

clt# 42410 & cash
600.31

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LN Building Official DMA
AP# 1811-19 Date Received 11/6 By LN Permit # 37923/2782
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A
Comments _____
FEMA Map# _____ Elevation _____ Finished Floor above road River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owned ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 32-43-17-08925-005 Subdivision N/A Lot# -

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x56 Year 2019
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner ANTHONY A. TICE Phone# 386-515-5984
- 911 Address 2740 SW TUSTENUGGEE AVE LANE, LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home ANTHONY A. TICE Phone # 386-515-5984
Address 981 SW BEDENBAUGH LAKE, LAKE CITY, FL 32025
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 667X334 +/- Total Acreage 5.00
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 41/44 1/2 SOUTH TO TUSTENUGGEE AVE, T/R
GO SOUTH ON TUSTENUGGEE FOR 2-3 MILES TO SITE ON
RIGHT. IF YOU GET TO 1-75 FLYOVER YOUVE GONE A BIT TOO FAR.
SITE IS NEXT DOOR TO 2860 SW TUSTENUGGEE AVE.
- Name of Licensed Dealer/Installer PAUL E. ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024
- License Number 1H 1025239 Installation Decal # 54829

Paul is aware of what's needed 11.6.18

W spoke to Paul 11-27-18 & 1-7-19

(March 2019) \$640.00 with Culvert

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated 11/1/2018

Parcel: << **32-4S-17-08925-005** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

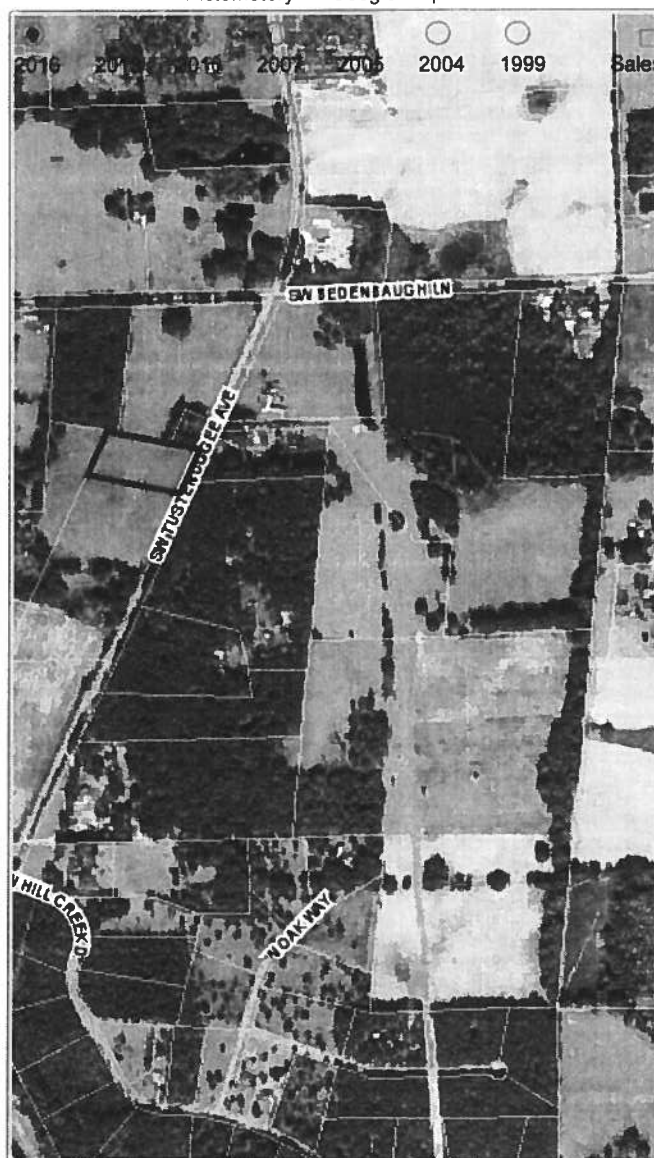
Owner	TICE ANTHONY A 981 SW BEDENBAUGH LN LAKE CITY, FL 32025		
Site	TUSTENUGGEE AVE, LAKE CITY		
Description*	COMM AT INTER OF N LINE OF SEC & W R/W CR-131, RUN S'RLY ALONG ARC OF CURVE 56.80 FT, S 26 DEG W 1222.58 FT TO POB, CONT SW 335.70 FT, N 77 DEG W 66.75 FT N 26 DEG E 335.70 FT, S 77 DEG E 666.75 FT TO POB. QC 1366-274,		
Area	5 AC	S/T/R	32-4S-17E
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values	2019 Working Values	
There are no 2018 Certified Values for this parcel	Mkt Land (1)	\$23,071
	Ag Land (0)	\$0
	Building (0)	\$0
	XFOB (0)	\$0
	Just	\$23,071
	Class	\$0
	Appraised	\$23,071
	SOH Cap [?]	\$0
	Assessed	\$23,071
	Exempt	\$0
Total Taxable		county: \$23,071 city: \$23,071 other: \$23,071 school: \$23,071

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/26/2018	\$100	1366/0274	QC	V	U	11

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	5.000 AC	1.00/1.00 1.00/1.00	\$4,614	\$23,071

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/14/2018 3:08:07 PM**
Address: **2740 SW TUSTENUGGEE Ave**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **08925-005**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

*2nd Party
TLC*



This Document Was Prepared by:

