

DATE 06/15/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027878

APPLICANT RODNEY KNOWLES PHONE 288-2684
ADDRESS 442 NW BELL LAKE CT LAKE CITY FL 32055
OWNER BOB DUNCAN/KELLY TEREBO PHONE 758-6959
ADDRESS 12144 N US HIGHWAY 441 LAKE CITY FL 32055
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 441N, FIRST DRIVEWAY PAST MILTON'S GROCERY ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-1S-17-04640-006 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 9.90

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 09-318 CS HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 638

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 25.68 WASTE FEE \$ 67.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 417.68
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

C# 638

For Office Use Only (Revised 1-10-08) Zoning Official afg 4/5/09 Building Official HO 6-8-09
 AP# 0906-09 Date Received 6/3 By JW Permit # 27878
 Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

FEMA Map# _____ Elevation ✓ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # 09-0318 ☐ EH Release ☒ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access
☐ Parent Parcel # _____ ☒ STUP-MH 0906-23 ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
 School _____ = TOTAL ✓

☒ NEED RECONO ED affidavit
 by daughter's signature
☒ PRE-WH

Property ID # 33-15-17
RO4640-006 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x66 Year 1997
- Applicant RODNEY KNOWLES Phone # 386-288-2684
- Address 442 NW BELL LAKE CT LAKE CITY FL 32055
- Name of Property Owner Bob DUNCAN Phone # 386-758-10959
- 2nd 911 Address 12144 N. US HWY 441 LAKE CITY FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Bob DUNCAN Phone # 386-758-6959
 Address 12142 N. US Hwy 441, L.C., FL 32055
- Relationship to Property Owner OWNER
- Current Number of Dwellings on Property 1
- Lot Size 370' x 1066' Total Acreage 9.960
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes)
- Driving Directions to the Property 441 North to DEEP CREEK
FIRST DRIVEWAY ON LEFT past Milton's store 12142
is the address on gate (ELECTRIC gate code is 3389)
- Name of Licensed Dealer/Installer JESSIE L. (CHESTER) KNOWLES Phone # 386-755-6441
- Installers Address 5801 SW SR 47 LAKE CITY FL 32024
- License Number IH0000509 Installation Decal # 13370
Spoke to Rodney

PERMIT NUMBER

PERMIT WORKSHEET

Installer Jessie LeChester Kowalski License # _____

Address of home being installed _____

Manufacturer Redman Length x width 14 x 11

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

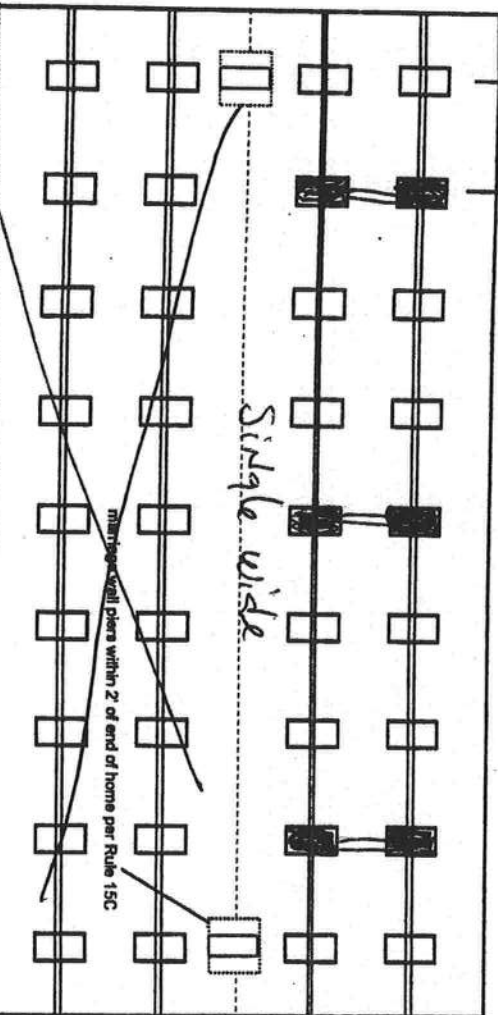
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Detail # 302551

Triple/Quad ☐ Serial # 12496

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"	8"
1500 psf	4"	5"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"	8"
2500 psf	7"	8"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 1/2 x 25 1/2"

