

FRONT OF HOME

1. THESE PLANS COMPLY WITH RULE 9B-72 FOR PRODUCT APPROVAL.
2. THE RAISED SEAL SET OF PLANS ARE ON FILE IN THE THIRD PARTY AGENCY'S OFFICE AS DIRECTED BY THE DCA.

3. THIS BUILDING HAS NOT BEEN DESIGNED OR APPROVED FOR PLACEMENT IN HIGH VELOCITY HURRICANE ZONES (HVHZ).

4. THIS BUILDING IS SUBJECT TO REVIEW AND APPROVAL OF THE FIRE INSPECTOR ON SITE WITH COMPLIANCE WITH CH. 633

5. THE MANUFACTURER'S DATA SHEET AND STATE (DCA) INSIGNIA SHALL BE PERMANENTLY MOUNTED TO OR ABOUT THE ELECTRICAL PANEL. 6. THIS STRUCTURE HAS BEEN DESIGNED FOR ERECTION OR INSTALLATION ON A SITE BUILT PERMANENT FOUNDATION AND IS NOT DESIGNED TO BE MOVED ONCE SO ERECTED OR INSTALLED.

WALLS

MAXIMUM WIND LOAD: 130 M.P.H. Max

EXPOSURE-B

SIDEWALL HEIGHT: 96" Min/108" Max.

ROOF PITCH: 4:12 Min\_/6:12 Max. ROOF: 20 PSF LIVE LOAD

OCCUPANCY USE GROUP: CONTRUCTION TYPE: VB

SINGLE FAMILY

FLOOR: 40 PSF LIVE LOAD

DESIGN INFORMATION

TOTAL DOOR AREA: 64.92 Sq.Ft.

**BUILDING AREA: 2,** 

215 Sq.Ft.

TOTAL WINDOW AREA: 220.60 Sq.Ft.







SHEET NO.:

SEISMIC PERFORMACE. NUMBER OF STORIES: ONT (1) BUILDING LOCATION: FLORIDA

WALLS:

13 38

CEILING:

FI,OOR:

INSULATION F

ACKAGE (MIN.

CATEGORY-C



a division of SEhomes, Inc.

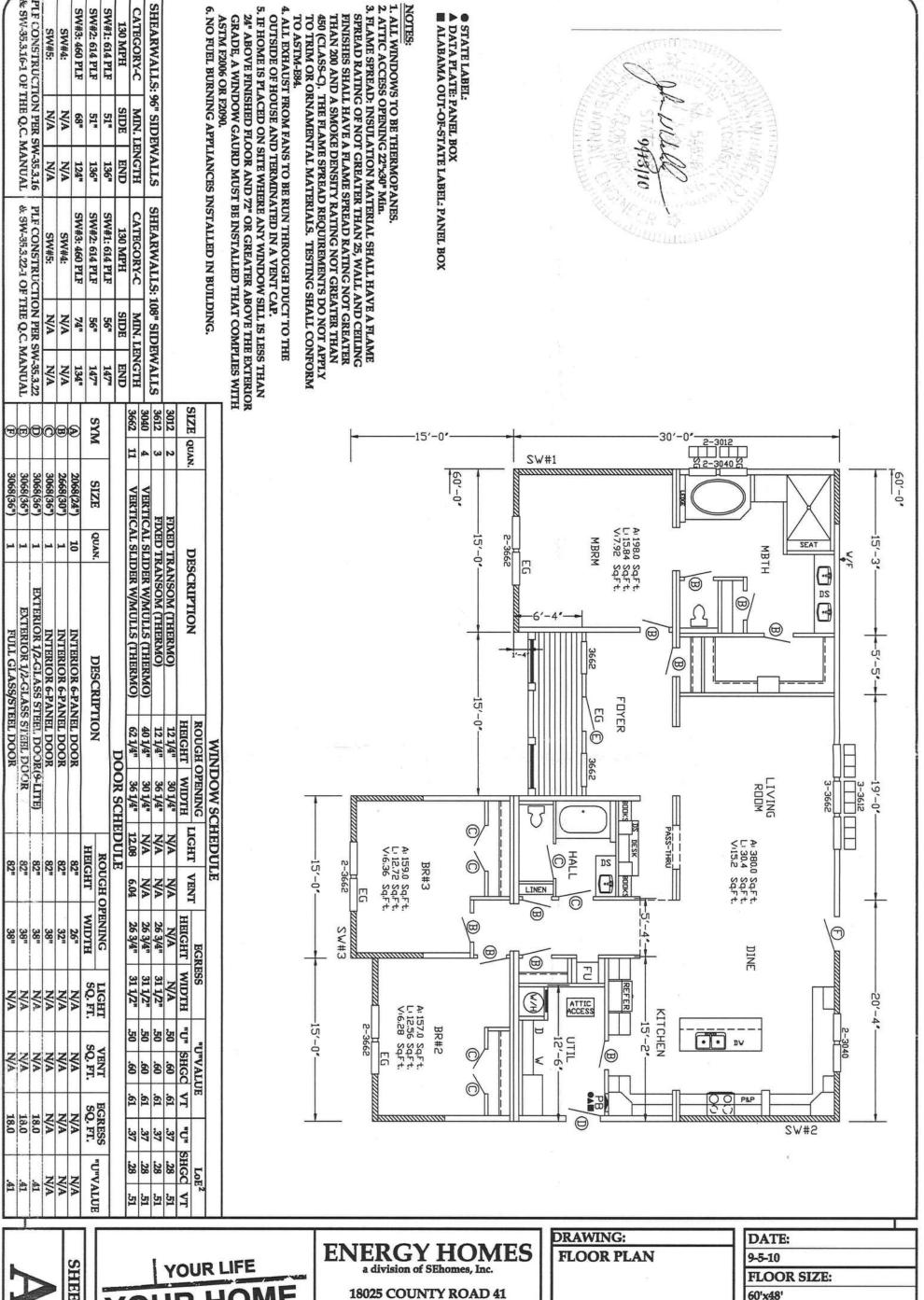
18025 COUNTY ROAD 41 P.O. BOX 269 ADDISON, AL 35540 PHONE:(256)747-1544

FAX:(256)255-3358

	COVERSHEET
	SCALE:
	NTS
	DRAWN BY:
	STEVEN PHILLIPS
	-

DRAWING: COVED CHEET

DATE:	
9-5-10	-
FLOOR SIZE:	
60'x48'	
MODEL NUMBER:	
EZ-802	
PLAN NUMBER:	
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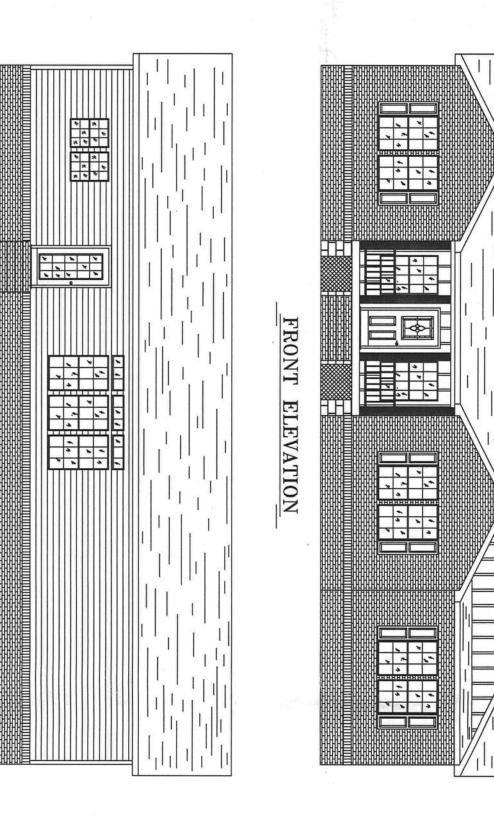


YOUR STYLE

P.O. BOX 269 ADDISON, AL 35540 PHONE:(256)747-1544

FAX:(256)255-3358

DICAVVING:	
FLOOR PLAN	
w	
SCALE:	_
1/8" = 1'-0"	
DRAWN BY:	
STEVEN PHILLIPS	



VENTILATED, EXCEPT THAT THE
AREA MAY BE 1 TO 300, PROVIDED
AT LEAST 50% AND NOT MORE THAN
80% OF THE REQUIRED VENTILATING
AREA IS PROVIDED BY VENTILATING
AREA IS PROVIDED BY VENTILATORS
LOCATED IN THE UPPER PORTION OF
THE SPACE TO BE VENTILATED AT
LEAST 3-FEET ABOVE EAVE OR CORNICE
VENTS WITH THE BALANCE OF THE
REQUIRED VENTILATION PROVIDED BY
EAVE OR CORNICE VENTS. AS AN
ALTERNATIVE, THE NET FREE CROSSVENTILATION AREA MAY BE REDUCED
TO 1 TO 300 WHEN A VAPOR BARRIER
HAVING A TRANSMISSION RATE NOT
EXCEEDING 1 PERM IS INSTALLED ON ROOF RAFTERS SHALL HAVE CROSS
VENTILATION FOR EACH SEPARATE SPACE
BY VENTILATING OPENINGS PROTECTED
AGAINST THE ENTRANCE OF RAIN OR SNOW.
VENTILATING OPENINGS SHALL BE PROVIDED
WITH CORROSION-RESISTANT WIRE MESH,
WITH 1/8" MIN. TO 1/4" MAX. OPENINGS: VENTILATION REQUIRED: ENCLOSED ATTICS AND ENG MINIMUM AREA: THE NET FREE VENTILATION SHALL NOT BE LESS THAN 1 T ENCLOSED ATTICS AND ENCLOSED RAFTERS SPACES FORMED WHERE THE CEILINGS ARE APPLIED DIRECTLY TO THE UNDERSIDE OF ATTIC VENTILATION: OF THE AREA OF THE SPACE TO 150



REAR

ELEVATION

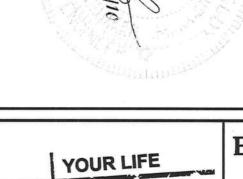
2. VENTILATION REQUIRED: 2,040.00 Sq.In. 3. TYPE OF VENTILATION PROVIDED. ATTIC VENTILATION REQUIREMENTS: L NOT LESS THAN 1 TO 150.

4. VENTILATION PROVIDED:

ROOF: (50.0 L.F.) 573.0 Sq.In.

ROOF: CONTINUOUS VENTED RIDGE CAP(11.46 Sq.In/L.F.)
EAVES: CONTINUOUS VENTED VINYL SOFFIT (14.34 Sq.In/L.F.)

SHEET NO.:



YOUR STYLE

# ENERGY HOMES a division of SEhomes, Inc.

THE WARM SIDE OF CEILING.

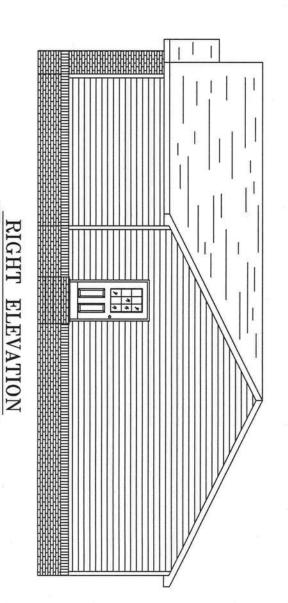
18025 COUNTY ROAD 41 P.O. BOX 269

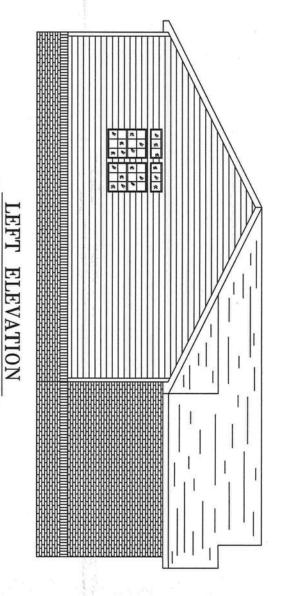
ADDISON, AL 35540 PHONE:(256)747-1544 FAX:(256)255-3358

	ELEVATIONS
	SCALE:
ı	1/8" = 1'-0"
L	DRAWN BY:
	STEVEN PHILLIPS
_	

DRAWING:

DATE:	
9-5-10	
FLOOR SIZE:	
60'x48'	
MODEL NUMBER:	
EZ-802	
PLAN NUMBER:	





2. VENTILATION REQUIRED: 2,040.00 Sq.in. 4. VENTILATION PROVIDED: ROOF: (50.0 L.F.) 573.0 Sq.In. 3. TYPE OF VENTILATION PROVIDED. 1. NOT LESS THAN 1 TO 150. EAVES: CONTINUOUS VENTED VINYL SOFFIT (14.34 Sq.In/L.F.) ROOF: CONTINUOUS VENTED RIDGE CAP(11.46 Sq.In/L.F.)

EAVES:1,692.12 Sq.In.

