

## Columbia County Property Appraiser

Jeff Hampton

## 2024 Working Values

updated: 12/14/2023

Parcel: &lt;&lt; 26-5S-17-09400-007 (34484) &gt;&gt;

## Owner &amp; Property Info

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|              |  |              |          |
|--------------|--|--------------|----------|
| Owner        | WITT BRONSON ELI<br>WITT ANGELA L<br>1240 SE COUNTY ROAD 349<br>LAKE CITY, FL 32025  |              |          |
| Site         | 1240 SE COUNTY ROAD 349, LAKE CITY   |              |          |
| Description* | COMM AT SE COR OF SEC, RUN N 1330.21 FT, TO THE SE COR OF THE NE1/4 OF THE SE1/4, THENCE RUN W ALONG THE S LINE OF THE NE1/4 OF THE SE1/4 1015.36 FT, THENCE N 400.43 FT, W 30 FT TO POB, CONT W 210 FT, N 210 FT, E 210 FT, S 210 FT TO POB. WD 1352-536, |              |          |
| Area         | 1.01 AC  | S/T/R        | 26-5S-17 |
| Use Code**   | MOBILE HOME (0200)   | Tax District | 3        |

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

| 2023 Certified Values |   | 2024 Working Values |   |
|-----------------------|---|---------------------|---|
| Mkt Land              | \$13,130  | Mkt Land            | \$13,130  |
| Ag Land               | \$0   | Ag Land             | \$0   |
| Building              | \$73,878  | Building            | \$69,332  |
| XFOB                  | \$7,000   | XFOB                | \$7,000   |
| Just                  | \$94,008  | Just                | \$89,462  |
| Class                 | \$0   | Class               | \$0   |
| Appraised             | \$94,008  | Appraised           | \$89,462  |
| SOH Cap [?]           | \$28,121  | SOH Cap [?]         | \$21,598  |
| Assessed              | \$65,887  | Assessed            | \$67,864  |
| Exempt                | HX HB \$40,887  | Exempt              | HX HB \$42,864  |
| Total Taxable         | county:\$25,000<br>city:\$0<br>other:\$0<br>school:\$40,887 | Total Taxable       | county:\$25,000<br>city:\$0<br>other:\$0<br>school:\$42,864 |

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales



## Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 1/25/2018 | \$100      | 1352/0536 | WD   | I   | U                     | 11    |

## Building Characteristics

| Bldg Sketch            | Description*   | Year Blt | Base SF | Actual SF | Bldg Value |
|------------------------|----------------|----------|---------|-----------|------------|
| <a href="#">Sketch</a> | MANUF 1 (0201) | 2007     | 1296    | 1296      | \$69,332   |

\*Bldg\_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

| Code | Desc      | Year Blt | Value      | Units | Dims  |
|------|-----------|----------|------------|-------|-------|
| 9945 | Well/Sept |          | \$7,000.00 | 1.00  | 0 x 0 |

| ▼ Land Breakdown |              |          |                         |              |            |
|------------------|--------------|----------|-------------------------|--------------|------------|
| Code             | Desc         | Units    | Adjustments             | Eff Rate     | Land Value |
| 0200             | MBL HM (MKT) | 1.010 AC | 1.0000/1.0000 1.0000/ / | \$13,000 /AC | \$13,130   |

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