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size Single wide

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver Technology

OTHER TIES

Number 26
11014
N/A
2

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

1.5 1.5 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1.5 1.5 1.5

TORQUE PROBE TEST

The results of the torque probe test is N/A 1101P pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Knowles

Date Tested

5-12-09

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Water drainage: Natural ☒

Floor: Type Fastener: N/A Length: 30 Spacing: 8"
Walls: Type Fastener: N/A Length: 30 Spacing: 8"
Roof: Type Fastener: N/A Length: 30 Spacing: 8"
For used homes a 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket N/A

Installed: Between Floors Yes N/A
Between Walls Yes N/A
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

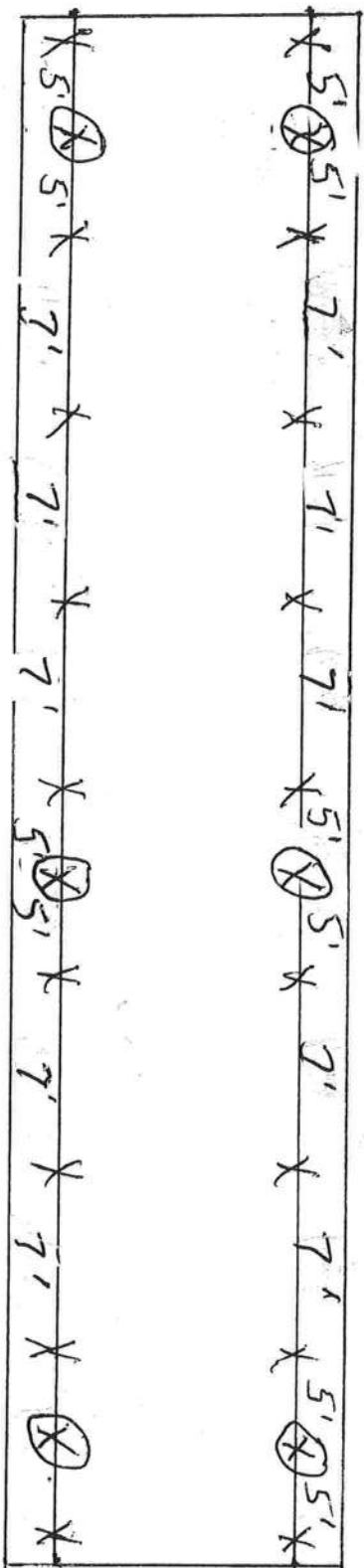
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: SAT TO 15C-1 STATE CODE

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature Jessie L. Chester Knowles Date 5-13-09

Bob Duncan
 14x66 Radwan
 Serial # 12496



- (X) indicate 6-1101 v systems used as longitudinal & lateral devices
- X indicates I-beam pins 7' oc. using 17x25 1/2 ABS pads, 1500# soil

Columbia County Property Appraiser

DB Last Updated: 4/27/2009

2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 33-1S-17-04640-006 HX

Search Result: 1 of 1

Owner & Property Info

Owner's Name	DUNCAN ROBERT C		
Site Address	US HIGHWAY 441		
Mailing Address	12142 N US HWY 441 LAKE CITY, FL 32055		
Use Desc. (code)	SINGLE FAM (000100)		
Neighborhood	033117.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	9.960 ACRES		
Description	BEG SW COR OF SE1/4 OF NW1/4, RUN W 166.50 FT, N 370 FT, E 1125.19 FT, S 383.96 FT, W 1066.34 FT TO POB. ORB 823-877 928-2881,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$42,579.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$84,517.00
XFOB Value	cnt: (1)	\$632.00
Total Appraised Value		\$127,728.00

Just Value	\$127,728.00
Class Value	\$0.00
Assessed Value	\$104,243.00
Exemptions	(code: HX) \$50,000.00
Total Taxable Value	County: \$54,243.00 City: \$54,243.00 Other: \$54,243.00 School: \$79,243.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
6/15/2001	928/2881	WD	I	Q		\$110,000.00
6/10/1996	823/877	WD	V	Q		\$30,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1997	Vinyl Side (31)	1264	2268	\$84,517.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	1997	\$632.00	0000421.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	0000009.960 AC	1.00/1.00/1.00/1.00	\$4,275.00	\$42,579.00

Columbia County Property Appraiser

DB Last Updated: 4/27/2009

OFFICIAL RECORDS

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID 01-356
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

