S, TL TO C-240, TR TO ALFALFAMTR 6TH PLACE ON R.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-5S-15-00431-112 SUBDIVISION PINEWIND ESTATES
LOT 12 BLOCK PHASE UNIT 1 TOTAL ACRES 4.00

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0161 CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 2600

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Rough-in plumbing above slab and below wood floor
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
Permanent power C.O. Final Culvert
M/H tie downs, blocking, electricity and plumbing Pool
Reconnection Pump pole Utility Pole
M/H Pole Travel Trailer Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 560.36
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Spurto Shirley on 2-11-08 CA

### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 11-30-07)      Zoning Official afa 2/11/08      Building Official JK JH 1-21-08

AP# 0801-176      Date Received 1/31/08      By G      Permit # 26780

Flood Zone X      Development Permit             Zoning A3      Land Use Plan Map Category A-3

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_      Elevation \_\_\_\_\_      Finished Floor \_\_\_\_\_      River \_\_\_\_\_      In Floodway \_\_\_\_\_

Site Plan with Setbacks Shown       EH # 08-0161       EH Release       Well letter       Existing well

Copy of Recorded Deed or Affidavit from land owner       Letter of Authorization from installer Share

State Road Access       Parent Parcel # \_\_\_\_\_       STUP-MH 0802-14

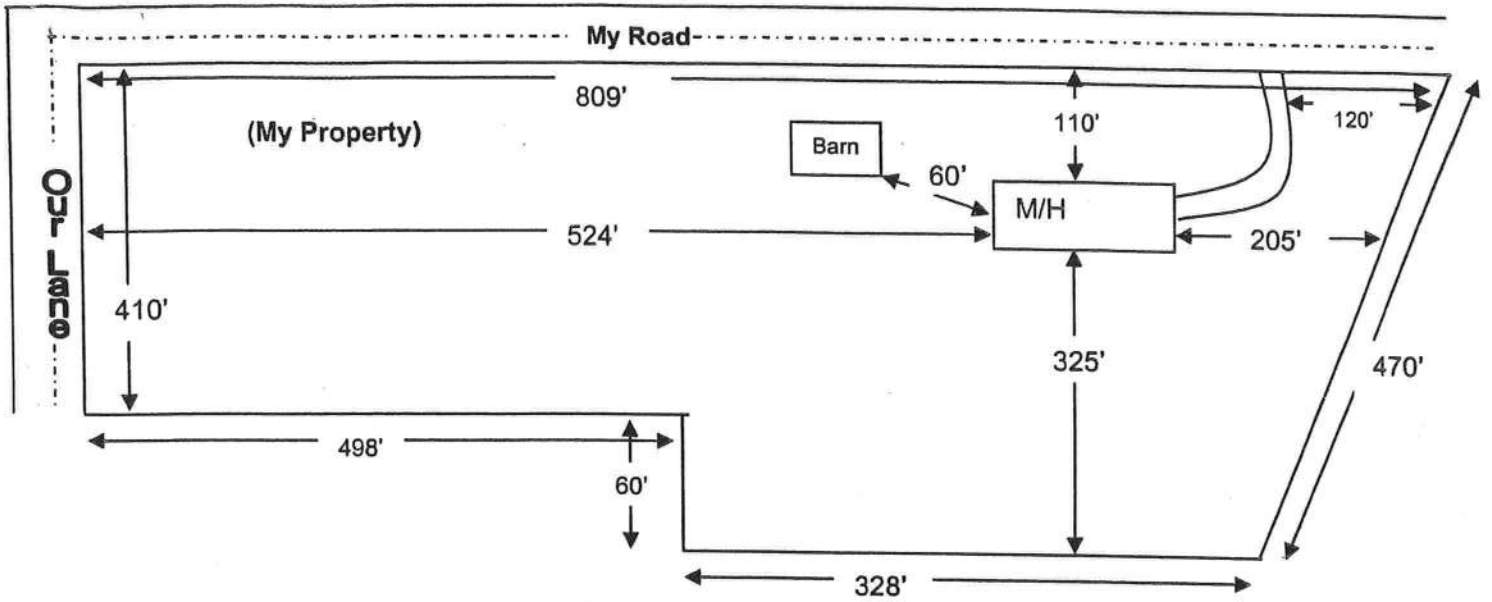
Unincorporated area       Incorporated area       Town of Fort White       Town of Fort White Compliance letter