VENTILATION REQUIRED:
ENCLOSED ATTICS AND ENCLOSED RAFTERS
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SPACES FORMED WHERE THE CEILINGS ARE
APPLIED DIRECTLY TO THE UNDERSIDE OF
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TO 1 TO 300 WHEN A VAPOR BARRIER
HAVING A TRANSMISSION RATE NOT
EXCEEDING 1 PERM IS INSTALLED ON WITH 1/8" MIN. TO 1/4" MAX. OPENINGS: INIMUM AREA:

ATTIC VENTILATION REQUIREMENTS:

YOUR LIFE SHEET NO.: YOUR STYLE

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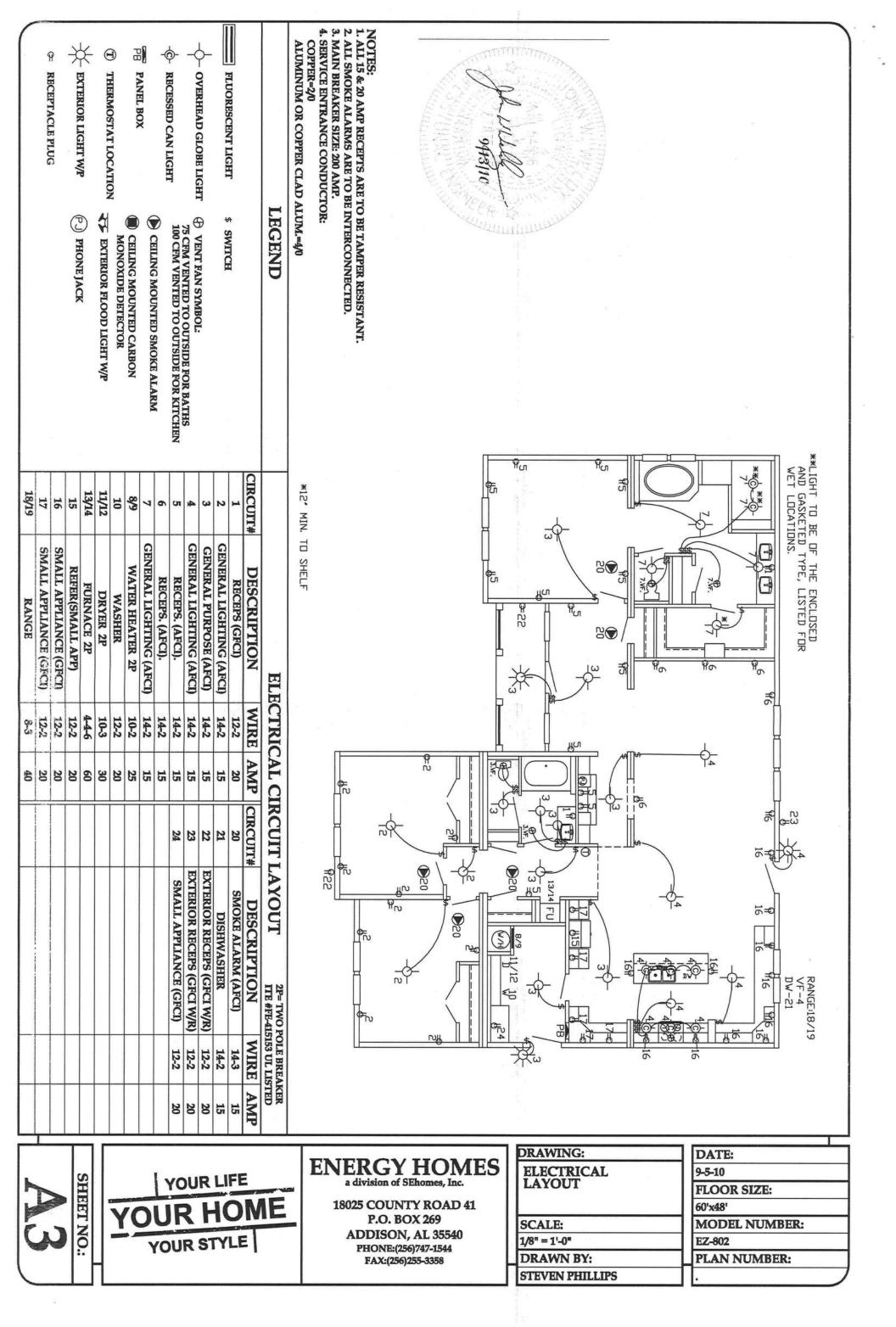
ELEVATIONS	VATIONS	
SCALE:		
1/8" = 1'-0"		
DRAWN RV.		

STEVEN PHILLIPS

DRAWING:

DATE: 9-5-10 FLOOR SIZE: 60'x48' MODEL NUMBER: EZ-802 PLAN NUMBER:

ATTIC VENTILATION:



3. RECEPTACLE OUTLETS LOCATED IN COMPARTMENTS ACCESSIBLE FROM OUTDOORS SHALL BE OF THE HOME. DISTRIBUTION EQUIPMENT SHALL BE LOCATED A MINIMUM OF 24" ABOVE THE FLOOR LEVEL ALUMINUM CONDUCTORS SHALL NOT BE USED.

5. LIGHTING FIXTURES INSTALLED OVER A BATHTUB OR SHOWER SHALL BE OF THE ENCLOSED PROVIDED WITH A GRCI PROTECTED OUTLET.

4. EACH BASIN WITHIN A BATHROOM SHALL BE PROVIDED WITH A GRCI PROTECTED OUTLET AT COUNTERTOP AREA. THIS OUTLET SHALL BE ON A SEPARATE 20 AMP. CIRCUIT.

AND GASKETED TYPE, LISTED FOR WET AREA USE.

6. EVERY APPLIANCE SHALL BE ACCESSIBLE FOR INSPECTION, SERVICE REPAIR OR REPLACEMENT WITHOUT REMOVAL OF PERMANENT CONSTRUCTION. NONMETALLIC BOXES ARE USED WITH NONMETALLIC CABLE ONLY.

8. NONMETALLIC CABLE IN STORAGE AREAS AND/OR LESS THAN 15" ABOVE THE FLOOR SHALL

BE PROTECTED FROM DAMAGE.

9. ELECTRICAL CABLES SHALL BE SECURED IN PLACE AT INTERVALS NOT EXCEEDING 4 1/2 FT.

9. ELECTRICAL CABLES SHALL BE SECURED IN PLACE AT INTERVALS NOT EXCEEDING 4 1/2 FT.

AND WITHIN 12" FROM EVERY CABINET BOX OR FITTING.

10. ELECTRICAL CABLES LESS THAN 1 1/4" FROM ANY SURFACE OF WOOD FRAMING MEMBERS

10. ELECTRICAL CABLES LESS THAN 1 1/4" FROM ANY SURFACE OF WOOD FRAMING MEMBERS

IT PASSES THROUGH SHALL BE PROTECTED WITH A STEEL DEVICE OF 16 ga. THICKNESS IN WALL STUDS 3 1/2" AND LARGER OR USE A CABLE STACKER ON WALL STUDS LESS

12. APPLIANCES CONNECTED BY METAL-CLAD CABLE OR FLEXIBLE CONDUIT SHALL HAVE AT LEAST 3' OF FREE CABLE OR CONDUIT TO PERMIT MOVING THE APPLIANCE.

13. TYPE "NM" OR TYPE "SE" CABLE SHALL NOT BE USED TO CONNECT A RANGE OR DRYER DIRECTLY 11. METALLIC FACE PLATES SHALL BE EFFECTIVELY GROUNDED.

BE LEFT AT EACH OUTLET BOX UNLESS CONDUCTORS LOOP WITHOUT JOINTS. 16. EXPOSED WIRING OUTSIDE THE HOME SHALL BE IN CONDUIT. 17. OUTLET BOXES SHALL FIT CLOSELY TO OPENINGS AND SHALL BE FLUSH WITH THE SURFACE. 15. AT LEAST 6" OF FREE CONDUCTOR, MEASURED FROM THE FACE OF THE OUTLET BOX, SHALL BUT CAN BE USED TO A JUNCTION BOX OR RECEPTACLE FOR RANGE OR DRYER.
14. SWITCHES SHALL BE ADEQUATELY RATED FOR LOAD CONTROL.

18. GROUNDING OF ALL ELECTRICAL AND NON-ELECTRICAL METAL PARTS SHALL BE THROUGH

A CONNECTION TO THE GROUNDING BUS IN THE MAIN DISTRIBUTION PANEL.

19. THE GREEN COLORED WIRE IN THE SUPPLY CORD OR FEEDER WIRING SHALL BE CONNECTED TO THE GROUNDING BUS IN THE MAIN DISTRIBUTION PANEL.

20. OUTDOOR ELECTRICAL FIXTURES AND EQUIPMENT SHALL BE LISTED FOR OUTDOOR USE. OUTDOOR RECEPTACLES SHALL BE OF A GASKETED TYPE AND GFCI PROTECTED. WET LOCATION EXTERIOR GFCI RECEPTACLES SHALL HAVE AN ENCLOSURE THAT IS WEATHERPROOF WITH THE

ATTACHMENT PLUG CAP INSERTED OR REMOVED. 21. ARRANGEMENTS SHALL BE MADE TO ASSURE THAT THE COLOR CODING MATERIALS ARE NOT OBLITERATED BY PAINTING.

ON THE EXTERIOR OF THE HOMEACCESIBLE AT GRADE LEVEL. ONE (1) ON THE FRONT DOOR SIDE AND ONE (1) ON THE REAR DOOR SIDE (OPPOSITE LONG WALL SIDE). AN ADDITIONAL EXTERIOR RECEPTACLE SHAAL BE INSTALLED WITHIN THE PERIMETER OF ALL BALCONIES, DECKS, OR PORCHES GREATER THAN 20 SQ.Ft. IN AREA THAT ARE ACCESSIBLE FROM INSIDE THE DWELLING UNIT (THIS 22. AT LEAST TWO (2) EXTERIOR RECEPTACLES, APPROVED FOR SUCH USE, SHALL BE INSTALLED ADDITIONAL RECEPTACLE SHALL BE PROVIDED AND INSTALLED BY OTHERS ON SITE).

CONNECTED IN AN APPROVED MANNER WHEN IN SERVICE.

24. EACH STRAP OR YOKE CONTAINING ONE OR MORE DEVICE MUST BE COUNTED AS (2) 23. ALL ELECTRICAL MATERIALS, DEVICES, APPLIANCES, FITTINGS AND OTHER EQUIPMENT SHALL BE LISTED OR LABELED BY A NATIONALLY RECOGNIZED TESTING AGENCY AND SHALL BE

25. ALL KITCHEN COUNTERTOP RECEPTACLES SHALL BE GFCI PROTECTED AND CANNOT BE SPACED MORE THAN 48" O.C., CONDUCTORS FOR BOX FILL.

28. ELECTRICAL TYPE HEATING ELEMENTS ARE TO BE SUBDIVIDED WITHIN THE UNIT SUCH THAT 26. EXTERIOR GFCI RECEPTACLES SHALL BE SUPPLIED BY AN ADJACENT LIGHTING CIRCUIT. 27. NO WIRING IS TO BE INSTALLED IN THE RETURN AIR PLENUMS.

PERMITTED IF OTHER THAN 50 Lbs.. A WALL MOUNTED LUMINAIRE WEIGHING NOT MORE THAN 6 Lbs. MAT BE SUPPORTED ON OTHER BOXES OR PLASTER RINGS.
30. OPENINGS AROUND ELECTRICAL PENETRATIONS THROUGH FIRE RESISTANT WALLS, PARTITIONS, 29. BOXES USED AT LUMINAIRES OUTLETS IN CEILINGS SHALL BE DESIGNED FOR THAT PURPOSE AND EACH SUBDIVIDED LOAD DOES NOT EXCEED 48 AMPS. DESIGNED FOR THAT PURPOSE AND MARKED ON INTERIOR TO INDICATE THE MAX. WEIGHT THAT IS REQUIRED TO SUPPORT A MIN. OF 50 Lbs.. BOXES USED AT LUMINAIRE OUTLETS IN A WALL SHALL BE

THE FIRE RESISTANCE RATING.
31. SERVICE EQUIPMENT SHALL BE SUITABLE FOR THE SHORT CIRCUIT (FAULT) CURRENT FLOORS OR CEILINGS SHALL BE FIRE STOPPED USING APPROVED METHODS TO MAINTAIN

AVAILABLE AT ITS SUPPLY TERMINALS.

ALL RECEPTACLES TO BE OF THE GROUNDING TYPE.

33. ALL WIRING TO BE PER 2008 NEC W/TYPE "NM" ROMEX (CU) W/GROUND. 34. MAIN PANEL TO BE MARKED "SUITABLE FOR USE AS SERVICE EQUIPMENT" AND BE EQUIPPED WITH BREAKER/FUSE TYPE OVER CURRENT PROTECTION. 30" WIDE x 36" DEEP CLEAR WORKING

35. PROPER THERMAL OVERLOAD PROTECTION TO BE PROVIDED FOR ALL MOTORS.
36. DISCONNECTING MEANS TO BE LOCATED WITHIN SIGHT FOR ALL MOTORS. SPACE SHALL BE PROVIDED IN FRONT OF THE ELECTRICAL PANEL.