01-11079

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

'01 JUN 18 PM 12:41

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Grantee #1 S.S. No. 146-24-0081

Property Appraiser's
Identification Number R04640-006



WARRANTY DEED

THIS INDENTURE, made this 15th day of June, 2001 BETWEEN PHILLIP L. COOK and SUSAN G. COOK, of the State of Florida, grantor*, and ROBERT C. DUNCAN, whose post office address is Route 1, Box 166-2, Lake City, FL 32055, of the County of Columbia, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written

Signed, sealed and delivered
in our presence:

BK 0928 PG2882

Terry McDavid
Witness # 1 as to PLC

(Typed Name of First Witness)

Phillip L. Cook
Grantor
PHILLIP L. COOK
Printed Name

OFFICIAL RECORDS

Crystal L. Brunner
Witness # 2 as to PLC

(Typed Name of Second Witness)

JEAN M. HARTIG
Witness # 1 as to SGC
Printed Name of Witness

Natrine D. Trump
Witness # 2 as to SGC
Printed Name of Witness

SUSAN G. COOK
SUSAN G. COOK

STATE OF Florida
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this
day of June, 2001, by PHILLIP L. COOK spouse of SUSAN G. COOK, who
is personally known to me or who has produced
identification and who did not take an oath.

My Commission Expires:

Terry McDavid
Notary Public
Printed, typed, or stamped

State of Florida
County of Franklin

The foregoing instrument was acknowledged before me this 14th
day of June, 2001 by SUSAN G. COOK, spouse of PHILLIP L. COOK, who
is personally known to me or who has produced
identification and who did not take an oath.

My Commission Expires:

Seal

JEAN M. HARTIG
Notary Public
Printed Name of Notary



JEAN M. HARTIG
Notary Public
Printed Name of Notary
My Commission Expires
January 14, 2004

EXHIBIT "A"

BK 0928 PG 2883

TOWNSHIP 1 SOUTH - RANGE 17 EAST OFFICIAL RECORDS

SECTION 33: A part of the S 1/2 of the NW 1/4 of Section 33, Township 1 South, Range 17 East, more particularly described as follows: Begin at the Southwest Corner of the SE 1/4 of the NW 1/4 of said Section 33 and run N 89°32'49"W, along the South line thereof, 166.50 feet; thence N 1°12'57"E, 370.0 feet; thence S 89°32'49"E, parallel to the South line of said NW 1/4, 1125.19 feet to the West right-of-way line of U.S. Highway No. 441; thence S 15°03'52"E, along said right-of-way line, 383.96 feet to the South line of said NW 1/4; thence N 89°32'49"W, 1066.34 feet to the POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

LIMITED POWER OF ATTORNEY

I, Jessie "Chester" Knowles, license # IH0000500 hereby authorize Rodney Knowles to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

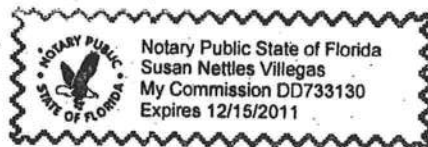
Property Owner: Bob Duncan
911 Address: _____
Parcel ID # R64640-0010
Sect 33 Twp 13 Rge 17

Jessie L. Chester Knowles
Mobile Home Installer Signature

5-13-09
Date

Sworn to and subscribed before me this 13TH day
of MAY, 2009.