Property ID # 11-55-15-00431-112 Subdivision Pine Wind Estates <sup>Lot</sup> 12

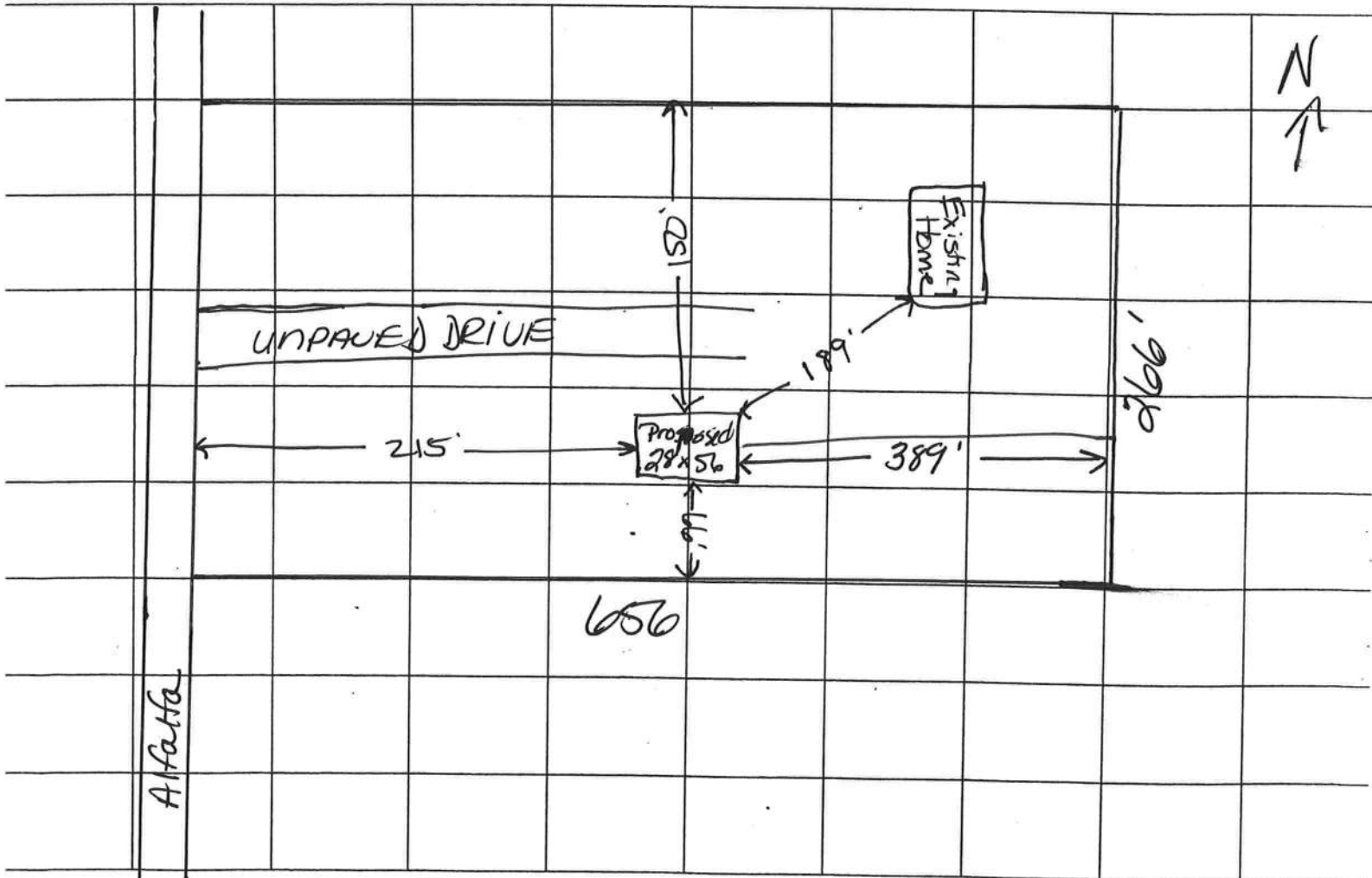
- New Mobile Home       Used Mobile Home \_\_\_\_\_      Year 08
- Applicant Wendy Grennell - Shirley Bennett      Phone # 386-888-2428
- Address 3104 SW Old Wire Rd Fort White FL 32038
- Name of Property Owner Stephen Fancy      Phone# 386-752-3743
- 911 Address 387 SW Alfalfa Ave, L.C. 32024
- Circle the correct power company -      FL Power & Light      - Clay Electric  
(Circle One) -      Suwannee Valley Electric      - Progress Energy
- Name of Owner of Mobile Home Stella Fancy      Phone # 386-758-9660
- Address 389 SW Alfalfa Avenue Lake City
- Relationship to Property Owner mother
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_      Total Acreage 4
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (owes)
- Driving Directions to the Property CR 247 south, TR on CR 240, TR on Alfalfa, Sixth on (R)
- Name of Licensed Dealer/Installer Terry Thrift      Phone # 386-623-0115
- Installers Address 448 NW Nye Hunter Dr Lake City FL 32055
- License Number IT000036      Installation Decal # 290687