Inst: 201812016251 Date: 08/06/2018 Time: 3:56PM
Page 1 of 2 B: 1366 P: 274, P. DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

NOTE: CHECK YOUR STATE &
COUNTY-SPECIFIC REQUIREMENTS FOR
RECORDING LEGAL DOCUMENTS

After Recording Please Return to:

Anthony Tice
991 SW Penderbough Lane
Lake City FL 32045

QUITCLAIM DEED

QUITCLAIM DEED, made this 26 day of July, 20 18

Joseph A. Tice of
Columbia

County ("grantor"), for and in consideration of the sum of

DOLLARS (\$ 10.00), the receipt and sufficiency of which is hereby acknowledged and received,
and for other good and valuable consideration received, does hereby remise, release and quitclaim unto

Anthony A. Tice ("grantee"), whose mailing
address is 991 SW Penderbough Lane Lake City his/her
heirs and assigns, the following described premises, County of Columbia, State of
Florida, described as follows (enter legal description):

See attached for legal description

Also known as street and number _____

Tax Parcel ID# R23925 - 004

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Joseph A. Tice
Grantor

Grantor

[Signature]
Witness (if required)

[Signature]
Witness (if required)

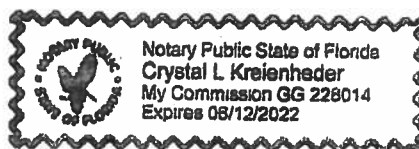
STATE OF Florida,

COUNTY OF Columbia:

The foregoing instrument was acknowledged before me, Crystal Kreienhede, a notary
public in and for the state of Florida by
Joseph A. Tice
on the 26 day of August, 20 18.

Witness my hand and official seal

[Signature]
NOTARY PUBLIC
My commission expires 6-12-22



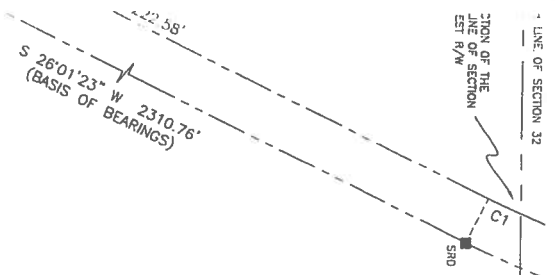
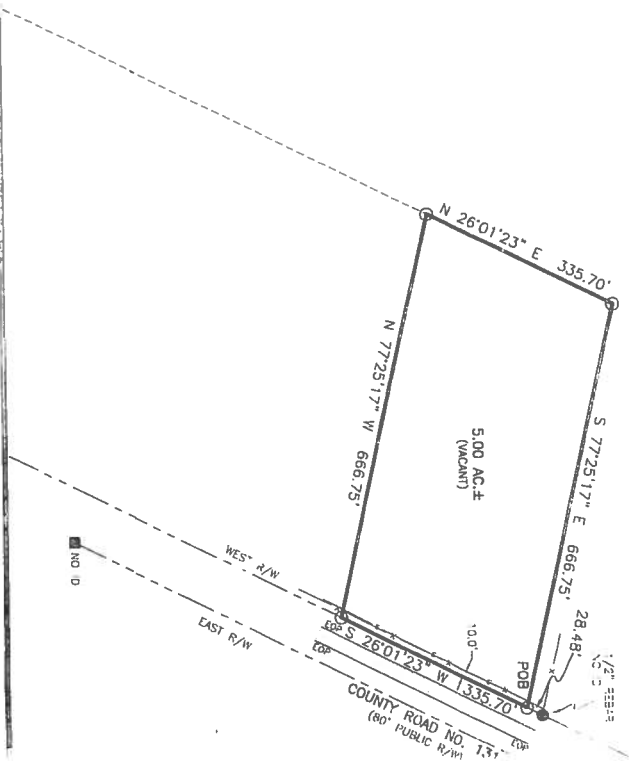
[NOTARY SEAL]

DANIEL & GORE, LLC
Professional Surveying and Mapping
P.O. BOX 1801
LAKE CITY, FL 32056
PH: (386) 752-9019
FAX: (386) 359-9229
Email: sdaniel@gdsurveying.com
LICENSE NO. LB 7683

NOTES:

1. BEARINGS ARE BASED ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 131, BEING S 26°01'23" W, ASSUED.
2. ONLY THOSE VISIBLE INTERIOR IMPROVEMENTS AND IMPROVEMENTS PERTINENT TO THE SUBJECT PROPERTY HAVE BEEN LOCATED AS SHOWN HEREON. EXCEPTION IS MADE HEREON TO UNDERGROUND FACILITIES AND OTHER IMPROVEMENTS NOT VISIBLE OR KNOWN AT DATE OF SURVEY.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. THEREFORE, EXCEPTION IS MADE HEREIN REGARDING EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD NOT PROVIDED BY THE CLIENT.
4. SCALE AND GRAPHIC LOCATION OF FENCES AND UTILITY POLES, IF ANY, MAY BE EXAGGERATED FOR CLARITY.
5. NO ATTEMPT WAS MADE BY THIS SURVEY TO DETERMINE IF THE SUBJECT PROPERTY LIES WITHIN A FLOOD PRONE AREA.

