

Electronically Certified Official Record

DOCUMENT INFORMATION

Agency Name: Columbia County Clerk of the Circuit Court and

Comptroller

Clerk of the Circuit Court: The Honorable James M. Swisher, Jr.

Date Issued: 10/28/2024 4:00:25 PM

Unique Reference Number: BAA-DAAB-BCACD-CACEBCACCFEE-EAFHIH-H

Instrument Number: 202412022544

Requesting Party Code: 3001

Requesting Party

26A0A01E-5862-9A3F-E602-C499B81B6616-SF

CERTIFICATION

Pursuant to Sections 90.955(1) and 90.902(1), Florida Statutes, and Federal Rules of Evidence 901(a), 901(b)(7), and 902(1), the attached document is electronically certified by The Honorable James M. Swisher, Jr., Columbia County Clerk of the Circuit Court and Comptroller, to be a true and correct copy of an official record or document authorized by law to be recorded or filed and actually recorded or filed in the office of the Columbia County Clerk of the Circuit Court and Comptroller. The document may have redactions as required by law.

HOW TO VERIFY THIS DOCUMENT

This document contains a Unique Reference Number for identification purposes and a tamper-evident seal to indicate if the document has been tampered with. To view the tamper-evident seal and verify the certifier's digital signature, open this document with Adobe Reader software. You can also verify this document by scanning the QR code or visiting https://verify.clerkecertify.com/verifylmage.

**The web address shown above contains an embedded link to the verification page for this particular document.



NOTICE OF COMMENCEMENT	Clerk's Office Stamp	
Tax Parcel Identification Number:		ı
21-45-14-03080-003(14571)		
of the Florida Statutes, the following information is pro		
1. Description of property (legal description) (428)	lockAforestCountrySecondardition 710-356WD14-	17-1241
2. General description of improvements: Ren	∞()	
 b) Name and address of fee simple titleholder 	re contracted for the improvements: MENUS SWS PORT LEAF Dr. LAKE CITY FL r (if other than owner) NA	
c) Interest in property DUNCY 4. Contractor Information	6020 PARKWAY DR N #500	
a) Name and address: <u>J & M RESIDEN</u> b) Telephone No : (904) 337-0509	ITIAL SERVICES, LLC CUMMING, GA 30040	
5. Surety Information (if applicable, a copy of the payme		
a) Name and address: N/A		
b) Amount of Bond: N/A c) Telephone No.: N/A		
6. Lender		
a) Name and address: N/A		
b) Phone No. N/A 7. Person within the State of Florida designated by Own	ner upon whom notices or other documents may be served as provided by Section	
713.13(1)(a)7., Florida Statutes:		
a) Name and address: N/A		
b) Telephone No.: N/A		
Section 713.13(I)(b), Florida Statutes:	e following person to receive a copy of the Lienor's Notice as provided in	
a) Name: N/A	OFN/A	
b) Telephone No.: N/A	The Control of the Co	
 Expiration date of Notice of Commencement (the exp is specified):	oiration date will be 1 year from the date of recording unless a different date	
COMMENCEMENT ARE CONSIDERED IMPROF FLORIDA STATUTES, AND CAN RESULT IN YOU NOTICE OF COMMENCEMENT MUST BE RECO	DE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF PER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, UR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A DRIED AND POSTED ON THE JOB SITE BEFORE THE FIRST UNCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE NOTICE OF COMMENCEMENT.	
STATE OF FLORIDA COUNTY OF COLUMBIA Signature of Own	ner de les ee, or Owner's on Lessee's Authorized Office/Director/Partner/Manager	~
<u></u>	Michael D. Murkey rinted Name and Signatory's Title/Office	~
The foregoing instrument was acknowledged before me,	by means of physical presence or online notarization, a Florida Notary,	
this <u>23</u> day of <u>0000000</u> 20 <u>20</u>	1 by: michael Murrey as Home owner	
or Taylor Albright	(Name of Person) (Type of Authority) who is personally known OR produced identification	
(name of party on behalf of wham instrument was ex		
	Type ID DRIVER'S ICENSE JAYSON ALBRIGHT	
Notary Signature	Notary Public-State of Florida (Notary Studies Spmmission # HH 459379 My Commission Expires	
	February 04, 2028	