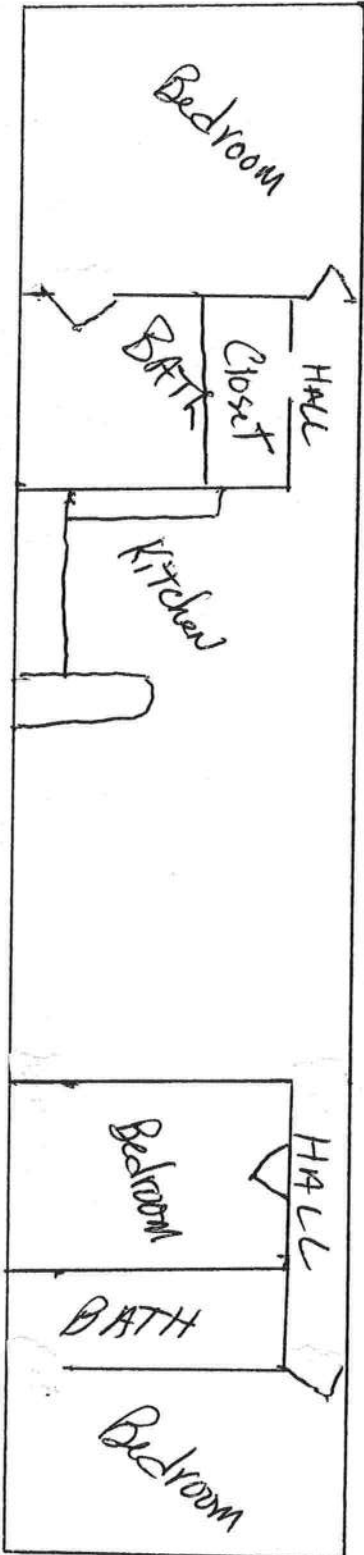
Susan Nettles Villegas
Notary Public



My Commission expires: 12/15/2011
Commission Number: DD733130
Personally known: _____
Produced ID (type): _____

14X66 Redman
D.O.M. 8/97
Serial # 12496

Blocking Diagram attached.
Floor Plan





0906-09

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP - 0906-23 Date 6-8-09

Fee 450.00 Receipt No. 3985 Building Permit No. _____

Name of Title Holder(s) Bob Duncan

Address 12142 N. US HWY 441 City LAKE CITY

Zip Code 32055

Phone (386) 758-6959

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) RODNEY KNOWLES

Address 442 NW BELL LAKE CT. City LAKE CITY

Zip Code 32055

Phone (386) 288-2184

Paragraph Number Applying for 7

Proposed Temporary Use of Property MH FOR DAUGHTER

Proposed Duration of Temporary Use 5 YRS.

Tax Parcel ID# 33-15-17-04640-0060

Size of Property 9.960 ACRES ***Provide a copy of your Deed of the property***

Present Land Use Classification 2-1

Present Zoning District 2-1

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

RODNEY KNOWLES
Applicants Name (Print or Type)

Rodney Knowles
Applicant Signature

6-1-09
Date

OFFICIAL USE

Approved ✓ cfs 6-3-09

Denied _____

Reason for Denial _____

Conditions (if any) _____

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION

The undersigned, ROBERT C. DUNCAN, (herein "Property Owners"), whose physical 911 address is 17142 N.W. 11th Ave 44 Lakeland, 32055 hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize RODNEY KNOWLES to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel
X ID # 33 - 15 - 17 - 04640 - 006

Dated this 1 Day of June, 20 09

Robert C. Duncan
Property Owner (signature)

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 1 Day of June, 20 09, by Robert Duncan Jr Who is personally known to me or who has produced a FLDL: D525-763-32-046-0 Driver's license as identification.

(NOTARIAL
SEAL)



Laurie Hodson
Notary Public, State of Florida

My Commission Expires: July 14, 2012

**FAX
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

To: Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 386-758-2160

From: Dale L. Cray, FDOT Permits Insp.
Date: 6-03-2009 **Fax No. 386-961-7183**
Attention: Col Co. Building Zoning Dept.

☐ Sign and return. ☐ For your files. ☐ Please call me. ☒ FYI ☐ For Review

REF: Ex Res Driveway

PROJECT: Bob Duncan

PARCEL ID No: 33-1s-17-04640-006 Permit No : N/A Sec No : 29070

MILE POST: N/A

Mr. Kerce

Please accept this as our legal notice of final passing inspection for (Mr. Bob Duncan) for an existing residential driveway. The project address is 12142 N US HWY 441 Lake City, FL 32055.

The existing Access has been inspected and (Approved) and, meets FDOT Standard Requirements for an existing driveway.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray

Access Permits Inspector

D_SearchResults

Columbia County Property Appraiser

DB Last Updated: 4/27/2009

2009 Preliminary Values



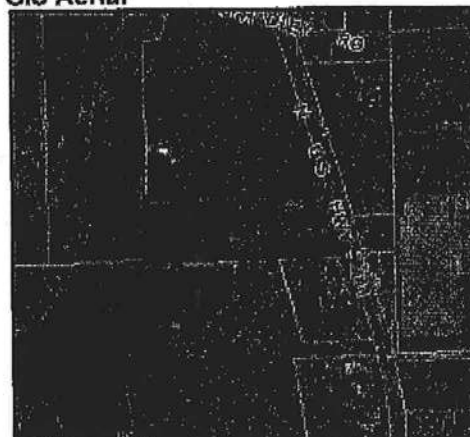
Parcel: 33-1S-17-04640-006 HX

Search Result: 1 of 1

Owner & Property Info

Owner's Name	DUNCAN ROBERT C		
Site Address	US HIGHWAY 441		
Mailing Address	12142 N US HWY 441 LAKE CITY, FL 32055		
Use Desc. (code)	SINGLE FAM (000100)		
Neighborhood	033117.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	9.960 ACRES		
Description	BEG SW COR OF SE1/4 OF NW1/4, RUN W 166.50 FT, N 370 FT, E 1125.19 FT, S 383.96 FT, W 1066.34 FT TO POB. ORB 823-877 928-2881,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$42,579.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$84,517.00
XFOB Value	cnt: (1)	\$632.00
Total Appraised Value		\$127,728.00

Just Value	\$127,728.00
Class Value	\$0.00
Assessed Value	\$104,243.00
Exemptions	(code: HX) \$50,000.00
Total Taxable Value	County: \$54,243.00 City: \$54,243.00 Other: \$54,243.00 School: \$79,243.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
6/15/2001	928/2881	WD	I	Q		\$110,000.00
6/10/1996	823/877	WD	V	Q		\$30,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1997	Vinyl Side (31)	1264	2268	\$84,517.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	1997	\$632.00	0000421.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	0000009.960 AC	1.00/1.00/1.00/1.00	\$4,275.00	\$42,579.00

Columbia County Property Appraiser

DB Last Updated: 4/27/2009

SENT 5.5.09.

JTN: GLEN

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6/5 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNERS NAME ROBERT DUNCAN PHONE _____ CELL 386.758.6959

ADDRESS _____

MOBILE HOME PARK _____

SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 441-N TO DEEP CREEK - FIRST DRIVEWAY ON
L EAST MILTON'S GROCERY STORE (ADDED ON GATE). ELECTRIC GATE
CODE IS 3389.

MOBILE HOME INSTALLER JESSIE L. KNOWLES PHONE 386.755.6441 CELL 386.288.2689
AGENT'S ROONEY

MOBILE HOME INFORMATION

MAKE REIDMAN YEAR 1997 SIZE 14 x 66 COLOR WHITE

SERIAL No. 12496

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
- ☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
- ☒ DOORS () OPERABLE () DAMAGED
- ☒ WALLS () SOLID () STRUCTURALLY UNSOUND
- ☒ WINDOWS () OPERABLE () INOPERABLE
- ☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- ☒ CEILING () SOLID () HOLES () LEAKS APPARENT
- ☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

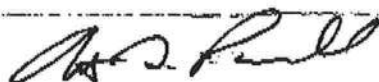
- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- ☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- ☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: _____

SIGNATURE



IN WITNESS 402 DATE 6-8-09

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/1/2009 DATE ISSUED: 6/3/2009

ENHANCED 9-1-1 ADDRESS:

12144 N US HIGHWAY 441

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

33-1S-17-04640-006

Remarks:

2ND LOC

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:200912009838 Date:6/15/2009 Time:8:04 AM
14 DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1175 P:311

BEFORE ME the undersigned Notary Public personally appeared.

Bob DUNCAN, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Kelly TEDEBO, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 33-13-17-04640-006.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 33-13-17-04640-006 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Robert C. Duncan
Owner

ROBERT C. DUNCAN
Typed or Printed Name

Kelly S. Terebo
Family Member

KELLY TEREBO
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 1 day of June, 2009, by Robert C. Duncan Jr (Owner) who is personally known to me or has produced FDL ID 525-763-32-046-0 as identification.

Laurie Hodson
Notary Public



Subscribed and sworn to (or affirmed) before me this 11 day of June, 2009, by Kelly S Terebo (Family Member) who is personally known to me or has produced GALIC # 030231734-exp 11/24/15 as identification.

Judy M. Furst
Notary Public

Judy M. Furst, N.P.
Jackson County, Georgia
My Comm. Exp. July 10, 2016

COLUMBIA COUNTY, FLORIDA

By: Connie F. Scott
Name: Connie F. Scott
Title: Planning Tech.

STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT #
DATE PAID
FEE PAID \$
RECEIPT #
CR #

09-0318
924936
613189
1318.60
117753
08-4638

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Temporary/Experimental System
☐ Repair ☐ Abandonment ☐ Other (Specify) _____

APPLICANT: ROBERT DUNCAN

TELEPHONE: 288-2684

AGENT: RODNEY KNOWLES

MAILING ADDRESS: 580' SW SR 47 CITY: LAKE CITY STATE: FL ZIP: 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: _____ BLOCK: _____ SUBDIVISION: MEETS & BOUNDS DATESUBD: _____

PROPERTY ID #: 33-1S-17-04640-006 [Section/Township/Range/Parcel] ZONING: AG

PROPERTY SIZE: 9.91 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC

PROPERTY STREET ADDRESS: 12142 N HWY 441

DIRECTIONS TO PROPERTY: 441 NORTH PAST I-10. 1ST DRIVE ON LEFT PAST MILTON STORE

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

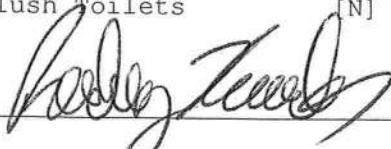
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
---------	-----------------------	-----------------	--------------------	------------------	---------------------------------------

1	<u>MOBILE HOME</u>	<u>3</u>	<u>924</u>	<u>2</u>	
2					
3					
4					<u>Flood zone X & A.</u>

☐ Garbage Grinders/Disposals
☐ Ultra-low Volume Flush Toilets

☐ Spas/Hot Tubs
☐ Other (Specify) _____

☐ Floor/Equipment Drains

APPLICANT'S SIGNATURE: 

DATE: 5-27-09

STATE OF FLORIDA
DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES
ONSITE SEWAGE DISPOSAL SYSTEM
CONSTRUCTION PERMIT
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT #
DATE PAID
FEE PAID \$
RECEIPT #
CR #

09-0318
924936
03109
312.00
119933
08-4638

CONSTRUCTION PERMIT FOR:

[X] New System [] Existing System [] Holding Tank [] Temporary/Experimental System
[] Repair [] Abandonment [] Other (Specify)

APPLICANT: ROBERT DUNCAN

AGENT: RODNEY KNOWLES

PROPERTY STREET ADDRESS: 12142 N HWY 441

LOT: NA BLOCK: NA SUBDIVISION: MEETS & BOUNDS

PROPERTY ID #: 33-1S-17-04640-006 [SECTION/TOWNSHIP/RANGE/PARCEL NO.]
[OR TAX ID NUMBER]

=====

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF CHAPTER 10D-6, FAC
REPAIR PERMITS AND HOLDING TANK PERMITS EXPIRE 90 DAYS FROM THE DATE OF ISSUE. ALL OTHER PERMITS
EXPIRE 18 MONTHS FROM THE DATE OF ISSUE. HRS APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY
PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS WHICH SERVED AS A
BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH
MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID.

=====

SYSTEM DESIGN AND SPECIFICATIONS

T [900] [GALLONS / GPD] SEPTIC TANK CAPACITY MULTI-CHAMBERED/IN SERIES: []
A [] [GALLONS / GPD] CAPACITY MULTI-CHAMBERED/IN SERIES: []
N [0] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]
K [] GALLONS PER DOSE DOSING TANK CAPACITY DOSE RATE [N] PER 24 HRS NO. OF PUMPS: [N]

D [333.3] SQUARE FEET PRIMARY DRAINFIELD SYSTEM
R [] SQUARE FEET SYSTEM
A TYPE SYSTEM: [] STANDARD [X] FILLED [] MOUND []
I CONFIGURATION: [X] TRENCH [] BED []

F LOCATION OF BENCHMARK: NAIL IN 8" PINE NORTH OF SYSTEM SITE
I ELEVATION OF PROPOSED SYSTEM SITE IS [24] INCHES BELOW BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [33] INCHES BELOW BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [9] INCHES EXCAVATION REQUIRED: [0.0] INCHES