Call 2600

# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



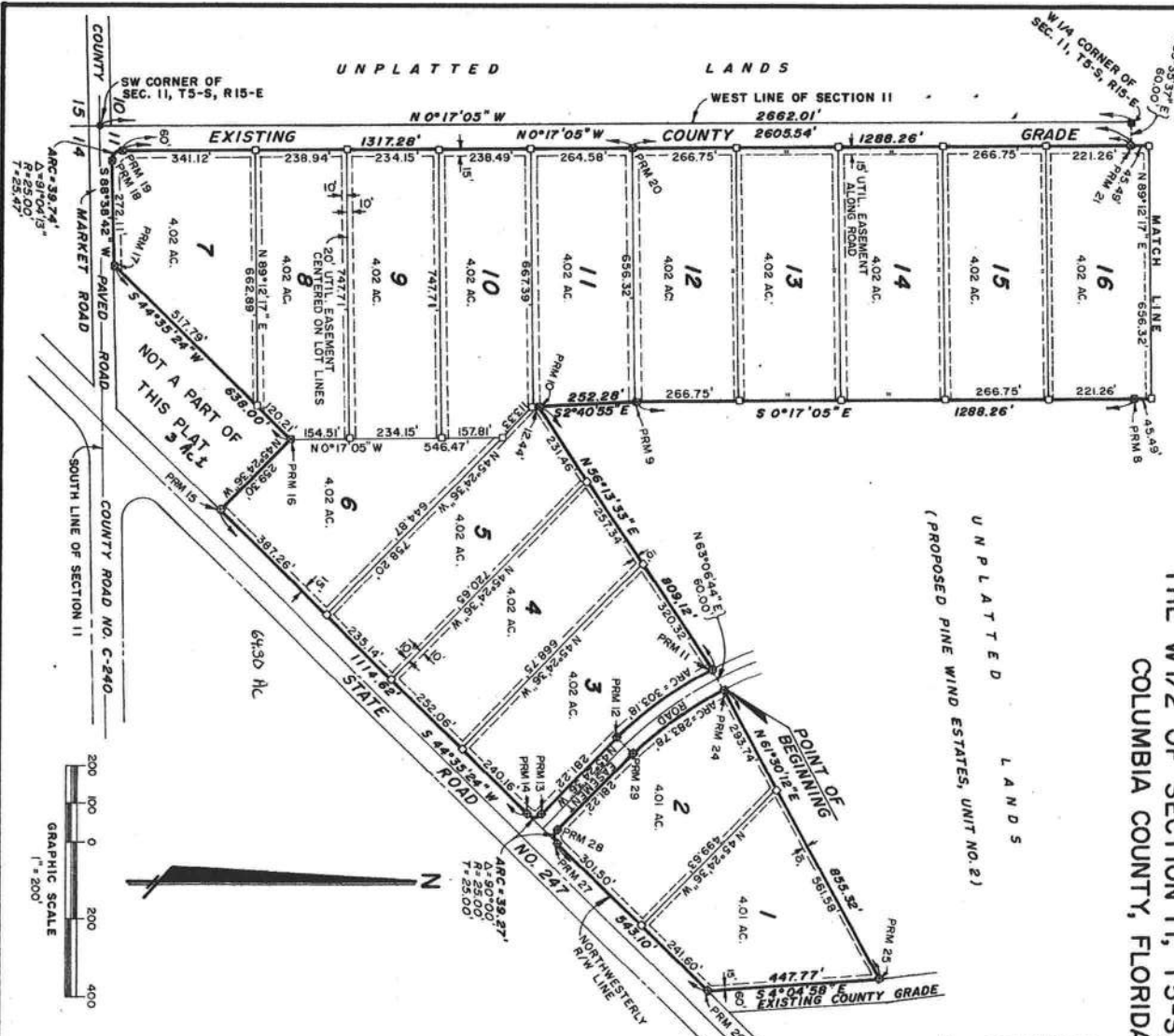
PREPARED BY  
**W. C. HALE & ASSOCIATES, INC.**  
 925 EAST BAY AVENUE  
 P.O. BOX 1141  
 LANE CITY, FLA. 32065  
 PHONE: (904) 752-8640

# PINE WIND ESTATES, UNIT NO. 1

PLAT BOOK 5193  
 PAGE 115K

SHEET 1 OF 2

A SUBDIVISION IN  
 THE W1/2 OF SECTION 11, T5-S, R15-E  
 COLUMBIA COUNTY, FLORIDA



**DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT E. CHESTER STOKES, JR., AS OWNER, HAS CAUSED THE LANDS HERON DESCRIBED TO BE SURVEYED, UNIT NO. 1 AND PARTED TO BE KNOWN AS "PINE WIND ESTATES," UTILITIES, DRAINAGE AND OTHER PROPOSED EASEMENTS FOR AND DEPICTED HERON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.  
 E. CHESTER STOKES, JR., OWNER  
 WITNESS  
 Notary Public, State of Florida

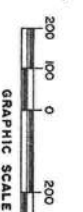
**ACKNOWLEDGEMENT**  
 STATE OF FLORIDA, COUNTY OF FLORIDA  
 I HEREBY CERTIFY THAT ON THIS 31st DAY OF December 1987, A.D. BEFORE ME PERSONALLY APPEARED E. CHESTER STOKES, JR., AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE EXPRESSED TO ME HIS FREE AND VOLUNTARY INTENT TO PERFORM THE ABOVE SET MY HAND AND SEAL ON THE ABOVE DATE.  
 MY COMMISSION EXPIRES  
 Notary Public, State of Florida

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HERON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AND THE SURVEY IS ACCORDING TO THE REQUIREMENTS OF THE FLORIDA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.  
 DATE Dec. 31 1987 SIGNED W. C. Hale  
 W. C. HALE, LAND SURVEYOR  
 FLORIDA CERTIFICATE NO. 1919

**COUNTY ATTORNEY'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.  
 DATE January 25, 1988 SIGNED Charles S. Halloway  
 COUNTY ATTORNEY

**APPROVAL OF COLUMBIA COUNTY COMMISSIONERS**  
 APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS DAY OF A.D., 1988.  
 Chairman

**CERTIFICATE OF CLERK**  
 THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILE AND RECORDED THIS DAY OF A.D., 1988 IN PLAT BOOK PAGES AND  
 CLERK OF CIRCUIT COURT



# Columbia County Property Appraiser

DB Last Updated: 1/15/2008

## 2008 Proposed Values

Tax Record Property Card Interactive GIS Map

Parcel: 11-5S-15-00431-112 HX

Print

### Owner & Property Info

Search Result: 1 of 1

|                         |  |                     |    |
|-------------------------|--|---------------------|----|
| <b>Owner's Name</b>     | FANCY STEPHEN R  |                     |    |
| <b>Site Address</b>     | ALFALFA  |                     |    |
| <b>Mailing Address</b>  | 389 SW ALFALFA AVE<br>LAKE CITY, FL 32024  |                     |    |
| <b>Use Desc. (code)</b> | SINGLE FAM (000100)  |                     |    |
| <b>Neighborhood</b>     | 11515.01   | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA02   | <b>Market Area</b>  | 02 |
| <b>Total Land Area</b>  | 0.000 ACRES  |                     |    |
| <b>Description</b>      | LOT 12 PINE WIND ESTATES S/D UNIT 1. ORB<br>661-248, 709-845, 717-672, 770-518, 785-938,<br>837-1751, 837-1752, 918-959, DIV 1109-1758 |                     |    |