37. WEATHER PROOF PROTECTION REQUIRED FOR ALL OUTDOOR LIGHTS, RECEPTACLES AND DISCONNECTS. EXTERIOR RECEPTACLE DEVICES SHALL BE LISTED AND LABELED AS WEATHER RESISTANT (WR)

> 38. PROPER WORKING CLEARANCE TO BE PROVIDED AND MAINTAINED AROUND ABOUT ALL ELECTRICAL EQUIPMENT

39. ALL FLOURESCENT AND INCANDESCENT FIXTURES REQUIRE THERMAL PROTECTION AND AND PROPER CLEARANCE FROM INSULATION.

40. COMBINATION FAN/LIGHT AND ALL RECESSED INCANDESCENT FIXTURES TO BE

43. PROVIDE GFCI RECEPTACLE AND SWITCHED LIGHT FIXTURE AT CRAWL SPACE ACCESS FOR 42. ALL EQUIPMENT TO BE LISTED AND INSTALLED IN ACCORDANCE WITH IT'S LISTING. 41. EXIT LIGHTS (IF ELECTRIC) MUST BE FED FROM AN APPROVED EMERGENCY SERVIC SERVICE OF ALL MECHANICAL SYSTEMS. CONNECTED AHEAD OF BUT NOT WITHIN MAIN SERVICE DISCONNECTING MEANS ENCLOSURE.

44. ALL FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DENS 45. REQUIRED RECEPTACLE OUTLETS SHALL NOT BE LOCATED ON ISLANDS OR PENINSULAS WHERE SUNROOMS, RECREATION ROOMS, CLOSET, HALLWAYS OR SIMILAR AREA SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER DEVICE OF THE COMBINATION TYPE. BEDROOMS,

DATE:

FLOOR SIZE:

MODEL NUMBER:

PLAN NUMBER:

9-5-10

60'x48'

EZ-802

47. A WALL SWITCH-CONTROLLED DUPLEX RECEPTACLE FOR ILLINATION SHALL BE SPLIT OR AN 46. ALL 15 & 20 AMP RECEPTACLES SHALL BE LISTED AS TAMPER RESISTANT (TR). THE OVERHANG OF THE COUNTERTOP EXCEEDS 6 INCHES. PLACEMENT REQUIREMENTS. ADDITIONAL RECEPTACLE SHALL BE ADDED TO MEET THE GENERAL WALL SPACE RECEPTACLE

48. A MIN. OF ONE (1) COMMUNICATIONS OUTLET SHALL BE PROVIDED IN EACH DWELLING UNIT. SEE PLAN FOR LOCATION.

# ON-SITE ELECTRICAL CONNECTIO S

A QUALIFIED ELECTRICIAN DA ALL WORK AND CONNECTIONS OF THE ELECTRICAL SYSTEM.

CONNECTORS. CONNECT BLACK TO BLACK, RED TO RED & WHITE TO WHITE ETC.. FLOOR. CONNECTIONS ARE TO BE MADE IN JUNCTION BOXES. CIRCUITS WILL BE IDENTIFIED EACH UNIT WILL HAVE ELETRICAL CROSSOVERS LOCATED NEAR THE MARRIAGE LINE OF THE FOR RANGE, DRYER, FURNACE, ETC.. CONNECT LIKE CIRCUITS TOGETHER USING APPROPRIATE

SOME HOMES MAY USE A "SNAP TOGETHER" QUICK CONNECT DEVICE AS SHOWN BELOW, FOLLOW INSTRUCTIONS AS SHOWN.

ALL ELECTRICAL MUST COMPLY WITH NORTH CAROLINA ELECTRIC

NOTHINE

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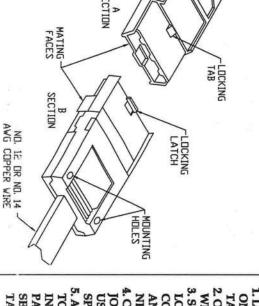
**18025 COUNTY ROAD 41** 

P.O. BOX 269

ADDISON, AL 35540

PHONE:(256)747-1544

FAX:(256)255-3358



2. ORIENT THE SPLICES SO THE MATING ENDS ALIGN 1. LOCATE ELECTRICA ON BOTTOM BOARD WITH EACH OTHER. TAPE AND PULL OUT AMP CONNECTOR(S). AS CHANGARY (S SADMINE

DANGER: MAKE SURE POWER IS TURNED "OFF" BEFORE CONNECTE

3. SLIDE THE SPLICES INTO EACH O I. SLIDE THE SPLICES INTO EACH OTHER UNTIL THE LOCKING LATCH ENGAGES THE LOCKING TAB. ONCE COUPLED, THE SPLICES "CANNOT" BE UNCOUPLED NEW DEVICE. AND REUSED, THEY MUST BE REPL ACED WITH A

PATCH OVER ALL "NM" CABLE BACK
SECURE ALL AROUND WITH APPROVED BOTTOM BOARD
TAPE TO EXISTING BOTTOM BOARD. 4. COUPLED SPLICES CAN BE MOUNTED TO STUDS OR JOIST WITH 4d COMMON NAILS. CAUTION: "DO NOT" USE OVERSIZE NAILS OR DRIVE NAIL HEADS INTO

SHEET NO.:

ENERGY HOMES

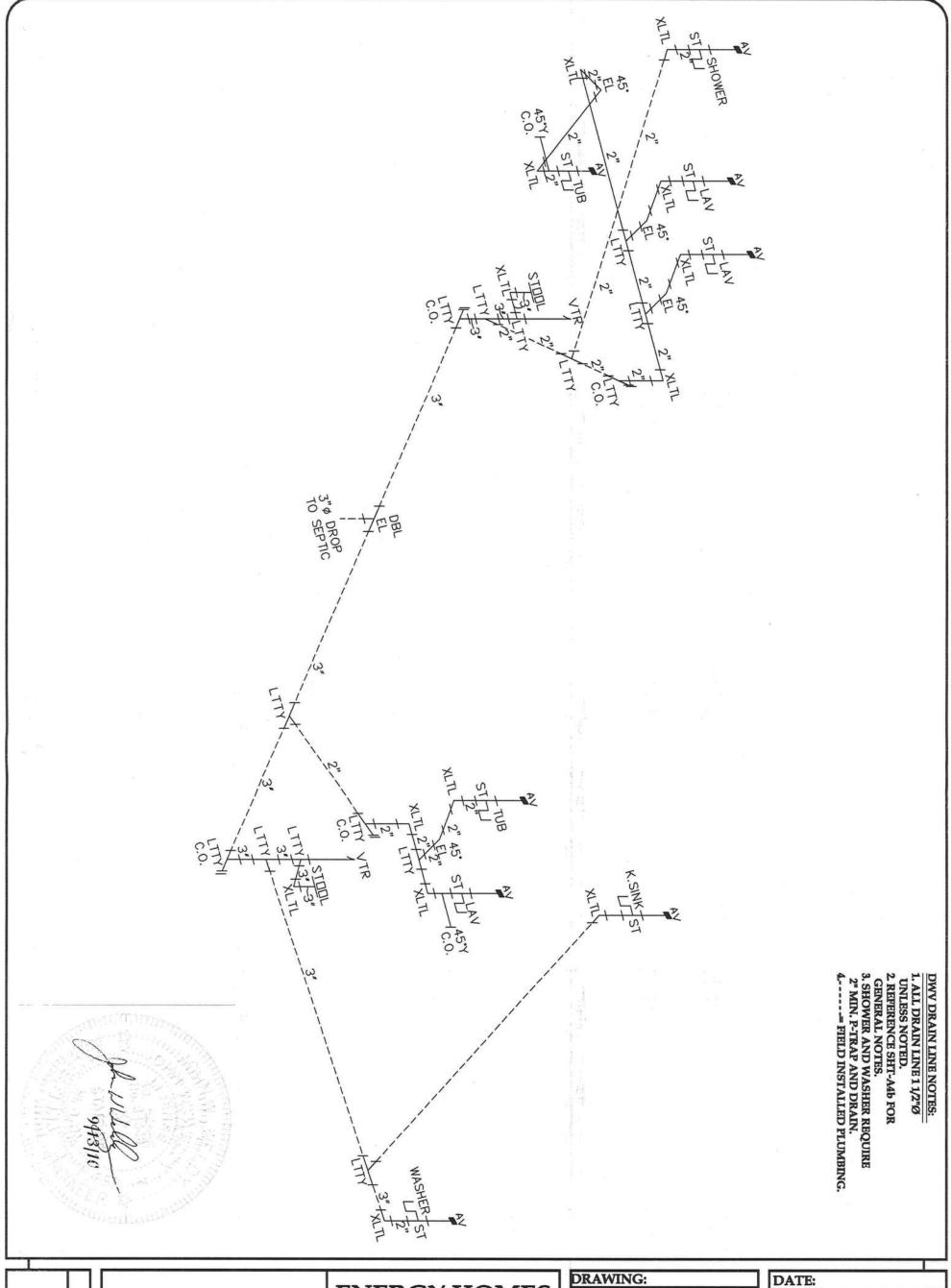
DRAWING: GENERAL NOTES

STEVEN PHILLIPS

ELECTRICAL SCALE: DRAWN BY:

NTS

YOUR LIFE YOUR STYLE





YOUR LIFE
YOUR HOME
YOUR STYLE

# ENERGY HOMES a division of SEhomes, Inc.

**18025 COUNTY ROAD 41** P.O. BOX 269

DDISON, AL 35540
PHONE:(256)747-1544
FAX:(256)255-3358
CONTRACTOR STATE

PLUMBING DRAIN LINES

SCALE:

NTS

DRAWN BY: STEVEN PHILLIPS 9-5-10

FLOOR SIZE:

60'x48'

MODEL NUMBER:

EZ-802

1. ALL PIPE 1/2"Ø UNLESS NOTED.
2. HOT WATER THE SAME AS SHOWN
EXCEPT DROP THE STOOL'S, ENTRANCE
AND OUTSIDE FAUCET.
3. CUT-OFF FOR COLD WATER SUPPLY
TO WATER HEATER ONLY.
4. WATER HEATER IS A 30 gal. min.,
50 gal. max, ELECTRIC.
5. REFERENCE SHT-A4c FOR PLUMBING
GENERAL NOTES.

5.---- FIELD INSTALLED PLUMBING.

SUPPLY LINE NOTES:

SHOWER(1.0) SHOWER(1.0) STOOL(2.2) STOOL(2.2) K; SINK(1.0) 70 WA WASHER(1.0)



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ENERGY HOMES a division of SEhomes, Inc.

18025 COUNTY ROAD 41 P.O. BOX 269 ADDISON, AL 35540 PHONE:(256)747-1544

FAX:(256)255-3358

SCALE:
NTS
DRAWN BY:
STEVEN PHILLIPS

PLUMBING SUPPLY LINES (COLD)

DRAWING:

DATE:
9-5-10
FLOOR SIZE:
60'x48'
MODEL NUMBER:
EZ-802
PLAN NUMBER:

3/4"=9.5

PER TABLE P2903.7 FOR 50-60 PSI AND 60' MAXIMUM ALLOWABLE LENGTH 1/2"=3

MAXIMUM FIXTURE UNITS ON A SUPPLY LINE

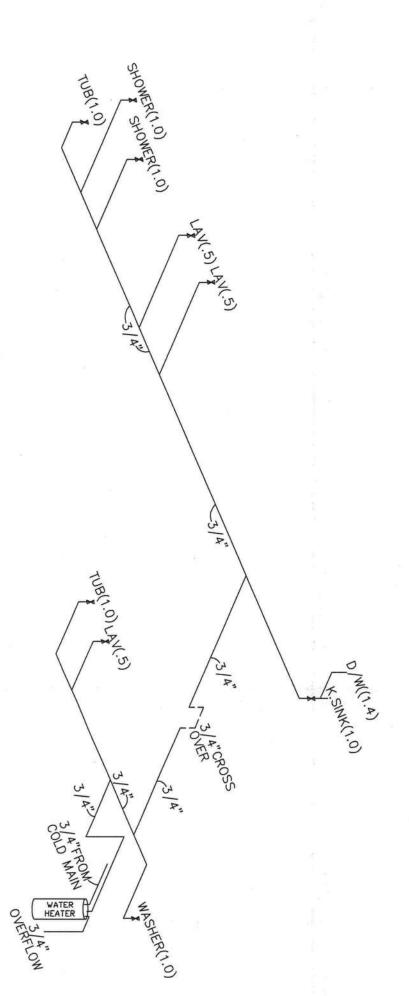
TOTAL FIXTURE UNITS ON COLD WATER SUPPLY: 18.1 TOTAL FIXTURE UNITS ON HOT WATER SUPPLY: 8.9 TOTAL FIXTURE UNITS (INLET): 18.1