O
T
H
E
R

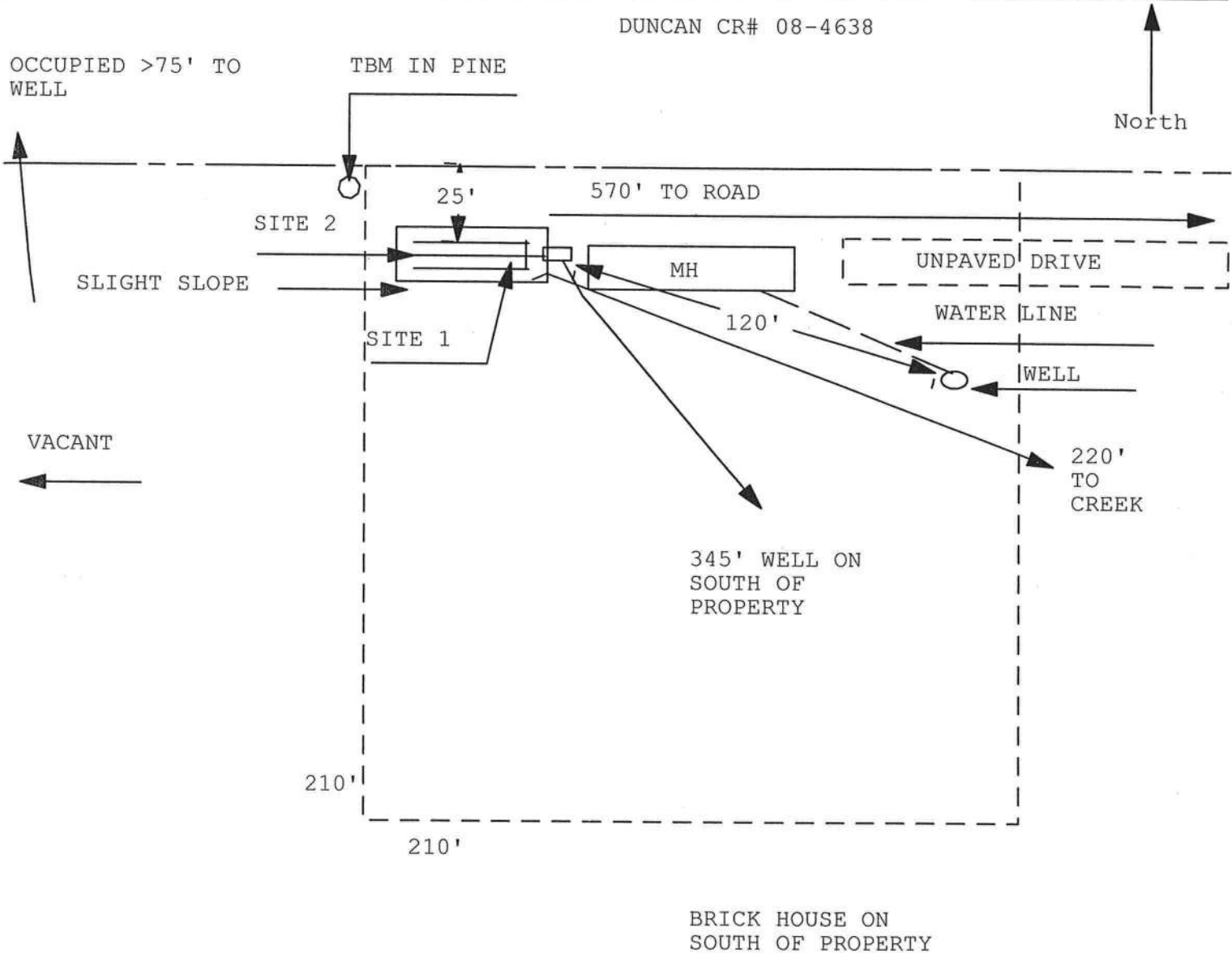
SPECIFICATIONS BY: Paul Lloyd TITLE: Soil Scientist

APPROVED BY: Salhi Toral TITLE: COLUMBIA CPHU

DATE ISSUED: _____ EXPIRATION DATE: _____

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 09-0318

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



1 inch = 50 feet

Site Plan Submitted By Paul R. Reynolds Date 5/26/08
Plan Approved ☒ Not Approved ☐ Date 6-11-09
By Salhi Ford EH Director - Columbia CPHU

Notes: _____

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 33-1S-17-04640-006

Building permit No. 000027878

Permit Holder CHESTER KNOWLES

Owner of Building BOB DUNCAN/KELLY TEREBO

Location: 12144 N US HIGHWAY 441, LAKE CITY, FL

Date: 07/08/2009



A handwritten signature in blue ink, appearing to read "P. J. [unclear]", is written over a horizontal line.

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)