### GIS Aerial



### Property & Assessment Values

|                              |          |              |
|------------------------------|----------|--------------|
| <b>Mkt Land Value</b>        | cnt: (1) | \$36,000.00  |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00       |
| <b>Building Value</b>        | cnt: (1) | \$99,991.00  |
| <b>XFOB Value</b>            | cnt: (1) | \$560.00     |
| <b>Total Appraised Value</b> |          | \$136,551.00 |

|                            |            |              |
|----------------------------|------------|--------------|
| <b>Just Value</b>          |            | \$136,551.00 |
| <b>Class Value</b>         |            | \$0.00       |
| <b>Assessed Value</b>      |            | \$103,596.00 |
| <b>Exempt Value</b>        | (code: HX) | \$25,000.00  |
| <b>Total Taxable Value</b> |            | \$78,596.00  |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 1/8/2001  | 918/959   | WD         | V         | Q         |            | \$18,300.00 |
| 4/7/1997  | 837/1752  | WD         | V         | Q         |            | \$15,000.00 |
| 1/14/1994 | 785/938   | WD         | V         | Q         |            | \$12,500.00 |

### Building Characteristics

| Bldg Item   | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |
|---|---------------------|----------|-----------------|-------------|-------------|-------------|
| 1   | SINGLE FAM (000100) | 2002     | Vinyl Side (31) | 1560        | 2740        | \$99,991.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                 |             |             |             |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value    | Units   | Dims       | Condition (% Good) |
|------|------------|----------|----------|---------|------------|--------------------|
| 0296 | SHED METAL | 2002     | \$560.00 | 112.000 | 8 x 14 x 0 | (.00)              |

### Land Breakdown

| Lnd Code | Desc      | Units               | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------|---------------------|---------------------|-------------|-------------|
| 000100   | SFR (MKT) | 1.000 LT - (.000AC) | 1.00/1.00/1.00/1.00 | \$36,000.00 | \$36,000.00 |

>> Print as PDF <<

LOT 12 PINE WIND ESTATES S/D FANCY STEPHEN R 11-5S-15-00431-112 Columbia Cou  
 UNIT 1. ORB 661-248, 709-845, 389 SW ALFALFA AVE  
 717-672, 770-518, 785-938, LAKE CITY, FL 32024  
 837-1751, 837-1752, 918-959, PRINTED 1/15/2008 17:40  
 APPR 5/10/2006 DFTW

|                        |           |                             |                   |                     |                     |
|------------------------|-----------|-----------------------------|-------------------|---------------------|---------------------|
| BUSE 000100 SINGLE FAM | AE? Y     | 1560 HTD AREA               | 106.021 INDEX     | 11515.01 PINEWND U1 | PUSE 000            |
| MOD 1 SFR              | BATH 2.00 | 2012 EFF AREA               | 53.011 E-RATE     | 100.000 INDX        | STR 11- 5S- 15      |
| EXW 31 VINYL SID       | FIXT      | 106658 RCN                  | 2002 AYB          | MKT AREA 02         |                     |
| % 0000000000           | BDRM 3    | 93.75 %GOOD                 | 99,991 B BLDG VAL | 2002 EYB            | (PUD1               |
| RSTR 03 GABLE/HIP      | RMS       | -----                       |                   |                     | AC                  |
| RCVR 03 COMP SHNGL     | UNTS      | FIELD CK:                   |                   |                     | HX AppYr 2003       |
| % N/A                  | C-W%      | LOC: 389 ALFALFA AVE SW     |                   |                     | NTCD                |
| INTW 05 DRYWALL        | HGHT      |                             |                   |                     | APPR CD             |
| % N/A                  | PMTR      | +-----48-----+-----20-----+ |                   |                     | CNDO                |
| FLOR 14 CARPET         | STYS 1.0  | 1FSP2002                    |                   |                     | IFCP2002 I          |
| 10% 15 HARDTILE        | ECON      | 0                           |                   |                     | I I                 |
| HTTP 04 AIR DUCTED     | FUNC      | +--12--+-----48-----        |                   |                     | -2 2                |
| A/C 03 CENTRAL         | SPCD      | IBAS2002                    |                   |                     | 2 2                 |
| QUAL 05 05             | DEPR 52   | I I                         |                   |                     | I I                 |
| FNDN N/A               | UD-1 N/A  | 2                           |                   |                     | +-----20-----+      |
| SIZE 03 RECTANGLE      | UD-2 N/A  | 6                           |                   |                     | 1                   |
| CEIL N/A               | UD-3 N/A  | I                           |                   |                     | 4                   |
| ARCH N/A               | UD-4 N/A  | +-----18--+-----26-----+    |                   |                     |                     |
| FRME 02 WOOD FRAME     | UD-5 N/A  | 1FOP2002 1                  |                   |                     |                     |
| KTCH 01 01             | UD-6 N/A  | 0 0                         |                   |                     |                     |
| WNDO N/A               | UD-7 N/A  | +-----26-----+              |                   |                     |                     |
| CLAS N/A               | UD-8 N/A  |                             |                   |                     |                     |
| OCC N/A                | UD-9 N/A  |                             |                   |                     |                     |
| COND 03 03             | % N/A     |                             |                   |                     |                     |
| SUB A-AREA % E-AREA    | SUB VALUE |                             |                   |                     | PERMIT:             |
| BAS02 1560 100 1560    | 77527     |                             |                   |                     | NUMBER DESC         |
| FOP02 260 30 78        | 3877      |                             |                   |                     | 19530 SFR           |
| FCP02 440 25 110       | 5467      |                             |                   |                     |                     |
| FSP02 480 55 264       | 13120     |                             |                   |                     | SALE                |
|                        |           |                             |                   |                     | BOOK PAGE DATE      |
|                        |           |                             |                   |                     | 918 959 1/08/200    |
|                        |           |                             |                   |                     | GRANTOR KILLGORE'S  |
|                        |           |                             |                   |                     | GRANTEE S FANCY     |
|                        |           |                             |                   |                     | 837 1752 4/07/199   |
|                        |           |                             |                   |                     | GRANTOR LAY & KELLY |
|                        |           |                             |                   |                     | GRANTEE KILLGORE    |
| TOTAL 2740             | 2012      | 99991                       |                   |                     |                     |