HOSE BIBB: 2.5-COLD

FIXTURE UNITS PER TABLE P2903.6
(2)FULL BATH GROUPS: 3.0-HOT, 5.4-COLD, 7.2-COMBINED
KITCHEN GROUP: 1.9-HOT, 1.0-COLD, 2.5-COMBINED
LAUNDRY GROUP: 1.0-HOT, 1.0-COLD, 1.4-COMBINED
WATER HEATER: 3.7-COLD

50 gal. max, ELECTRIC.
5. KEFEKENCE SHT-A4c FOR PLUMBING GENERAL NOTES. 1. ALL PIPE 1/2"Ø UNLESS NOTED.
2. HOT WATER THE SAME AS SHOWN
EXCEPT DROP THE STOOL'S, ENTRANCE
AND OUTSIDE FAUCET.
3. CUT-OFF FOR COLD WATER SUPPLY TO WATER HEATER ONLY.
4. WATER HEATER IS A 30 gal. min., 6.---- FIELD INSTALLED PLUMBING

SUPPLY LINE NOTES:







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**18025 COUNTY ROAD 41** P.O. BOX 269 ADDISON, AL 35540

PHONE:(256)747-1544 FAX:(256)255-3358

DRAWING:

PLUMBING SUPPLY LINES (HOT)

SCALE:

NTS

DRAWN BY:

STEVEN PHILLIPS

DATE:

3/4"=9.5 1"=32

TOTAL FIXTURE UNITS ON COLD WATER SUPPLY: 18.1 TOTAL FIXTURE UNITS ON HOT WATER SUPPLY: 8.9 TOTAL FIXTURE UNITS (INLET): 18.1

HOSE BIBB: 2.5-COLD

PER TABLE P2903.7 FOR 50-60 PSI AND 60' MAXIMUM ALLOWABLE LENGTH

MAXIMUM FIXTURE UNITS ON A SUPPLY LINE

FIXTURE UNITS PER TABLE P2903.6
(2)FULL BATH GROUPS: 3.0-HOT, 5.4-COLD, 7.2-COMBINED
KITCHEN GROUP: 1.9-HOT, 1.0-COLD, 2.5-COMBINED
LAUNDRY GROUP: 1.0-HOT, 1.0-COLD, 1.4-COMBINED
WATER HEATER: 3.7-COLD

9-5-10

FLOOR SIZE:

60'x48'

MODEL NUMBER:

EZ-802

1. ALL PLUMBING MATERIALS, DEVICES, FIXTURES, FITTING, EQUIPMENT, APPLIANCES AND ACCESSORIES INSTALLED SHALL BE LISTED OR CERTIFIED BY AN APPROVED LISTING AGENCY 3. ALL PIPING, PIPE THREADS, HANGERS AND SUPPORTS WHICH ARE EXPOSED TO THE WEATHER, (NSE, LAPMO, GPT, ETC...) OR SHALL BE SPECIFICALLY APPROVED. ALL VALVES, PIPES AND FITTINGS SHALL BE INSTALLED IN CORRECT RELATIONSHIP TO THE

4. ALL EXTERIOR OPENINGS AROUND PIPING AND EQUIPMENT SHALL BE SEALED TO RESIST THE AND/OR DAMAGE DURING TRANSIT. WATER, MUD AND/OR ROAD DAMAGE SHALL BE ADEQUATELY PROTECTED FROM DETERIORATION

ENTRANCE OF RODENTS. FIRE BLOCKING SHALL BE PROVIDED AT OPENINGS AROUND VENTS, PIPES AND DUCTS AT CEILING AND FLOOR LEVEL, WITH AN APPROVED MATERIAL TO RESIST THE FREE PASSAGE OF FLAME AND PRODUCTS OF COMBUSTION. 5. PLUMBING, PIPING AND ELECTRICAL WIRING SHALL NOT PASS THROUGH THE SAME HOLES IN

6. PLASTIC PIPING SHALL NOT BE EXPOSED TO HEAT IN EXCESS OF MANUFACTURERS WALLS, FLOORS OR ROOFS.

7. TWO LAVATORIES CONNECTED WITH CONTINUOUS WASTE CONNECTED TO ONE "P" TRAP SHALL HAVE THEIR WASTE OUTLETS NOT MORE THAN 30 INCHES APART. RECOMMENDATION OR RADIATION FROM HEAT PRODUCING APPLIANCES.

9. FIXTURE TAILPIECES SHALL NOT EXCEED 24 INCHES IN LENGTH. 8. EACH "P" TRAP SHALL HAVE WATER SEAL OF NOT LESS THAN 2 INCHES AND NOT MORE 4 INCHES AND SHALL BE SET TRUE TO ITS SEAL.

10. TRAP ARMS SHALL BE GRADED 1/4 INCH PER FOOT TOWARDS VENT AND SHALL NOT HAVE A SLOPE GREATER THAN ITS DIAMETER. 11. TRAPS SHALL BE ACCESSIBLE FOR REPAIR AND INSPECTION AND SHALL BE DESIGNED AND

12. CLEAN OUTS SHALL BE THE SAME NOMINAL SIZE AS THE PIPE THEY ARE CONNECTED TO UP INSTALLED SO THE U BEND IS REMOVABLE.

TO 4" (102 mm). FOR PIPES LARGER THAN 4" (102 mm) NOMINAL SIZE, THE MINIMUM SIZE OF THE CLEAN OUT SHALL BE 4" (102 mm).

13. CLEAN OUTS ON 6" (153 mm) ANS SMALLER PIPES SHALL BE PROVIDED WITH A CLEARANCE OF NOT LESS THAN 18" (457 mm) FOR RODDING. CLEAN OUTS ON 8" (203 mm) AND LARGER PIPES SHALL GBE PROVIDED WITH A CLEARANCE OF NOT LESS THAN 36" (914 mm) FOR RODDING. 14. WATER CLOSET FLOOR FLANGE SECUREMENT TO THE FLOOR SHALL BE MADE USING CORROSION

RESISTANT SCREWS AND THE TOILET SHALL BE SECURED TO THE FLANGE USING BOLTS MADE OF OF BRASS OR OTHER CORROSION RESISTANT MATERIAL.

15. THE WALLS OF SHOWER COMPARTMENT SHALL BE CONSTRUCTED OF SMOOTH, NON-CORROSIVE AND NONABSORBENT WATERPROOF MATERIALS TO HEIGHT NOT LESS THAN 6 FEET ABOVE BATHROOM FLOOR LEVEL. SUCH WALLS SHALL FORM A WATER TIGHT JOINT WITH EACH OTHER AND WITH THE BATHTUB, RECEPTOR OR SHOWER FLOOR.

16. CLOTHES WASHING MACHINE STANDPIPE SHALL EXTEND NOT LESS THAN 18 INCHES OR MORE THAN 42 INCHES ABOVE ITS "P" TRAP.

17. EACH PLUMBING FIXTURE AND STANDPIPE RECEPTOR SHALL BE LOCATED AND INSTALLED IN A MANNER TO BE ACCESSIBLE FOR USAGE, CLEANING, REPAIR AND REPLACEMENT.

18. FIXTURES SHALL BE SET LEVEL AND IN TRUE ALIGNMENT WITH ADJACENT WALLS AND WHERE PRACTICAL PIPING FROM FIXTURES SHALL EXTEND TO NEAREST WALL.

20. FLUSH TANKS SHALL BE SECURELY FASTENED TO TOILETS WITH CORROSION-RESISTANT MATERIALS. 19. WALL HUNG FIXTURES SHALL BE RIGIDLY ATTACHED TO WALLS BY METAL BRACKETS OR SUPPORTS WITHOUT ANY STRAIN BEING TRANSMITTED TO THE PIPING CONNECTION.

22. PIPING SHALL BE INSTALLED WITHOUT UNDUE STRAIN AND STRESS WITH PROVISION FOR 21. BATHTUB RIMS AT WALL SHALL BE SUPPORTED ON METAL HANGERS OR ON WOOD BLOCKING EXPANSION, CONTRACTION AND STRUCTURAL SETTLEMENT. ATTACHED TO THE WALL UNLESS OTHERWISE RECOMMENDED BY THE MANUFACTURER OF THE TUB.

23. ABS OR PVC PIPING SHALL BE SUPPORTED AT 4 FOOT INTERVALS UNLESS OTHERWISE STATED IN THE APPLICABLE MATERIAL STANDARDS OR BY THE PIPING MANUFACTURER.
24. THE OUTLETS OF FAUCETS, SPOUTS AND SIMILAR DEVICES SHALL BE SPACED AT LEAST 1 INCH

25. FLUSH TANKS SHALL BE EQUIPPED WITH AN APPROVED OR LISTED ANTI SIPHON BALL COCK INSTALLED AND MAINTAINED WITH ITS OUTLET OR CRITICAL LEVEL MARK NOT LESS THAN 1 INCH ABOVE THE FLOOD LEVEL OF THE FIXTURE.

ABOVE THE FULL OPENING OF THE OVERFLOW PIPE.
26. PIPE JOINT COMPOUNDS SHALL BE APPLIED TO MALE THREADS ONLY.
27. LINE VALVES WHICH CONTROL THE WATER FLOW TO MORE THAN ONE FIXTURE SHALL HAVE CROSS-SECTIONAL AREA OF AT LEAST EQUAL TO THAT OF THE PIPING WHEN FULLY OPENED.

28. VENT PIPES SHALL EXTEND THROUGH THEIR FLASHING AND TERMINATE VERTICALLY NOT LESS THAN 6 INCHES (MIN.) ABOVE THE ROOF AT THE HIGHEST POINT. 29. VENT CAPS, IF APPROVED, SHALL BE OF THE REMOVABLE TYPE WITHOUT REMOVING THE FLASHING FROM THE ROOF.

SHALL INCLUDE THREADED DEVICES WHICH CONNECT THE OUTLET AS WELL AS INLINE DEVICES. DIELECTRIC FITTINGS OR OTHER APPROPRIATE MATERIALS SHALL BE USED WHEN DISSIMILA METALS ARE JOINED.

32. BACH FIGME SHALL HAVE A 3 INCH MAIN VENT EXTENDING THROUGH AND TERMINATING 6 INCHES (MIN.) ABOVE THE ROOF AT THE HIGHEST POINT. 30. ALL HOMES EQUIPPED WITH HOSE BIBS SHALL BE SUPPLIED WITH APPROPRIATE BACK FLOW PREVENTION DEVICES ON EACH HOSE BIB. APPROPRIATE BACK FLOW PREVENTION DEVICES

33. BRANCH TYPE VALVES SHALL COMPLY WITH ASSE 1051 OR STACK TYPE (IF USED COMPLY WITH ASSE 1050. THEY SHALL BE INSTALLED PER THEIR INSTALLATION

34. ALL SHOWERS AND CLOTHES WASHER STANDPIPES SHALL HAVE 2 INCH "P" TRAPS.
35. PLUMBING FIXTURES WILL BE OF WATER CONSERVING TYPES, PER CODE LISTINGS.
36. EXTERIOR LOAD BEARING WALL PENETRATIONS FOR PLUMBING VENTS ARE REQUIRED TO BE REINFORCED WITH 24 GAUGE STEEL ANGLE OR EQUIVALENT

37. WATER SUPPLY LINES TO BE: COPPER, POLYBUTYLENE OR CPVC.
38. WATER PIPING TO BE SUPPORTED AT: COPPER/GALVANIZED-4 FOOT O.C., CPVC-3 39. A SHUT OFF VALVE IS TO BE LOCATED AT EACH FIXTURE. FOOT O.C.

41. WHEN A LAVATORY IS MOUNTED IN A COUNTER THE FRONT EDGE OF THE LAV. 40. FULL SIZED SHUT OFF VALVE TO BE LOCATED BETWEEN BUILDING AND WATER BE WITHIN 3 INCHES OF THE FRONT OF THE COUNTER. MAIN/METER.

43. MAXIMUM TRAP TO VENT DISTANCE: DWV MATERIAL TO ABS OR PVC.

6-0

8'-0" .. 16'-0"

44. ALL LAVATORIES MUST HAVE WASTE OUTLETS NOT LESS THAN 1 1/4 INCHES IN 45. ALL TUBS MUST HAVE WASTE OUTLETS NOT LESS THAN 1 1/2 INCHES IN DIA.. 46. ALL SHOWER COMPARTMENTS WILL HAVE AT LEAST 900 SQ. INCHES OF FLOOR / BE OF SUFFICIENT SIZE TO INSCRIBE A CIRCLE WITH A DIAMETER NOT LESS THAN A STRAINER OR A CROSS BAR SHALL BE PROVIDED IN DRAIN. A STRAINER OR A CROSS BAR SHALL BE PROVIDED AS TO RESTRICT THE CLEAR OPENING OF THE SINK WASTE OUTLET. 48. DOMESTIC FOOD-WASTER GRINDERS WILL BE CONNECTED TO DRAINS NOT LESS THAN 47. SINKS WILL HAVE WASTE OUTLETS NOT LESS THAN 1 1/2 INCHES IN DIAMETER. AREA AND

49. DISH WASHING MACHINES SHALL DISCHARGE INTO THE DRAINAGE SYSTEM THROUGH AN APPROVED AIR GAP FITTING. 1 1/2 INCHES IN DIAMETER.