TICE



BOUNDARY SURVEY
IN
SECTION 32, TWP 4-S, RNC 17-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

COMMENCE AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 131, SAID POINT BEING ON THE ARC OF A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 1869.86 FEET AND A CENTRAL ANGLE OF 07°44'26". THENCE RUN SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING ALSO SAID WEST RIGHT-OF-WAY LINE, 56.80 FEET TO THE POINT OF TANGENCY. SAID CURVE, THENCE S 26°01'23" W, STILL ALONG SAID WEST RIGHT-OF-WAY LINE, 125.58 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 26°01'23" W, 335.70 FEET TO THE POINT OF BEGINNING. THENCE N 77°25'17" W, 666.75 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD NO. 131, 335.70 FEET, THENCE S 77°25'17" E, 666.75 FEET TO THE POINT OF BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS.

CURVE RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	1869.86	11°44'26"	S 25°08'27" W	56.80'

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (L.S. 788)
- DENOTES IRON PIPE OR REBAR FOUND (L.S. 787)
- DENOTES 4"x4" CONCRETE MONUMENT SET (L.S. 788)
- DENOTES 4"x4" CONCRETE MONUMENT FOUND
- DENOTES NAIL & DISC FOUND
- NO ID - NO IDENTIFICATION
- END - FOUND
- CM - CONCRETE MONUMENT
- 2+ - MORE OR LESS
- ORIG. - OFFICIAL RECORDS BOOK
- PG. - PAGE (S)
- (P) - PLAT
- (D) - DEED
- (C) - CALCULATED
- (M) - MEASURED
- AC. - ACRES (S)
- POB - POINT OF BEGINNING
- POC - POINT OF COMMENCEMENT
- EDG - EDGE OF ROAD
- EDG - EDGE OF GRADE
- N - NORTH
- E - EAST
- S - SOUTH
- W - WEST
- ◇ - TELEPHONE PEDESTAL
- PC - POINT OF CURVATURE
- P - POINT OF INTERSECTION
- PT - POINT OF TANGENCY
- IP - IRON PIPE
- IPC - IRON PIPE END CAP
- IR - IRON ROD
- IRC - IRON ROD AND CAP
- R - RADIUS
- T - TANGENT
- LC - LINE OF CURVATURE
- CA - CHORD BEARING & DISTANCE
- R/W - RIGHT-OF-WAY
- TWP - TOWNSHIP
- RNG - RANGE
- X - X DENOTES FENCE
- E - E DENOTES OVERHEAD ELECTRIC
- - POWER POLE
- - CONCRETE

SCALE: 1" = 200'



SURVEY FOR: ANTHONY TICE

DATE OF CERTIFICATE	07/24/2018	BRIAN SCOTT DANIEL, PSM PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NO. 6449	FIELD BOOK
DATE OF FIELD SURVEY	07/23/2018		
SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.		1 OF 1	

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

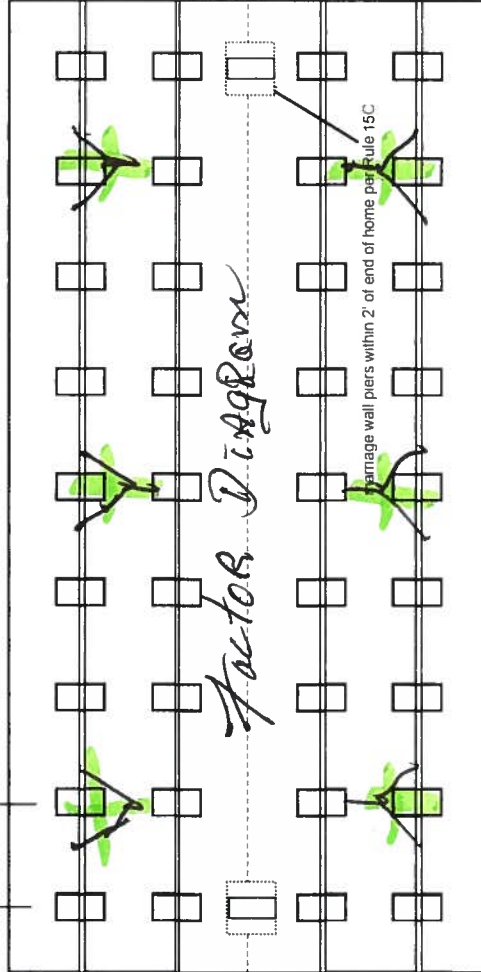
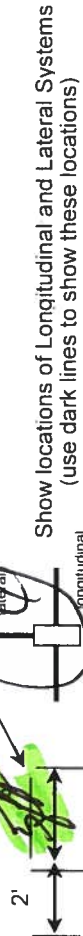
Double wide ☒ Installation Decal # 54829

Triple/Quad ☐ Serial # 118/9435 A/B

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____

Typical pier spacing



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

18

23x31

4

17x25

4

17x25

ANCHORS

4 ft 5 ft Center

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. PCH

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. PCH

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. PCH

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24"
Walls: Type Fastener: SCRW Length: 4" Spacing: 24"
Roof: Type Fastener: Lags-metal Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Factor