|                          |      |            |      |      |       |       |             |      |      |         |    |       |     |           |           |         |   |  |  |
|--------------------------|------|------------|------|------|-------|-------|-------------|------|------|---------|----|-------|-----|-----------|-----------|---------|---|--|--|
| -----EXTRA FEATURES----- |      |            |      |      |       |       |             |      |      |         |    |       |     |           | FIELD CK: |         |   |  |  |
| AE BN                    | CODE | DESC       | LEN  | WID  | HGHT  | QTY   | QL          | YR   | ADJ  | UNITS   | UT | PRICE | ADJ | UT        | PR        | SPCD    | % |  |  |
| Y                        | 0296 | SHED METAL | 8    | 14   |       | 1     |             | 2002 | 1.00 | 112.000 | SF | 5.000 |     | 5.000     |           |         | 1 |  |  |
| LAND DESC                |      |            |      |      |       |       |             |      |      |         |    |       |     |           | FIELD CK: |         |   |  |  |
| AE CODE                  | ZONE | ROAD       | {UD1 | {UD3 | FRONT | DEPTH | FIELD CK:   |      |      |         |    |       |     |           |           |         |   |  |  |
| Y 000100 SFR             | A-1  | 0002       | {UD2 | {UD4 | BACK  | DT    | ADJUSTMENTS |      |      |         |    |       |     |           |           |         |   |  |  |
|                          | 0002 | 0003       |      |      |       |       | 1.00        | 1.00 | 1.00 | 1.00    |    | 1.000 | LT  | 36000.000 |           | 36000.0 |   |  |  |
| 2008                     |      |            |      |      |       |       |             |      |      |         |    |       |     |           |           |         |   |  |  |



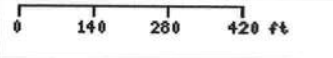
11-5S-15-00431-112  
 FANCY STEPHEN R  
 1/8/2001 - \$18,300 - V/Q

**Columbia County Property Appraiser**

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 11-5S-15-00431-112 HX - SINGLE FAM (000100)**

|                                  |         |              |
|----------------------------------|---------|--------------|
| Name: FANCY STEPHEN R            | LandVal | \$36,000.00  |
| Site: ALFALFA                    | BldgVal | \$99,991.00  |
| Mail: 389 SW ALFALFA AVE         | ApprVal | \$136,551.00 |
| LAKE CITY, FL 32024              | JustVal | \$136,551.00 |
| Sales 1/8/2001 \$18,300.00 V / Q | Assd    | \$103,596.00 |
| Info 4/7/1997 \$15,000.00 V / Q  | Exmpt   | \$25,000.00  |
| 1/14/1994 \$12,500.00 V / Q      | Taxable | \$78,596.00  |



This information, GIS Map Updated: 1/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**PERMIT NUMBER**

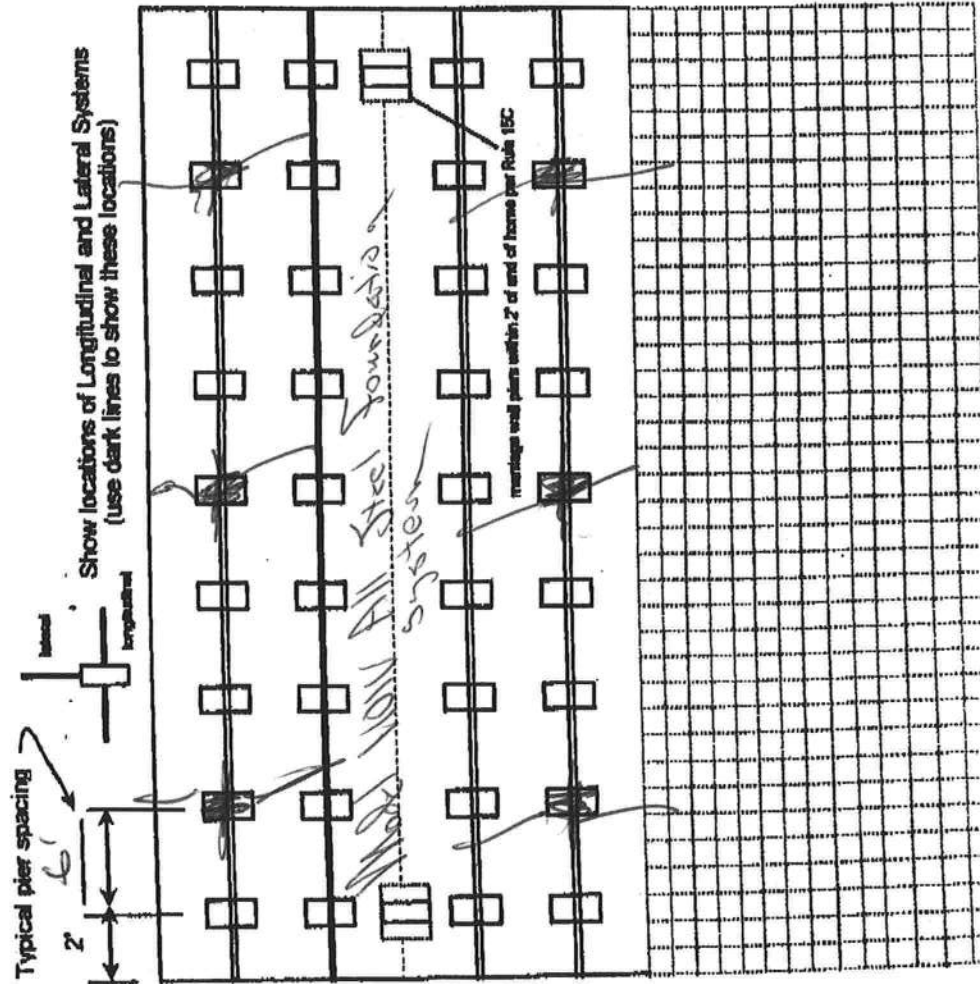
Installer Terry J. Thariff License # IA-000036