50. THE WATER SUPPLY TO A CLOTHES WASHER SHALL BE PROTECTED AGAINST BACK FLOW BY USE OF AN AIR GAP OR BACK FLOW PREVENTER. THE WASTE FROM THE CLOTHES WASHER WILL DISCHARGE THROUGH AN AIR BREAK.

GALVANIZED STEEL PIPE, POLYBUTYLENE (PB) OR CHLORINATED PLASTIC TUBING OR PIPE (PB PIPE WILL BE USED ONLY WHEN WATER TEMPERATURE DOES NOT EXCEED 180° F.)
52. WATER HAMMER, THE FLOW VELOCITY OF THE WATER DISTRIBUTION SYSTEM SHALL BE CONTROLLED TO REDUCE THE POSSIBILITY OF WATER HAMMER. A WATER-HAMMER ARRESTOR SHALL BE INSTALLED WHERE QUICK-CLOSING VALVES ARE UTILIZED, UNLESS OTHERWISE APPROVED. WATER HAMMER ARRESTORS SHALL BE INSTALLED IN ACCORDANCE WITH THE 51. WATER DISTRIBUTION SYSTEM PIPES MAY BE BRASS PIPE, COPPER TUBE (TYPE "M" MIN.) TO ASSE/ANSI 1010. MANUFACTURER'S INSTALLATION INSTRUCTIONS. WATER-HAMMER ARRESTORS SHALL CONFORM

53. ALL STORAGE WATER HEATER TANKS WILL BE PROTECTED BY THE APPROPRIATE TEMPERATURE AND PRESSURE RELIEF VALVE APPROVED BY ASME, AGA OR LJL. THE RELIEF VALVE PIPE WILL BE METAL.

55. SHOWER CONTROL VALVES, SHOWER AND TUB/SHOWER COMBINATIONS SHALL BE EQUIPPED WITH CONTROL VALVES OF THE PRESSURE BALANCE, THE THERMOSTATIC MIXING OR THE COMBINATION PRESSURE BALANCE/THERMOSTATIC MIXING VALVE TYPE WITH HIGH LIMIT STOPS IN ACCORDANCE WITH ASSE/ANSI 1016. THE HIGH LIMIT STOPS SHALL BE SET TO LIMIT 54. ALL WATER PIPING LOCATED IN CRAWL SPACES OR OTHER LOCATIONS SUBJECT TO PREEZING WILL BE PROTECTED WITH MINIMUM TWO INCHES OF INSULATION.

PROTECTED BY SHIELD PLATES. THE PLATES (MIN. 1/16" STEEL) SHALL COVER THE AREA OF THE PIPE WHERE THE MEMBER IS NOTCHED OR BORED AND SHALL EXTEND A MINIMUM 2 INCHES ABOVE THE BOTTOM PLATE AND BELOW THE TOP PLATE. 56. IN CONCEALED LOCATIONS WHERE PIPING IS INSTALLED THROUGH HOLES OR LESS THAN 11/2 INCHES FROM NEAREST EDGE OF MEMBER, THE PIPE SHALL BE WATER TEMP. TO A MAXIMUM 120°F(49°C). NOTCHES

VALVE INSIDE THE HOME FOR SILCOCK SHUTOFF SHALL BE IDENTIFIED WIT TH A TAG

AT TORNITED

**VCEALED SLIP JOINT CONNECTIONS SHALL BE PROVIDED WITH A ACCESS** CHES IN ITS SMALLEST DIMENSION TO PROVIDE ACCESS FOR INSPECTION DEVICE IT SHUTS OFF.

> DRAWING: PLUMBING GENERAL

NOTES SCALE: NTS DRAWN BY: STEVEN PHILLIPS DATE: 9-5-10 FLOOR SIZE: 60'x48' MODEL NUMBER: EZ-802 PLAN NUMBER:

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SHEET NO.:

# 4. ALL FIELD CONNECTIONS MUST BE TESTED FOR LEAKS AFTER COMPLETION. 3. TO PROTECT WATER LINES FROM FREEZING, WRAP LINE IN INSULATION (Min. R?) 1. WATER LINES TO BE CAPPED OR PLUGGED WHEN NOT CONNECTED. 2. CONNECT WATER LINES, HOT TO HOT, COLD TO COLD. HOT WATER LINES NOTES: INSULATION. WRAP INSULATION IN PLASTIC OR SIMPLEX TO PROTECT INSULATION ARE COLOR CODED FOR IDENTIFICATION. WATER SUPPLY CONNECTIONS FRESH WATER CROSSOVER CONNECTION UNDER FLOOR COLD MARRIAGE LINE HOT FRESH WATER CROSSOVER FLOOR JOIST 5. REPLACE ALL INSULATION AND MAKE SURE ALL POTENTIALLY EXPOSED PORTIONS OF THE DWV 2. USING THE DRAIN SCHEMATIC DRAWING PROVIDED WITH THE HOME, BEGIN ASSEMBLING THE DWV SYSTEM STARTING AT THE LOCATION FARTHEST FROM THE SEWER/SEPTIC CONNECTION AND CONNECT THE MAIN DRAIN LINE TO THE SITE SEWER/SEPTIC HOOKUP. 1. REMOVE SHIPPING COVERS FROM PIPES EXTENDING THROUGH THE BOTTOM BOARD; INSPECT PIPES 6. ALL FIELD CONNECTIONS MUST BE TESTED FOR LEAKS AFTER COMPLETION 4. INSTALL PERMANENT DRAIN LINE SUPPORTS AT A DISTANCE OF FOUR FEET O.C. OR LESS. COVER DUST WORKING TOWARDS THE OUTLET, FASTENING THE PIPE WITH CEMENT. AS THE SYSTEM IS ASSEMBLED, SUPPORT THE PIPING WITH TEMPORARY BLOCKING. UNLESS OTHERWISE NOTED ON THE SCHEMATIC DIAGRAM, PROVIDE A MINIMUM 1/4" PER FOOT SLOPE TOWARDS THE SEWER/SEPTIC USING A PLUMBER'S LEVEL. WHERE A SLOPE OF 1/4" PER FOOT CANNOT BE MAINTAINED, USE A MINIMUM SLOPE OF 1/8" SYSTEM ARE WELL INSULATED TO PROTECT AGAINST FREEZING. PER FOOT AND INSTALL A FULL-SIZED CLEAN-OUT AT THE UPPERMOST POINT OF THE RUN. AND FITTINGS AND CLEAN THEM OF DIRT, OBSTRUCTIONS AND BURRS. TURN EII LONG DROPOUT DRAIN, WASTE AND VENT LINE CONNECTIONS SUPPORTS SEWER/SPIIC BAILA FLOOR SLOPE COVER DUST-TURN EII LONG -SANITARY TEE WYE DROPOUT **OUT WHEN REQUIRED)** (SUBSTITUTE FOR ELBOW AND PROVIDE A FULL SIZE CLEAN LONG TURN TEE WYE-SLOPE TURN EII





CLEAN-OUT PLUG

COVER

DRAIN DROPOUT

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DRAWING:

WATER SUPPLY AND DWV CONNECTIONS

SCALE:

NTS

**DRAWN BY:** 

STEVEN PHILLIPS

DATE:

9-5-10

FLOOR SIZE: 60'x48'

MODEL NUMBER:

EZ-802

1. ALL APPLIANCES ARE TO BE LISTED.

REGISTER BOX (TYP). .016 METAL REGISTERS W/ALUM. RISER AND 3/4" FIBERGLASS

ALL FLEX DUCT INSULATED R-8 (TYP).

5. PRIMARY RETURN PROVIDED BY METAL LOUVERED DOOR AT FURNACE 4. CROSS OVER DUCT 12" FLEX, INSULATED TO R-8 (FIELD INSTALLED)

FLOOR PLAN INDICATING ADDITIONAL RETURN AIR PROVISIONS SHALL 350 Sq. Ft.. WILL HAVE AN INDICATION OF "RAG" ON THE SUBMITTED 350 Sq. Ft... ANY ROOM OR COMBINATION OF ROOMS GREATER THAN 70 Sq. In.. OF FREE AIR WHICH WILL ACCOMMODATE A ROOM AREA UP TO 24"x4" GRILL MANUFACTURED BY CARPATHIAN INDUSTRIES PROVIDES WILL HAVE A 24"x4" RETURN AIR GRILL PROVIDED IN THEM. THIS ALL INTERIOR DOORS, EXCEPT CLOSETS AND SECONDARY BATHROOMS

BE PROVIDED.

7. WHEN A FURNACE OR AIR-HANDLER IS INSTALLED IN THE UTILITY ROOM WHICH IS PROVIDED WITH A DOOR, THE UTILITY ROOM DOOR SHALL BE PROVIDED WITH A "RAG" SATISFYING THE RETURN AIR

OUTSIDE OF THE BUILDING. WHEN LOCATED WITHIN A BUILDING SYSTEM COMPONENTS ARE LOCATED WITHIN THE BUILDING, BUT

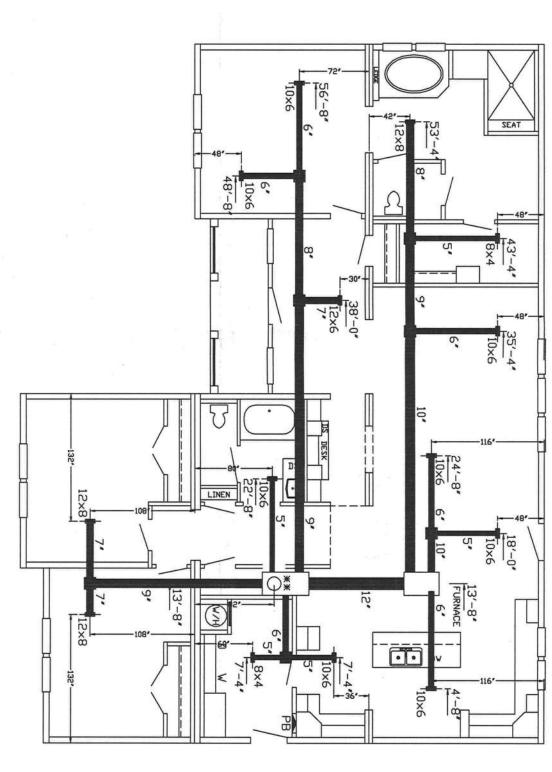
8. DUCT INSULATION: ALL PORTIONS OF THE AIR DISTRIBUTION **OUTSIDE THE OF CONDITIONED SPACE, AND R-8 WHEN LOCATED** THE DUCT AND THAT PORTION OF THE ASSEMBLY FURTHEST FROM ENVELOPE ASSEMBLY, AT-LEAST R-8 SHALL BE APPLIED BETWEEN SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH SECTION REQUIREMENTS OF THE FURNACE/AIR-HANDLER. M1601 AND BE INSULATED TO AN INSTALLED R-5 WHEN THE

11. AIK TO BE PROVIDED BY OTHERS. 10. PORTIONS OF THE FLOOR PLAN HAVE BEEN REMOVED FOR CLARITY. 9. FURNACE TO BE A NORDYNE, E3EB-O20H.

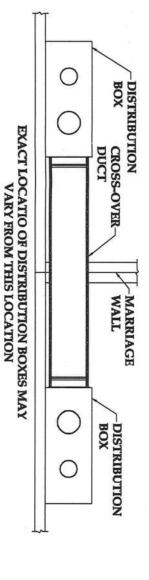
5. REINSTALL AND SECURE THE ACCESS PANEL.

\*\* FURNACE LOCATION





# CROSS-OVER INSTALLATION



1. ONE SIDE OF THE CROSS-OVER DUCT HAS BEEN INSTALLED/ATTACHED TO A DIFFUSER/DISTRIBUTION BOX AT THE FACTORY. AN ADEQUATE LENGTH OF DUCT WILL BE LOCATED ON THE ATTACHED SIDE TO COMPLETE THE CROSS-OVER PROCESS.