Pg. Factor

Installed

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Bonded Wire

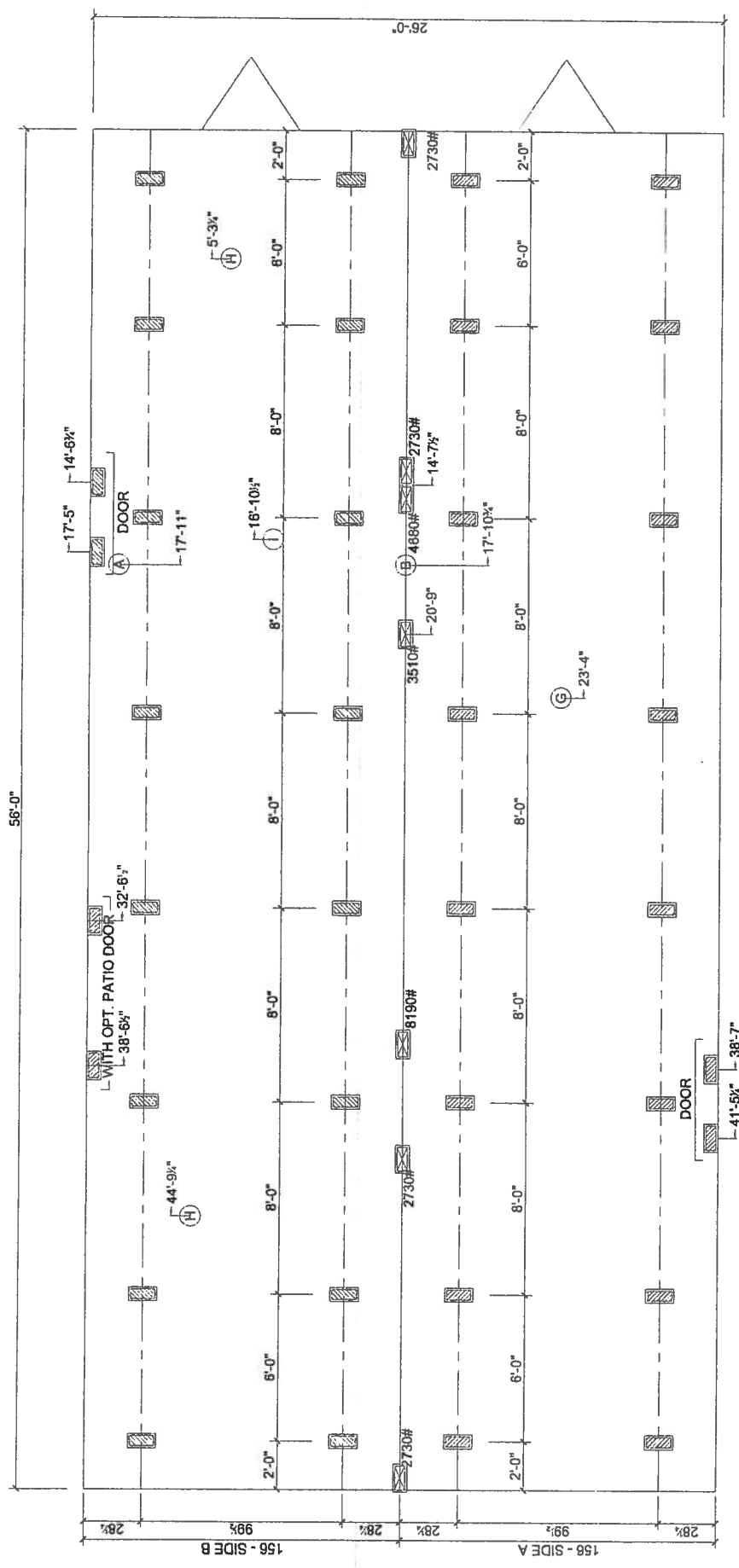
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Saul Ellington

Date

50MBER



● TIEDOWN LOCATIONS (FOR CONCRETE SLAB SET)

▨ MARRIAGE LINE OPENING SUPPORT PIER/TYP.

▨ SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.

- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

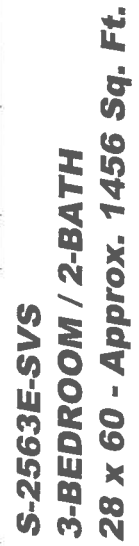
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

4-10-2012

Live Oak Homes
MODEL: S-2563E - 28 X 56
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

S-2563E



- * All room dimensions include closets and square footage figures are approximate.
- * Transom windows are available on optional 9'-0" sidewall houses only.

License Number: IH / 1025239 / 1 Name: PAULE. ALBRIGHT

Order #: 3507

Label #: 54829

Manufacturer: *Live Oak*

(Check Size of Home)

Homeowner: *Tice*

Year Model: *2019*

Single ☐

Address: *Talstenwugge Ave*

Length & Width: *28X60*

Double ☒

City/State/Zip: *Lake City*

Type Longitudinal System: *6*

Triple ☐

Phone #:

Type Lateral Arm System:

HUD Label #:

Date Installed:

New Home: ☒ Used Home: ☐

Soil Bearing / PSF: *1500*

Installed Wind Zone: *2*

Data Plate Wind Zone: *2*

Torque Probe / in-lbs: *285*

Permit #:

Note:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

54829

LABEL #

DATE OF INSTALLATION

PAULE. ALBRIGHT

NAME

IH / 1025239 / 1

3507

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.