Address of home being installed SW Alfalfa Ave  
Lake City FL  
 Manufacturer TOWN HOME Length x width 28 X 56

**NOTE:** If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TJT



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 290687

Triple/Quad  Serial # 1756

**PIER SPACING TABLE FOR USED HOMES**

| Load bearing capacity (sq ft) | 16' x 16' (256) | 18 1/2' x 16 1/2' (342) | 20' x 20' (400) | 22' x 22' (484)* | 24' x 24' (576)* | 26' x 26' (676) |
|-------------------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf                      | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf                      | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 2000 psf                      | 5'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2500 psf                      | 6'              | 7'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf                      | 7'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf                      | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

**POPULAR PAD SIZES**

| Pad Size          | Sq Ft |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 28 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 448   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

**PIER PAD SIZES**

I-beam pier pad size 10' x 25"

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20'-4" Pier pad size 10' x 25"

4 ft 5 ft

**ANCHORS**

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

**OTHER TIES**

Sidewall 24

Longitudinal 2

Marriage wall 4

Shearwall 2

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Tech



**PERMIT NUMBER**

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 pcf or check here to declare 1000 lb. soil without testing.

X 1600  
2500  
X 1500  
285

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500  
285 X 1500  
285

**TORQUE PROBE TEST**

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

TLI Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name TERRY L. THIRIF  
Date Tested 1/28/08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

**Site Preparation**

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

**Flooring multi-wide units**

Floor: Type Fastener: Aggr strips Length: 6" x 10" Spacing: 24" x 32" x 2  
Walls: Type Fastener: strips Length: 10" Spacing: 32" x 1  
Roof: Type Fastener: Blacking Length: 12" Spacing: 54"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherstripping requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

TLI Installer's initials

Type gasket FOAM TAPE  
Pg.

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

**Weatherstripping**

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplaces chimney installed so as not to allow intrusion of rain water. Yes

**Miscellaneous**

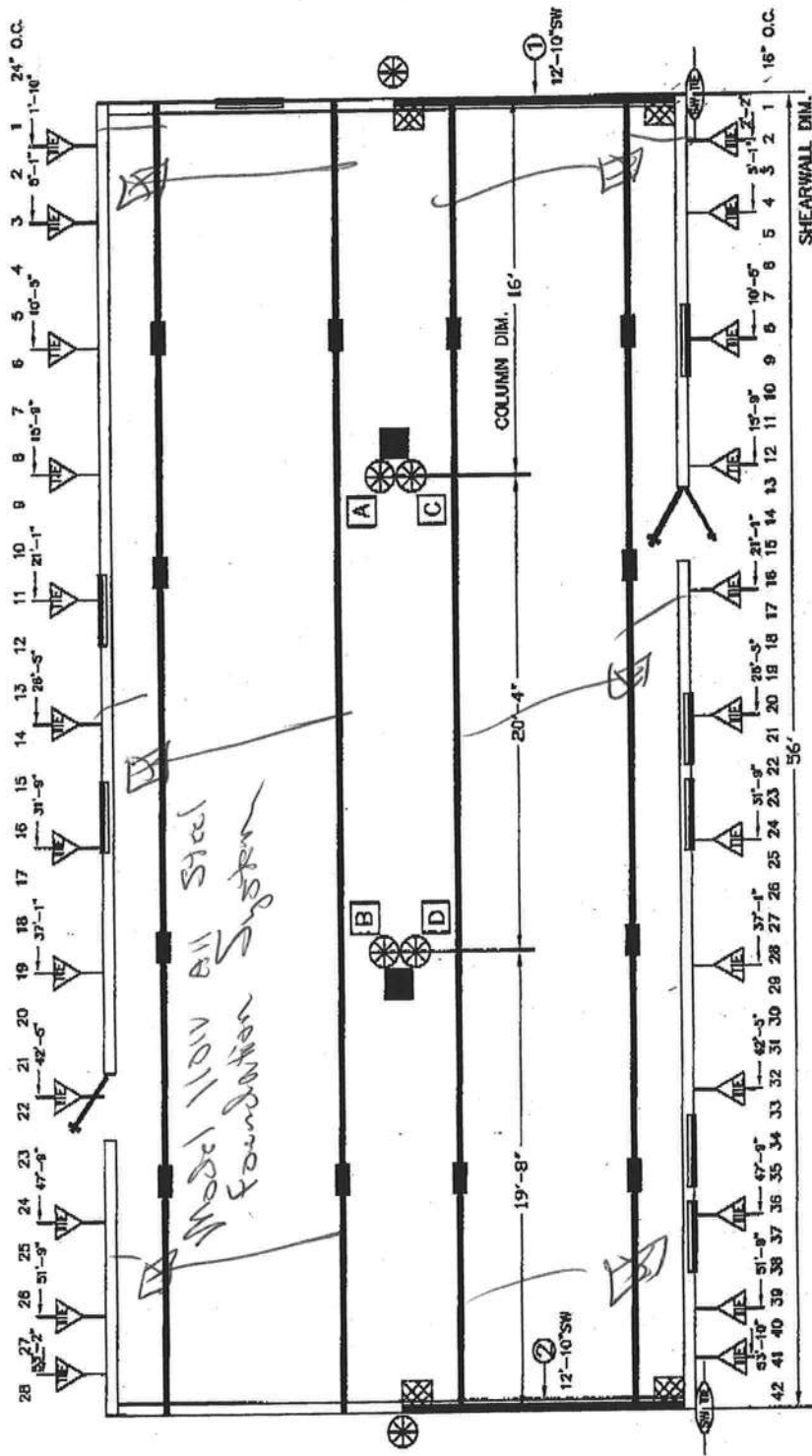
Skirting to be installed. Yes No N/A  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature Terry L. Thirif Date 1/28/08