2. ACCESS THE CROSS-OVER LOCATION THROUGH AN ACCESS PANEL IN THE CEILING AND REMOVE ANY TEMPORARY SHIPPING PROTECTION.

3. USING THE PROVIDED FLEXIBLE DUCT, JOIN THE DISTRIBUTION BOXES IN EACH SECTION OF THE HO 4. AT EACH CONNECTION POINT BETWEEN DUCTS AND DISTRIBUTION BOXES OR CONNECTORS, SECUE LINER WITH A NYLON STRAP, APPLY MASTIC COMPLETELY OVER THE CONNECTION ARE, PULL THE DUCT INSULATION AND OUTER LINER OVER THE CONNECTION AREA AND SECURE THEM WITH A SECOND NYLON STRAP POSSIBLE. THE DUCT MUST BE JOINED WITH THE PROVIDED CONNECTORS. SHOWN IN THE DETAIL ABOVE, CUTTING OFF ANY EXTRA DUCT LENGTH TO KEEP THE DUCT AS STRA OME AS **RETHE INNER** 

SHEET NO .:

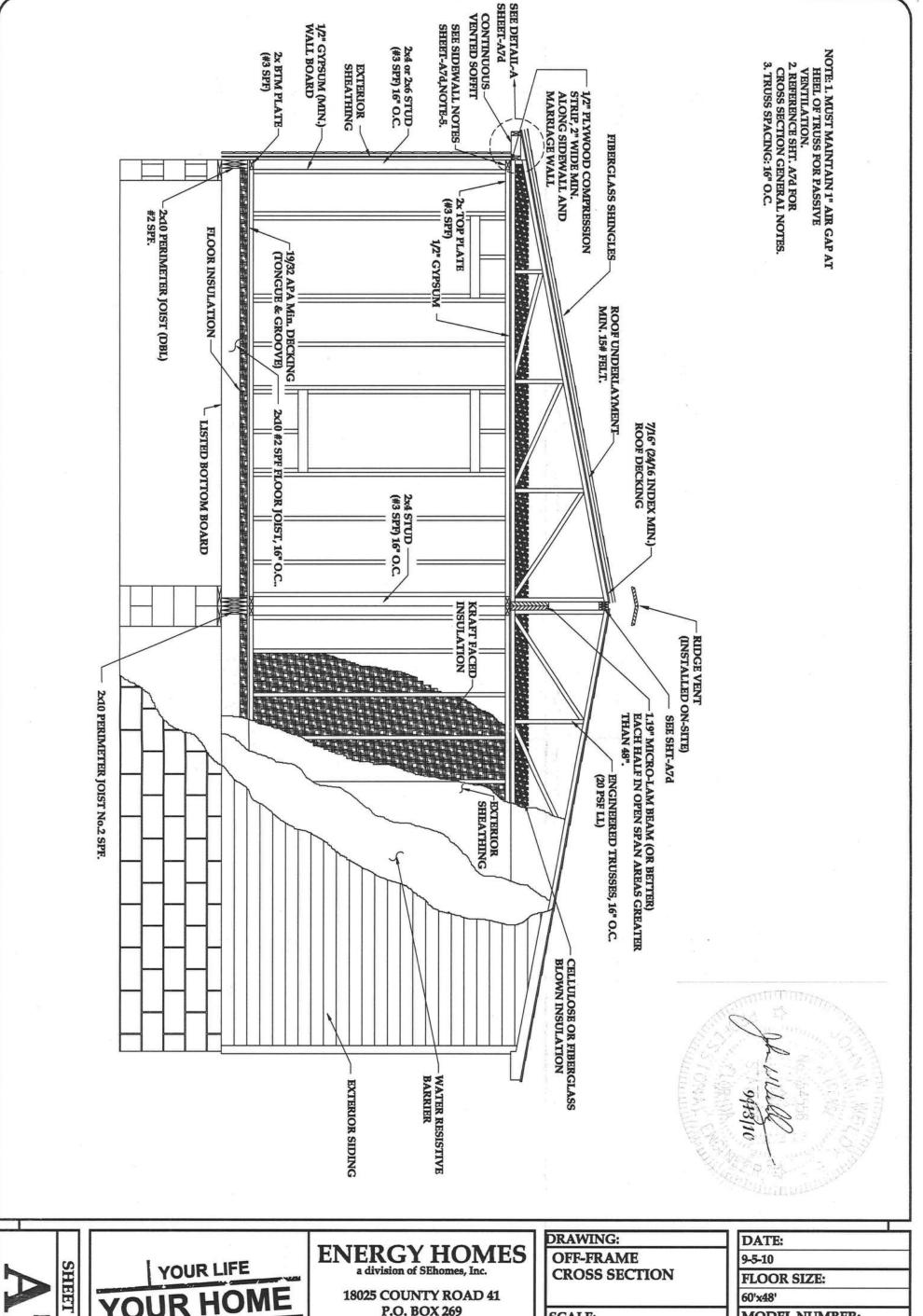
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> > FAX:(256)255-3358

DRAWING: **HVAC LAYOUT** SCALE: 1/8" = 1'-0" DRAWN BY: STEVEN PHILLIPS

DATE: 9-5-10 FLOOR SIZE: 60'x48' MODEL NUMBER: EZ-802 PLAN NUMBER:







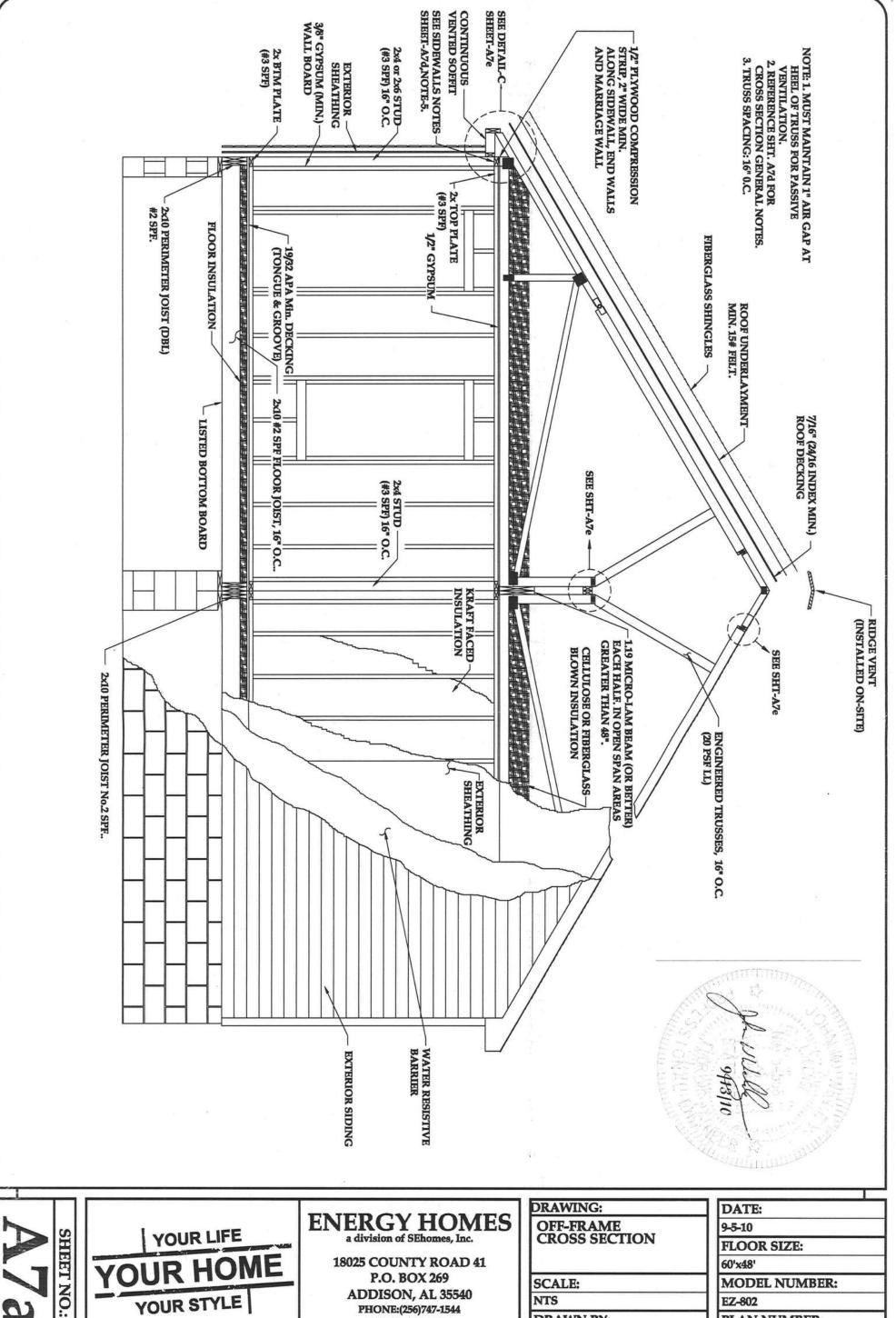
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SCALE:	
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DRAWN	Bì

STEVEN PHILLIPS

DATE:	
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FLOOR SIZE:	
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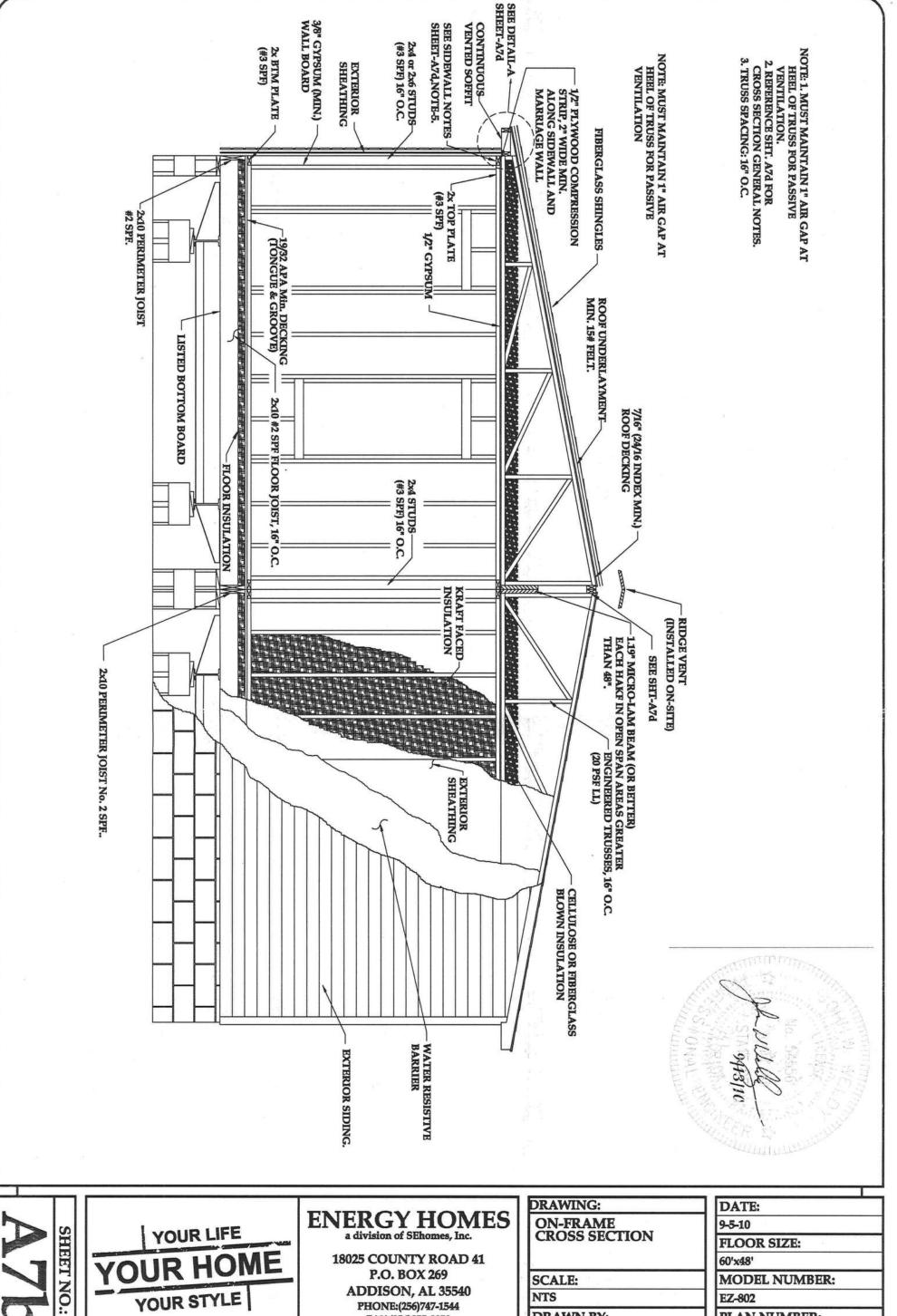
**DRAWN BY:** 

STEVEN PHILLIPS

60'x48'

MODEL NUMBER:

EZ-802



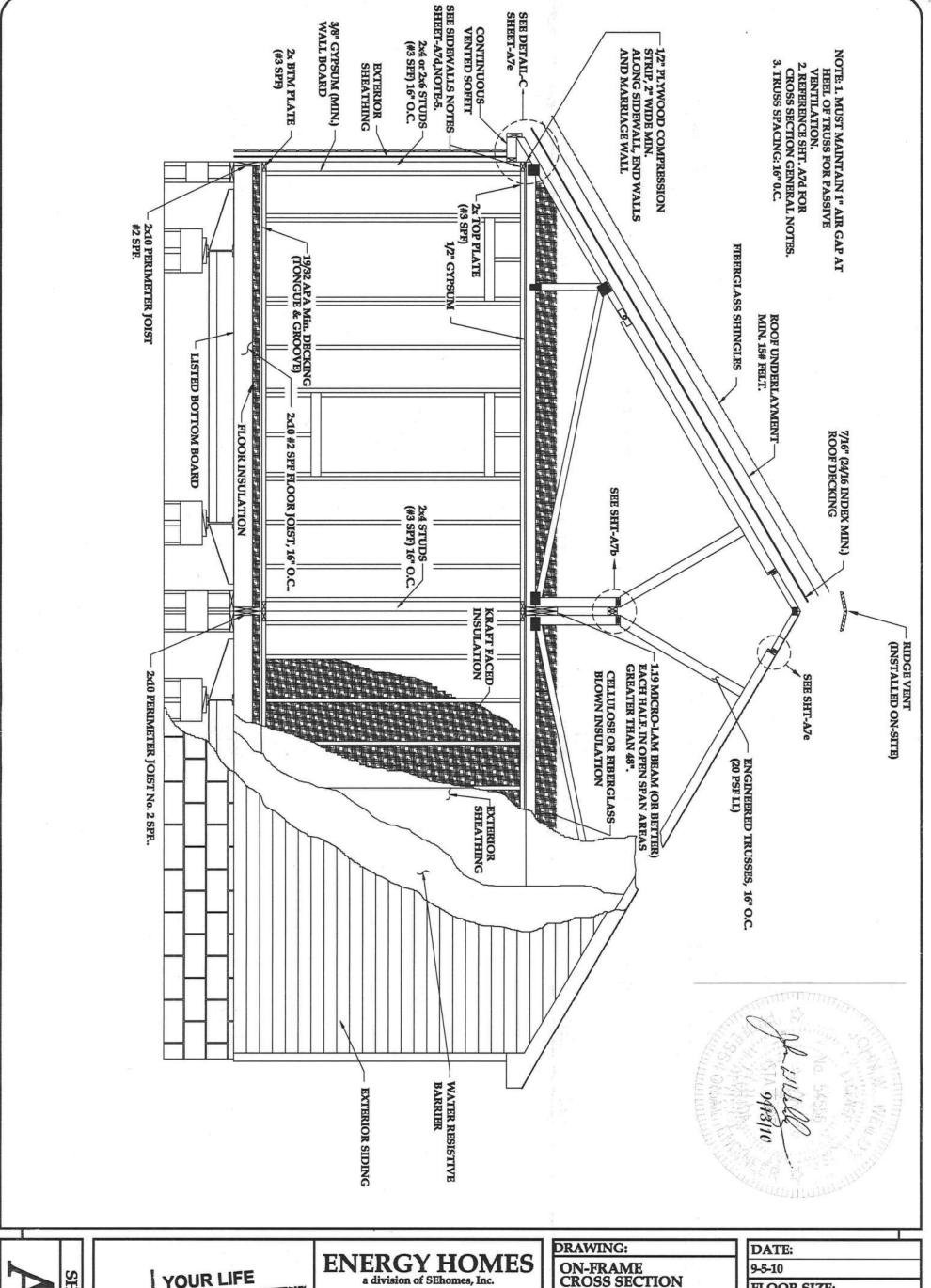




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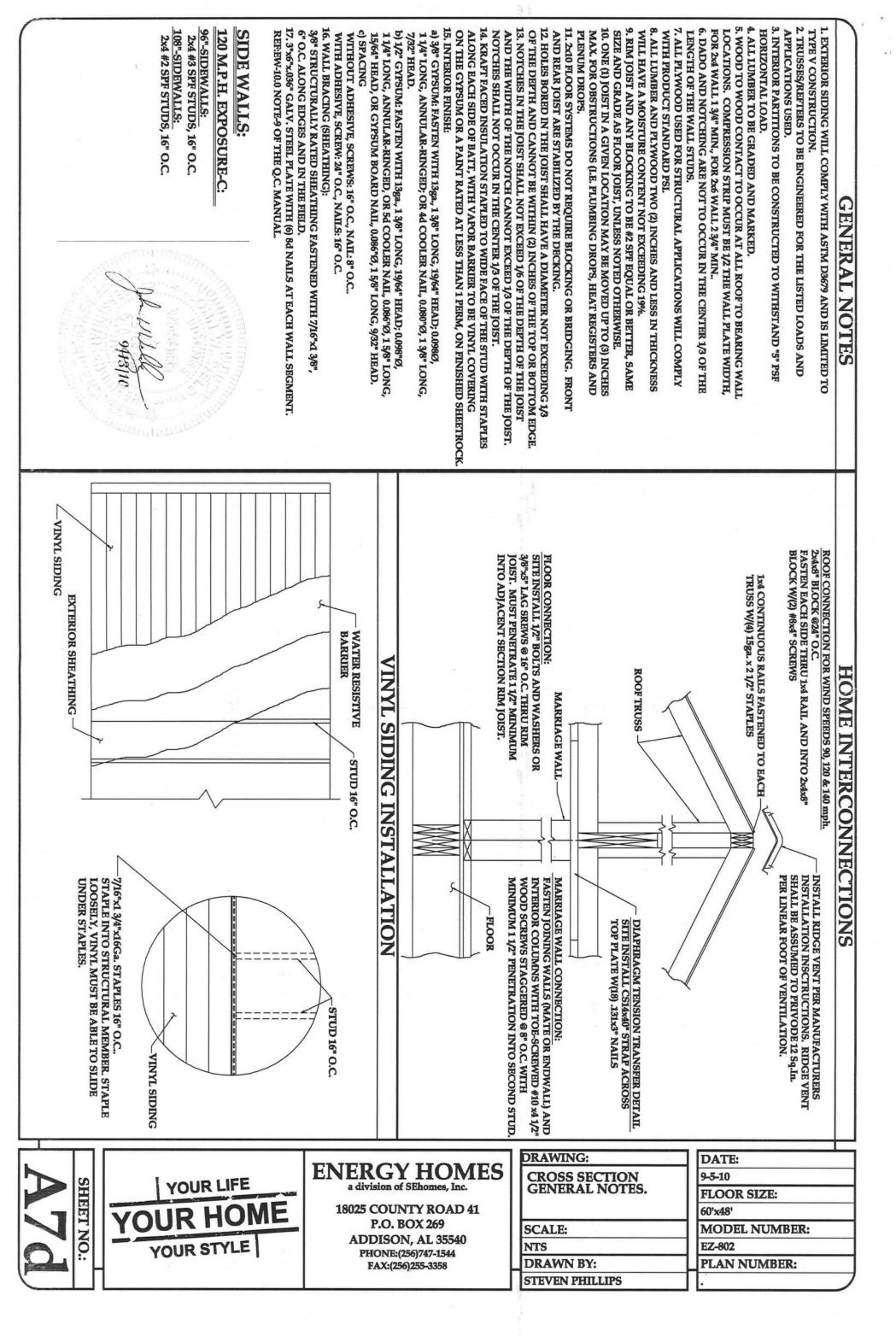
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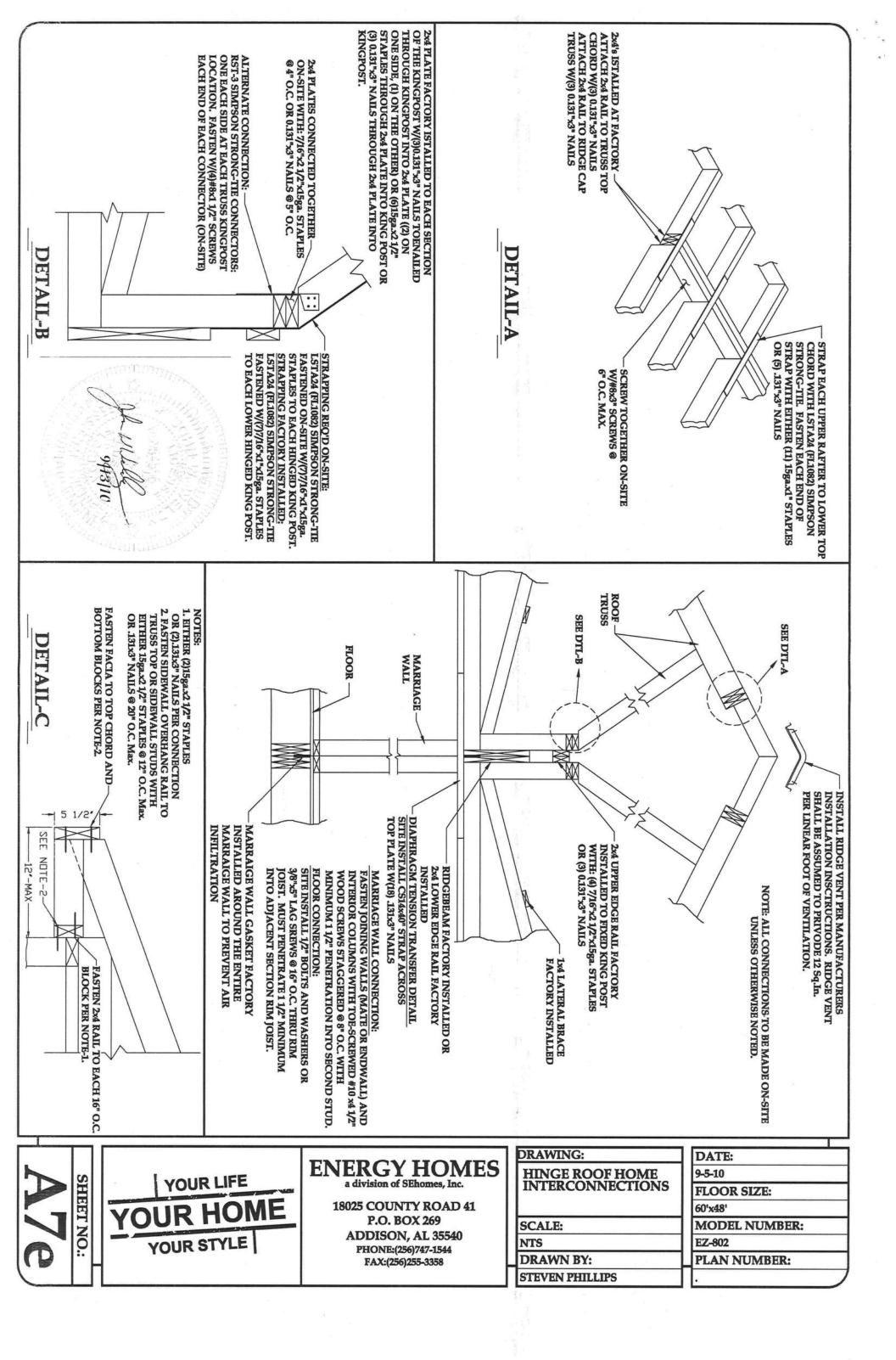
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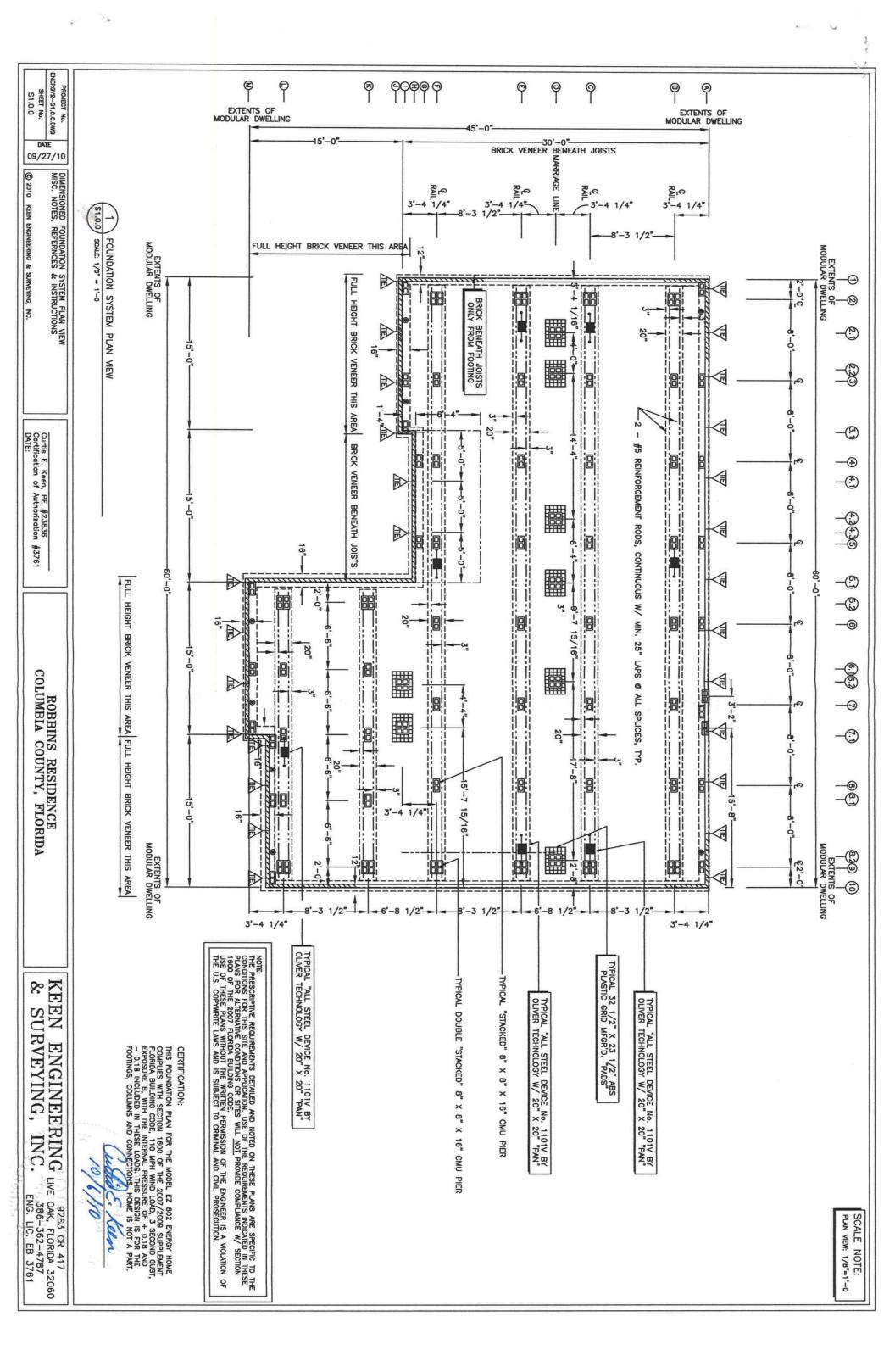
ON-FRAME CROSS SECTION	