OLIVER TECHNOLOGIES, INC. FLORIDA INSTALLATION INSTRUCTIONS FOR THE MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

MODEL 1101 "V" (Steps 1-14)

LONGITUDINAL ONLY: Follow Steps 1-9

LATERAL ONLY: Follow Steps 1-3 and Steps 10-14

FOR CONCRETE APPLICATIONS: Follow Steps 15-18

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437:**

- a) Pier height exceeds 48" c) Roof eaves exceed 16" e) Location is within 1500 feet of coast
- b) length of home exceeds 76' d) Sidewall height exceed 96"

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.
- SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

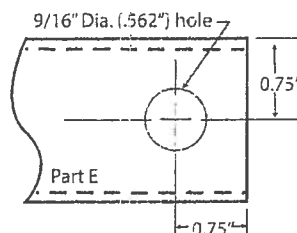
INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
 - a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

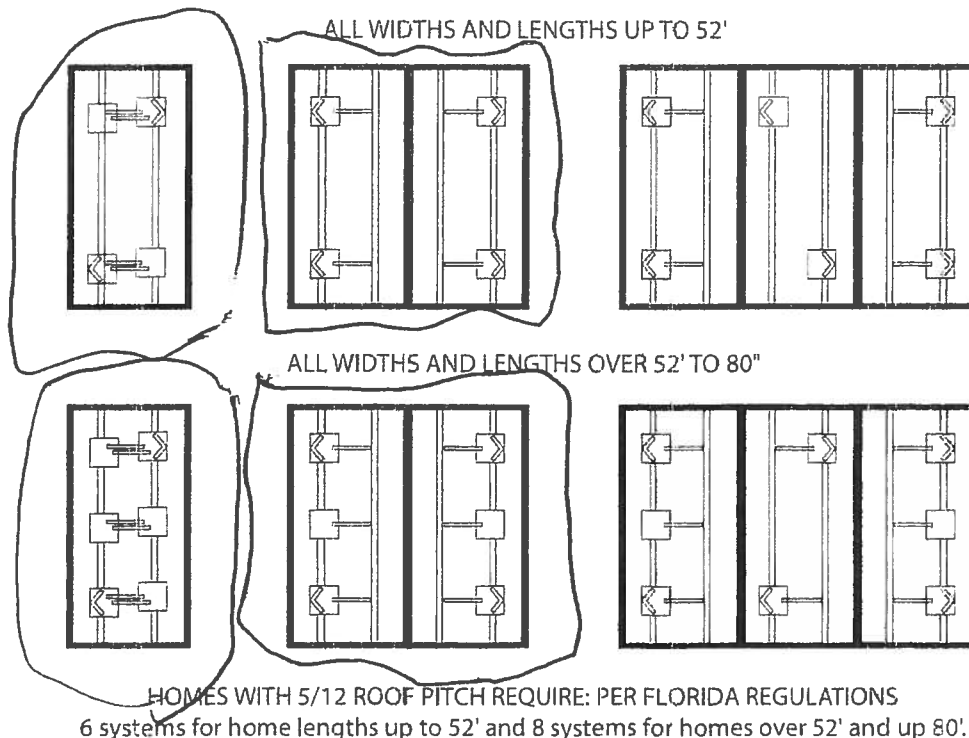
16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

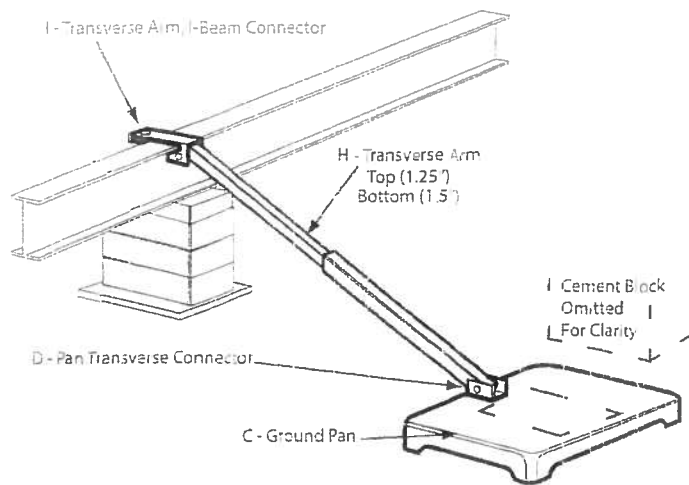
LATERAL: (Model 1101 TC "V")

17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

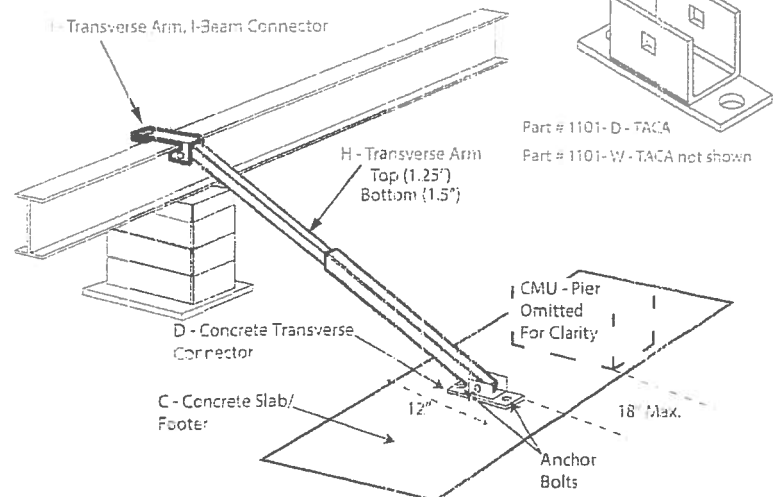
Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS





Model # 1101 T "V"



Model # 1101 TC "V"

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

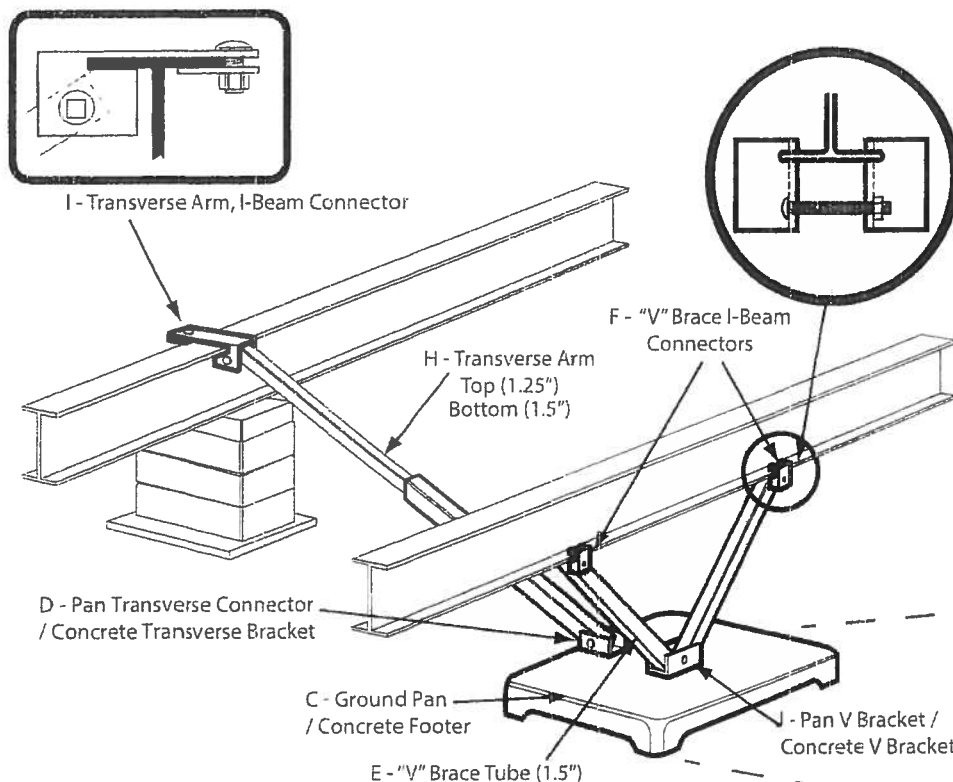
E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

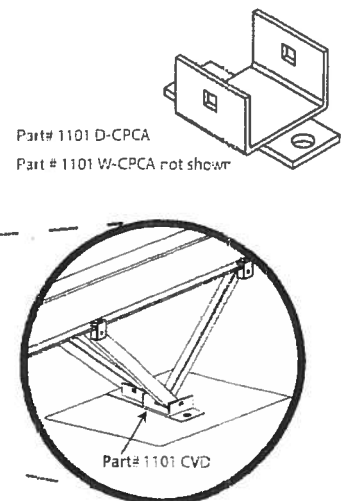
H = TELESOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



Model # 1101 "V"



Model # 1101 C "V"



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	Paul A Barney	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

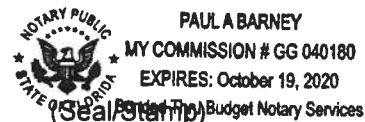
Paul E Albright TH1025239 3-2-17
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
(personally appeared before me and is known by me) or has produced identification
(type of I.D.) on this 2 day of MARCH, 20 17.

Paul A Barney
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 810-19 CONTRACTOR Paul Albright PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