Fancy 28x50 Bpk

ASTM A500 or V8 X 2.5" Rods at 6' o.c.  
Torsion - 285 with 8100 LFL anchors at 6' o.c.  
Perimeter Block on 16"x16" Rods to 6' o.c.



**TownHomes**  
 TOWNHOMES: INTRODUCING AFFORDABILITY

TownHomes  
 P.O. BOX 1059  
 LAKE CITY, FLORIDA  
 32056

|         |         |           |                 |         |
|---------|---------|-----------|-----------------|---------|
| Date:   | 5-26-08 | Revisions | Code#           | 2801A0K |
| Dr'n:   | ROB     |           |                 |         |
| Parent: | 2849    |           |                 |         |
| Code:   | T(08)   | ALT #6    | KITCHEN OPT.    |         |
| Zone    | 2       | Model:    | 2801-103        |         |
|         |         |           | 60X26-3BR-2B-FR |         |

Print: BLOCKING PLAN

**BLOCKING LEGEND:**

- I-BEAM BLOCKING
- SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING
- SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE
- MAX. SPACING 5'-4" CENTER TO CENTER
- LONGITUDINAL TIES

**BLOCKING LEGEND:**

- SHEARWALL TIE

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

**LIMITED POWER OF ATTORNEY**

I, TERRY L. THRIFT, LICENSE #1H-0000036 EXPIRING 09-30-20\_\_ DO HEREBY AUTHORIZE Wendy Grennell or Shirley Bender TO BE MY REPRESENTATIVE AND ACT ON MY BE HALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE ON PERMIT TO BE INSTALLED IN Columbia COUNTY, FLORIDA.

Terry L. Thrift  
TERRY L. THRIFT

DATE 1/31/08

SWORN TO AND SUBSCRIBED BEFORE ME THIS 31 DAY OF January 2008.

Rebecca L. Arnaud  
NOTARY PUBLIC



PERSONALLY KNOWN: ✓

PRODUCED ID: \_\_\_\_\_

YEAR 08 MAKE Town Home SN# ordered

PROPERTY ID/LOCATION 11-55-15-00431-112

AFFIDAVIT OF SPECIAL TEMPORARY USE FOR  
IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Stephen Fancy, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for an immediate family, hereinafter the Owner, and Stella Fancy, the Family Member of the Owner, who intends to place a mobile home as their primary residence as a temporarily use, hereafter the Family Member is related to the Owner as mother, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-55-15-00431-112
3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. Special Temporary Use Permit is valid for one (1) year, then Family Member shall comply with the Columbia County Land Development Regulations as amended.
5. This Special Temporary Use Permit on Parcel No. 11-55-15-00431-112 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Heraby Certify that the information contained in this Affidavit are true and correct.

Stephen Fancy  
Owner

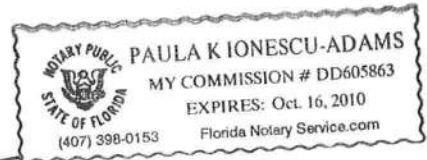
Stella K. Fancy  
Family Member

Stephen Fancy  
Typed or Printed Name

Stella Fancy  
Typed or Printed Name

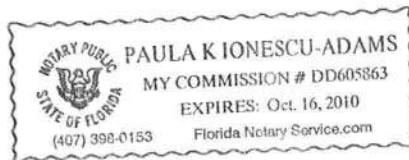
Subscribed and sworn to (or affirmed) before me this 5 day of February, 2008, by Stephen Fancy (Owner) who is personally known to me or has produced Drivers license as identification.

Paula K. Ionescu-Adams  
Notary Public



Subscribed and sworn to (or affirmed) before me this 5 day of February, 2008, by Stella Fancy (Family Member) who is personally known to me or has produced Drivers license as identification.

Paula K. Ionescu-Adams  
Notary Public



**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

---

Permit No. 0802-14

Date 2-11-08

Fee 200.00

Receipt No. \_\_\_\_\_

---

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. **In agricultural districts:** In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. **In shopping centers within Commercial Intensive districts only:** mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. **In any zoning district:** A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and**
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.**

**The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.**

**There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.**

**If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.**

**No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.**

**Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its**



permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
- a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Stephen Fancy

Address 389 SW Alfalfa City Lake City Zip Code 32024

Phone ( ) \_\_\_\_\_

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Wendy Grennell

Address 3104 SW Old Wire City A White Zip Code 32038

Phone 386 288-2428

2. Size of Property 4

3. Tax Parcel ID# 11-55-15-00431-112HX

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property new mobile home for  
mother Paragraph 7

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 yr.