SCALE:	
NTS	
DRAWN BY:	
STEVEN PHILLIPS	

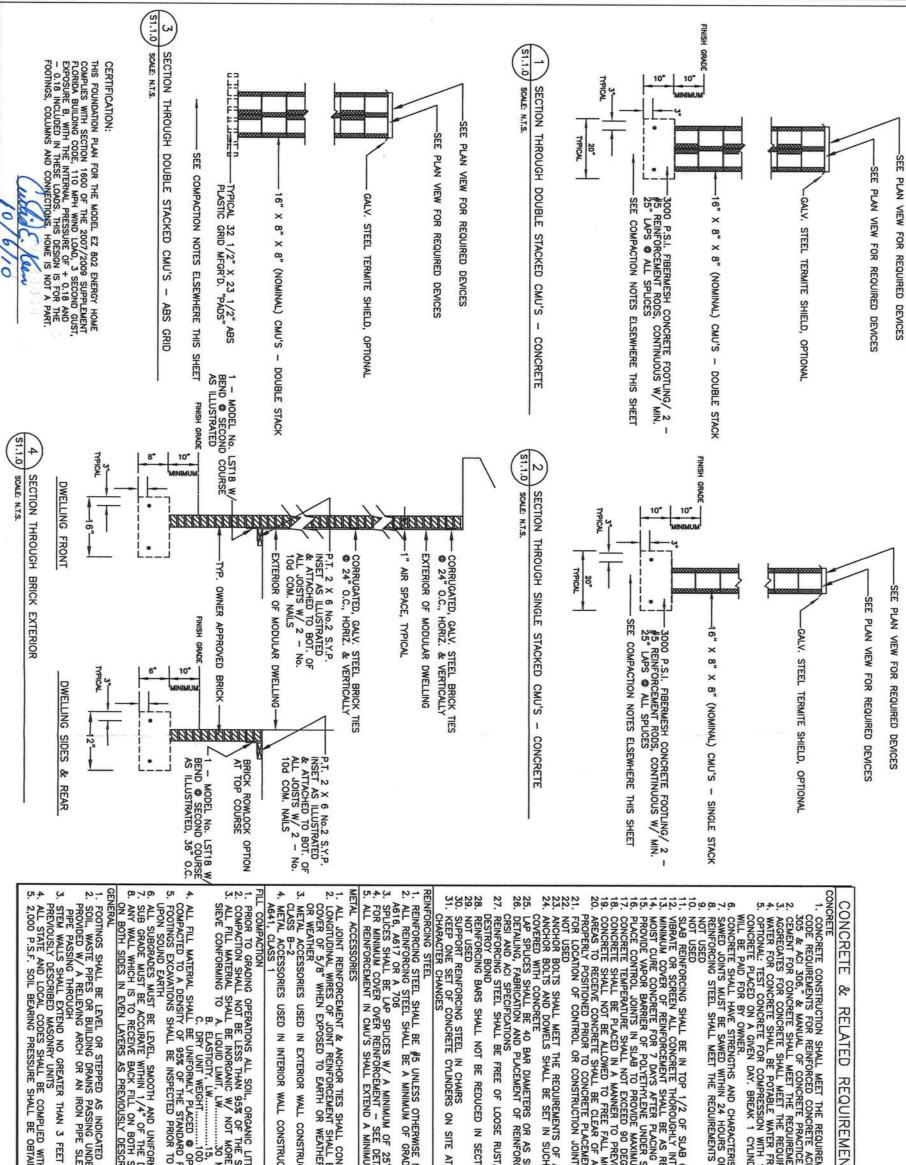
DATE:	
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60'x48'	
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EZ-802	
PLAN NUMBER:	











& RELATED REQUI REMENTS

SHALL MEET THE R

REQUIREMENTS OF THE AMERICAN CONCRETE INSTITUTE "BUILDING ICRETE ACI 318," & "MANUAL CONCRETE PRACTICE, PART 1 ACI PRACTICE, PART 1 ACI OF ASTM C 150

THE REQUIREMENTS OF ASTM C 33

WATER FROM MUNICIPAL MAINS OR PRIVATE WELL

WATER FROM MUNICIPAL MAINS OR PRIVATE WELL

OF 1 CYLINDER © 7 DAYS AND THE OTHERS © 28 DAYS. TESTING

CONCRETE PLACED ON A GIVEN WILL BE PAID FOR BY OWNER.
CONCRETE SHALL HAVE STRENG.
SAWED JOINTS MUST BE SAWED.
REINFORCING STEEL SHALL MEET. FOR COMPRESSI

TRENGTHS AND CHA HARACTERISTICS AS INDICATED ELSEWHERE THESE PLANS
HOURS OF PLACEMENT OF CONCRETE
IREMENTS OF ASTM A615 GR 40 UNLESS OTHERWISE NOTED

ILAB REINFORCING SHALL BE IN TOP 1/2 OF SLAB OR AS ILLUSTRATED
IBRATE OR SCREEN ALL CONCRETE THOROUGHLY INTO PLACE
INIMUM COVER OF REINFORCEMENT SHALL BE AS REQUIRED BY CODE
INIST CURE CONCRETE FOR 7 DAYS AFTER PLACING
PLACE CONTROL JOINTS IN SLAB TO PROVIDE MAXIMUM SLAB SIZE OF 600 SQUARE FEET
CONCRETE TEMPERATURE SHALL NOT EXCEED 90 DEGREES F DURING PLACEMENT
CONCRETE SHALL NOT EXCEED 90 DEGREES F DURING PLACEMENT
CONCRETE SHALL NOT EXCEED 90 DEGREES FOR INCHES
CONCRETE SHALL NOT BE ALLOWED TO FREE FALL MORE THAN 60 INCHES
CONCRETE SHALL NOT BE ALLOWED TO FREE FALL MORE THAN 60 INCHES
REAS TO RECEIVE CONCRETE SHALL BE CLEAR OF ANY DEBRIS AND SHALL HAVE REINFORCING STEEL
ROPERLY POSITIONED PRIOR TO CONCRETE PLACEMENT
OR LOCATION OF CONTROL OR CONSTRUCTION JOINTS OTHER THAN THOSE ILLUSTRATED VERIFY W/ ENGINEER
OF LIGHT

ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A 307
ANCHOR BOLTS AND DOWELS SHALL BE SET IN SUCH A MANNER THAT THEIR FULL EMBEDDED LENGTH SHALL BE
COVERED WITH CONCRETE

LAP SPLICES SHALL BE 40 BAR DIAMETERS OR AS SHOWN OR NOTED ELSEWHERE THESE PLANS
DETAILING, FABRICATION AND PLACEMENT OF REINFORCEMENT STEEL SHALL CONFORM TO CURRENT
ORSI AND ACI SPECIFICATIONS
REINFORCING STEEL SHALL BE FREE OF LOOSE RUST, MIL SCALE AND COATINGS THAT WOULD REDUCE OR
DESTROY BOND

ING BARS SHALL NOT BE REDUCED IN SECTION, KINKED OR BENT OTHER THAN INDICATED

JPPORT REINFORCING STEEL IN CHAIRS IEP ONE SET OF CONCRETE CYLINDERS ON SITE AT ALL TIMES TO MAKE SAMPLES IN CASE CONCRETE ARACTER CHANGES

1. REINFORCING STEEL SHALL BE #5 UNLESS OTHERWISE NOTED
2. ALL REINFORCING STEEL SHALL BE A MINIMUM OF GRADE 40 AND IDENTIFIED IN ACCORDANCE W/ ASTM A615, A617, OR A 706
3. SPLICES SHALL BE LAP SPLICES W/ A MINIMUM OF 25" FOR #5 BARS
4. FOR MINIMUM COVER OVER REINFORCEMENT — SEE DETAILS & SECTIONS ELSEWHERE THESE PLANS
5. ALL REINFORCEMENT IN CMU'S SHALL EXTEND A MINIMUM OF 6" INTO ALL FOOTINGS W/ A 6" STANDARD BEND

1. ALL JOINT REINFORCEMENT & ANCHOR TIES SHALL CONFORM TO ASTM A36 & A366 AS REQUIRED
2. LONGITUDINAL WIRES OF JOINT REINFORCEMENT SHALL BE FULLY EMBEDDED IN MORTAR OR GROUT W/ A MINIMUM COVER OF 5/8" WHEN EXPOSED TO EARTH OR WEATHER AND A MINIMUM OF 1/2" WHEN NOT EXPOSED TO EARTH OR WEATHER CONSTRUCTION SHALL BE GALVANIZED IN ACCORDANCE W/ ASTM A153

OR WEATHER

3. METAL ACCESSORIES USED IN EXTERIOR WALL
CLASS B-2
4. METAL ACCESSORIES USED IN INTERIOR WALL
A641, CLASS 1 CONSTRUCTION SHALL BE MILL GALVANIZED IN ACCORDANCE W/ ASTM

ISANIC LITTER AND FILL SHALL BE STRIPPED FROM BUILDING AREA OF THE STANDARD PROCTOR DENSITY NOT MORE THAN 30% BY WEIGHT FINER THAN 200 U.S. STANDARD .......30 MAXIMUM

SMOOTH AND UNIFORMLY COMPACTED
WITHIN 1/4" OF THE DESIGNATED LEVEL
BACK FILL ON BOTH SIDES SHALL HAVE THE BACK FILL PLACED SIMULTANEOUSLY
AS PREVIOUSLY DESCRIBED SO AS NOT TO APPLY UNEVEN LOADS

1. FOOTINGS SHALL BE LEVEL OR STEPPED
2. SOIL, WASTE PIPES OR BUILDING DRAINS
PROVIDED W/ A RELEVING ARCH OR AN
PIPE PASSING THROUGH
3. STEM WALLS SHALL EXTEND NO GREATER PAS: INDICATED ON PLAN VIEWS & DETAILS OR SECTIONS STAIL BE SSING UNDER A FOOTING OR THROUGH A FOUNDATION SHALL BE IN PIPE SIZES GREATER THAN THE

DUGH

JUGH

EXTEND NO GREATER THAN 3 FEET

EXTEND NO GREATER THAN 3 FEET

SED MASONRY UNITS

PAI CODES SHALL BE COMPLIED WITH BY THE CONTRACTOR

ALL FOOTINGS & SLABS

PAI CODES SHALL BE OBTAINED UNDER ALL FOOTINGS & SLABS N 3 FEET ABOVE THE FINISH GRADE AND CONSTRUCTED W/ THE

KEE S N ENGINEERING LIVE OAK, FLORIDA 32060 URVEYING, INC. 886-362-4787 ENG. LIC. EB 3761

ROBBINS RESIDENCE COLUMBIA COUNTY, FLORIDA

NERGY2-S1.1.0.DWG

09/27/10

MISC. NOTES,

REFERENCES & INSTRUCTIONS

SHEET No. S1.1.0

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KEEN ENGINEERING & SURVEYING, INC.

Curtis E. Keen, PE #23836 Certification of Authorization DATE:

#3761

PROJECT No.