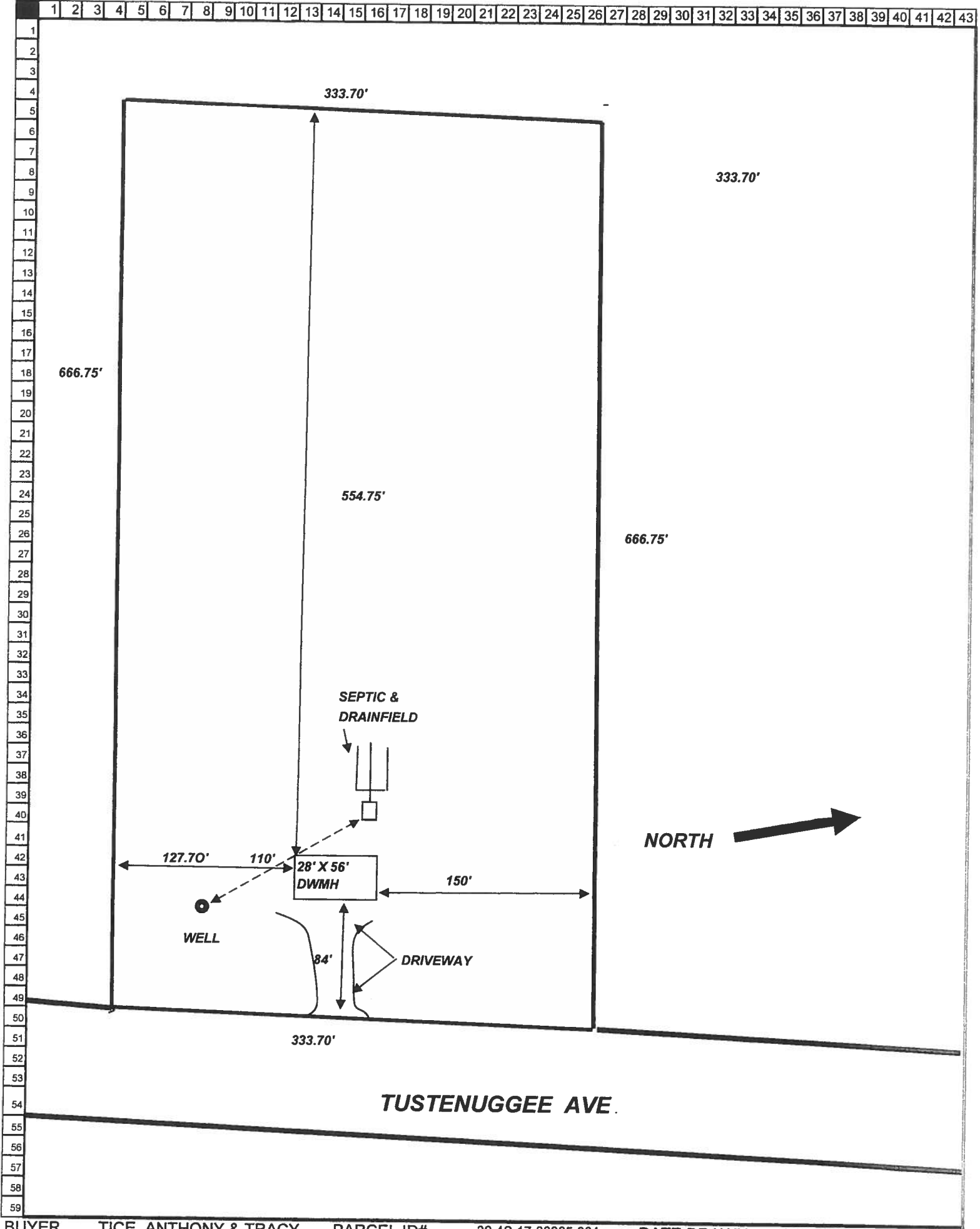
✓ ELECTRICAL 1074	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 972 1700</u>
	Qualifier Form Attached ☐	
✓ MECHANICAL/ A/C 1669	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817658</u>	Phone #: <u>850-769-1453</u>
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



**PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076**

DATE 11-16-18

CUSTOMER Anthony + Tracy Tice

LOCATION Tusternuggee Ave
Lake City, FL 32025
Parcel # 32-48-17-08925-004

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER

LINE OF SECTION 32

SECTION OF THE
LINE OF SECTION
EST R/W

C1

SRD

22.58'

S 26°01'23" W 2310.76'
(BASIS OF BEARINGS)

BOUNDARY SURVEY

IN
SECTION 32, TWP 4-S, RNG 17-E
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

COMMENCE AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND THE WEST RIGHT OF WAY LINE OF COUNTY ROAD NO. 131, SAID POINT BEING ON THE ARC OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 1869.86 FEET AND A CENTRAL ANGLE OF 01°44'26"; THENCE RUN SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING ALSO SAID WEST RIGHT OF WAY LINE, 56.80 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE S 26°01'23" W, STILL ALONG SAID WEST RIGHT OF WAY LINE, 1222.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 26°01'23" W, STILL ALONG SAID WEST RIGHT OF WAY LINE, 335.70 FEET; THENCE N 77°25'17" W, 666.75 FEET, THENCE N 26°01'23" E, PARALLEL TO THE WEST RIGHT OF WAY LINE OF SAID COUNTY ROAD NO. 131, 335.70 FEET; THENCE S 77°25'17" E, 666.75 FEET TO THE POINT OF BEGINNING. CONTAINING 5.00 ACRES, MORE OR LESS.

CURVE TABLE					
CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	1869.86'	1°44'26"	56.80'	S 25°08'27" W	56.80'

LEGEND

- DENOTES 5/8" IRON ROD & CAP SET (LB7683)
- DENOTES IRON PIPE OR REBAR FOUND (5/8")
- DENOTES 4"x4" CONCRETE MONUMENT SET (LB7683)
- DENOTES 4"x4" CONCRETE MONUMENT FOUND
- ⊙ DENOTES NAIL & DISC FOUND

NO ID - NO IDENTIFICATION

FND - FOUND

CM - CONCRETE MONUMENT

± - MORE OR LESS

ORB - OFFICIAL RECORDS BOOK

PG - PAGE (S)

(P) - PLAT

(D) - DEED

(C) - CALCULATED

(M) - MEASURED

AC. - ACRE(S)

POB - POINT OF BEGINNING

POC - POINT OF COMMENCEMENT

EOP - EDGE OF PAVEMENT

EOG - EDGE OF GRADE

N - NORTH

E - EAST

S - SOUTH

W - WEST

⊠ - TELEPHONE PEDESTAL

PC - POINT OF CURVATURE

PI - POINT OF INTERSECTION

PT - POINT OF TANGENCY

IP - IRON PIPE

IPC - IRON PIPE and CAP

IR - IRON ROD

IRC - IRON ROD and CAP

R - RADIUS

T - TANGENT

L - ARC LENGTH

Δ - CENTRAL ANGLE

CH - CHORD BEARING & DISTANCE

R/W - RIGHT OF WAY

TWP - TOWNSHIP

RNG - RANGE

X — X DENOTES FENCE

E — E DENOTES OVERHEAD ELECTRIC

⊙ - POWER POLE

■ CONCRETE

SCALE: 1" = 200'



SURVEY FOR: ANTHONY TICE

07/24/2018
DATE OF CERTIFICATE
07/23/2018
DATE OF FIELD SURVEY

BRIAN SCOTT DANIEL, PSM
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6449

SURVEY VALID ONLY ON THE DATE OF FIELD SURVEY SHOWN HEREON. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER.