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Stephen K Fancy  
Applicants Name (Print or Type)

Stephen K Fancy  
Applicant Signature

2-6-2008  
Date

Approved  cfs **OFFICIAL USE** 2-11-08  
Denied

Reason for Denial \_\_\_\_\_

Conditions (if any) \_\_\_\_\_

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/9/2008      DATE ISSUED: 2/12/2008

**ENHANCED 9-1-1 ADDRESS:**

387      SW    ALFALFA      AVE

LAKE CITY      FL    32024

**PROPERTY APPRAISER PARCEL NUMBER:**

11-55-15-00431-112

**Remarks:**

LOT 12 PINE WIND ESTATES S/D UNIT 1 (2ND LOC)

*Cust: FANCY  
Building Dept  
APP # 0901-176*

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

1148

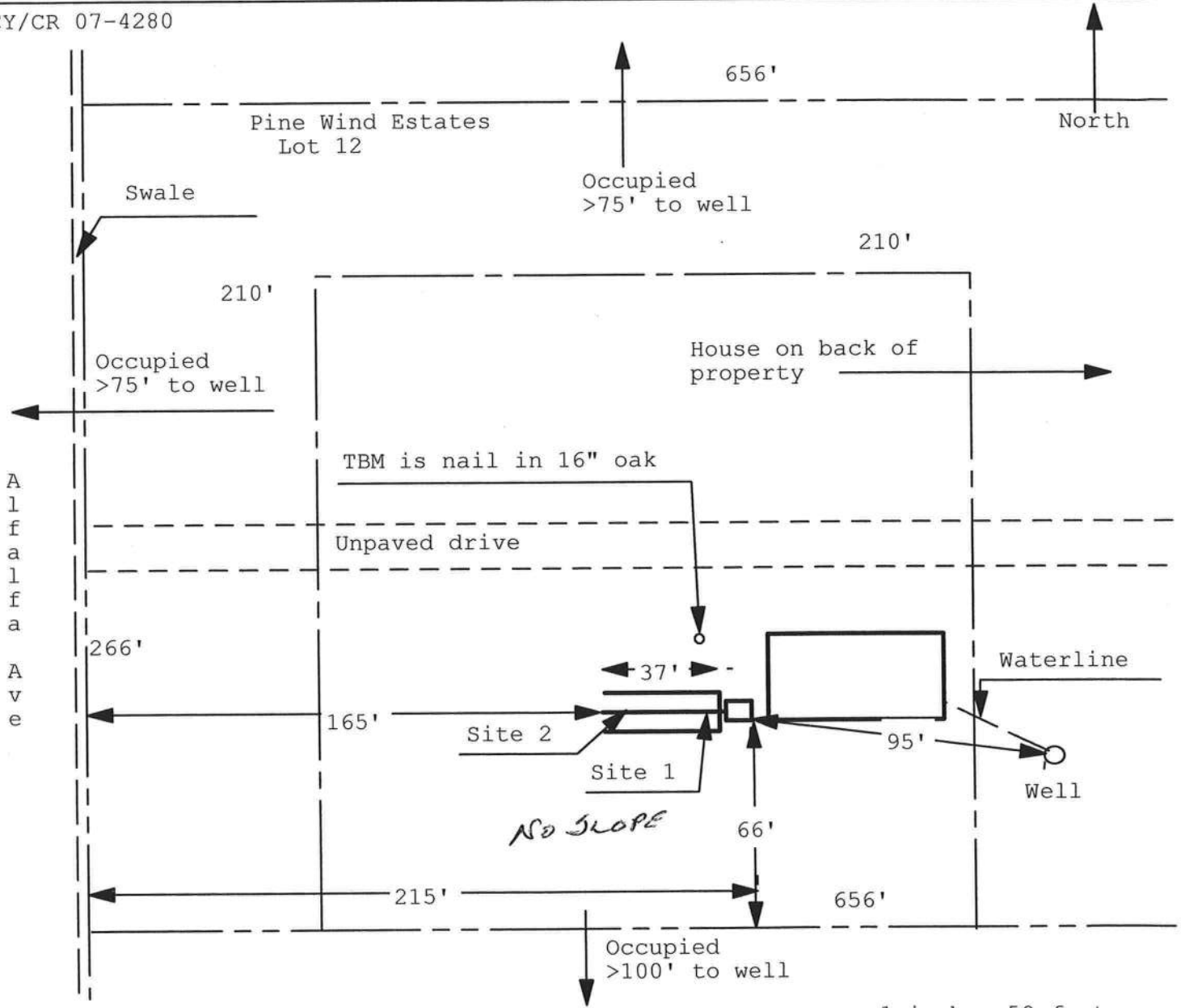
FEB 12 2008

911Addressing/GIS Dept

**Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan**  
**Permit Application Number:** 08-0141

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

FANCY/CR 07-4280



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 1/31/08  
 Plan Approved  Not Approved  Date \_\_\_\_\_

By Sally Ford ESII **Columbia CHD** CPHU

Notes: \_\_\_\_\_

**CENTRAL FLORIDA**  
**OR**  
**AVENUE**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 11-5S-15-00431-112

Building permit No. 000026780

Permit Holder TERRY THRIFT

Owner of Building STEPHEN FANCY-(STELLA FANCY'S M.H)

Location: 387 SW ALFALFA AVE, LAKE CITY, FL

Date: 03/24/2008



*Carl J. [Signature]*  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*