JOB NUMBER:
180149

APPROVED:
BSD

DRAWN BY:
BSD

FIELD BOOK
:
EFB

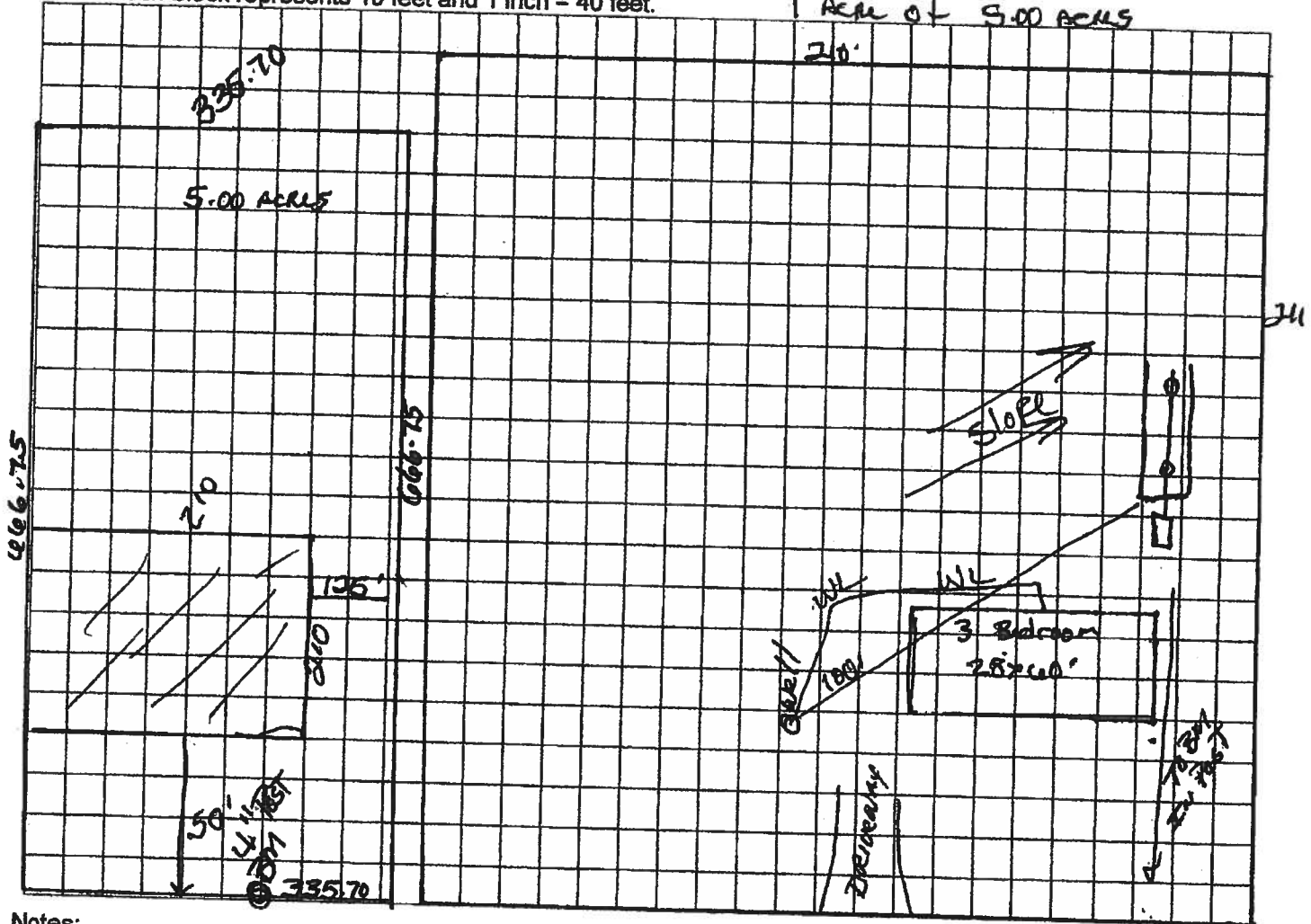
SHEET NO.
1 OF 1

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-8882

- PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Time 5.00 AERS

Site Plan submitted by: Robert W Jala 11-2-18

Plan Approved

Not Approved

Date 11/16/18

By.

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0882A
DATE PAID: 11/3/18
FEE PAID: 310.00
RECEIPT #: 1371828

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Joseph TiceAGENT: Robert W Ford JR NFST INC.MAILING ADDRESS: 741 SE STATE Rd 100 LC FLA 32025 TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: meets & bonds PLATTED:

PROPERTY ID #: 32-48-17-08925-004 ZONING: SF I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 2960 Tustenuggee Ave

DIRECTIONS TO PROPERTY: Hwy 41 south to tustenuggee TR Follow site on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>1450</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford JRDATE: 11-2-18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC